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# A MANUAL

# OF GREGORIAN CHANT

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1903

# A MANUAL

OF

# GREGORIAN CHANT

COMPILED

FROM THE SOLESMES BOOKS

AND FROM

ANCIENT MANUSCRIPTS.

SOCIETY OF SAINT JOHN THE EVANGELIST

DESCLÉE, LEFEBVRE & Co.,

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ROME. — TOURNAI (Belgium).

1903.

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Romæ, die 9 Octobris 1903.
FR. ALBERTUS LEPIDI O. P., S. P. Ap. Magister.

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To Our beloved son, the monk PAUL DELATTE, O. S. B., Abbot of Solesmes.

## LEO XIII., POPE.

*Beloved son, health and apostolic benediction!*

*WE are aware, and have elsewhere expressed our commendation, of the diligence you have so ably devoted to the study of those sacred chants, traditionally ascribed to the authorship of Gregory the Great.*

*In like manner, We cannot but express Our approval of your well-known labours, so industriously and constantly renewed, in collecting and publishing ancient documents bearing on this subject. We see the varied fruits of those labours in the many and most welcome volumes which you have been so good as to present to Us from time to time. And now, as We hear, these works are everywhere receiving the attention of the public and in many places are coming into daily use. Every effort undertaken for the purpose of explaining and extending the use of plain-song, the companion and hand-maid of the most holy rites, must assuredly be commended, not only for its intelligence and industry, but, what is far more important, for the much desired gain which it brings to Divine worship. For the Gregorian melodies are most discreetly and wisely adapted for bringing out the meaning of the words: and there is in them, if only they are skilfully rendered, a great potency and a certain marvellous blending of gravity and sweetness, which easily glide into the minds of the hearers, and just at the right moment call up pious dispositions and holy and wholesome thoughts. Therefore, all, and especially those of the clergy of either order, who feel themselves competent to effect any progress in this science or art, should take up the work to the best of their ability with thoroughness and freedom. Provided that mutual charity and the respectful obedience due to the Church are properly observed, many may contribute much assistance by their efforts in this matter, as you have done by yours up to the present.*

*As a presage of heavenly graces and as an evidence of Our fatherly good-will, We most lovingly confer upon you, Our beloved son, and upon your brethren Our apostolic benediction in the Lord.*

*Given at S. Peter's, Rome, in the 24th year of Our Pontificate.*

*May 17th 1901.*

*LEO XIII., POPE.*

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# PREFACE.

THIS little book is an adaptation to the special wants of the English speaking countries of the *Manuale Missae et Officiorum* compiled from the Solesmes books, which has just been published by Messrs Desclée, Lefebvre & Co. It is chiefly intended to promote congregational singing in those places where the Solesmes books have been adopted, but it may be useful also in the churches in which other editions are still in use.

The *Ordinary* of the Mass and the *Hymn* at Vespers are the parts of Divine Service in which the congregation is supposed to join; the same ought to be said of the *Psalms*, but as it is difficult to sing them without a pointed Psalter, it has been thought better to leave them out of this book, pointed Psalters having been edited in various places, especially at Solesmes.

The chief feature of this English edition is the number of pieces which it contains for Benediction of the Most Blessed Sacrament. Some of these pieces are already in the Solesmes books: these have been printed without any alteration, for the sake of uniformity. The greatest number has been extracted from manuscripts in the British Museum, as far as possible of English origin: in this case, the English form of the melody has been kept, without any attempt to give a critical edition.

As many people have complained of the lack of Plain Chant settings for the *O salutaris* and *Tantum ergo*, a certain number have been printed in these books: some of them are already known; the others are transcriptions or adaptations of ancient hymns, mostly from English manuscripts: it seemed it would be better to revive these beautiful melodies than to compose new ones.

The latin text of the Ordinary of the Mass is accompanied with a paraphrase by Dom Guéranger. The Lady Abbess of Stanbrook has kindly given permission to use the excellent translation of the *Liturgical Year* by Dom Laurence Shepherd O. S. B.

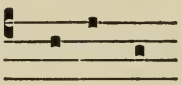
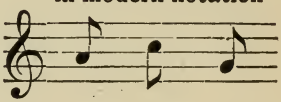
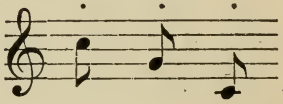
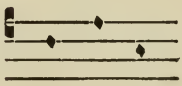
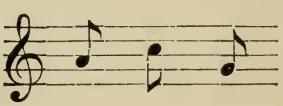
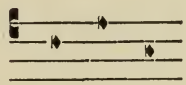
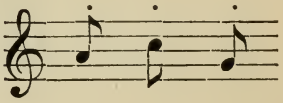
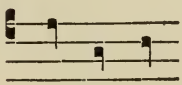
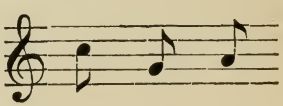
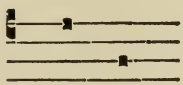
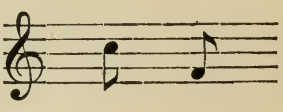
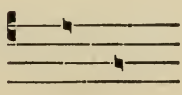
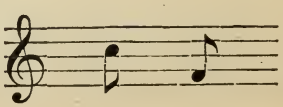
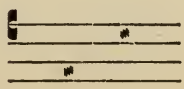
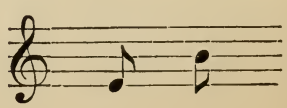
Special thanks are due from the compiler to the Rev. G. H. Palmer, for putting at his disposal a copy of the Sarum sequences from the original manuscripts, thus saving much time and labour.

# Some remarks on the notation and rhythm of Gregorian Chant.

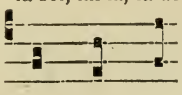
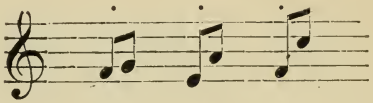
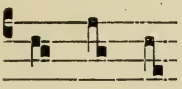
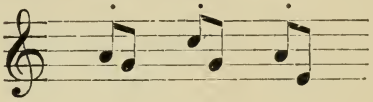
## I

### Names, Figures, value of the notes and principal neumes.

1. SINGLE NOTES.

| Names | Figures | Transcription in modern notation |
|---|---|---|
| *Punctum or square note* |  |  |
| *The same with ictus of subdivision* | |  |
| *Punctum or diamond note* |  |  |
| *The same with ictus of subdivision* |  |  |
| *Virga* |  |  |
| *Apostropha* |  |  |
| *Oriscus* |  |  |
| *Quilisma* |  |  |

## 2. NEUMES OF TWO NOTES.

| Names | Figures | Transcription in modern notation |
|---|---|---|
| | fa sol, mi la, fa do | |
| *Pes or Podatus* |  |  |
| *Clivis* |  |  |

## 3. NEUMES OF THREE NOTES.

| Names | Figures | Transcription in modern notation |
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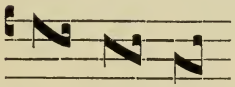
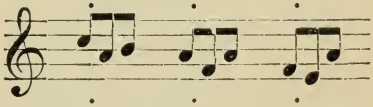
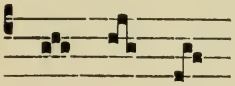
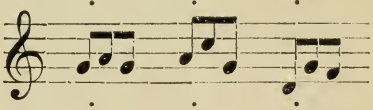
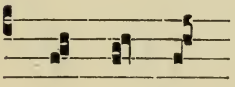
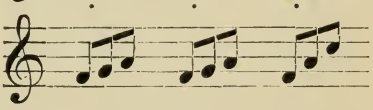
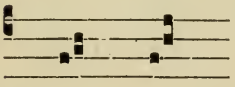
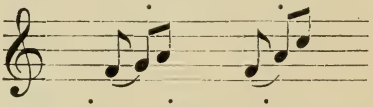
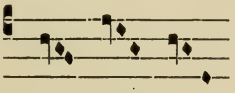
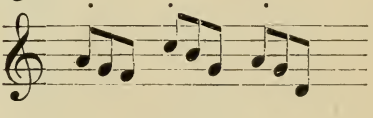
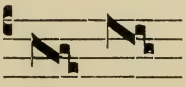
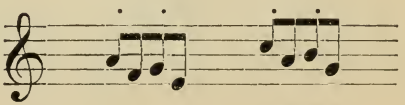
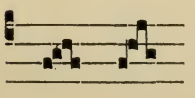
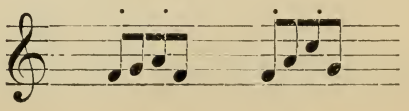
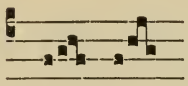
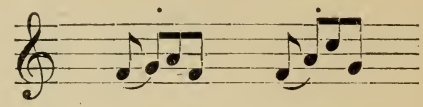
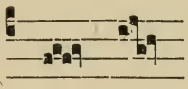
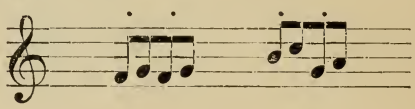
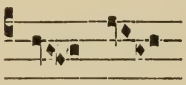
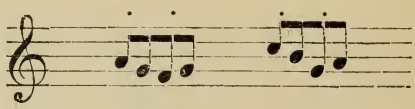
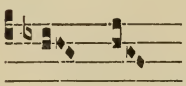
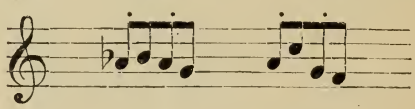
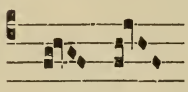
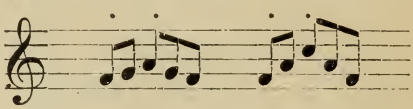
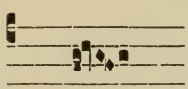
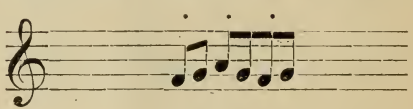
| | do la si, la fa la, fa mi la | |
| *Porrectus* |  |  |
| *Torculus* |  |  |
| *Scandicus* |  |  |
| *Salicus* |  |  |
| *Climacus* |  |  |

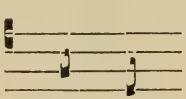
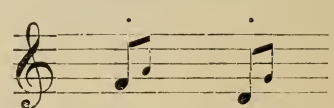
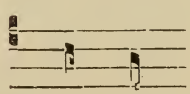
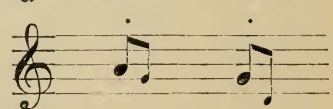
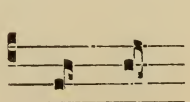
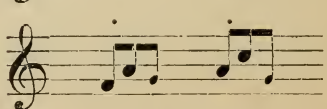
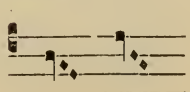
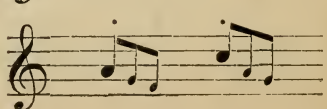
## 4. NEUMES OF MORE THAN THREE NOTES.

| Names | Figures | Transcription in modern notation |
|---|---|---|
| *Porrectus flexus* |  |  |
| *Scandicus flexus* |  |  |

4. NEUMES OF MORE THAN THREE NOTES. *Continued.*

| Names | Figures | Transcription in modern notation |
|---|---|---|
| *Salicus flexus* |  |  |
| *Torculus resupinus* |  |  |
| *Climacus resupinus* |  |  |
| *Pes subbipunctis* |  |  |
| *Scandicus subbipunctis* |  |  |
| *Scandicus subbipunctis resupinus* |  |  |

5. LIQUESCENT NEUMES.

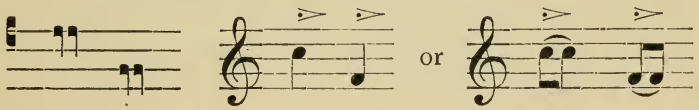
| Names | Figures | Transcription in modern notation |
|---|---|---|
| *Epiphonus or liquescent Podatus* |  |  |
| *Cephalicus or liquescent Clivis* |  |  |
| *liquescent Torculus* |  |  |
| *Ancus or liquescent Climacus* |  |  |

## II

## Notes to the preceding Tables.

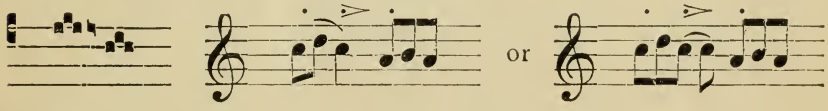
There is no difference in the value of the *Punctum* (whether *square* or *diamond*) and of the *Virga*. The tail of the *Virga* is a relic of the ancient notation in which a *higher* note was marked by an upward stroke / . The diamond form is due to the copyist holding his broad ended pen in a slanting position, when writing these notes, which never occur by themselves, but always after a *Virga* or a *neume*, in descending passages.

The *Virga* is often double, and is then called *Bivirga ;* the value of this double note is that of a crotchet ; it can also be translated by two quavers united by a slur.

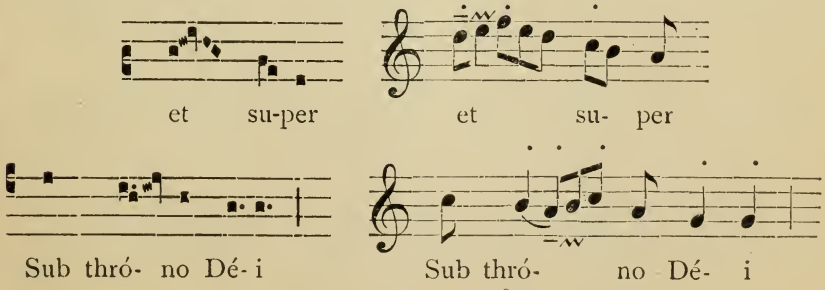



The *Apostropha* is never used alone; it can be repeated twice (distropha) or three times (tristropha), or even a greater number of times.

The *Oriscus* is a kind of *Apostropha* which is used at the end of a group, generally between two *Torculi*.

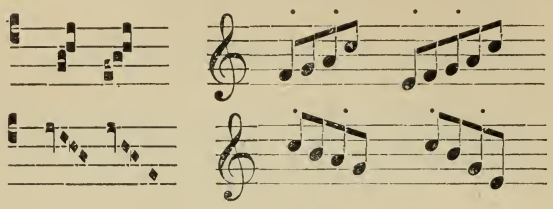



The *Quilisma* has the effect of lengthening the note or group which precedes it ; and in the case of a group of two notes, the first note may be considered as double.




The *Scandicus* and *Climacus* may have more than three notes. A stroke on the left side of one of the diamond notes in the

*Climacus* marks a secondary *ictus* in the rhythm. This is marked in the transcription in modern notation by a *dot* above the note.

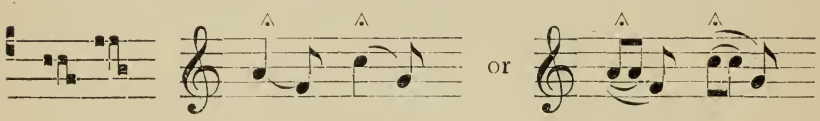


The *Salicus* must not be mistaken for the *Scandicus*. Its first note is separated from the second by a space : which means that the *ictus* is on the second note, and not on the first.

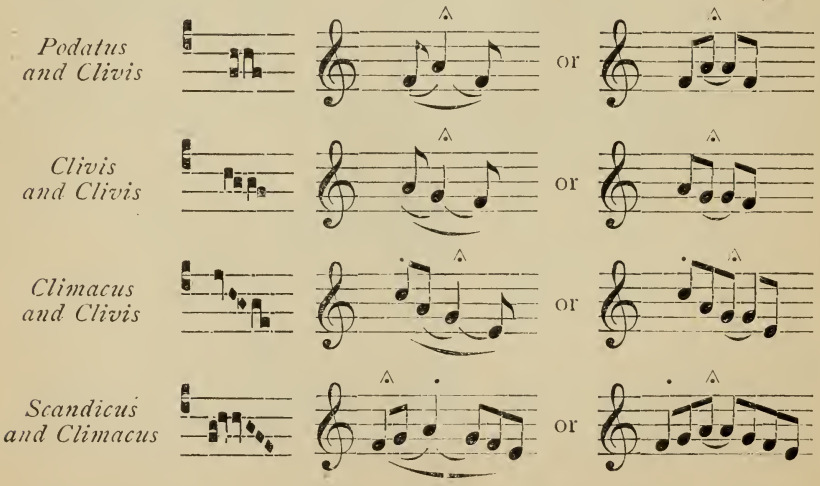
The *Liquescent notes* are smaller than the others ; they occur with certain combinations of letters which require special care in pronunciation, v. g. when two vowels form a diphthong ; AU*tem*, EJ*us*, or when certain consonants meet together : *o*MN*is*.

The *Pressus* is the meeting of two notes on the same degree, which may happen in two ways :

1° when a *Punctum* is placed before the first note of a *Clivis* :




2° when two neumes are in juxtaposition, so that the last note of the first is on the same degree as the first note of the other :




The result is a long note with a strong *ictus*, which is marked by a *sforzando* in the transcription in modern notation.

## III

## The Phrasing of the melody.

The rhythm of Plain-Chant being the rhythm of oratory, much depends on the proper phrasing of the melody. In the singing, the distinction of sentences and phrases is marked by the lengthening of one or two notes, and by *rests ;* in the writing, it is marked by *dots* or *bars* which correspond to the stops used in punctuation.

The system according to which these various signs have been used is the result of a careful study of the ancient manuscripts, and of a daily practice of the chant for more than twenty years. There are cases in which another interpretation might be as correct as that which was adopted in this book ; then the singer, if he sings by himself, may render the melody according to his taste. But as Plain-Chant is usually sung by a more or less numerous choir, it was necessary that a system of notation should be adopted which would prevent all hesitation.

The various pauses are marked in this book according to the following rules.

1° A *dot* after a note doubles that note.

2° The less important divisions of the phrase are sufficiently marked by the dot, without any bar. Breathing is not allowed in this case.

3° The small bar or *quarter of a bar* marks more important sections of the phrase, and corresponds to the *comma* in grammatical punctuation. Breathing had better be avoided, but, if necessary, the time for breathing must be taken from the value of the preceding dot or note.

4° The *half bar* occurs at the end of phrases, and corresponds to the *colon* or *semi colon*. It is better to breathe here, the necessary time being taken from the value of the dot before the bar.

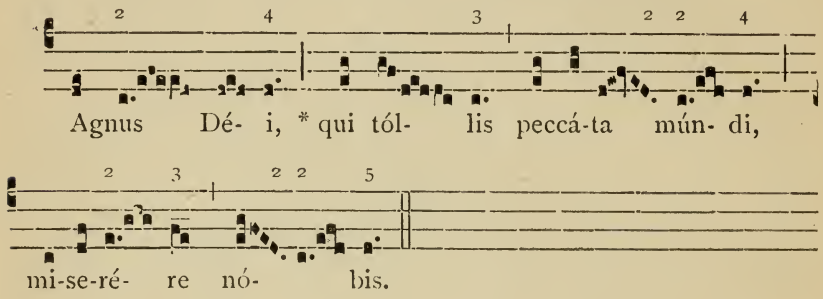
5° The *full bar* answers to the *period* or *full stop*, and marks the end of a musical sentence. Here a full breath must be taken, and a pause be made equal to the preceding double note.

6° The double bar is used only at the end of pieces, or to separate the verses which are to be sung by various choirs. It was formerly used to mark the end of intonations, or the place where the choir was to begin at the ends of *Graduals*, *Alleluias*, *Tracts*, etc. This is now marked by an *asterisk* in the text, as the double bar often cut the melody very awkwardly.

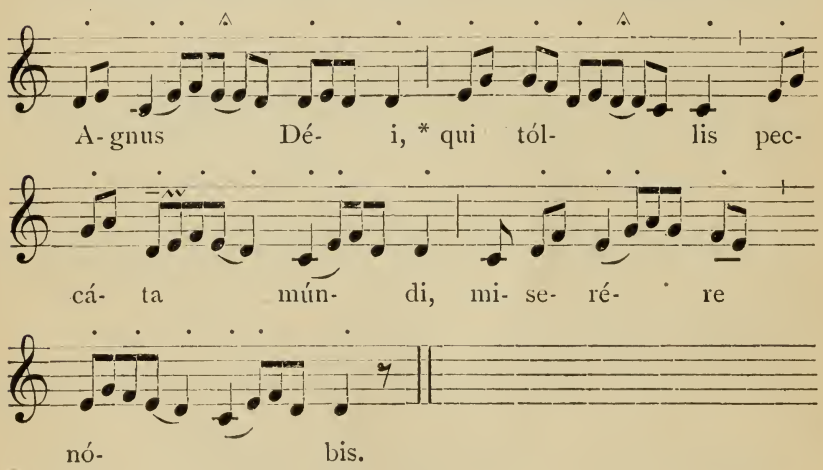
7° the *Comma* ' is only used when a rapid breathing may be allowed without lengthening the preceding note.

8° A *stroke* above or under a note or group marks a slight *ritardando* in the execution.

It may be useful to give instances of the various pauses.




A transcription in modern notation will make everything clearer.




## IV

## The Rhythm of Gregorian Chant.

Of all the elements which compose *Rhythm*, strength, duration, pitch, movement, the last is the most important ; it is necessary that some words should be said here about it.

The progress of the voice in singing may very well be compared to a man's walk, or rather to the flight of a bird. When the bird soars up, it seems that the first impulse will carry it very far ; however it soon dies away, and a new flap of the wings is necessary to give a fresh impulse and keep up the bird in its flight.

The same must be said of the voice : the first impulse cannot last for ever, and it is necessary that the voice should soon find a support on which it may alight, as it were, and receive a fresh impulse. Thus the voice moves in a succession of ups and downs, which were called by the ancients *arsis* and *thesis*, and are represented by the successive rise and fall of the hand or foot of the singer.

This, of course, is not peculiar to Plain Chant, but is found also in all kinds of music, so that the rhythm of Gregorian Chant is not essentially different from the rhythm of modern music, in which the successive impulses of the voice are marked by the bars which separate the measures.

The use of these bars, however, in Plain Chant, would be a great mistake, as it would lead to a confusion of the two kinds of music which might again cause the destruction of Plain Chant.

Measure, in modern music, is based on the division of time into equal parts, so that the syllables, whether long or short, must adapt themselves to the notes to which they are sung ; whilst in Plain Chant the value of the notes in syllabic passages depends entirely on the value of the syllables and on their place in the sentence.

Moreover, in modern music, the *thesis* or stress of the voice marked by the bars is regularly strong, * while in Plain Chant it may be strong or weak indifferently; all depends on the value of the syllable on which the voice finds support for a fresh impulse.

This shows that, strictly speaking, the rhythm of Plain Chant is not measured rhythm, but there is something in it more immaterial and less mechanical than in modern music.

It is to be wished that all those who sing Gregorian music should carefully study and thoroughly understand the melody, so as to feel, as it were, where the *thesis* occurs. However, as this cannot be expected of most choirs, some practical means had to be devised in order to mark it clearly. In the transcriptions of the Solesmes books in modern notation, the *thesis* is marked everywhere by a *dot* over the note ; in the books where the traditional notation is kept, it will be easily found, if the following rules are attended to.

Notes which receive the rhythmical *ictus* or *thesis* (down beat) :

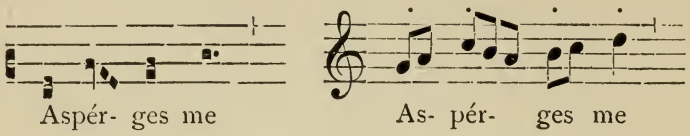
**1. — All the square notes with a supplementary stroke** ( ) They must not be mistaken for the *Virga* ( ) which has a longer tail.

This sign has been seldom used in this edition of the *Manual :* it is mentioned here because it is found in some of the Solesmes books.

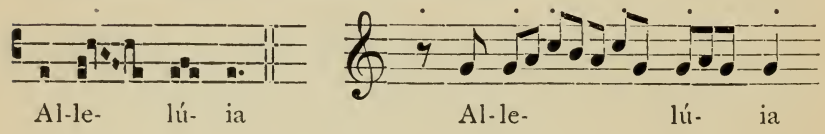
* At least it is a very common practice to make it strong, except in the case of a syncopation. We advise those who wish to study the question of rhythm to read the seventh volume of the *Paléographie musicale* in which Dom Mocquereau shows that the best musicians place the strong beat as well at the end as at the beginning of measures.

**2. — The first note of a group.**

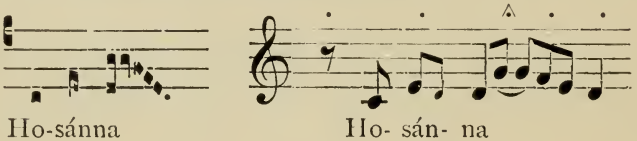
*a*) whether the group is joined to one syllable :




*b*) or several groups are sung to one syllable :

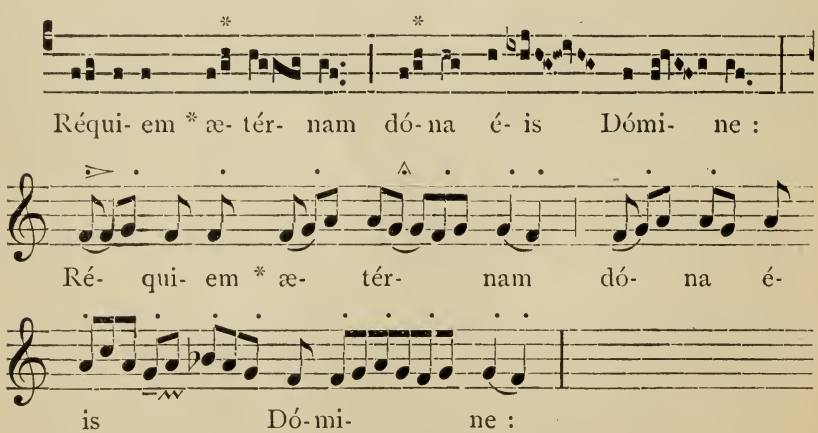



Exceptions. *a*) *Pressus.* When the second note of a *Podatus* or of a *Clivis* forms a *Pressus* with the following group, the *ictus* falls on this second note instead of the first :



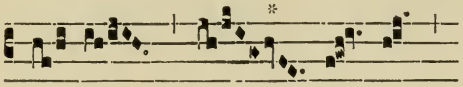

*b*) *Salicus.* In this group ( ) the *ictus* is on the second note, which is marked by a space after the first note.

Here are two instances of it in the Introit *Réquiem ætérnam* (the syllables marked with a *) :

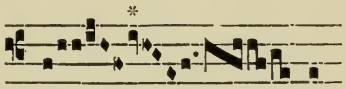



The preceding editions did not sufficiently distinguish the *Salicus* from the *Scandicus.*

*c*) When the first note of a group is immediately preceded or followed by a note which bears the *ictus*, this first note loses the *ictus*, v. g. the notes marked with a * in the following passages :



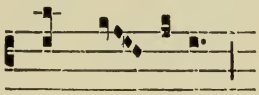
é- is.



All. Díes sanctificátus illúxit nó- bis...

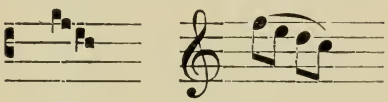
### 3. — All the diamond notes with a supplementary stroke.

*a*) in the middle of a group.



Rex cæ- léstis

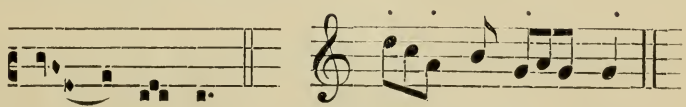
the syllable *cæ* must be sung as if the group was written as follows :



cæ- cæ-

The diamond notes have been kept to show the dependency of the whole group on the initial *Virga*.

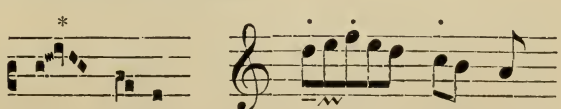
*b*) or at the end of a group :



de- al-bá- bor de- al-bá- bor

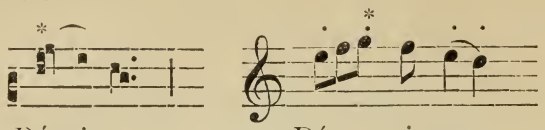
### 4. — The Virga placed at the culminating point of a group.

*a*) in the middle of the group :



et su-per et su- per

*b*) or at the end :

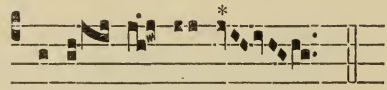


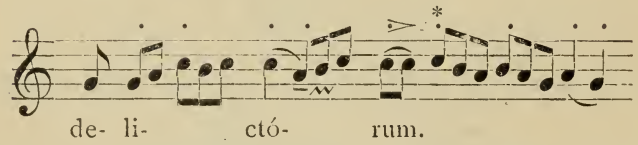

**5. — All dotted notes.**

— In the former editions of the Solesmes books, the *moræ vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only :

1) in the *Salicus*, between the first and second notes.

2) in some passages where two notes on the same degree must be uttered separately, v. g.




In this case there is an *ictus* on the note marked thus *.

But in neither case does the blank space mark a lengthening of the preceding note.

# The Ordinary of the Mass.

IN the name of the Father, and of the Son, and of the Holy Ghost. Amen.

I unite myself, O my God, with thy holy Church, who thrills with joy at the approach of Jesus Christ thy Son, who is the true *Altar*.

Like her, I beseech thee to defend me against the malice of the enemies of my salvation.

It is in thee that I have put my hope; yet do I feel sad and troubled at being in the midst of the snares which are set for me.

Send me, then, him who is *light and truth:* it is he that will open to us the way to thy holy mount, to thy heavenly tabernacle.

He is the Mediator, and the living Altar; I will draw nigh to him, and be filled with joy.

When he shall have come, I will sing in my gladness. Be not sad, O my soul! Why wouldst thou be troubled?

Hope in Him, who will soon show himself unto thee, as thy *Saviour*, and thy *God*.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am to go to the altar of God, and feel the presence of him who desires to give me a new life!

This my hope comes not from any merits of my own, but from the all-powerful help of my Creator.

IN nomine Patris, et Filii, et Spiritus Sancti. Amen.

℣. Introibo ad altare Dei.

℟. Ad Deum qui lætificat juventutem meam.

Judica me Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

Quia tu es Deus fortitudo mea: quare me repulisti, et quare tristis incedo, dum affligit me inimicus?

Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum et in tabernacula tua.

Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

Confitebor tibi in cithara, Deus, Deus meus: quare tristis es anima mea, et quare conturbas me?

Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, et Deus meus.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper: et in sæcula sæculorum. Amen.

℣. Introibo ad altare Dei.

℟. Ad Deum qui lætificat juventutem meam.

℣. Adjutorium nostrum in nomine Domini.

℟. Qui fecit cælum et terram.

The thought of his being about to appear before his God, excites, in the soul of the Priest, a lively sentiment of compunction. He cannot go further in the holy Sacrifice without confessing, and publicly, that he is a sinner, and deserves not the grace he is about to receive. Listen, with respect, to this confession of God's Minister, and earnestly ask our Lord to show mercy to him; for the Priest is your Father;

he is answerable for your salvation, for which he every day risks his own. When he has finished, unite with the Servers, or the Sacred Ministers, in this prayer :

Misereatur tui omnipotens Deus, et dimissis peccatis tuis, perducat te ad vitam æternam.

May Almighty God have mercy on thee, and, forgiving thy sins, bring thee to everlasting life.

The Priest having answered *Amen*, make your confession, saying with a contrit spirit :

Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Joanni Baptistæ, sanctis Apostolis Petro et Paulo, omnibus sanctis, et tibi, Pater, quia peccavi nimis cogitatione, verbo, et opere : mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Joannem Baptistam, sanctos Apostolos Petrum et Paulum, omnes sanctos, et te Pater, orare pro me ad Dominum Deum nostrum.

I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, and all the Saints, and thee, Father, to pray to our Lord God for me.

Receive with gratitude the paternal wish of the Priest, who says to you :

Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, perducat vos ad vitam æternam.
℟. Amen.
Indulgentiam, absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dominus.
℟. Amen.

May Almighty God be merciful to you, and, forgiving your sins, bring you to everlasting life.
℟. Amen.
May the Almighty and merciful Lord grant us pardon, absolution, and remission of our sins.
℟. Amen.

Invoke the divine assistance, that you may approach to Jesus Christ.

℣. Deus tu conversus vivificabis nos.
℟. Et plebs tua lætabitur in te.

℣. Ostende nobis Domine misericordiam tuam.
℟. Et salutare tuum da nobis.

℣. Domine exaudi orationem meam.
℟. Et clamor meus ad te veniat.

℣. O God, it needs but one look of thine to give us life.
℟. And thy people shall rejoice in thee.

℣. Show us, O Lord, thy mercy.
℟. And give us to know and love the Saviour whom thou hast sent unto us.

℣. O Lord, hear my prayer.
℟. And let my cry come unto thee.

The Priest here leaves you to ascend to the altar; but first he salutes you:

℣. The Lord be with you. | ℣. Dominus vobiscum.

Answer him with reverence :

℟. And with thy spirit. | ℟. Et cum spiritu tuo.

He ascends the steps, and comes to the Holy of Holies. Ask, both for him and yourself, the deliverance from sin :

Let us pray.
Take from our hearts, O Lord, all those sins, which make us unworthy to appear in thy presence; we ask this of thee by thy divine Son, our Lord.

Oremus.
Aufer a nobis, quæsumus Domine, iniquitates nostras : ut ad Sancta sanctorum puris mereamur mentibus introire. Per Christum Dominum nostrum. Amen.

When the Priest kisses the altar, out of reverence for the relics of the Martyrs which are there, say :

Generous soldiers of Jesus Christ, who have mingled your own blood with his, intercede for us that our sins may be forgiven : that so we may, like you, approach unto God.

Oramus te, Domine, per merita sanctorum tuorum, quorum reliquiæ hic sunt, et omnium sanctorum : ut indulgere digneris omnia peccata mea. Amen.

If it be a High Mass at which you are assisting, the Priest incenses the Altar in a most solemn manner; and this white cloud, which you see ascending from every part of the Altar, signifies the prayer of the Church, who addresses herself to Jesus Christ; and which this Divine Mediator then causes to ascend, united with his own, to the throne of the majesty of his Father.

The Priest then says the Introit. It is a solemn opening-anthem, in which the Church, at the very commencement of the Holy Sacrifice, gives expression to the sentiments which fill her heart.

It is followed by nine exclamations, which are even more earnest,—for they ask for mercy. In addressing them to God, the Church unites herself with the nine choirs of Angels, who are standing round the altar of Heaven, one and the same as this before which you are kneeling.

*To the Father :*

Lord, have mercy on us! | Kyrie eleison.
Lord, have mercy on us! | Kyrie eleison.
Lord, have mercy on us! | Kyrie eleison.

*To the Son :*

Christ, have mercy on us! | Christe eleison.
Christ, have mercy on us! | Christe eleison.
Christ, have mercy on us! | Christe eleison.

*To the Holy Ghost :*

| | |
|---|---|
| Kyrie eleison. | Lord, have mercy on us! |
| Kyrie eleison. | Lord, have mercy on us! |
| Kyrie eleison. | Lord, have mercy on us! |

Then mingling his voice with that of the heavenly host, the Priest intones the sublime Canticle of Bethlehem, which announces *glory to God, and peace to men.* Instructed by the revelations of God, the Church continues, in her own words, the Hymn of the Angels.

THE ANGELIC HYMN.

| | |
|---|---|
| Gloria in excelsis Deo. Et in terra pax hominibus bonæ voluntatis. | Glory be to God on high, and on earth peace to men of good will. |
| Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. | We praise thee : we bless thee : we adŏre thee : we glorify thee : we give thee thanks for thy great glory. |
| Domine Deus, Rex cælestis, Deus Pater omnipotens. | O Lord God, Heavenly King, God the Father Almighty. |
| Domine Fili unigenite, Jesu Christe. | O Lord Jesus Christ, the only begotten Son. |
| Domine Deus, Agnus Dei, Filius Patris. | O Lord God, *Lamb of God*, Son of the Father. |
| Qui tollis peccata mundi, miserere nobis. | Who takest away the sins of the world, have mercy on us. |
| Qui tollis peccata mundi, suscipe deprecationem nostram. | Who takest away the sins of the world, receive our humble prayer. |
| Qui sedes ad dexteram Patris, miserere nobis. | Who sittest at the right hand of the Father, have mercy on us. |
| Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen. | For thou alone art holy, thou alone art Lord, thou alone, O Jesus Christ, together with the Holy Ghost, art most high in the glory of God the Father. Amen. |

The Priest then turns towards the people, and again salutes them, as it were to make sure of their pious attention to the sublime act, for which all this is but the preparation.

Then follows the *Collect* or *Prayer*, in which the Church formally expresses to the divine Majesty the special intentions she has in the Mass which is being celebrated. You may unite in this prayer, by reciting with the Priest the Collects which you will find in their proper places : but on no account omit to join with the server of the Mass in answering *Amen.*

After this comes the *Epistle*, which is, generally, a portion of one or other of the Epistles of the Apostles, or a passage from some Book of the Old Testament. Whilst it is being read, give thanks to that God, who not satisfied with having

spoken to us, at sundry times, by his Messengers, deigned, at last, to speak unto us by his well-beloved Son.[1]

The *Gradual* is an intermediate formula of prayer between the Epistle and the Gospel. Most frequently, it again brings before us the sentiments already expressed in the Introit. Read it devoutly, that so you may more and more enter into the spirit of the mystery proposed to you this day, by the Church.

The song of praise, the *Alleluia*, is next heard. Let us, whilst it is being said, unite with the holy Angels, who are, for all eternity, making heaven resound with that song, which we on earth are permitted to attempt.

The time is now come for the Gospel to be read. The Gospel is the written word; our hearing it will prepare us for the Word, who is our Victim and our Food.

If it be a *High Mass*, the Deacon, meanwhile, prepares to fulfil his noble office,—that of announcing the *Good Tidings* of salvation. He prays God to cleanse his heart and lips. Then kneeling before the Priest, he asks a blessing; and, having received it, at once goes to the place where he is to sing the Gospel.

As a preparation for hearing it worthily, you may thus pray, together with both Priest and Deacon :

Alas! these ears of mine are but too often defiled with the world's vain words : cleanse them, O Lord, that so I may hear the words of eternal life, and treasure them in my heart. Through our Lord Jesus Christ. Amen.

Munda cor meum ac labia mea, omnipotens Deus, qui labia Isaiæ Prophetæ calculo mundasti ignito : ita me tua grata miseratione dignare mundare, ut sanctum Evangelium tuum digne valeam nuntiare. Per Christum Dominum nostrum. Amen.

Grant to thy ministers thy grace, that they may faithfully explain thy law; that so all, both pastors and flock, may be united to thee for ever. Amen.

Dominus sit in corde meo, et in labiis meis : ut digne et competenter annuntiem Evangelium suum. In nomine Patris, et Filii, et Spiritus Sancti. Amen.

You will stand during the Gospel, as though you were waiting the orders of your Lord; and at the commencement, make the sign of the Cross on your forehead, lips, and breast; and then listen to every word of the Priest or Deacon. Let your heart be ready and obedient. *Whilst my beloved was speaking*, says the Spouse in the Canticle, *my soul melted within me.*[2] If you have not such love as this, have at least the humble submission of Samuel, and say : *Speak, Lord! thy servant heareth!*[3]

[1] Heb. i. 2. [2] Cantic. i. 6. [3] I Kings, iii. 10.

After the Gospel, if the Priest says the Symbol of Faith, the *Credo*, you will say it with him. Faith is that gift of God, without which we cannot please him. It is Faith that makes us see *the Light which shineth in darkness*, and which *the darkness* of unbelief *did not comprehend.* Let us, then, say with the Catholic Church, our Mother :

THE NICENE CREED.

Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ, visibilium omnium et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula, Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri : per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de cælis. Et incarnatus est de Spiritu Sancto ex Maria Virgine : ET HOMO FACTUS EST. Crucifixus etiam pro nobis sub Pontio Pilato : passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum : sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos : cujus regni non erit finis.

Et in Spiritum Sanctum Dominum, et vivificantem : qui ex Patre Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur : qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi sæculi. Amen.

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God. And born of the Father before all ages; God of God; Light of light; true God of true God. Begotten, not made; consubstantial to the Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven. And became incarnate by the Holy Ghost of the Virgin Mary; AND WAS MADE MAN. He was crucified also for us, under Pontius Pilate, suffered, and was buried. And the third day he rose again, according to the Scriptures. And ascended into heaven, sitteth at the right hand of the Father. And he is to come again with glory, to judge the living and the dead; of whose kingdom there shall be no end.

And in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son. Who together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And one holy Catholic and Apostolic Church. I confess one Baptism for the remission of sins. And I expect the resurrection of the dead, and the life of the world to come. Amen.

The Priest and the people should, by this time, have their hearts ready : it is time to prepare the offering itself. And here we come to the second part of the Holy Mass, which is called the *Oblation*, and immediately follows that which was named the *Mass of Catechumens*, on account of

its being formerly the only part, at which the candidates for Baptism had a right to be present.

See, then, dear Christians! bread and wine are about to be offered to God, as being the noblest of inanimate creatures, since they are made for the nourishment of man; and even that is only a poor material image of what they are destined to become in our Christian Sacrifice. Their substance will soon give place to God himself, and of themselves nothing will remain but the appearances. Happy creatures, thus to yield up their own being, that God may take its place! We, too, are to undergo a like transformation, when, as the Apostle expresses it, *that which is mortal, will be swallowed up by life.*[1] Until that happy change shall be realised, let us offer ourselves to God, as often as we see the bread and wine presented to him in the Holy Sacrifice; and let us glorify him, who, by assuming our human nature, has made us *partakers of the divine nature.*[2]

The Priest again turns to the people with the usual salutation, as though he would warn them to redouble their attention. Let us read the Offertory with him, and when he offers the Host to God, let us unite with him in saying :

All that we have, O Lord, comes from thee, and belongs to thee; it is just, therefore, that we return it unto thee. But how wonderful art thou in the inventions of thy immense love! This bread which we are offering to thee is to give place, in a few moments, to the sacred Body of Jesus. We beseech thee, receive, together with this oblation, our hearts which long to live by thee, and to cease to live their own life of self.

Suscipe sancte Pater, omnipotens æterne Deus, hanc immaculatam hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentiis meis, et pro omnibus circumstantibus, sed et pro omnibus fidelibus christianis, vivis atque defunctis : ut mihi et illis proficiat ad salutem in vitam æternam. Amen.

When the Priest puts the wine into the chalice, and then mingles with it a drop of water, let your thoughts turn to the divine mystery of the Incarnation, which is the source of our hope and our salvation; and say :

O Lord Jesus, who art *the true Vine*, and whose Blood, like a generous wine, has been poured forth under the pressure of the Cross! thou hast deigned to unite thy divine nature to our weak humanity, which is signified by this drop of

Deus, qui humanæ substantiæ dignitatem mirabiliter condidisti, et mirabilius reformasti : da nobis per hujus aquæ et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostræ fieri dignatus est particeps, Jesus Christus Fi-

[1] 2 Cor. v. 4.

[2] St. Peter, I. 4.

lius tuus Dominus noster : Qui tecum vivit et regnat in unitate Spiritus Sancti Deus : per omnia sæcula sæculorum. Amen.

water. O come and make us partakers of thy divinity, by showing thyself to us in thy sweet and wondrous visit.

The Priest then offers the mixture of wine and water, beseeching God graciously to accept this oblation, which is so soon to be changed into the reality, of which it is now but the figure, Meanwhile, say, in union with the Priest :

Offerimus tibi, Domine, calicem salutaris, tuam deprecantes clementiam : ut in conspectu divinæ majestatis tuæ, pro nostra et totius mundi salute cum odore suavitatis ascendat. Amen.

Graciously accept these gifts, O sovereign Creator of all things. Let them be fitted for the divine transformation, which will make them, from being mere offerings of created things, the instrument of the world's salvation.

After having thus held up the sacred gifts towards heaven, the Priest bowns down : let us, also, humble ourselves, and say :

In spiritu humilitatis, et in animo contrito suscipiamur a te, Domine : et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

Though daring, as we do, to approach thy altar, O Lord, we cannot forget that we are sinners. Have mercy on us, and delay not to send us thy Son, who is our saving Host.

Let us next invoke the Holy Ghost, whose operation is about to produce on the altar the presence of the Son of God, as it did in the womb of the Blessed Virgin Mary, in the divine mystery of the Incarnation :

Veni sanctificator omnipotens æterne Deus : et benedic hoc sacrificium tuo sancto nomini præparatum.

Come, O Divine Spirit, make fruitful the offering which is upon the altar, and produce in our hearts him whom they desire.

If it be a High Mass, the Priest before proceeding any further with the Sacrifice, takes the thurible a second time. He first incenses the bread and wine which have just been offered, and then the altar itself ; hereby inviting the faithful to make their prayer, which is signified by the incense, more and more fervent, the nearer the solemn moment approaches. Saint John tells us that the incense he beheld burning on the Altar in heaven is made up of the *prayers of the Saints;* let us take a share in those *prayers,* and with all the ardour of holy desires.

But the thought of his own unworthiness becomes more intense than ever in the heart of the Priest. The public confession, which he made at the foot of the altar, is not enough; he would now, at the altar itsef, express to the

people, in the language of a solemn rite, how far he knows himself to be from that spotless sanctity, wherewith he should approach to God. He washes his *hands*. Our hands signify our *works;* and the Priest, though by his priesthood he bear the office of Jesus Christ, is, by his works, but man. Seeing your Father thus humble himself, do you also make an act of humility, and say with him these verses of the Psalm :

PSALM 25.

I, too, would wash my hands, O Lord, and become like unto those who are innocent, that so I may be worthy to come near thy altar, and hear thy sacred Canticles, and then go and proclaim to the world the wonders of thy godness. I love the beauty of thy House, which thou art about to make the dwelling place of thy glory. Leave me not, O God, in the midst of them that are enemies both to thee and me. Thy mercy having separated me from them, I entered on the path of innocence and was restored to thy grace; but have pity on my weakness still; redeem me yet more, thou who hast so mercifully brought me back to the right path. In the midst of these thy faithful people, I give thee thanks. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Lavabo inter innocentes manus meas : et circumdabo altare tuum, Domine.

Ut audiam vocem laudis : et enarrem universa mirabilia tua.

Domine, dilexi decorem domus tuæ : et locum habitationis gloriæ tuæ.

Ne perdas cum impiis, Deus, animam meam : et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt : dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum : redime me, et miserere mei.

Pes meus stetit in directo : in ecclesiis benedicam te, Domine.

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

The Priest, taking encouragement from the act of humility he has just made, returns to the middle of the altar, and bows down full of respectful awe, begging of God to receive graciously the Sacrifice which is about to be offered to him, and expresses the intentions for which it is offered. Let us do the same.

O Holy Trinity, graciously accept the Sacrifice we have begun. We offer it in remembrance of the Passion, Resurrection, and Ascension of our Lord Jesus Christ. Permit thy Church to join with this intention that of honouring the ever glorious Virgin Mary, the Blessed Baptist John, the holy Apostles Peter and Paul, the Martyrs whose relics lie here under our

Suscipe sancta Trinitas hanc oblationem, quam tibi offerimus ob memoriam passionis, resurrectionis, et ascensionis Jesu Christi Domini nostri : et in honorem beatæ Mariæ semper Virginis, et beati Joannis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istorum, et omnium Sanctorum : ut illis proficiat ad honorem, nobis autem ad salutem : et illi pro no-

bis intercedere dignentur in cælis, quorum memoriam agimus in terris. Per eumdem Christum Dominum nostrum. Amen.

altar awaiting their resurrection, and the Saints whose memory we this day celebrate. Increase the glory they are enjoying, and receive the prayers they address to thee for us.

The Priest again turns to the people; it is for the last time before the sacred Mysteries are accomplished. He feels anxious to excite the fervour of the people. Neither does the thought of his own unworthiness leave him; and before entering the cloud with the Lord, he seeks support in the prayers of his brethren who are present. He says to them:

Orate fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

Brethren, pray that my Sacrifice, which is yours also, may be acceptable to God, our Almighty Father.

This request made, he turns again to the altar, and you will see his face no more, until our Lord himself shall have come down from heaven upon that same altar. Assure the Priest that he has your prayers, and say to him:

Suscipiat Dominus sacrificium de manibus tuis, ad laudem et gloriam nominis sui, ad utilitatem quoque nostram, totiusque Ecclesiæ suæ sanctæ.

May our Lord accept this Sacrifice at thy hands, to the praise and glory of his name, and for our benefit and that of his holy Church throughout the world.

Here the Priest recites the prayers called the *Secrets*, in which he presents the petition of the whole Church for God's acceptance of the Sacrifice, and then immediately begins to fulfil that great duty of religion,—*Thanksgiving*. So far he has adored God, and has sued for mercy; he has still to give thanks for the blessings bestowed on us by the bounty of our heavenly Father, the chief of which is his having sent us his own Son. The blessing of a new visit from this divine Word is just upon us; and in expectation of it, and in the name of the whole Church, the Priest is about to give expression to the gratitude of all mankind. In order to excite the Faithful to that intensity of gratitude which is due to God for all his gifts, he interrupts his own and their silent prayer by terminating it aloud, saying:

Per omnia sæcula sæculorum. | For ever and ever.

In the same feeling, answer your *Amen!* Then he continues:

℣. Dominus vobiscum.
℟. Et cum spiritu tuo.
℣. Sursum corda.

℣. The Lord be with you.
℟. And with thy spirit.
℣. Lift up your hearts!

Let your response be sincere :

℟. We have them fixed on God. | ℟. Habemus ad Dominum.

And when he adds :

℣. Let us give thanks to the Lord our God. | ℣. Gratias agamus Domino Deo nostro.

Answer him with all the earnestness of your soul :

℟. It is meet and just. | ℟. Dignum et justum est.

Then the Priest :

THE PREFACE.

It is truly meet and just, right and available to salvation, that we should always, and in all places, give thanks to thee, O Holy Lord, Father Almighty, Eternal God; through Christ our Lord; by whom the Angels praise thy majesty, the Dominations adore it, the Powers tremble before it ; the Heavens and the Heavenly Virtues, and the blessed Seraphim, with common jubilee, glorify it. Together with whom, we beseech thee, that we may be admitted to join our humble voices, saying :

Vere dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere : Domine sancte, Pater omnipotens, æterne Deus: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli, cælorumque Virtutes, ac beata Seraphim, socia exsultatione concelebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplici confessione dicentes.

Here unite with the Priest, who, on his part, unites himself with the blessed Spirits in giving thanks to God for the unspeakable Gift : bow down and say :

Holy, Holy, Holy, Lord God of hosts!
Heaven and earth are full of thy glory.
Hosanna in the highest!
Blessed be the Saviour who is coming to us in the name of the Lord who sends him.
Hosanna be to him in the highest!

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

After these words commences the *Canon*,—that mysterious prayer, in the midst of which heaven bows down to earth, and God descends unto us. The voice of the Priest is no longer heard ; yea, even at the altar all is silence. It was thus, says the Book of Wisdom, *in the quiet of silence, and while the night was in the midst of her course, that the Almighty Word came down from his royal throne.*[1] Let a profound respect stay all distractions, and keep our senses

[1] Wisd. xviii. 14, 14.

in submission to the soul. Let us respectfully fix our eyes on what the Priest does in the Holy Place.

## THE CANON OF THE MASS.

In this mysterious colloquy with the great God of heaven and earth, the first prayer of the sacrificing Priest is for the Catholic Church, his and our Mother.

Te igitur, clementissime Pater, per Jesum Christum Filium tuum Dominum nostrum, supplices rogamus, ac petimus, uti accepta habeas, et benedicas, hæc dona, hæc munera, hæc sancta sacrificia illibata, in primis, quæ tibi offerimus pro Ecclesia tua sancta Catholica: quam pacificare, custodire, adunare, et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro *N.* et Antistite nostro *N.* et omnibus orthodoxis, atque catholicæ et apostolicæ fidei cultoribus.

O God, who manifestest thyself unto us by means of the mysteries which thou hast intrusted to thy holy Church, our Mother; we beseech thee, by the merits of this sacrifice, that thou wouldst remove all those hindrances which oppose her during her pilgrimage in this world. Give her peace and unity. Do thou thyself guide our Holy Father the Pope, thy Vicar on earth. Direct thou our Bishop, who is our sacred link of unity; and watch over all the orthodox children of the Catholic, Apostolic, Roman Church.

Here pray, together with the Priest, for those whose interests should be dearest to you.

Memento, Domine, famulorum famularumque tuarum *N.* et *N.*; et omnium circumstantium, quorum tibi fides cognita est, et nota devotio: pro quibus tibi offerimus, vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque omnibus, pro redemptione animarum suarum, pro spe salutis, et incolumitatis suæ: tibique reddunt vota sua æterno Deo, vivo et vero.

Permit me, O God, to intercede with thee for special blessings upon such of thy servants for whom thou knowest that I have a special obligation to pray: * * * Apply to them the fruits of this divine Sacrifice, which is offered unto thee in the name of all mankind. Visit them by thy grace, pardon them their sins, grant them the blessings of this present life and of that which is eternal.

Here let us commemorate the Saints: they are that portion of the Body of our Lord Jesus Christ, which is called the *Church Triumphant.*

Communicantes, et memoriam venerantes, in primis gloriosæ semper Virginis Mariæ, Genitricis Dei et Domini nostri Jesu Christi: sed et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreæ, Jacobi, Joannis, Thomæ, Jacobi, Philippi, Bartholomæi, Matthæi, Simonis et Thaddæi:

But the offering of this Sacrifice, O my God, does not unite us with those only of our brethren who are still in this transient life of trial: it brings us closer to those also who are already in possession of heaven. Therefore it is, that we wish to honour, by it, the memory of the glorious and ever

Virgin Mary, of whom Jesus was born to us; of the Apostles, Confessors, Virgins, and of all the Saints; that they may assist us, by their powerful intercession, to be worthy of this thy visit, and of contemplating thee, as they themselves now do, in the mansion of thy glory.

Lini, Cleti, Clementis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Joannis et Pauli, Cosmæ et Damiani : et omnium sanctorum tuórum ; quorum meritis, precibusque concedas, ut in omnibus protectionis tuæ muniamur auxilio. Per eumdem Christum Dominum nostrum. Amen.

The Priest, who up to this time has been praying with his hands extended, now joins them, and holds them over the Bread and Wine, as the High Priest of the Old Law was wont to do over the figurative victim : he thus expresses his intention of bringing these gifts more closely under the notice of the Divine Majesty, and of marking them as the material offering whereby we express our *dependence*, and which, in a few instants, is to yield its place to the living Host, upon whom are laid all our iniquities.

Vouchsafe, O God, to accept the offering, which this thine assembled family presents to thee as the homage of its most happy servitude. In return, give us peace, save us from thy wrath, and number us among thine elect, through Him who is coming to us,—thy Son, our Saviour!

Yea, Lord, this is the moment when this bread is to become his sacred Body, which is our food; and this wine is to be changed into his Blood, which is our drink. Ah! delay no longer, but bring us into the presence of this divine Son, our Saviour!

Hanc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quæsumus Domine, ut placatus accipias : diesque nostros in tua pace disponas, atque ab æterna damnatione nos eripi, et in electorum tuorum jubeas grege numerari. Per Christum Dominum nostrum. Amen.

Quam oblationem tu Deus in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris : ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

And here the Priest ceases to act as man; he now becomes more than a mere minister of the Church. His word becomes that of Jesus Christ, with its power and efficacy. Prostrate yourself in profound adoration, for the Emmanuel, that is, *God with us*, is coming upon our altar.

What, O God of heaven and earth, my Jesus, the long expected Messias! what else can I do, at this solemn moment, but adore thee in silence, as my sovereign Master, and open to thee my whole heart, as to its dearest King? Come then, O Lord Jesus, come!

Qui pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in cælum, ad te Deum Patrem suum omnipotentem, tibi gratias agens, benedixit, fregit, deditque discipulis suis, dicens : Accipite, et manducate ex hoc omnes. HOC EST ENIM CORPUS MEUM.

The Divine Lamb is now lying on our Altar! Glory and love be to him for ever! But, he is come that he may be immolated. Hence the Priest, who is the minister of the designs of the Most High, immediately pronounces, over the Chalice, the sacred words which follow, that will produce the great mystical immolation, by the separation of the Victim's Body and Blood. After those words, the substances of both bread and wine have ceased to exist; the species alone are left, veiling, as it were, the Body and Blood of our Redeemer, lest fear should keep us from a mystery, which God gives us for the very purpose of infusing confidence into our hearts. Whilst the Priest is pronouncing those words, let us associate ourselves to the Angels, who tremblingly gaze upon this deepest wonder.

Simili modo postquam cœnatum est, accipiens et hunc præclarum Calicem in sanctas ac venerabiles manus suas : item tibi gratias agens, benedixit deditque discipulis suis, dicens : Accipite et bibite ex eo omnes. HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI : MYSTERIUM FIDEI : QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. Hæc quotiescumque feceritis, in mei memoriam facietis.

O Precious Blood! thou price of my salvation! I adore thee! Wash away my sins, and make me whiter than snow. O Lamb ever slain, yet ever living, thou comest to take away the sins of the world! Come, also, and reign in me by thy power and by thy love.

The Priest is now face to face with God. He again raises his hands towards heaven, and tells our heavenly Father, that the oblation, now on the altar, is no longer an earthly material offering, but the Body and Blood, the whole Person, of his divine Son.

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatæ passionis, nec non et ab inferis resurrectionis, sed et in cælos gloriosæ ascensionis : offerimus præclaræ majestati tuæ de tuis donis, ac datis, hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitæ æternæ, et Calicem salutis perpetuæ.

Father of infinite holiness! the Host so long expected is here before thee. Behold this thine eternal Son, who suffered a bitter Passion, rose again with glory from the grave, and ascended triumphantly into heaven. He is thy Son; but he is also our Host, Host pure and spotless,—our Meat and Drink of everlasting life.

Supra quæ propitio ac sereno vultu respicere digneris : et accepta habere, sicuti accepta habere dignatus es munera pueri tui justi Abel, et sacrificium Patriarchæ

Heretofore, thou acceptedst the sacrifice of the innocent lambs offered unto thee by Abel; and the sacrifice which Abraham made thee of his son Isaac, who, though

immolated, yet lived; and, lastly, the sacrifice, which Melchisedech presented to thee, of bread and wine. Receive our Sacrifice, which surpasses all those others: it is the Lamb, of whom all others could be but figures; it is the undying Victim; it is the Body of thy Son, who is the Bread of Life, and his Blood, which, whilst a drink of immortality for us, is a tribute adequate to thy glory.

nostri Abrahæ: et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

The Priest bows down to the altar, and kisses it as the throne of love, on which is throned the Saviour of men.

But, O God of infinite power! these sacred gifts are not only on this altar here below: they are, also, on that sublime Altar in heaven, which is before the throne of thy divine Majesty. These two Altars are one and the same, on which is accomplished the great mystery of thy glory and our salvation. Vouchsafe to make us partakers of the Body and Blood of the august Victim, from whom flow every grace and blessing.

Supplices te rogamus, omnipotens Deus: jube hæc perferri per manus sancti Angeli tui in sublime altare tuum in conspectu divinæ majestatis tuæ: ut quotquot, ex hac altaris participatione sacrosanctum Filii tui Corpus, et Sanguinem sumpserimus, omni benedictione cælesti et gratia repleamur. Per eumdem Christum Dominum nostrum. Amen.

Nor is the moment less favourable for our making supplication for the Church Suffering. Let us, therefore, ask the divine Liberator, who has come down among us, that he mercifully visit, by a ray of his consoling light, the dark abode of Purgatory; and permit his Blood to flow, as a stream of mercy's dew, from this our altar, and refresh the panting captives there. Let us pray expressly for those among them, who have a claim upon our suffrages.

Dear Jesus! let the happiness of this thy visit extend to every portion of thy Church. Thy face gladdens the elect, in the holy City; even our mortal eyes can see thee beneath the veil of our delighted faith; ah! hide not thyself from those brethren of ours, who are imprisoned in the abode of expiation. Be thou refreshment to them in their flames, light in their darkness, and peace in their agonies of torment.

Memento etiam, Domine, famulorum, famularumque tuarum *N.* et *N.*, qui nos præcesserunt cum signo fidei, et dormiunt in somno pacis. Ipsis, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur. Per eumdem Christum Dominum nostrum. Amen.

This duty of charity fulfilled, let us pray for ourselves,—sinners, alas! and who profit so little by the visit which our

Saviour pays us. Let us, together with the Priest, strike our breast, saying :

Nobis quoque peccatoribus famulis tuis, de multitudine miserationum tuarum sperantibus, partem aliquam, et societatem donare digneris, cum tuis sanctis Apostolis et Martyribus : cum Joanne, Stephano, Mathia, Barnaba, Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Cæcilia, Anastasia, et omnibus Sanctis tuis : intra quorum nos consortium, non æstimator meriti, sed veniæ, quæsumus, largitor admitte. Per Christum Dominum nostrum. Per quem hæc omnia, Domine, semper bona creas, sanctificas, vivificas, benedicis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti omnis honor et gloria.

Alas! we are poor sinners, O God of all sanctity! yet do we hope that thine infinite mercy will grant us to share thy kingdom; not indeed, by reason of our works, which deserve little else than punishment,--but because of the merits of this Sacrifice, which we are offering unto thee. Remember, too, the merits of thy holy Apostles, of thy holy Martyrs, of thy holy Virgins, and of all thy saints. Grant us, by their intercession, grace in this world, and glory eternal in the next : which we ask of thee, in the name of our Lord Jesus Christ, thy Son. It is by him thou bestowest upon us thy blessings of life and sanctification ; and, by him also, with him, and in him, in the unity of the Holy Ghost, may honour and glory be to thee!

Whilst saying the last of these words, the Priest has taken up the Sacred Host, which was upon the altar; he has held it over the Chalice : thus reuniting the Body and Blood of the divine Victim, in order to show that he is now immortal. Then raising up both Chalice and Host, he offers to God the noblest and most perfect homage which the divine Majesty could receive.

This sublime and mysterious rite ends the Canon. The silence of the Mysteries is interrupted. The Priest concludes his long prayers, by saying aloud, and so giving the Faithful the opportunity of expressing their desire, that his supplications be granted :

Per omnia sæcula sæculorum. | For ever and ever!

Answer him with faith, and in a sentiment of union with your holy Mother, the Church :

Amen. | Amen! I believe the mystery which hast just been accomplished. I unite myself to the offering which has been made, and to the petitions of the Church.

It is now time to recite the *Prayer*, taught us by our Saviour himself. Let it ascend up to heaven together with the sacrifice of the Body and Blood of Jesus Christ. How could it be otherwise than heard, when he himself who drew

it up for us is in our very hands now whilst we say it? As this *Prayer* belongs in common to all God's children, the Priest recites it aloud, and begins by inviting us all to join in it; he says :

Let us pray.
Having been taught by a saving precept, and following the form given us by divine instruction, we thus presume to speak :

Oremus.
Præceptis salutaribus moniti, et divina institutione formati, audemus dicere :

THE LORD'S PRAYER.

Our Father, who art in heaven, hallowed be thy name : thy kingdom come : thy will be done on earth as it is in heaven. Give us this day our daily bread : and *forgive us our trespasses*, as we forgive them that trespass against us, and lead us not into temptation.

Pater noster, qui es in cælis : Sanctificetur nomen tuum : Adveniat regnum tuum : Fiat voluntas tua, sicut in cælo, et in terra. Panem nostrum quotidianum da nobis hodie : et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris Et ne nos inducas in tentationem.

Let us answer with deep feeling of our misery :

But deliver us from evil.

Sed libera nos a malo.

The Priest falls, once more, into the silence of the holy Mysteries. His first word is an affectionate *Amen* to your last petition—*deliver us from evil*—on which he forms his own next prayer : and, could he pray for anything more needed? *Evil* surrounds us everywhere; and the Lamb on our altar has been sent to expiate it, and *deliver* us from it.

How many, O Lord, are the *evils* which beset us! Evils *past* which are the wounds left on the soul by her sins, and strengthen her wicked propensities. Evils *present*, that is, the sins now, at this very time, upon our soul; the weakness of this poor soul; and the temptations which molest her. There are, also, *future* evils, that is, the chastisement which our sins deserve from the hand of thy justice. In presence of this Host of our Salvation, we beseech thee, O Lord, to deliver us from all these evils, and to accept in our favour the intercession of Mary the Mother of Jesus, of the holy Apostles, Peter and Paul and Andrew : Liberate us, break our chains, give us peace : through Jesus Christ, thy Son, who with thee, liveth and reigneth God.

Libera nos, quæsumus Domine, ab omnibus malis, præteritis, præsentibus et futuris : et intercedente beata et gloriosa semper Virgine Dei Genitrice Maria, cum beatis Apostolis tuis Petro et Paulo, atque Andrea, et omnibus Sanctis, da propitius pacem in diebus nostris : ut ope misericordiæ tuæ adjuti, et a peccato simus semper liberi, et ab omni perturbatione securi. Per eumdem Dominum nostrum Jesum Christum Filium tuum. Qui tecum vivit et regnat in unitate Spiritus Sancti Deus.

The Priest is anxious to announce the Peace, which he has asked and obtained; he, therefore, finishes his prayer aloud, saying :

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|---|---|
| Per omnia sæcula sæculorum. | World without end. |
| ℟. Amen. | ℟. Amen. |

Then he says :

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|---|---|
| Pax Domini sit semper vobiscum. | May the peace of our Lord be ever with you. |

To this paternal wish, reply :

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|---|---|
| ℟. Et cum spiritu tuo. | ℟. And with thy spirit. |

The Mystery is drawing to a close; God is about to be united with man, and man with God, by means of Communion. But first, an imposing and sublime rite takes place at the altar. So far, the Priest has announced the death of Jesus; it is time to proclaim his Resurrection. To this end, he reverently breaks the sacred Host; and, having divided it into three parts, he puts one into the Chalice, thus re-uniting the Body and Blood of the immortal Victim. Do you adore, and say :

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|---|---|
| Hæc commixtio et consecratio Corporis et Sanguinis Domini nostri Jesu Christi, fiat accipientibus nobis in vitam æternam. Amen. | Glory be to thee, O Saviour of the world ! who didst, in thy Passion, permit thy precious Blood to be separated from thy sacred Body, afterwards uniting them again together by thy divine power. |

Offer now your prayer to the ever-living Lamb, whom St. John saw, on the Altar of Heaven, *standing though slain :*[1] say to this your Lord and King, who has taken upon himself all our iniquities, in order to wash them away by his Blood :

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|---|---|
| Agnus Dei, qui tollis peccata mundi : miserere nobis. | Lamb of God, who takest away the sins of the world, have mercy on us! |
| Agnus Dei, qui tollis peccata mundi : miserere nobis. | Lamb of God, who takest away the sins of the world, have mercy on us! |
| Agnus Dei, qui tollis peccata mundi : dona nobis pacem. | Lamb of God, who takest away the sins of the world, give us *Peace!* |

*Peace* is the grand object of our Saviour's coming into the world : he is the *Prince of Peace.*[2] The divine Sacrament of the Eucharist ought, therefore, to be the mystery of *Peace* and the bond of Catholic Unity; for, as the Apostle says,

[1] Apoc. v. 6.

[2] Is. ix. 6.

*all we who partake of one Bread, are all one Bread and one Body.*[1] It is on this account that the Priest, now that he is on the point of receiving, in Communion, the Sacred Host, prays that fraternal Peace may be preserved in the Church, and more especially in this portion of it, which is assembled around the altar. Pray with him, and for the same blessing.

Lord Jesus Christ, who saidst to thine Apostles, "My peace I leave with you, my peace I give unto you:" regard not my sins, but the faith of thy Church, and grant her that peace and unity which is according to thy will. Who livest and reignest God, for ever and ever. Amen.

Domine Jesu Christe, qui dixisti Apostolis tuis: Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata mea, sed fidem Ecclesiæ tuæ: eamque secundum voluntatem tuam pacificare et coadunare digneris: qui vivis et regnas Deus per omnia sæcula sæculorum. Amen.

If it be a High Mass, the Priest here gives the kiss of peace to the Deacon, who gives it to the Subdeacon, and he to the Choir. During this ceremony, you should excite within yourself feelings of Christian charity, and pardon your enemies, if you have any. Then continue to pray with the Priest:

Lord Jesus Christ, Son of the living God, who according to the will of the Father, through the cooperation of the Holy Ghost, hast, by thy death, given life to the world; deliver me, by this thy most sacred Body and Blood, from all mine iniquities, and from all evils; and make me always adhere to thy commandments, and never suffer me to be separated from thee, who with the same God the Father and the Holy Ghost, livest and reignest God for ever and ever. Amen.

Domine Jesu Christe, Fili Dei vivi, qui ex voluntate Patris cooperante Spiritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacrosanctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis, et universis malis: et fac me tuis semper inhærere mandatis, et a te nunquam separari permittas: qui cum eodem Deo Patre, et Spiritu Sancto vivis et regnas Deus in sæcula sæculorum. Amen.

If you are going to Communion at this Mass, say the following Prayer; otherwise, prepare yourself for a Spiritual Communion:

Let not the participation of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but through thy mercy, may it be a safeguard and remedy, both to my soul and body. Who with God the Father, in the

Perceptio Corporis tui, Domine Jesu Christe, quod ego indignus sumere præsumo, non mihi proveniat in judicium et condemnationem: sed pro tua pietate prosit mihi ad tutamentum mentis et corporis, et ad medelam percipiendam: qui vivis et regnas cum

[1] I Cor. x. 17.

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| Deo Patre in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum. Amen. | unity of the Holy Ghost, livest and reignest God, for ever and ever. Amen. |

When the Priest takes the Host into his hands, in order to his receiving it in Communion, say :

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| Panem cælestem accipiam, et nomen Domini invocabo. | Come, my dear Jesus, come! |

When he strikes his breast, confessing his unworthiness, say thrice with him these words, and in the same dispositions as the Centurion of the Gospel, who first used them :

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|---|---|
| Domine, non sum dignus ut intres sub tectum meum : sed tantum dic verbo, et sanabitur anima mea. | Lord! I am not worthy that thou enter under my roof; say it, only with one word of thine, and my soul shall be healed. |

Whilst the Priest is receiving the sacred Host, if you also are to communicate, profoundly adore your God, who is ready to take up his abode within you; and again say to him with the Bride : *Come, Lord Jesus, come!*[1]

But should you not intend to receive sacramentally, make here a Spiritual Communion. Adore Jesus Christ, who thus visits your soul by his grace, and say to him :

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|---|---|
| Corpus Domini nostri Jesu Christi custodiat animam meam in vitam æternam. Amen. | I give thee, O Jesus, this heart of mine, that thou mayest dwell in it, and do with me what thou wilt. |

Then the Priest takes the Chalice, in thanksgiving, and says :

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|---|---|
| Quid retribuam Domino pro omnibus quæ retribuit mihi? Calicem salutaris accipiam, et nomen Domini invocabo. Laudans invocabo Dominum, et ab inimicis meis salvus ero. | What return shall I make to the Lord for all he hath given to me? I will take the Chalice of salvation, and will call upon the name of the Lord. Praising, I will call upon the Lord, and I shall be saved from mine enemies. |

But if you are to make a Sacramental Communion, you should at this moment of the Priest's receiving the precious Blood, again adore the God who is coming to you, and keep to your prayer : *Come, Lord Jesus, come!*

If you are going to communicate only spiritually, again adore your divine Master, and say to him :

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|---|---|
| Sanguis Domini nostri Jesu Christi custodiat animam meam in vitam æternam. Amen. | I unite myself to thee, my beloved Jesus! do thou unite thyself to me and never let us be separated. |

It is here that you must approach to the altar, if you are going to Communion.

[1] Apoc. XXII. 20.

The Communion being finished, whilst the Priest is purifying the Chalice the first time, say :

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| Thou hast visited me, O God, in these days of my pilgrimage : give me grace to treasure up the fruits of this visit, and to make it tell upon my eternity. | Quod ore sumpsimus, Domine, pura mente capiamus : et de munere temporali fiat nobis remedium sempiternum. |

Whilst the Priest is purifying the Chalice the second time, say :

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|---|---|
| Be thou for ever blessed, O my Saviour, for having admitted me to the sacred mystery of thy Body and Blood. May my heart and senses preserve, by thy grace, the purity thou hast imparted to them, and I be thus rendered less unworthy of thy divine visit. | Corpus tuum, Domine, quod sumpsi, et Sanguis, quem potavi, adhæreat visceribus meis : et præsta; ut in me non remaneat scelerum macula, quem pura et sancta refecerunt sacramenta : Qui vivis et regnas in sæcula sæculorum. Amen. |

The Priest, having read the Anthem, called the *Communion*, which is the first part of his Thanksgiving for the favour just received from God, whereby he has renewed his divine presence among us,—turns to the people, greeting them with the usual salutation ; and then recites the Prayer, called the *Postcommunion*, which is the continuation of the Thanksgiving. You will join him here also, and thank God for the unspeakable gift he has just lavished upon you, of admitting you to the celebration and participation of mysteries so divine.

As soon as these Prayers have been recited, the Priest again turns to the people ; and, full of joy at the immense favour he and they have been receiving, he says :

| | |
|---|---|
| The Lord be with you. | Dominus vobiscum. |

Answer him :

| | |
|---|---|
| And with thy spirit. | Et cum spiritu tuo. |

The Deacon, or (if it be not a High Mass), the Priest himself, then says :

| | |
|---|---|
| Go, the Mass is finished. | Ite missa est. |
| ℟. Thanks be to God. | ℟. Deo gratias. |

The Priest makes a last Prayer, before giving you his blessing ; pray with him :

| | |
|---|---|
| Eternal thanks be to thee, O adorable Trinity, for the mercy thou hast shown to me, in permitting me to assist at this divine Sacrifice. Pardon me the negligence and coldness wherewith I have received so great a favour ; and deign to confirm the Blessing, which thy Minister is about to give me in thy Name. | Placeat tibi, sancta Trinitas, obsequium servitutis meæ : et præsta ; ut sacrificium, quod oculis tuæ majestatis indignus obtuli, tibi sit acceptabile, mihique, et omnibus, pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum. Amen. |

The Priest raises his hand, and blesses you thus :

Benedicat vos omnipotens Deus, Pater, et Filius, et Spiritus Sanctus. ℟. Amen.

May the Almighty God, Father, Son, and Holy Ghost, bless you! ℟. Amen.

He then concludes the Mass, by reading the first fourteen verses of the Gospel according to St. John, which tell us of the eternity of the Word, and of the mercy which led him to take upon himself our *flesh*, and to *dwell among us.* Pray that you may be of the number of those who *received him*, when he *came unto his own* people, and who, thereby, were made *Sons of God.*

℣. Dominus vobiscum.
℟. Et cum spiritu tuo.

℣. The Lord be with you.
℟. And with thy spirit.

THE LAST GOSPEL.

Initium sancti Evangelii secundum Joannem. *Cap. I.*

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt : et sine ipso factum est nihil, quod factum est : in ipso vita erat, et vita erat lux hominum : et lux in tenebris lucet, et tenebræ eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera, quæ illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus, qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. ET VERBUM CARO FACTUM EST, et habitavit in nobis : et vidimus gloriam ejus, gloriam quasi Unigeniti a Patre, plenum gratiæ et veritatis.

℟. Deo gratias.

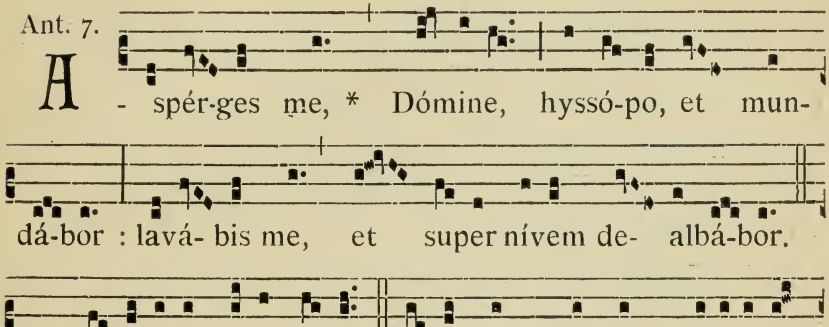
The beginning of the Holy Gospel according to John. *Ch. I.*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men : and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave power to be made the sons of God; to them that believe in his name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH, and dwelt among us; and we saw his glory, as it were the glory of the Only-Begotten of the Father, full of grace and truth.

℟. Thanks be to God.

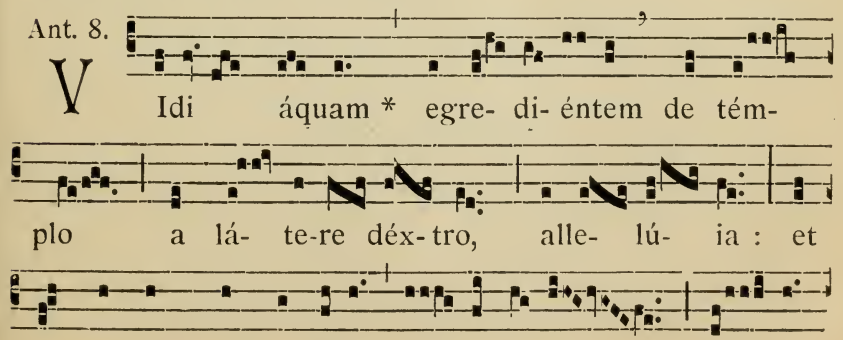
# The Asperges.

Ant. 7.

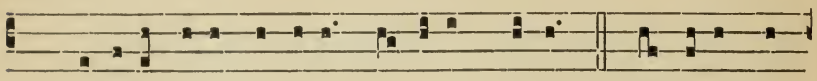



*The Antiphon* Aspérges me *is repeated.*
*On Passion Sunday and Palm Sunday,* Glória Pátri *is not said.*
*From Easter Sunday to Whitsunday.*

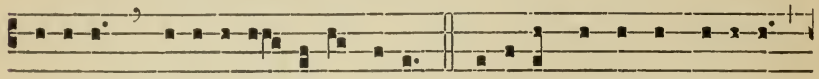
Ant. 8.



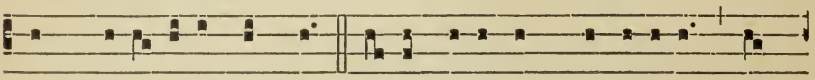
fá- cti sunt, et dí- cent, alle-lú- ia, al-le- lú- ia.



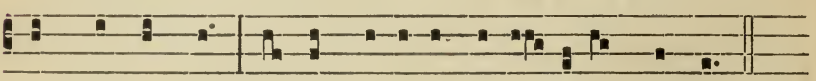
*Ps.* Confité-mini Dómino quó-ni- am bónus : quó- ni- am in



sæculum mi-se-ricór-di- a éjus. Glóri- a Pátri, et Fí-li- o,



et Spi-rí-tu- i Sáncto. Sic-ut érat in princípi- o, et



núnc, et sémper, et in sæcu-la sæcu- lórum. Amen.

*The Antiphon* Vídi áquam *is repeated.*

℣. Osténde nóbis Dómine misericórdiam túam. (*In Paschal Time*, Allelúia.) ℟. Et salutáre túum da nóbis. (Allelúia.)

℣. Dómine, exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

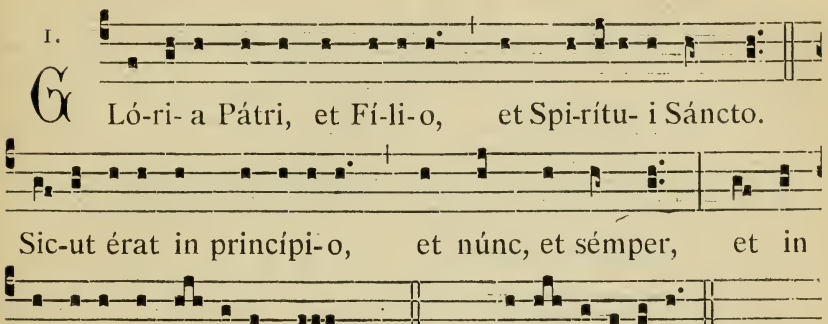
Orémus.

EXáudi nos, Dómine sáncte, Páter omnípotens, ætérne Déus : et mittere dignéris sánctum Angelum túum de cælis, qui custódiat, fóveat, prótegat, vísitet, atque deféndat ómnes habitántes in hoc habitáculo. Per Christum Dóminum nóstrum.

℟. Amen.

## Tones of the « Gloria Patri » for Introits

1.

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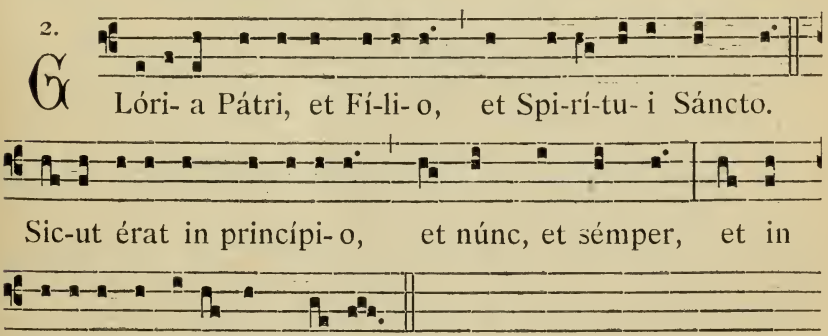


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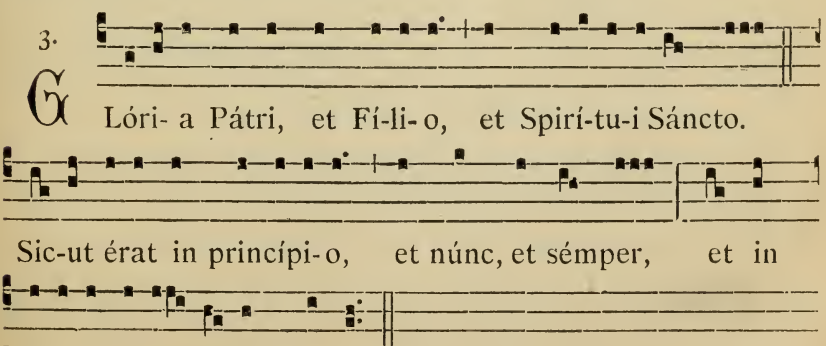

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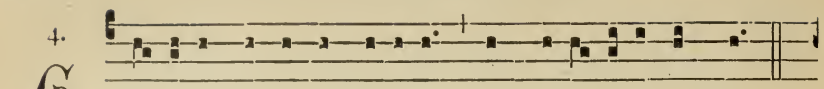
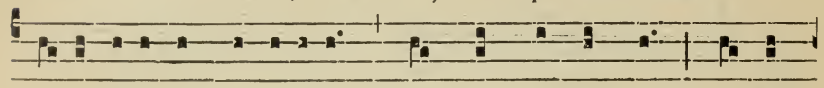
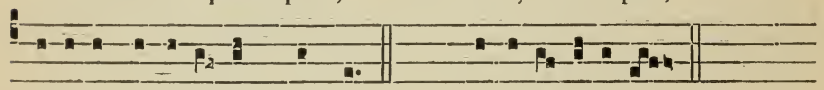


Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

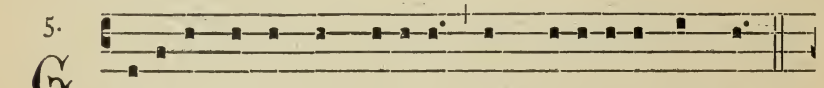


Sic-ut érat in princípi-o, et núnc, et sémper, et in

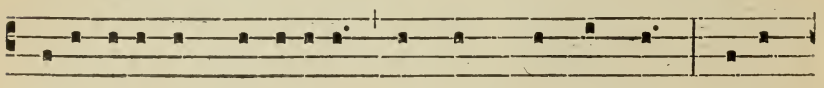


sæcula sæculó-rum. Amen. E. *or* E u o u a e. F.

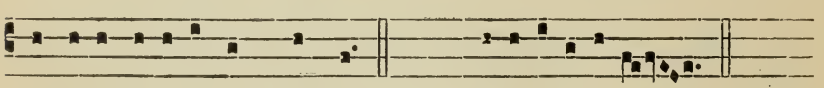
5.



Lóri- a Pá-tri, et Fí-li-o, et Spi-rítu- i Sáncto.



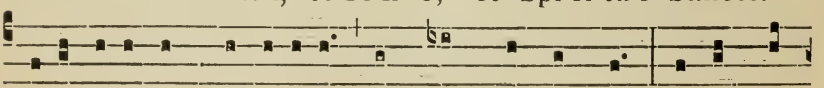
Sicut érat in princípi- o, et núnc, et sémper, et in



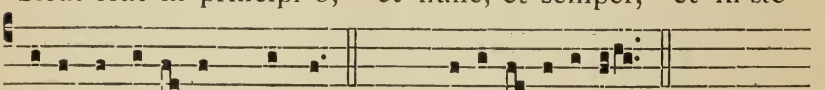
sæcula sæculó-rum. Amen. A. *or* E u o u a e. G.

6.

Ló-ri- a Pátri, et Fí-li- o, et Spi-rí-tu-i Sáncto.

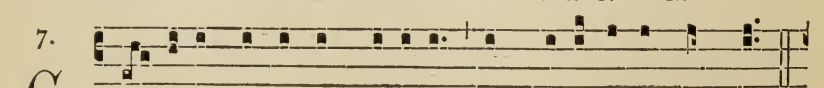


Sicut érat in princípi- o, et núnc, et sémper, et in sæ-

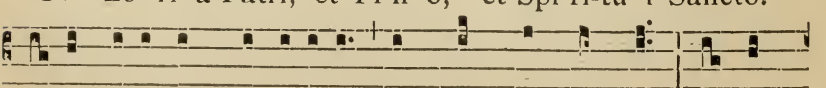


cula sæculó-rum. Amen. F. *or* E u o u a e. G.

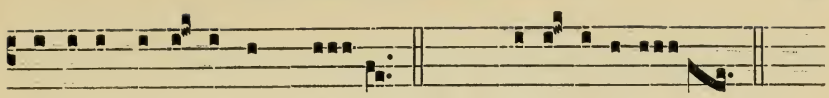
7.



Ló- ri- a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.

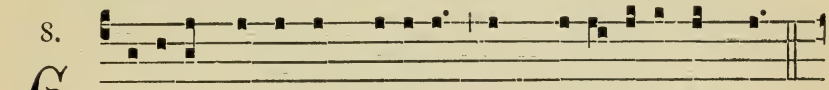


Sic-ut érat in princípi-o, et núnc, et sémper et in

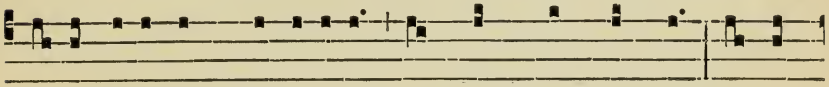


sæcula sæcu-ló-rum. A-men. G. *or* E u o u a e. *G.*

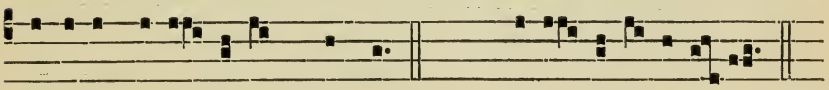
S.



G Ló-ri-a Pátri, et Fí-li- o, et Spi-rí-tu- i Sáncto.



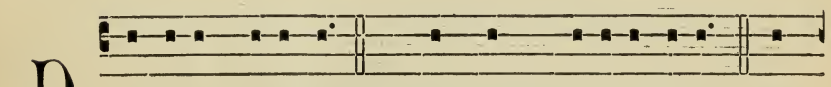
Sic-ut érat in princípi- o, et núnc, et sémper, et in



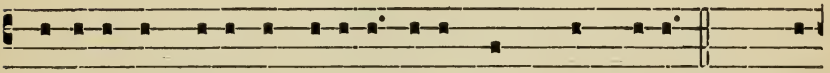
sæcula sæ-cu-lórum. Amen. G. *or* E u o u a-e. *G.*

## The Responses at Mass.

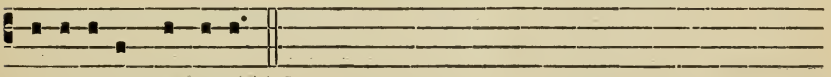
### At the Gospel.



D Ominus vobíscum. ℟. Et cum spíri-tu tú-o. Se-

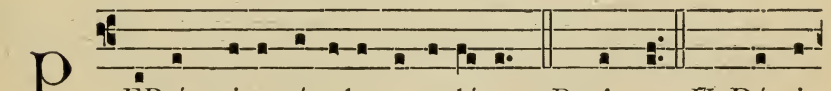


quénti-a sáncti Evangé-li- i secúndum Matthæ-um. ℟. Gló-

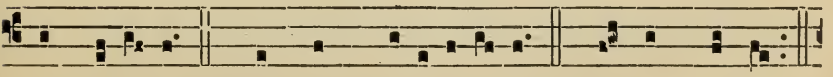


ri-a tíbi Dómine.

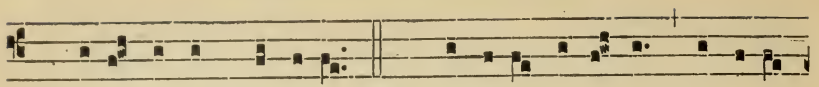
### At the Preface, solemn tone.



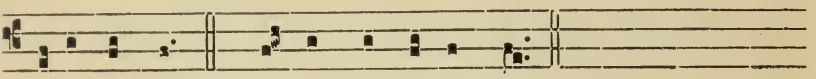
P ER ómni-a sæcula sæcu-lórum. ℟. Amen. ℣. Dómi-



nus vobíscum. ℟. Et cum spí-ritu tú-o. ℣. Súrsum córda.

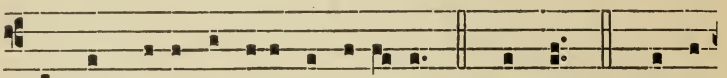


℟. Habémus ad Dóminum. ℣. Grá-ti- as agámus Dómino

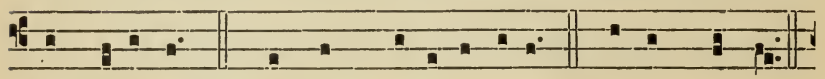


Dé-o nóstro. ℟. Dígnum et jústum est.

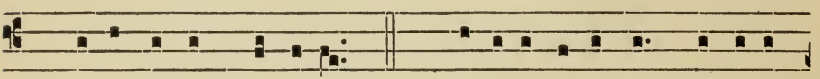
**At the Preface, ferial tone.**



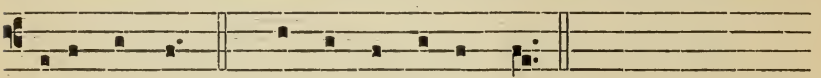
PER ómni-a sæcula sæcu-lórum. ℟. Amen. ℣. Dómi-



nus vobíscum. ℟. Et cum spí- ri-tu tú-o. ℣. Súrsum córda.

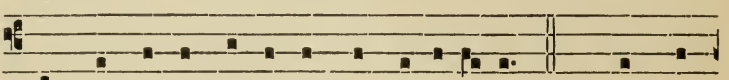


℟. Habémus ad Dóminum. ℣. Grá-ti-as agámus Dómino

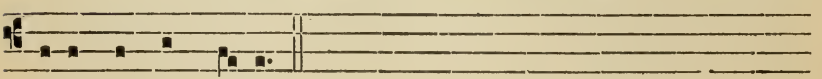


Dé-o nóstro. ℟. Dígnum et jústum est.

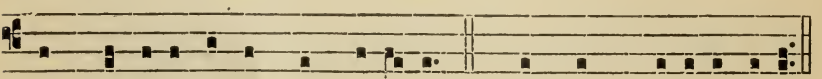
**At the «Pater noster.»**



ET ne nos indú-cas in tenta-ti- ónem. ℟. Sed lí-



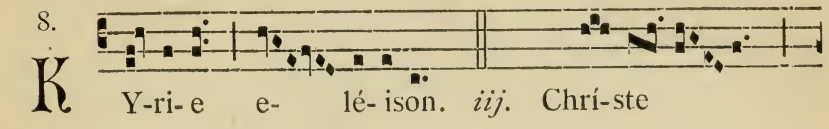
bera nos a má-lo.



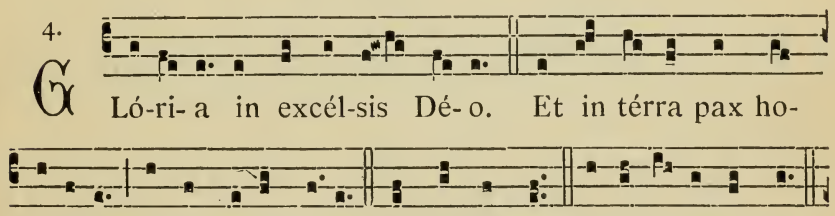
Pax Dómini sit sémper vobíscum. ℟. Et cum spí-ritu tú-o.

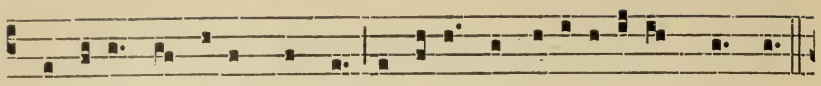
# 1. In Paschal Time.

8.

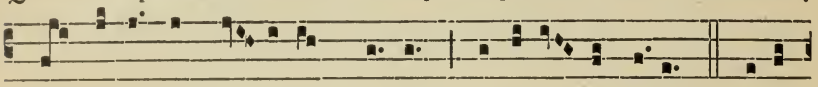



4.

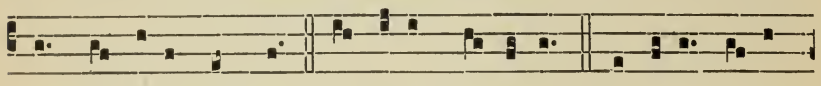




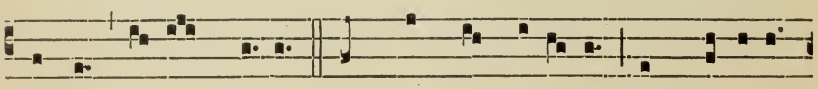
Qui tóllis peccáta múndi, súscipe deprecati- ónem nóstram.



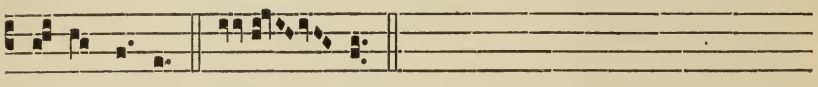
Qui sédes ad déxteram Pátris, mi-seré- re nóbis. Quóni-



am tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altís-

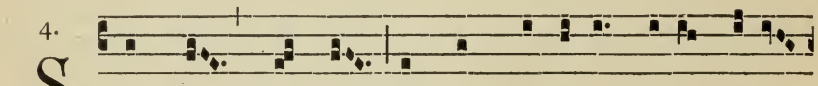


simus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a



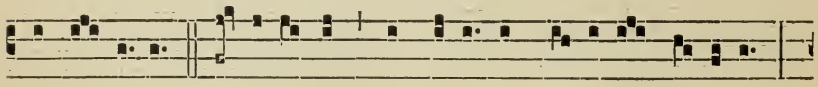
Dé- i Pátris. A- men.

4.

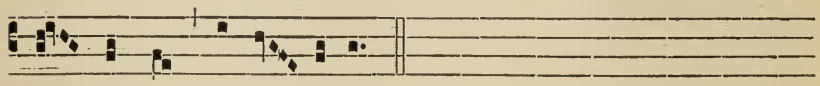


S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-

oth. Plé-ni sunt cæ-li et térra gló- ri-a tú-a. Hosánna

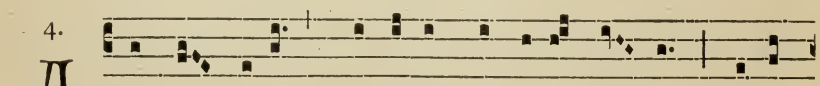


in excélsis. Be-nedíctus qui vénit in nómine Dómini.

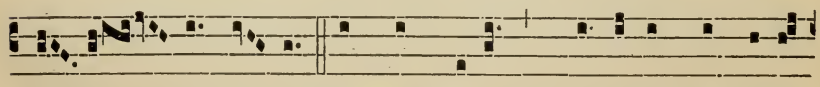


Ho- sánna in ex- célsis.

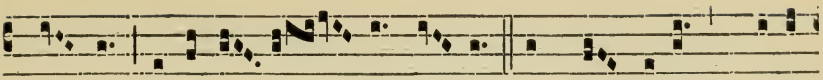
4.



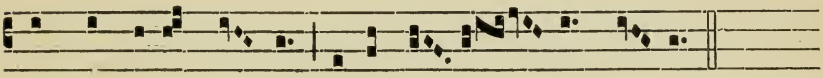
A -gnus Dé- i, * qui tóllis peccáta mún-di, mi-se-



ré- re nó- bis. Agnus Dé- i, * qui tóllis peccá-ta



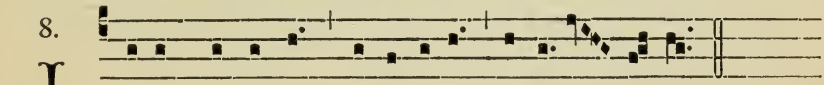
mún-di, mi-se-ré- re nó- bis. Agnus Dé- i, *qui tól-



lis peccá-ta mún-di, dóna nó- bis pá- cem.

*From Holy Saturday to Easter Saturday.*

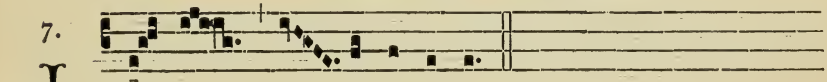
8.



I -te míssa est, alle-lú-ia, alle- lú- ia.
Dé-o grá-ti- as, alle-lú-ia, alle- lú- ia.

*From Low Sunday to Whitsuntide.*

7.

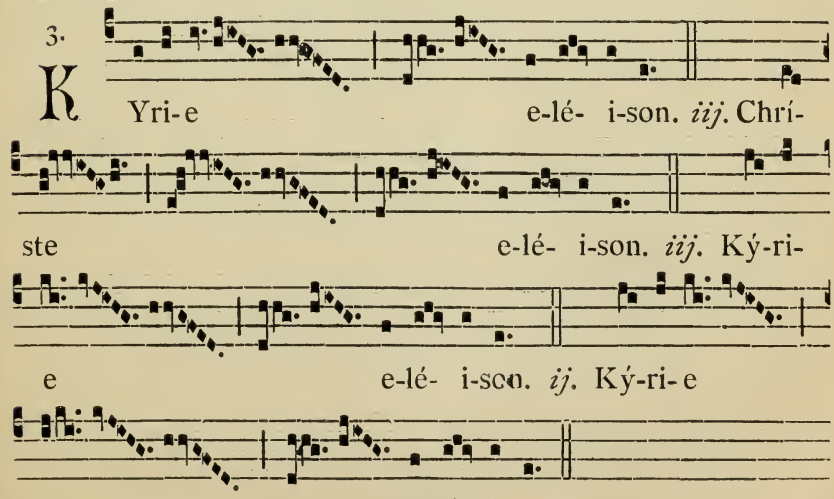


I - te míssa est.
Dé- o grá-ti- as.

## 2. — For Solemn Feasts. I.

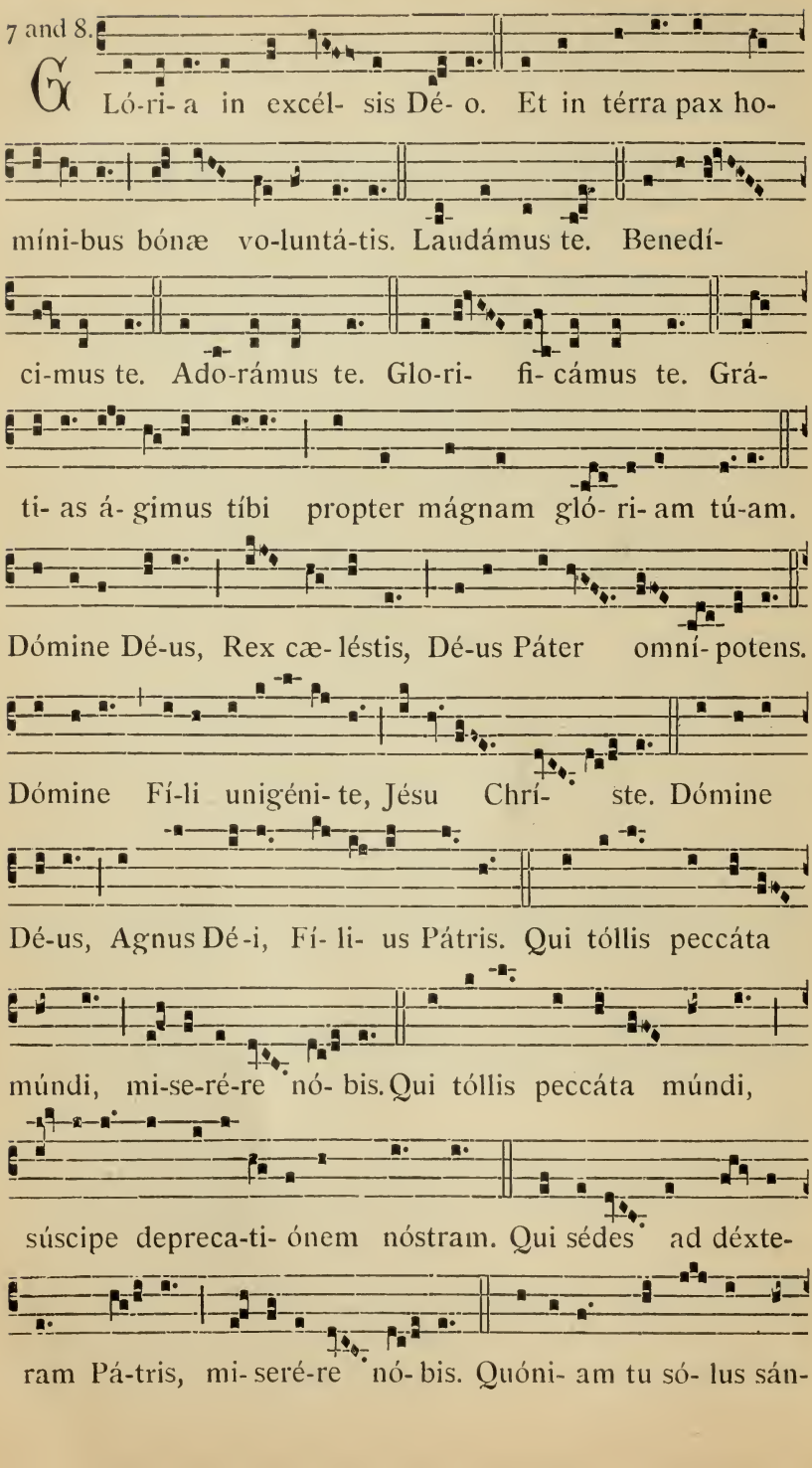
(Kyrie fons bonitatis)

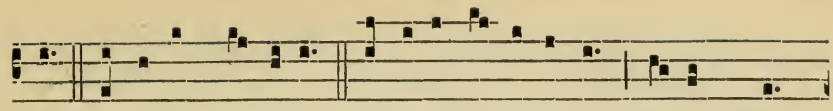
3.



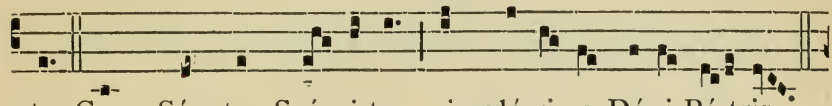
K Yri-e e-lé- i-son. *iij.* Chrí-
ste e-lé- i-son. *iij.* Ký-ri-
e e-lé- i-son. *ij.* Ký-ri-e
e-lé- i-son.

7 and 8.

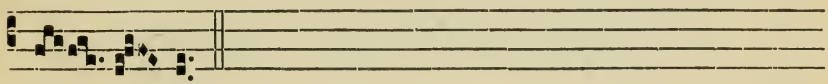

Gló-ri-a in excél- sis Dé- o. Et in térra pax ho-
míni-bus bónæ vo-luntá-tis. Laudámus te. Benedí-
ci-mus te. Ado-rámus te. Glo-ri- fi- cámus te. Grá-
ti- as á- gimus tíbi propter mágnam gló- ri- am tú-am.
Dómine Dé-us, Rex cæ- léstis, Dé-us Páter omní- potens.
Dómine Fí-li unigéni- te, Jésu Chrí- ste. Dómine
Dé-us, Agnus Dé-i, Fí- li- us Pátris. Qui tóllis peccáta
múndi, mi-se-ré-re nó- bis. Qui tóllis peccáta múndi,
súscipe depreca-ti- ónem nóstram. Qui sédes ad dexte-
ram Pá-tris, mi- seré-re nó- bis. Quóni- am tu só- lus sán-



ctus. Tu só-lus Dóminus. Tu sólus Altíssimus, Jé-su Chrí-

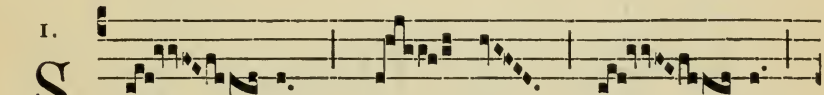


ste. Cum Sáncto Spí- ri-tu, in gló-ri- a Dé- i Pá-tris.

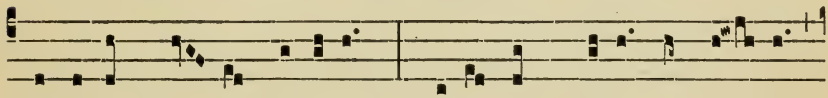


A- men.

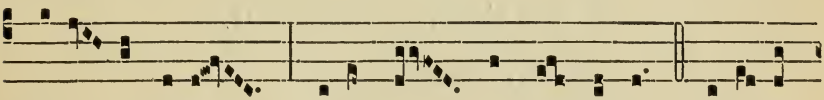
1.



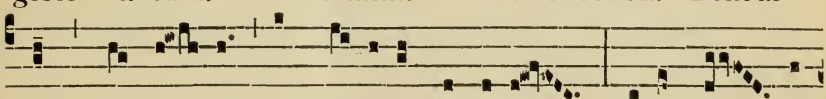
S An- ctus, * Sán- ctus, Sán- ctus



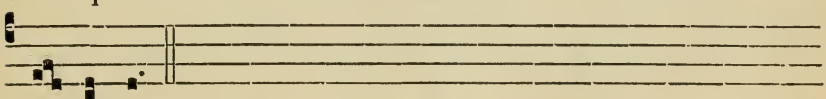
Dóminus Dé- us Sába- oth. Pléni sunt cæli et tér- ra



glóri- a tú-a. Hosánna in excél-sis. Benedí-

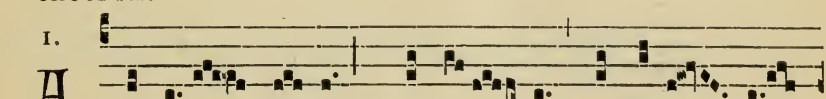


ctus qui vé- nit in nómine Dómini. Hosánna in

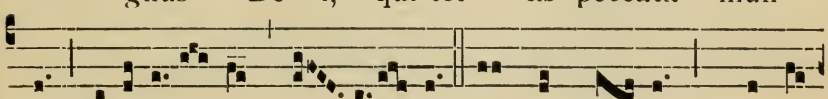


excél-sis.

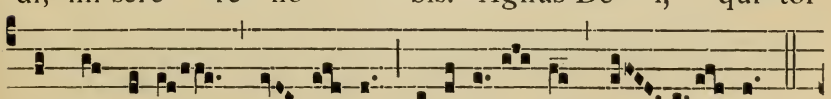
1.



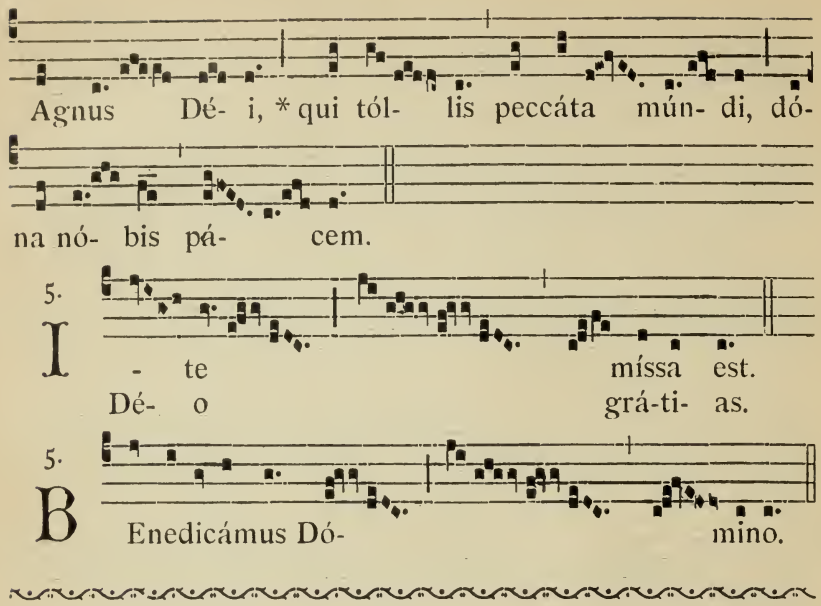
A -gnus Dé- i, * qui tól- lis peccáta mún-



di, mi-seré- re nó- bis. Agnus Dé- i, * qui tól-

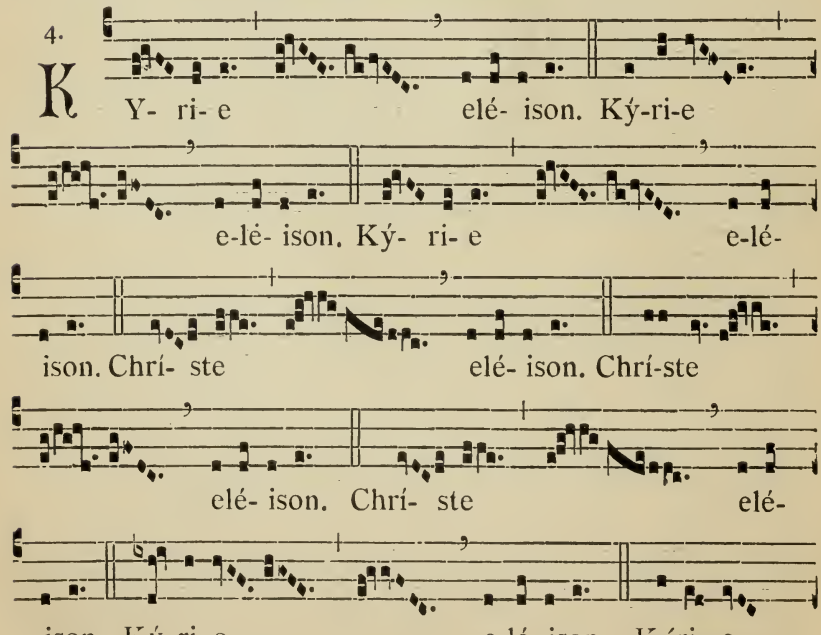


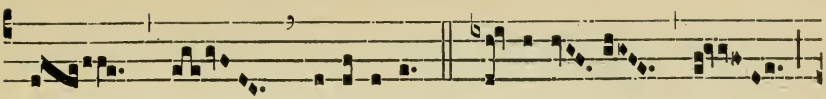
lis peccáta mún- di, mi-seré- re nó- bis.



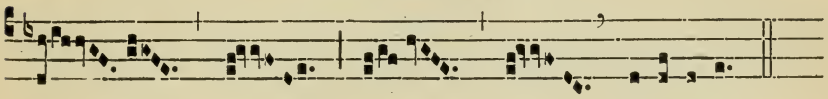

## 3. For Solemn Feasts. II.

(Kyrie Deus sempiterne)



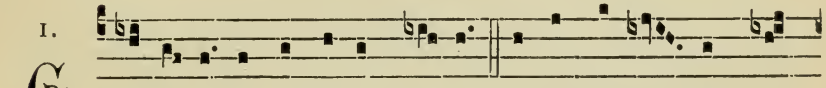


elé- ison. Ký-ri- e

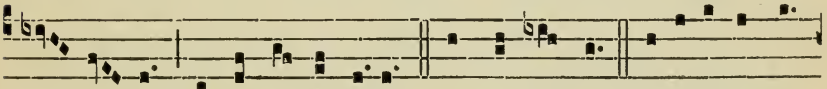


elé- ison.

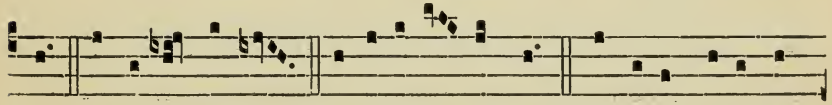
1.



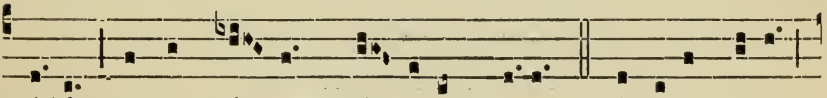
Ló-ri- a in excélsis Dé- o. Et in térra pax ho-



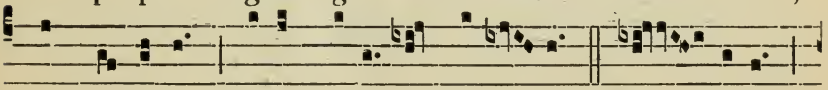
mí- ni- bus bónæ vo-luntátis. Laudámus te. Benedí-cimus



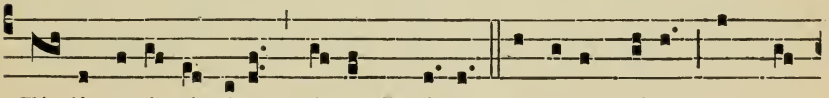
te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as ágimus



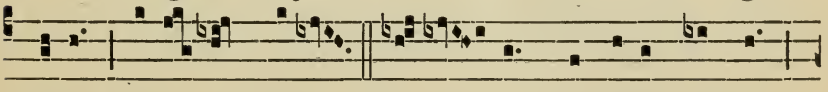
tí-bi propter mágnam gló- ri- am tú-am. Dómine Dé-us,



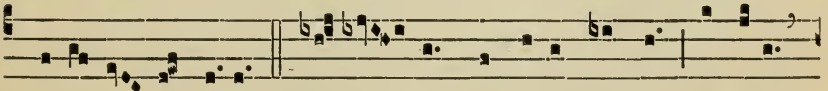
Rex cæ-léstis, Dé-us Páter omní-po- tens. Dó- mine



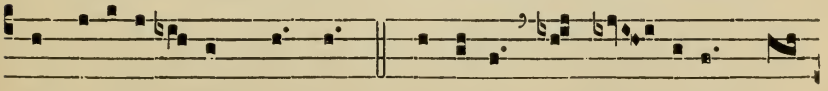
Fí- li uni-gé-nite, Jé-su Chríste. Dómine Dé-us, Agnus



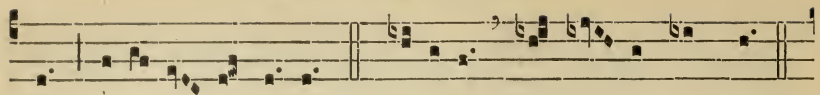
Dé- i, Fí-li- us Pátris. Qui tól- lis peccáta múndi,



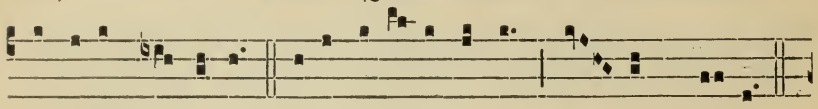
mi-seré- re nóbis. Qui tól- lis peccáta múndi, súscipe



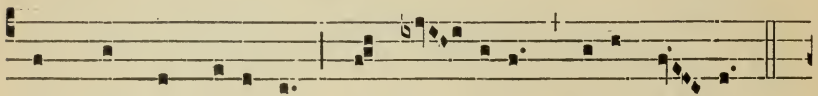
depreca-ti- ónem nóstram. Qui sédes ad déx- teram Pá-



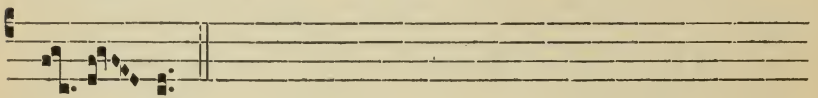
tris, mi-se-ré- re nó-bis. Quóni-am tu só- lus sánctus.



Tu sólus Dómi-nus. Tu sólus Altíssimus, Jé- su Chríste.



Cum Sáncto Spí-ri-tu, in gló- ri-a Dé- i Pá- tris.



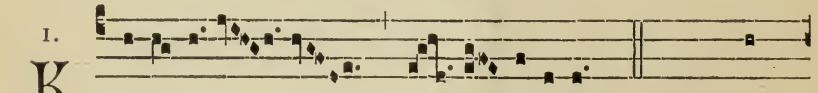
A- men.

Sánctus, Agnus *and* Ite Míssa est, *as in the preceding Mass, page* 11.

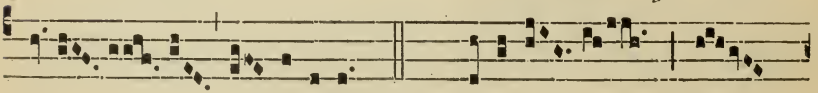
## 4. For Doubles. I.

(Cunctipotens Genitor Deus)

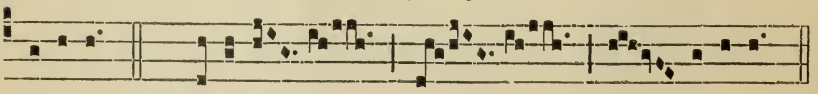
1.



K Y-ri- e e- lé-i-son. *iij.* Chrí-

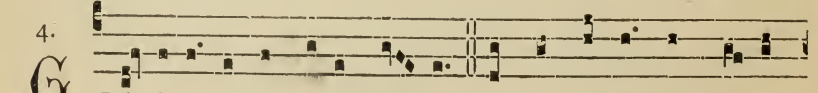


ste e- lé- i-son. *iij.* Ký-ri- e e-

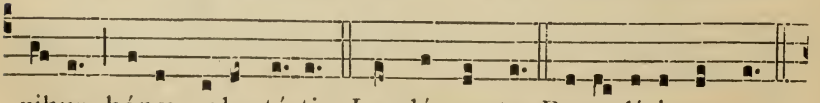


lé- ison. *ij.* Kýri- e e- lé- ison.

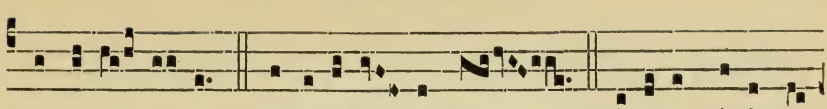
4.



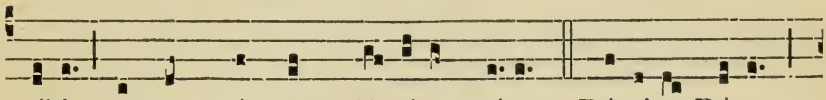
G Ló-ri- a in excélsis Dé- o. Et in térra pax homí-



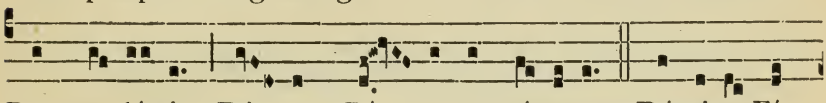
nibus bónæ voluntá-tis Laudámus te. Bene-dícimus te.



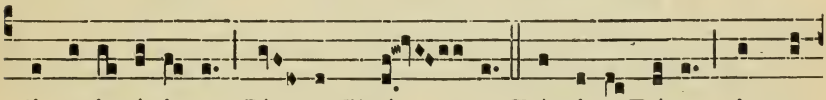
Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as ágimus



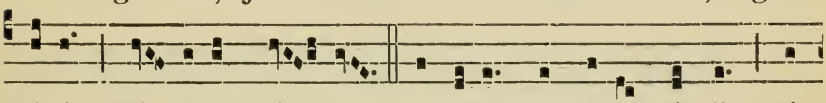
tíbi pro-pter mágnam gló- ri-am tú-am. Dómine Dé- us,



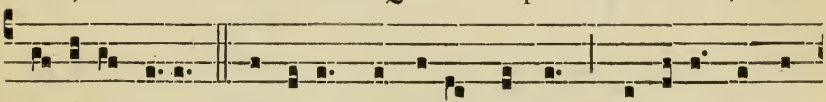
Rex cæ- léstis, Dé- us Pá- ter omnípotens. Dómine Fí-



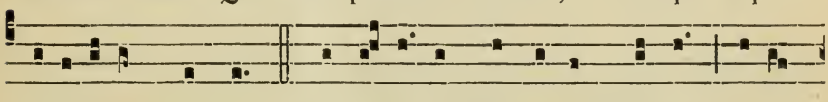
li uni-géni- te, Jé- su Chrí- ste. Dómine Dé-us, Agnus



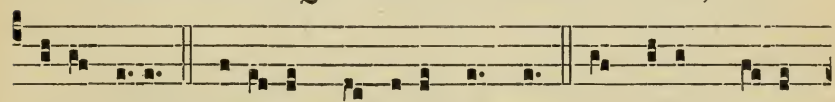
Dé- i, Fí- li- us Pá- tris. Qui tóllis peccáta múndi, mi-



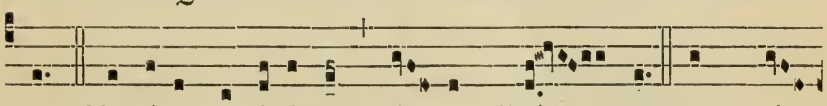
se-rére nóbis. Qui tóllis peccá-ta múndi, súscipe depre-



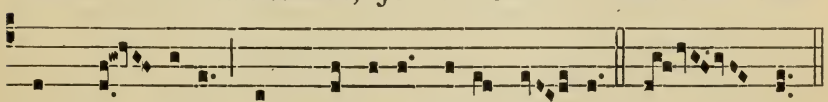
ca-ti-ónem nóstram. Qui sédes ad déxte-ram Pátris, mi-se-



rére nóbis. Quóni- am tu sólus sánctus. Tu só-lus Dómi-

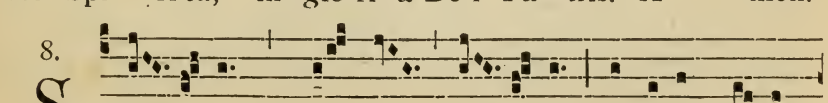


nus. Tu sólus Altíssimus, Jé- su Chrí- ste. Cum Sán-

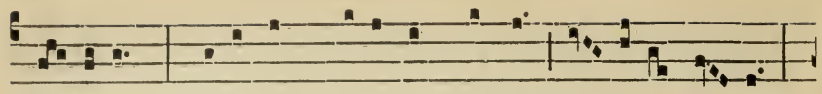


cto Spí- ri-tu, in gló-ri- a Dé-i Pá- tris. A- men.

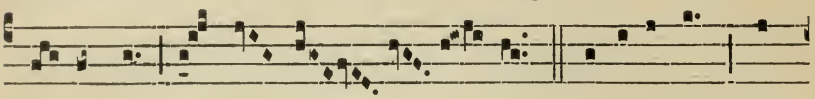
8.



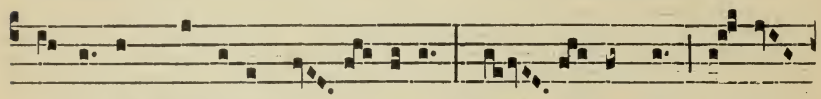
S Anctus, * Sán-ctus, Sán- ctus Dóminus Dé- us



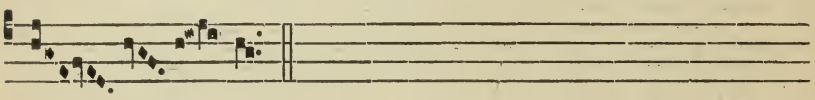
Sá-ba-oth. Pléni sunt cæli et térra gló- ri- a tú- a.



Ho-sánna in ex- cél- sis. Benedíctus qui

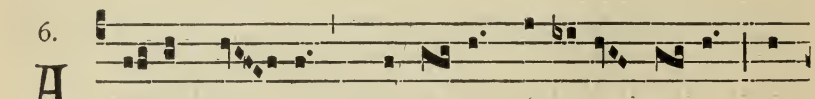


vé-nit in nómine Dó- mini. Ho- sánna in ex-

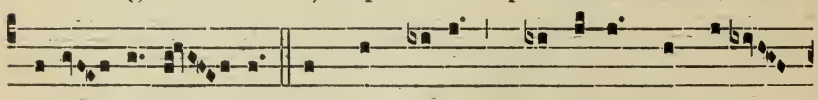


cél- sis.

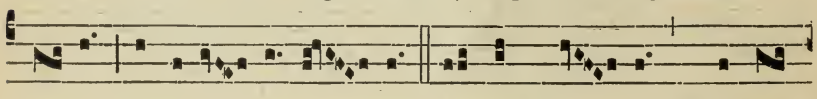
6.



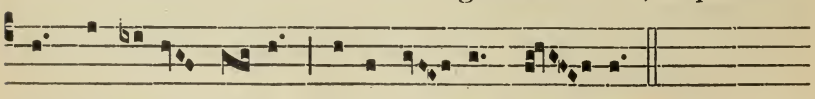
A -gnus Dé- i, * qui tól- lis peccáta múndi, mi-



seré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta

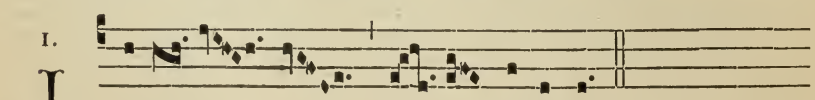


múndi, mi- seré- re nó- bis. Agnus Dé- i, * qui tól-



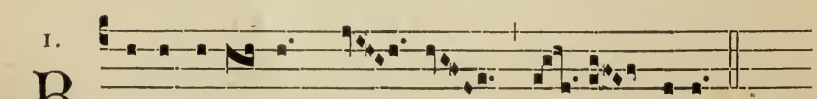
lis peccáta múndi, dóna nó- bis pá- cem.

1.



I - te míssa est.
Dé- o grá-ti- as.

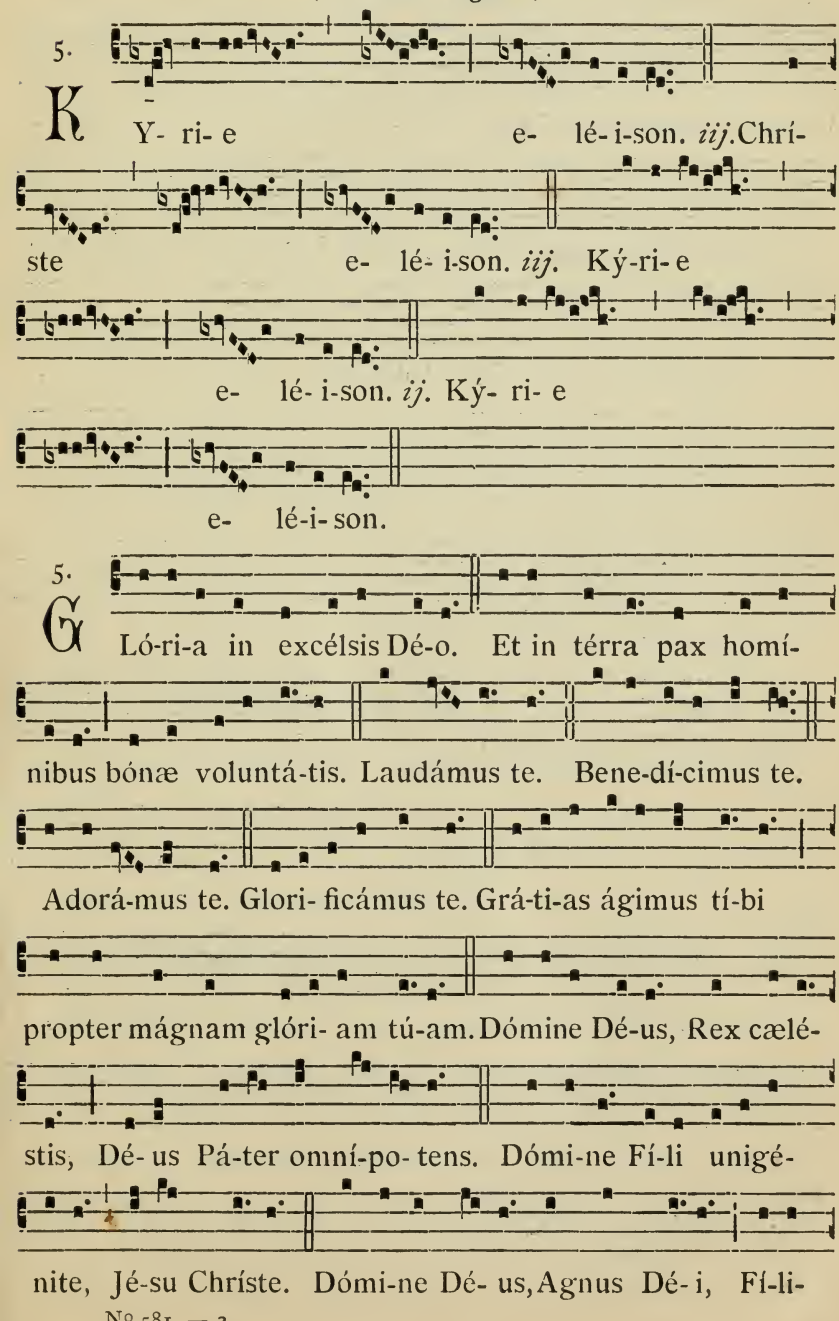
1.

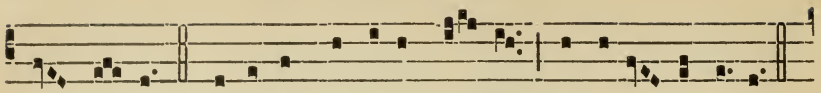


B Ene-di-cámus Dó- mino.
Dé- o grá-ti- as.

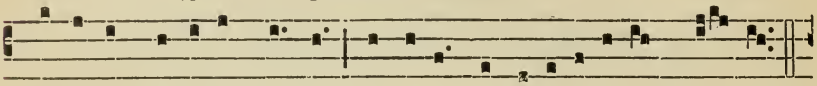
# 5. For Doubles. II.

(Missa de Angelis.)

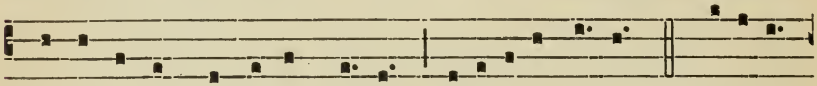




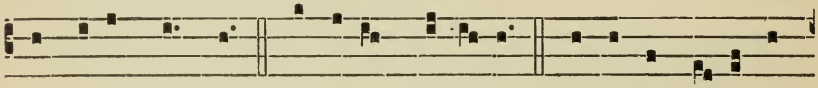
us Pá-tris. Qui tóllis peccáta múndi, mi-se-ré-re nóbis.



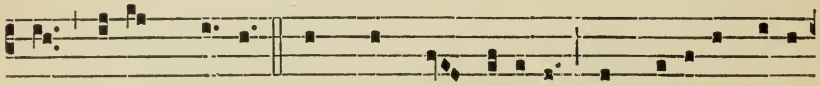
Qui tóllis peccáta múndi, súscipe deprecati-ónem nóstram.



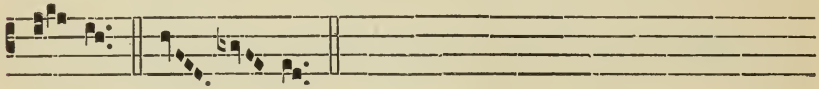
Qui sé-des ad déxteram Pátris, miseré-re nó-bis. Quóni-am



tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altís-si-

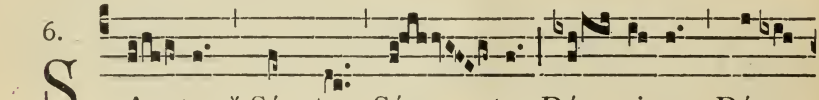


mus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i

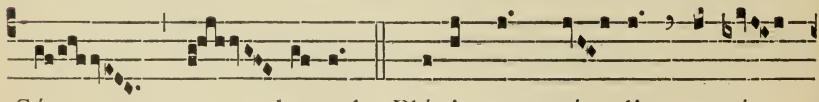


Pá-tris. A- men.

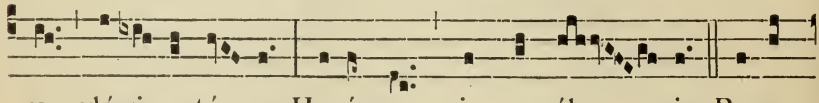
6.



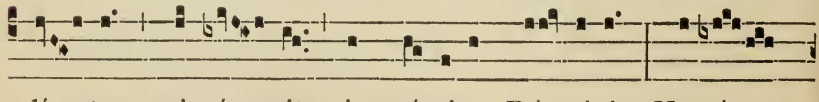
S Anctus,* Sánctus, Sán- ctus Dó- minus Dé- us



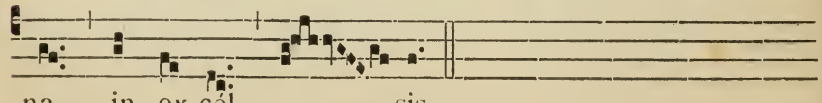
Sá- ba-oth. Pléni sunt cæ- li et tér-



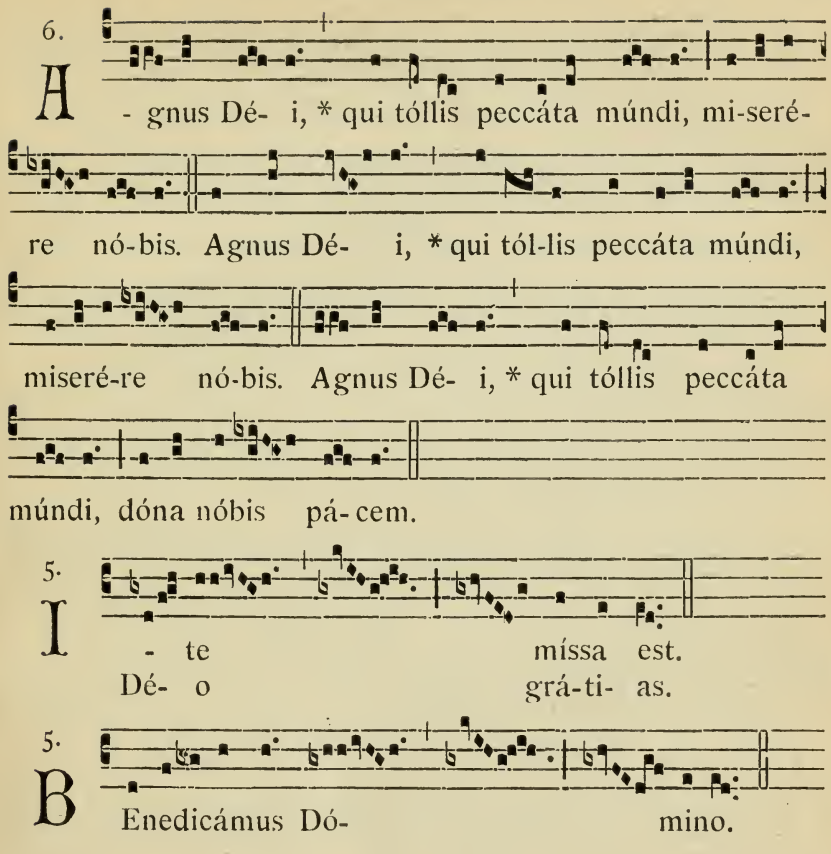
ra gló-ri- a tú- a. Hosánna in excél- sis. Bene-



dí- ctus qui vé- nit in nómine Dó-mini. Ho-sán-

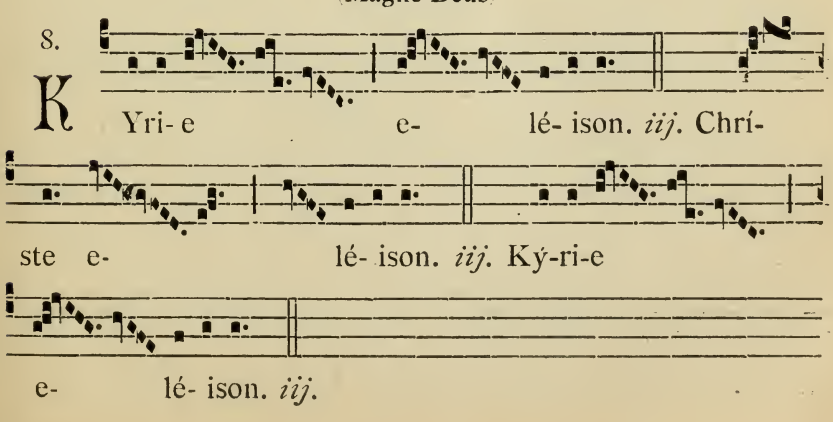


na in ex-cél- sis.



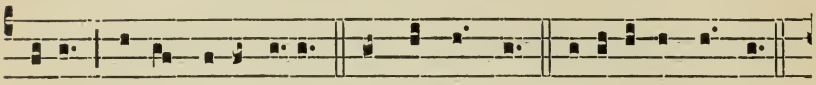

## 6. For Doubles. III.

(Magne Deus)

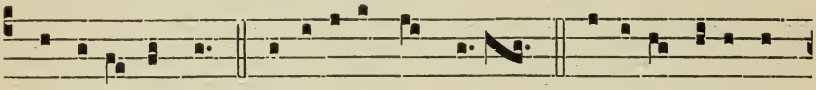


8.

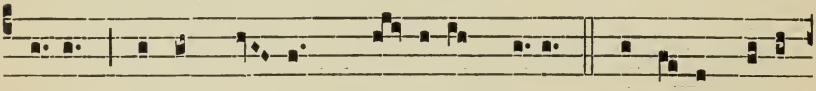
Glóri- a in excélsis Dé- o. Et in térra pax homí-



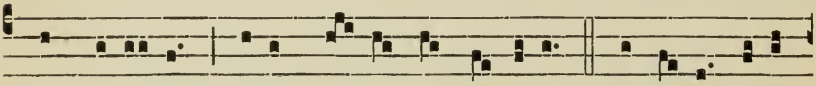
nibus bónæ voluntátis. Laudámus te. Benedí- cimus te.



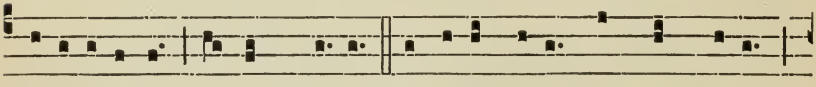
Adorámus te. Glo-ri-ficámus te. Grá-ti- as ágimus



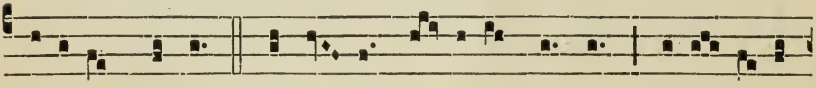
tí-bi propter mágnam gló- ri- am tú-am. Dómi-ne Dé-us,



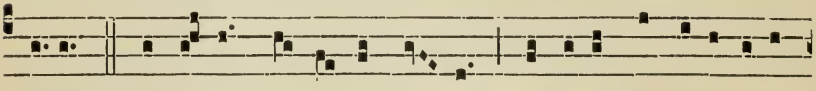
Rex cælé-stis, Dé-us Pá- ter omní-potens. Dómine Fí-li



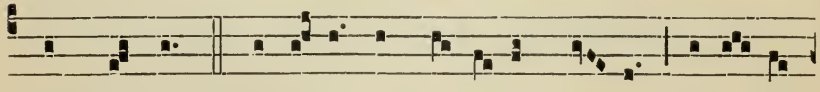
unigéni-te, Jé-su Chríste. Dómine Dé-us, Agnus Dé- i,



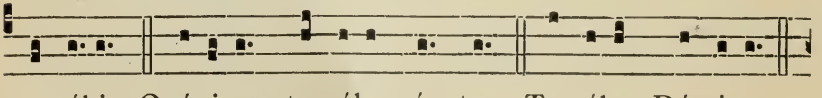
Fí-li- us Pátris. Qui tól- lis peccáta múndi, mi-se- ré-re



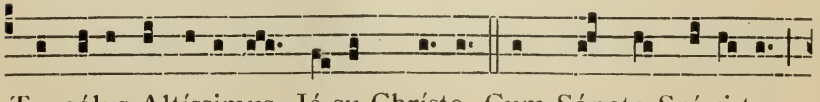
nóbis. Qui tól-lis peccá-ta múndi, súscipe depreca-ti- ó-



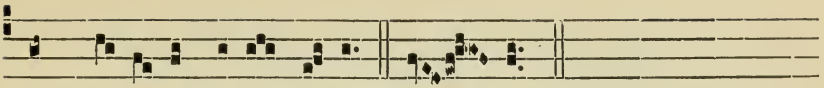
nem nóstram. Qui sédes ad déxteram Pá-tris, mi-se- ré-



re nóbis. Quóni-am tu sólus sánctus. Tu sólus Dóminus.

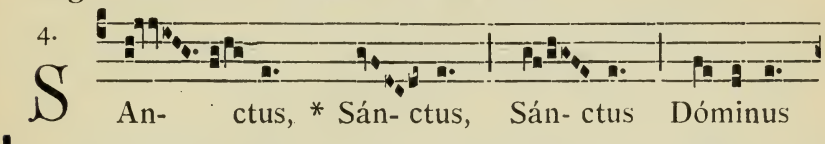


Tu sólus Altíssimus, Jé-su Chríste. Cum Sáncto Spí-ri-tu,



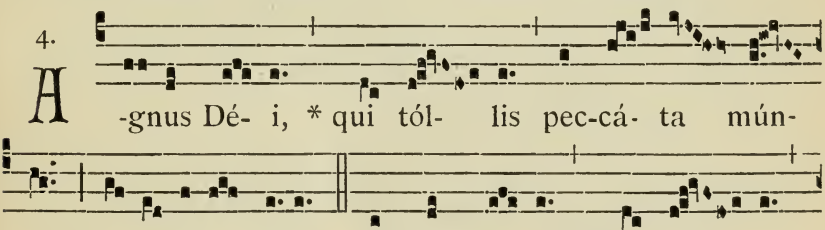
in gló-ri- a Dé- i Pátris. A- men.

4.



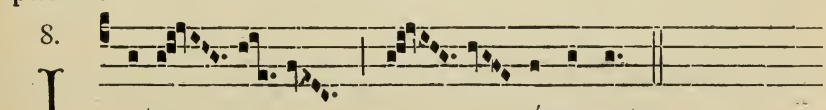
S An- ctus, * Sán- ctus, Sán- ctus Dóminus Dé- us Sába-oth. Pléni sunt cæ-li et térra gló- ri- a tú-a. Ho- sánna in excélsis. Bene-díctus qui vé- nit in nómine Dómi-ni. Ho- sánna in excélsis.

4.



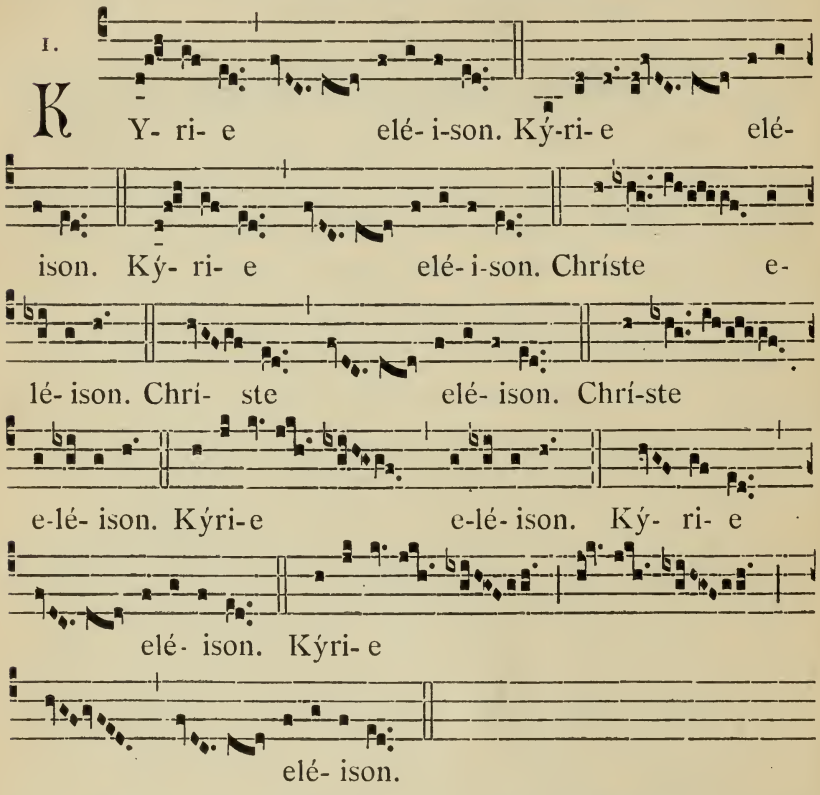
A -gnus Dé- i, * qui tól- lis pec-cá- ta mún- di, mi-se-ré-re nóbis. Agnus Dé- i, * qui tól- lis pec-cá- ta mún- di, mi-se-rére nóbis. Agnus Dé- i, * qui tól- lis peccá- ta mún- di, dó-na nóbis pácem.

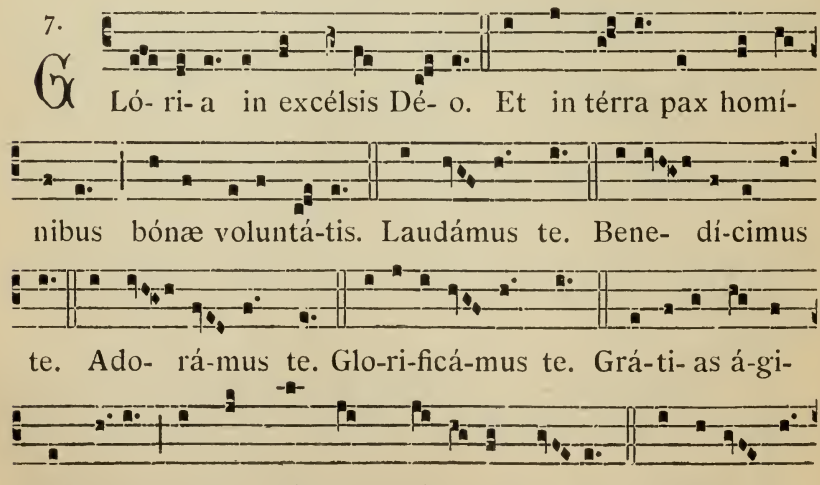
8.

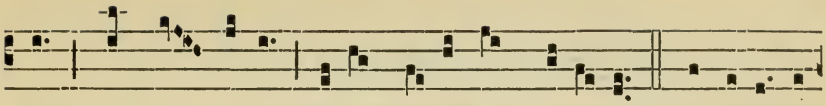


I -te míssa est.
Dé-o grá-ti- as.

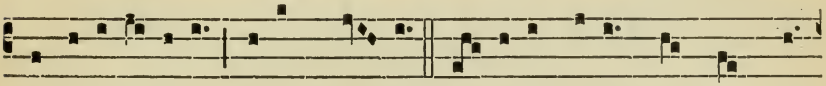
## 7. Mass of the Blessed Virgin Mary.



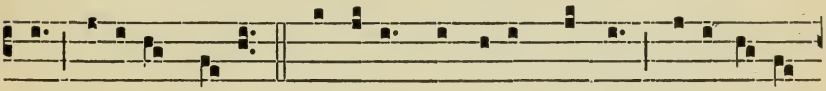





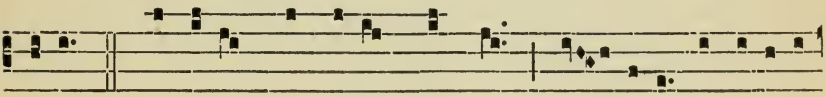
us, Rex cæ- léstis, Dé- us Pá-ter omnípo-tens. Dómine Fí-



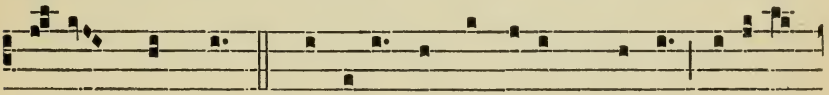
li unigé-ni-te, Jésu Chrí-ste. Dómine Dé-us, Agnus Dé-



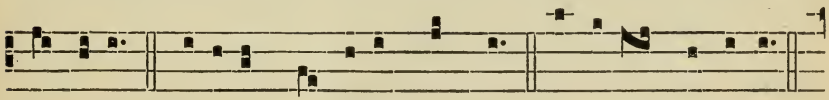
i, Fí-li-us Pátris. Qui tóllis peccáta múndi, mise-ré-re



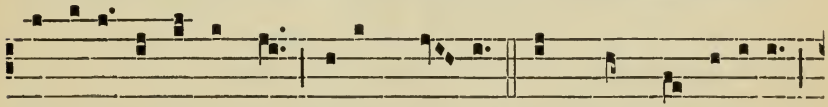
nóbis. Qui tóllis peccá-ta mún-di, sús- cipe deprecati-



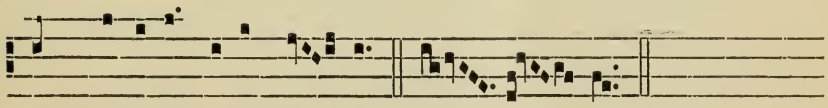
ó-nem nó-stram. Qui sédes ad déxteram Pátris, miseré-



re nóbis. Quóni-am tu sólus sánctus. Tu só-lus Dóminus.

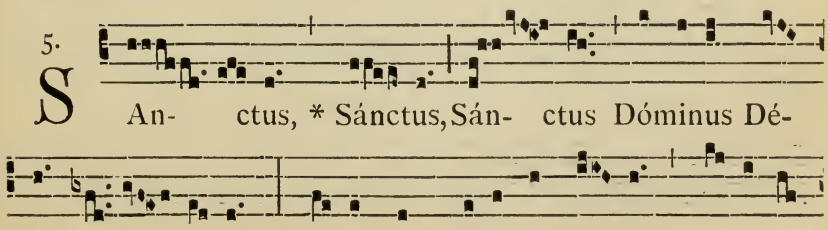


Tu sólus Altís-si-mus, Jésu Chrí-ste. Cum Sáncto Spíri-tu,



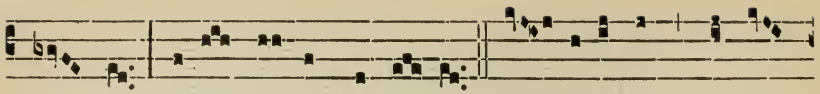
in gló-ri-a Dé-i Pá- tris. A- men.

5.

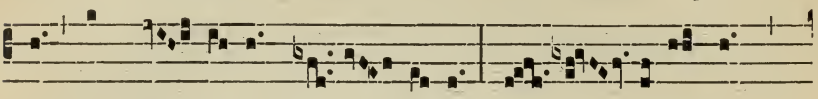


S An- ctus, * Sánctus, Sán- ctus Dóminus Dé-

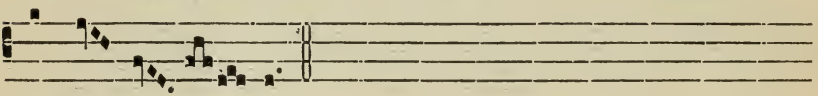
us Sá- ba-oth. Pléni sunt cæ-li et térra gló-ri-a



tú- a. Hosánna in excél-sis. Be- nedíctus qui vé-

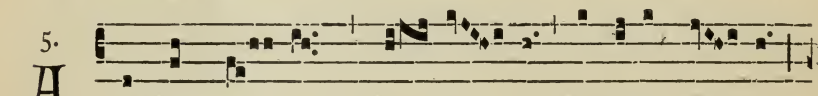


nit in nó- mi-ne Dó- mi-ni. Ho- sánna

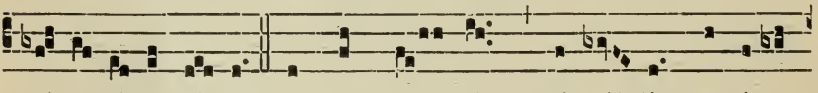


in ex-cél- sis.

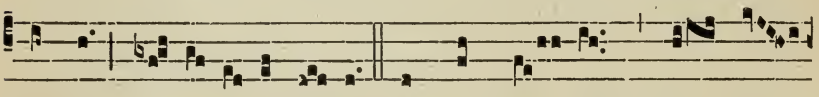
5.



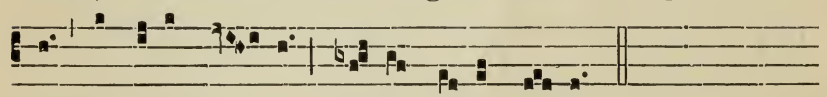
A -gnus Dé- i, * qui tól- lis peccáta mún-di,



mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta

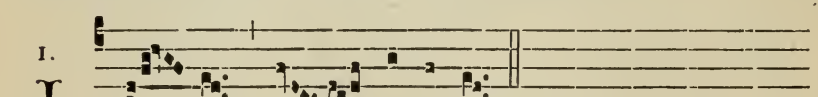


múndi, mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól-



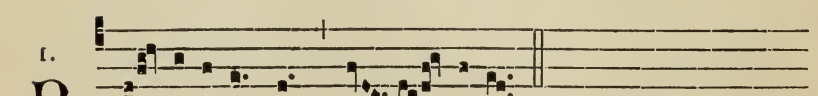
lis peccá-ta mún-di, dóna nó-bis pá-cem.

1.

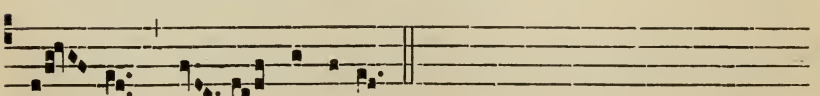


I - te míssa est.
Dé- o grá-ti- as.

1.



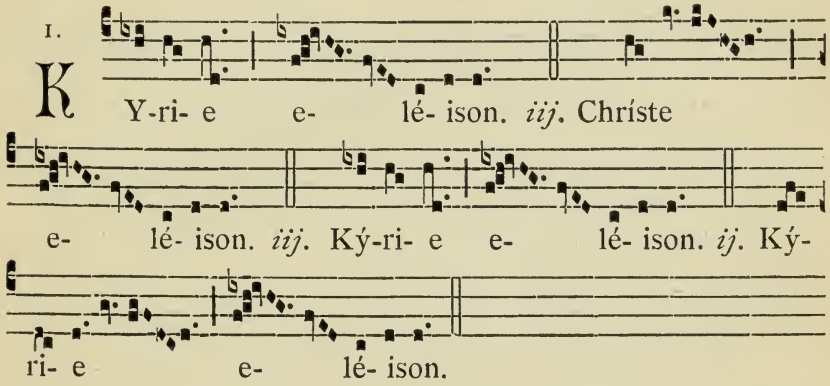
B E-nedicá-mus Dó- mino.

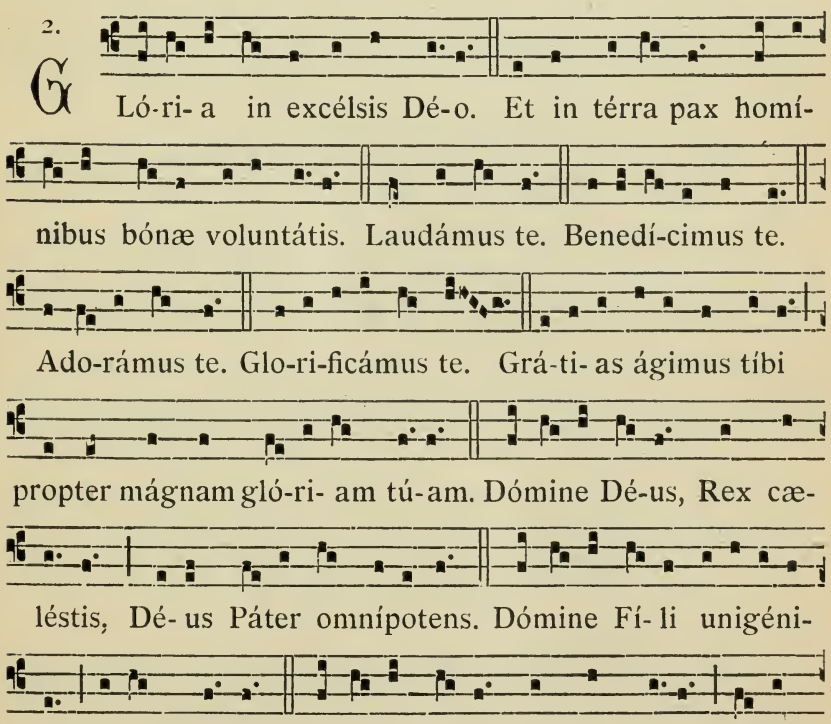


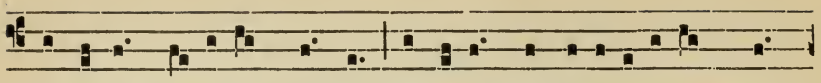
Dé- o grá-ti-as.

## 8. For ordinary Sundays.

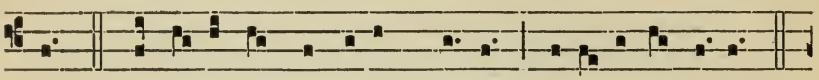
(Orbis Factor)



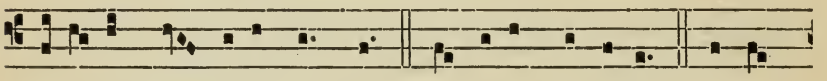





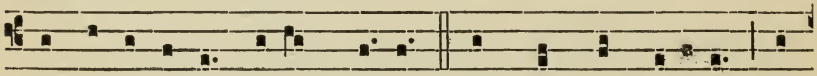
Qui tóllis peccáta múndi, súscipe deprecati- ónem nó-



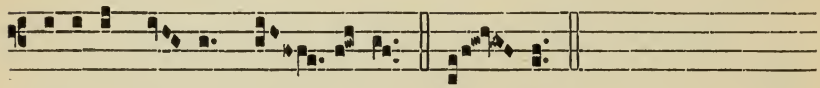
stram. Qui sédes ad déxteram Pátris, mise-ré-re nóbis.



Quóni- am tu sólus sánctus. Tu sólus Dóminus. Tu só-

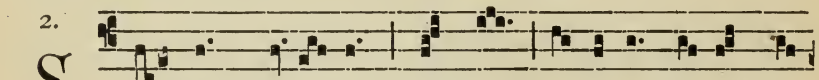


lus Altís-simus, Jé-su Chríste. Cum Sáncto Spí-ritu, in

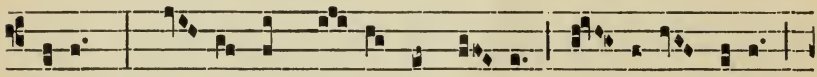


glóri- a Dé- i Pá- tris. A- men.

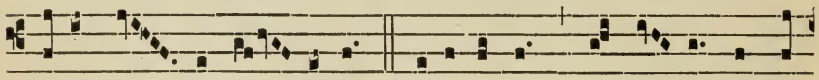
2.



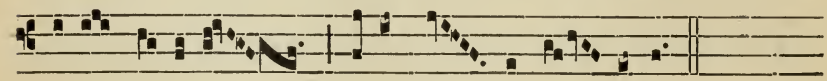
S Anctus,* Sán-ctus, Sánctus Dóminus Dé- us Sá-



ba-oth. Plé- ni sunt cæ- li et tér-ra gló- ri- a tú- a.

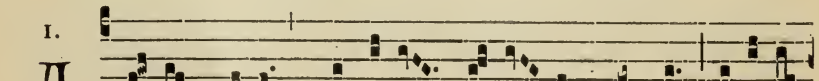


Hosánna in ex- célsis. Benedíctus qui vé- nit in nó-

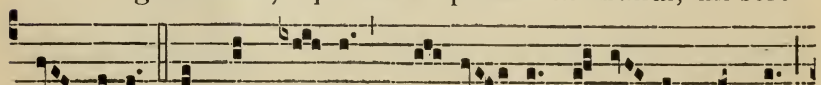


mine Dómini. Hosánna in ex- célsis.

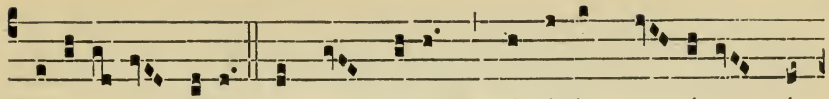
1.



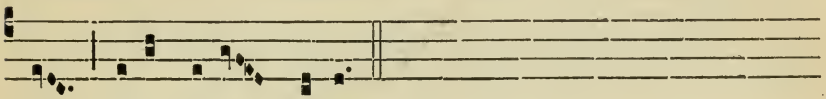
A -gnus Dé- i,* qui tóllis peccá- ta múndi, mi-seré-



re nóbis. Agnus Dé- i,* qui tól- lis peccá- ta múndi,

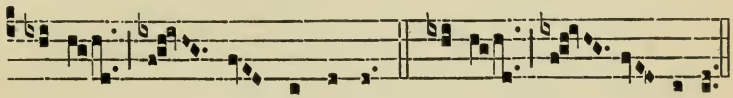


mi-seré-re nóbis. Agnus Dé-i, * qui tóllis peccá-ta mún-



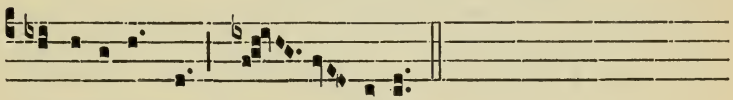
di, dóna nó-bis pá-cem.

1.



I - te míssa est. Dé- o grá- ti- as.

1.

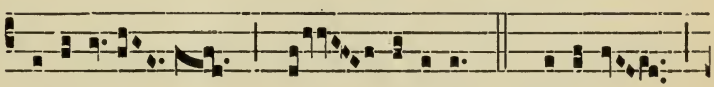


B Enedicámus Dó- mino.

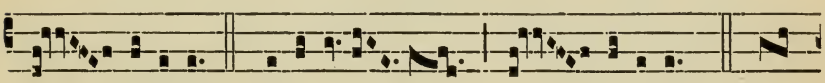
## 9. For Semidoubles. I.

(Theoricam practicamque *or* Kyrie Rex Genitor)

7 and 8.

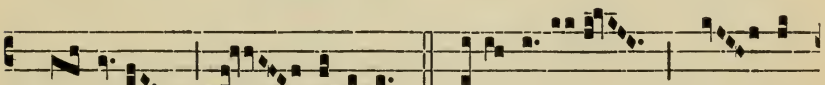


K Yri- e e- lé- ison. Kýri- e

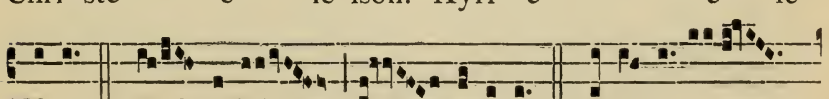


e- lé- ison. Kýri- e e- lé- ison. Chrí-

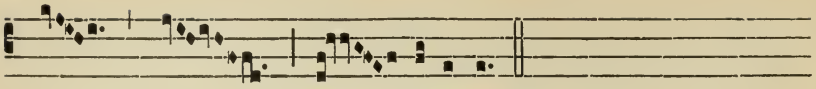
ste e- lé- ison. Chrí- ste e- lé- ison.



Chrí- ste e- lé- ison. Kýri- e e- lé-

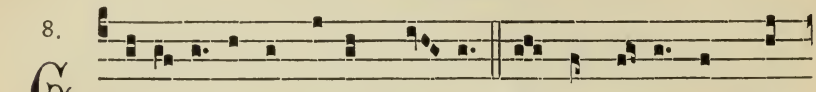


ison. Ký- ri- e e- lé- i-son. Kýri- e

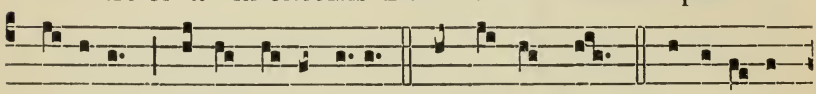


e- lé- i-son.

8.

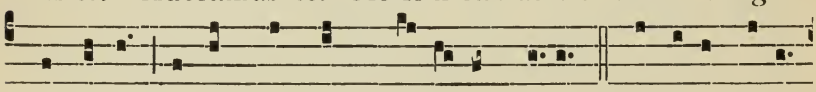


Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

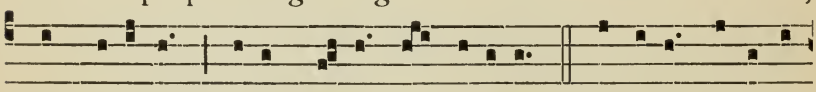


mí-nibus bónæ voluntátis. Laudámus te. Benedí- ci-

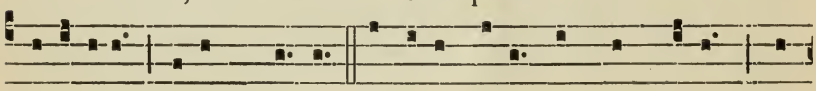
mus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-



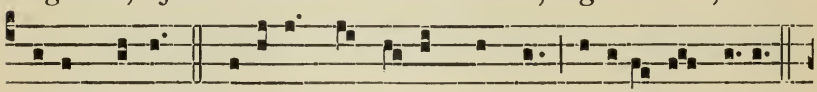
mus tí-bi propter mágnam gló-ri- am tú-am. Dómine Dé-us,



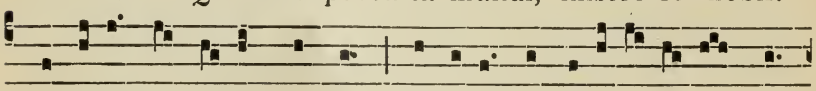
Rex cæléstis, Dé-us Páter omnípotens. Dómine Fí- li u-



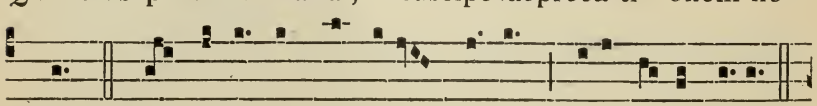
nigénite, Jésu Chríste. Dómine Dé-us, Agnus Dé- i, Fí-



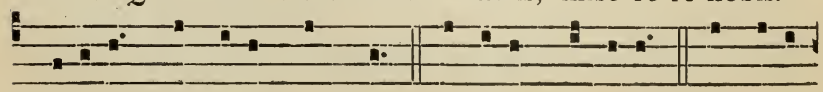
li- us Pátris. Qui tóllis peccá-ta múndi, miseré-re nóbis.



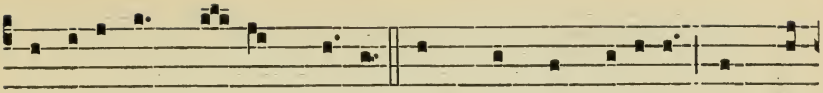
Qui tóllis peccá-ta múndi, súscipe depreca-ti- ónem nó-



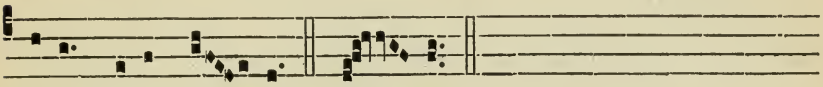
stram. Qui sédes ad déxteram Pátris, mise-ré-re nóbis.



Quóni- am tu sólus sánctus. Tu solus Dóminus. Tu sólus

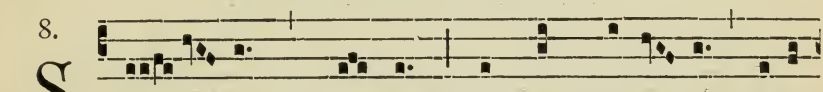


Altíssimus, Jé- su Chríste. Cum Sáncto Spí-ri-tu, in gló-

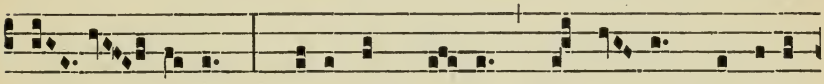


ri- a Dé- i Pá- tris. A- men.

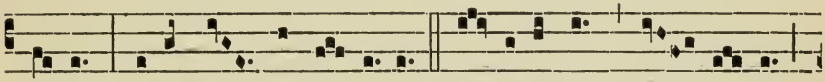
8.



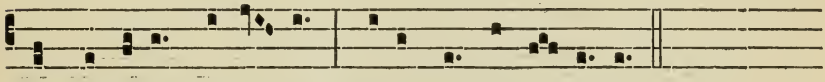
S An- ctus, * Sánctus, Sánctus Dómi- nus Dé- us



Sá- ba- oth. Plé-ni sunt cæ- li et tér-ra gló-ri- a

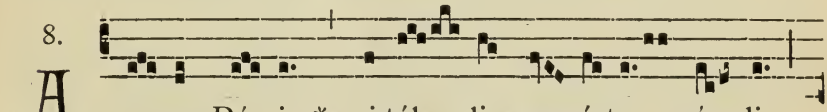


tú- a. Hosánna in excélsis. Be- nedíctus qui vé- nit

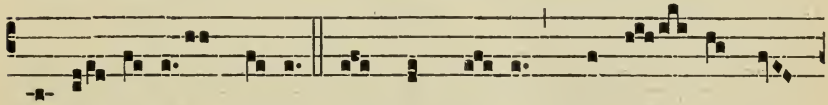


in nómine Dómi- ni. Hosánna in excélsis.

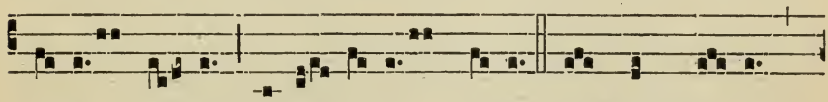
8.



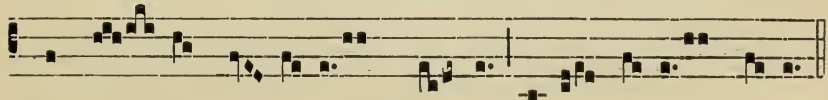
A - gnus Dé- i, * qui tól- lis peccá-ta mún-di,



mi- se- ré- re nó-bis. Agnus Dé- i, * qui tól- lis pec-

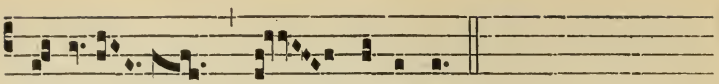


cá-ta mún-di, mi- se- ré-re nó-bis. A-gnus Dé- i, *



qui tól- lis pec-cá-ta mún-di, dóna nó-bis pácem.

8.

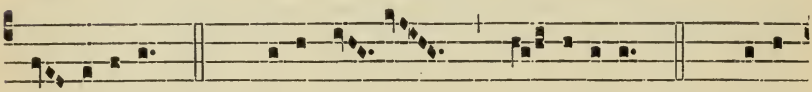


I - te missa est.
Dé- o grá-ti- as.

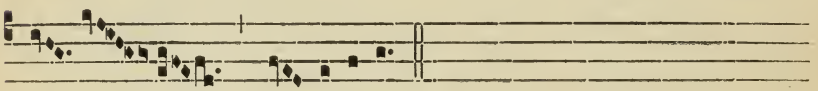
## 10. For Semidoubles. II.

8.

K Y-ri- e e- lé-i-son. *iij.* Chríste

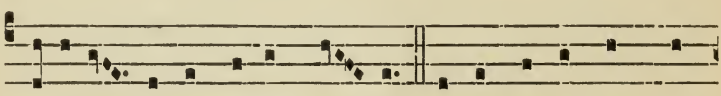


e- lé- ison. *iij.* Kýri- e e- lé-i-son. *ij.* Kýri-

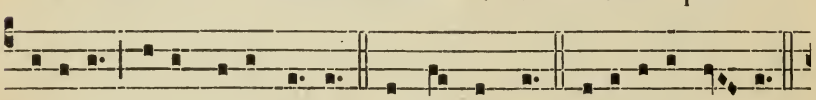


e e- lé- ison.

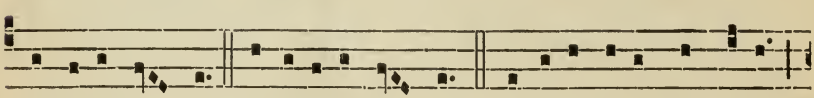
4.



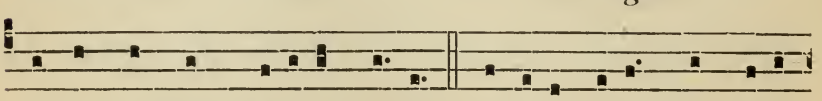
G Ló-ri- a in excél-sis Dé- o. Et in térra pax ho-



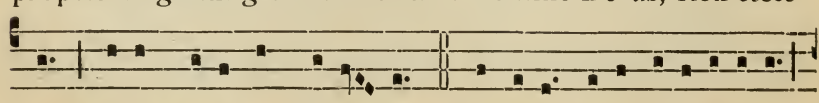
mínibus bónæ voluntá-tis. Laudámus te. Benedícimus te.



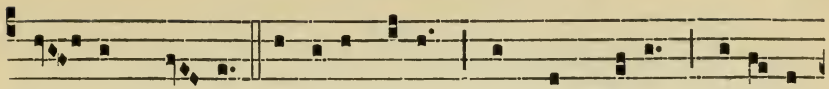
Adorámus te. Glori-ficámus te. Grá-ti- as ágimus tíbi



propter mágnam glóri-am tú- am. Dómine Dé-us, Rex cælé-

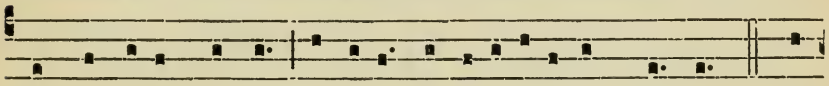


stis, Dé-us Páter omnípo- tens. Dómine Fí-li unigénite,

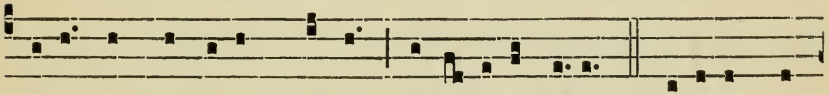


Jé- su Chrí-ste. Dómine Dé-us. Agnus Dé- i, Fí-li- us

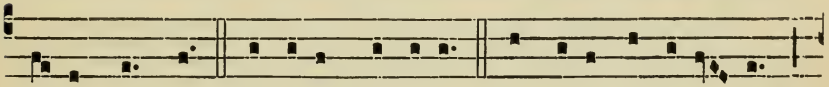
Pátris. Qui tóllis peccáta múndi, mi-seré-re nóbis. Qui tól-



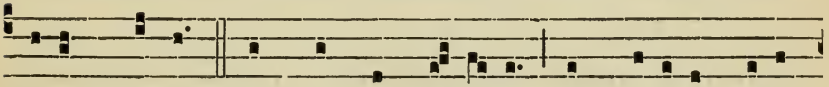
lis peccáta múndi, súscipe deprecati- ónem nóstram. Qui



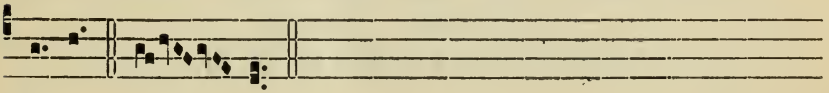
sédes ad déxteram Pátris, mi-se-rére nóbis. Quóni-am tu



só-lus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-mus,

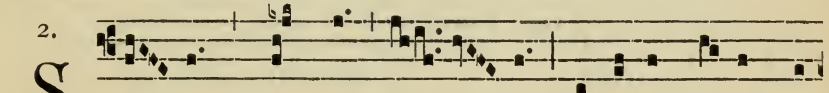


Jésu Chríste. Cum Sáncto Spí- ri-tu, in gló-ri-a Dé- i

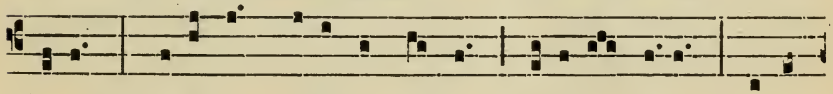


Pátris. A- men.

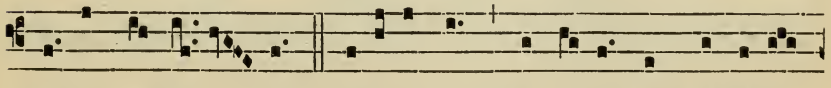
2.



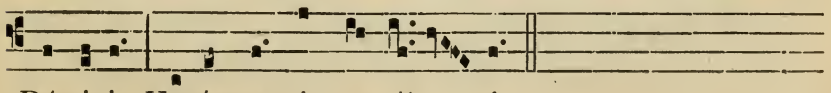
Anctus, * Sánctus, Sán- ctus Dóminus Dé-us Sá-



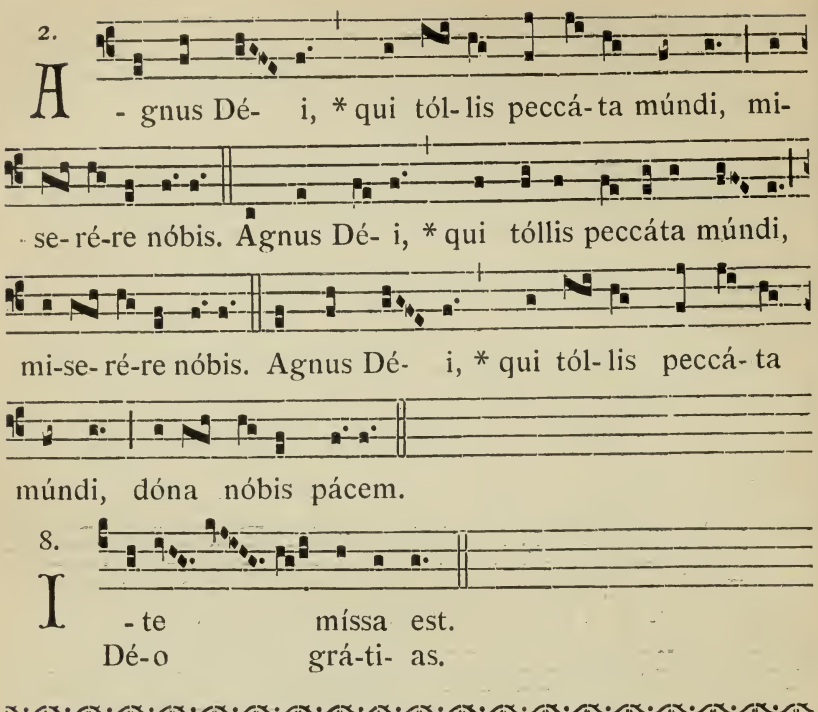
ba-oth. Pléni sunt cæli et térra glóri- a tú-a. Hosán-



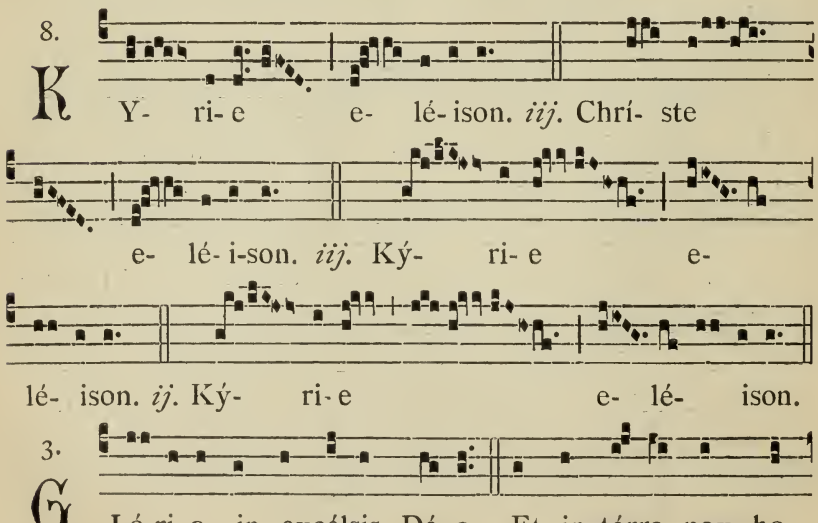
na in excél- sis. Benedíctus qui vénit in nómine

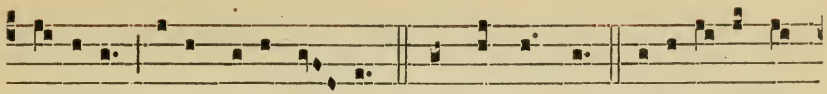


Dómini. Hosánna in excél- sis.

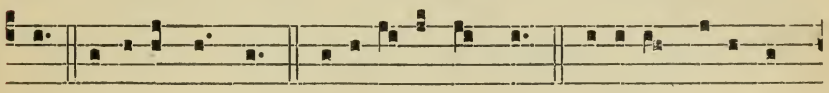



## 11. During Octaves, except those of the B. V. M.

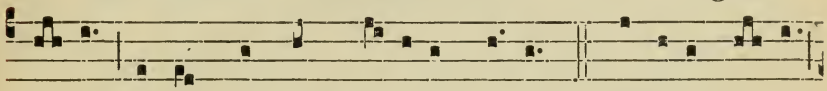




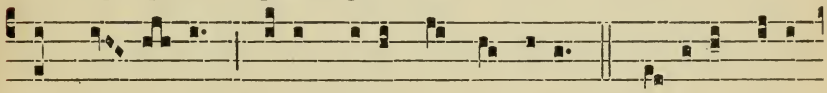
mí-nibus bónæ voluntá- tis. Laudámus te. Benedí-cimus



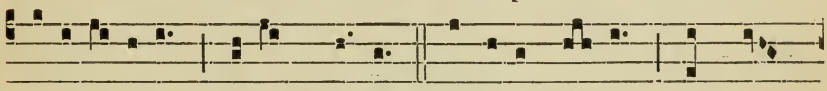
te. Adorámus te. Glori- fi-cámus te. Grá-ti- as ágimus



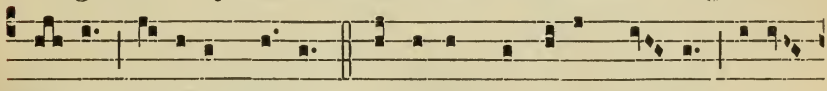
tí- bi propter mágnam gló-ri-am tú- am. Dómine Dé- us,



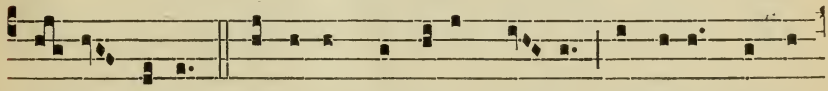
Rex cæ- lé-stis, Dé-us Páter omní- potens. Dómine Fí-li



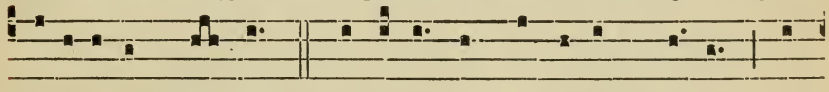
unigé-nite, Jé-su Chríste. Dómine Dé- us, Agnus



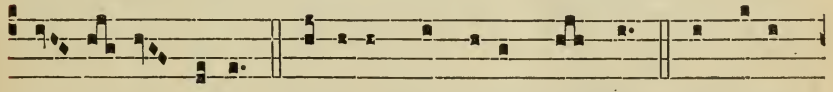
Dé- i, Fí- li- us Pátris. Qui tóllis peccáta múndi, mise-



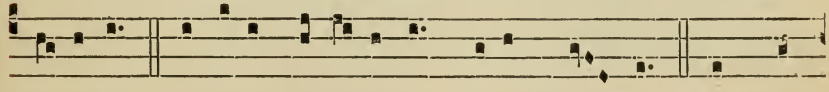
ré- re nóbis. Qui tóllis peccáta múndi, súscipe depre-



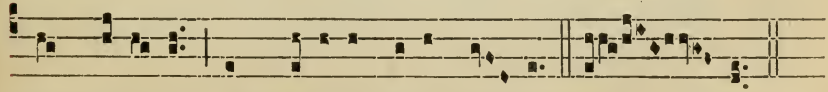
cati- ónem nóstram. Qui sédes ad déxteram Pátris, mi-



se- ré- re nóbis. Quóni- am tu sólus sánctus. Tu sólus

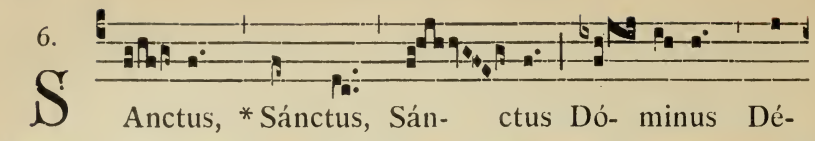


Dóminus. Tu sólus Altíssimus, Jésu Chrí- ste. Cum Sán-

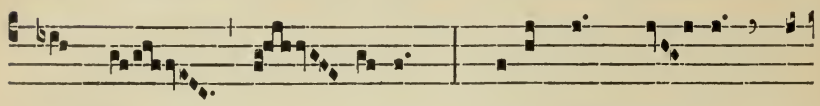


cto Spí-ri-tu, in gló-ri-a Dé- i Pá- tris. A- men.

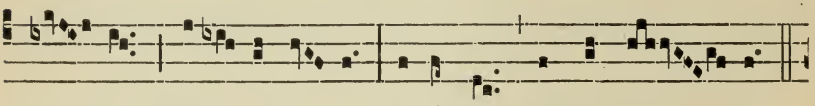
6.



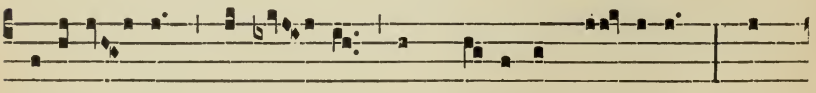
S Anctus, * Sánctus, Sán- ctus Dó- minus Dé-



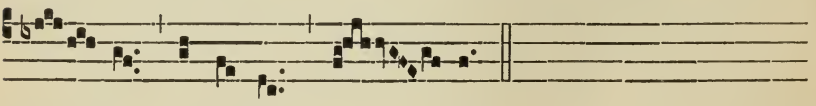
us Sá- ba- oth. Pléni sunt cæ- li et



tér- ra gló-ri- a tú- a. Hosánna in excél- sis.

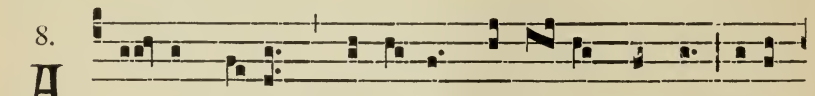


Benedí- ctus qui vé- nit in nómine Dó-mini. Ho-

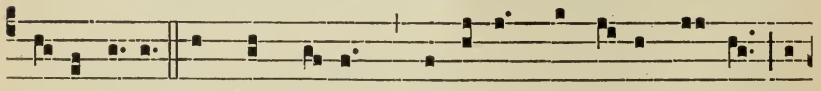


sán- na in excél- sis.

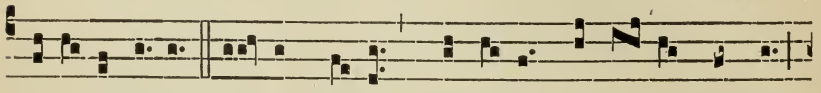
8.



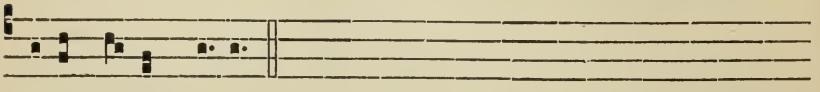
A - gnus Dé- i, * qui tól-lis peccá- ta múndi, mi-se-



ré-re nóbis. Agnus Dé- i, * qui tól-lis peccá-ta múndi, mi-



se-rére nóbis. Agnus Dé- i, * qui tóllis peccá- ta múndi,

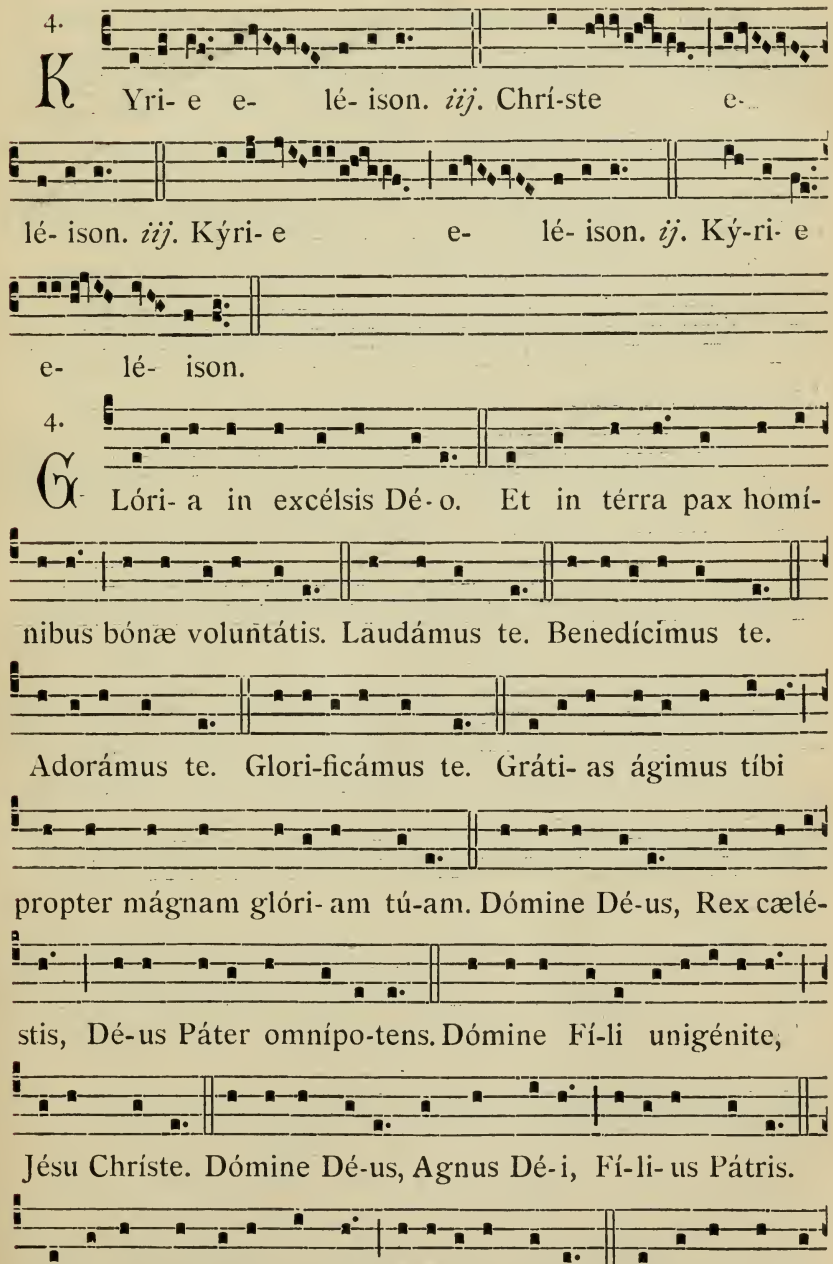


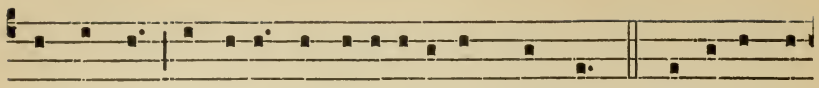
dóna nóbis pácem.

8.

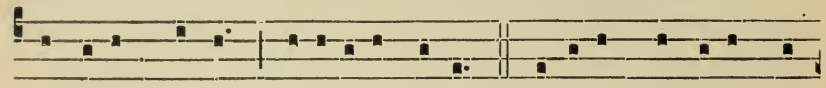
I - te mís- sa est.
Dé- o grá- ti- as.

## 12. For Simples.

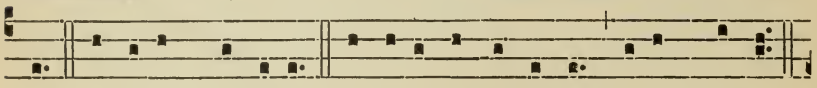




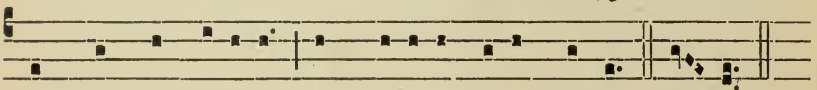
ta múndi, súscipe deprecati- ónem nóstram. Qui sédes ad



déxteram Pátris, mise-rére nóbis. Quóni- am tu sólus sán-

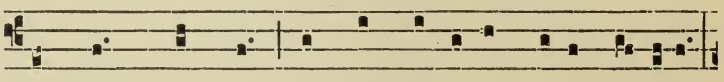


ctus. Tu sólus Dóminus. Tu sólus Altís-simus, Jésu Chríste.

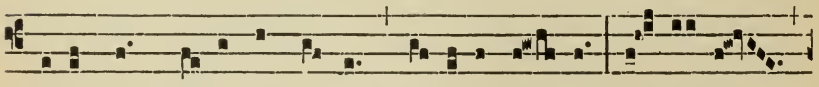


Cum Sáncto Spí-ritu, in glóri- a Dé- i Pátris. A-men.

2.

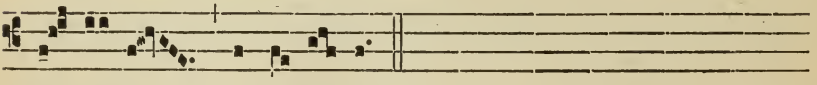


S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sábaoth.



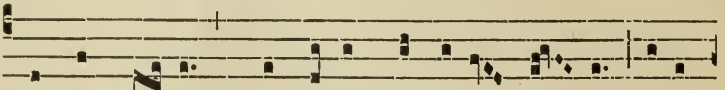
Pléni sunt cæli et térra gló-ri- a tú- a. Ho-sánna

in excél-sis. Benedíctus qui vénit in nómine Dómini.

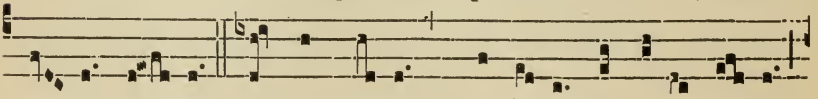


Ho- sánna in excélsis.

1.

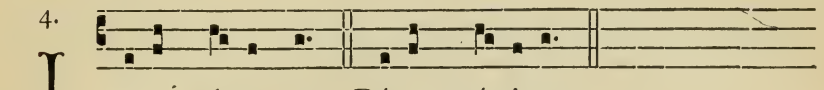


A - gnus Dé- i, * qui tóllis peccáta mún- di, mise-

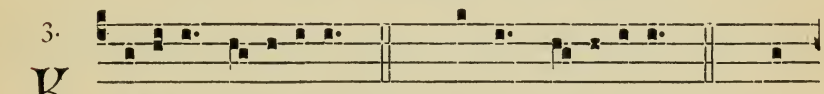


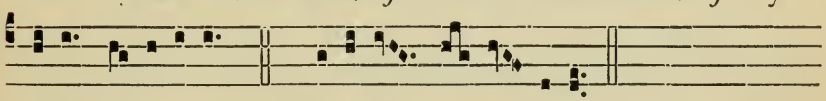
ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta múndi,

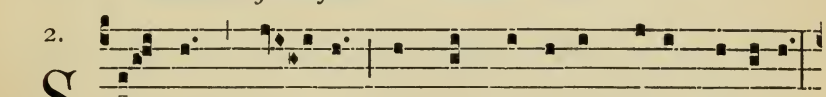
mise-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta

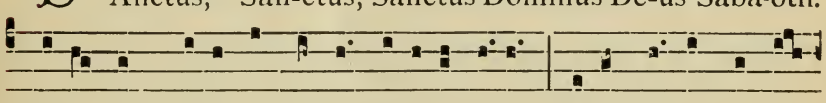


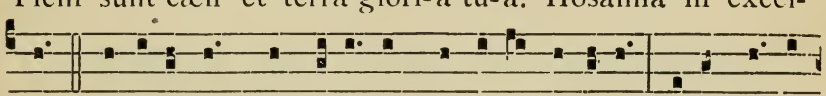

## 13. For ordinary Feriæ.

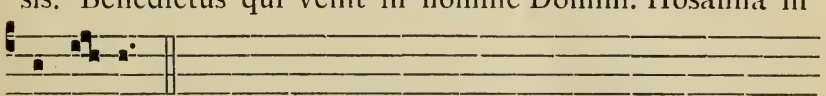


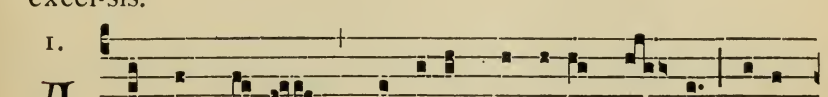



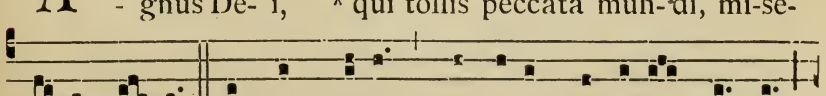



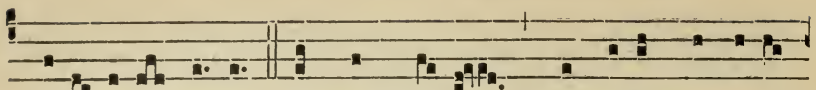



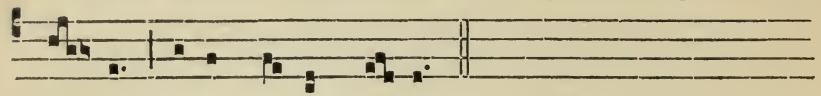



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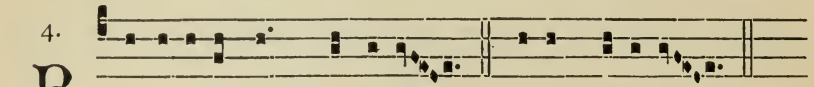
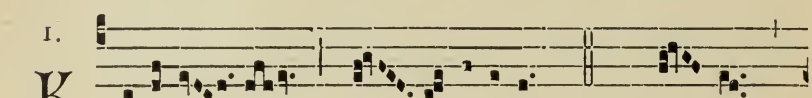
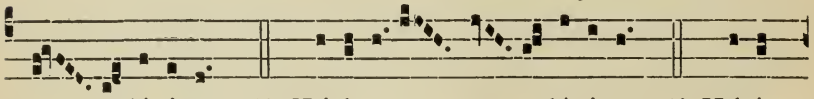
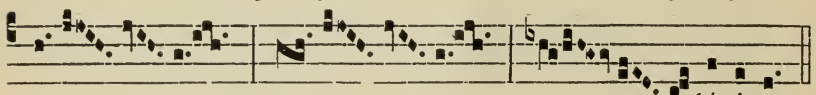



## 14. For Sundays in Advent and Lent.

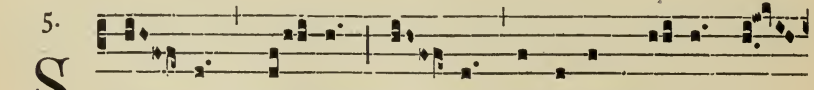
1.

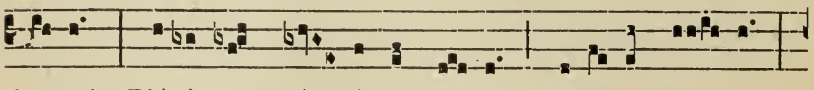


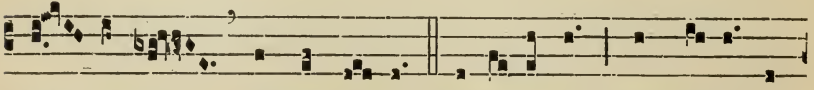



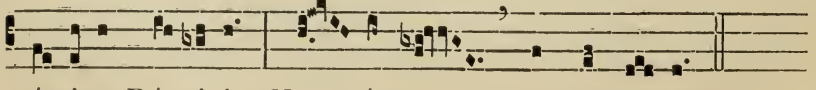




5.

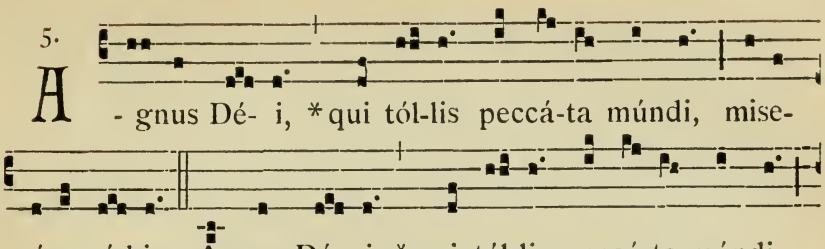


5.

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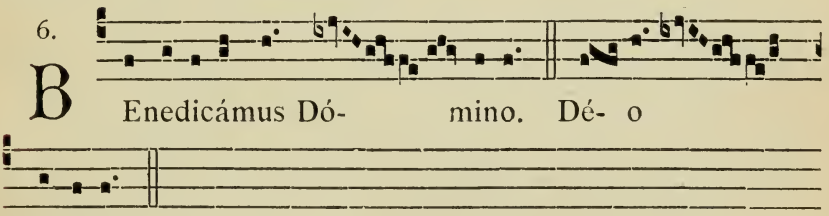
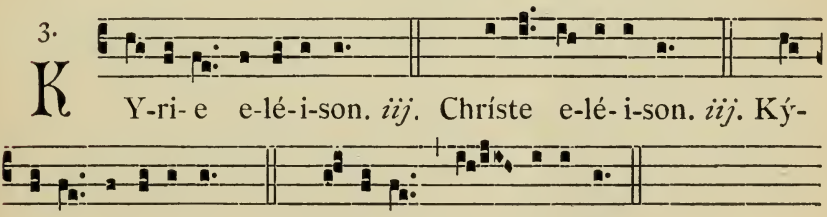



## 15. For Feriæ in Advent and Lent.

3.

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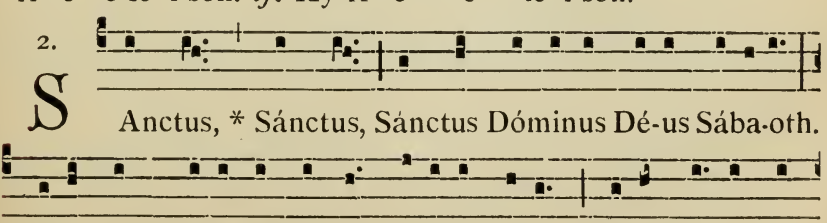
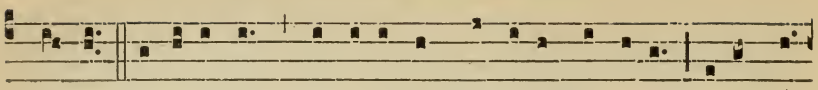
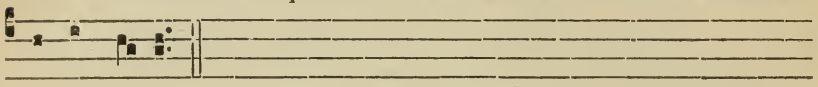


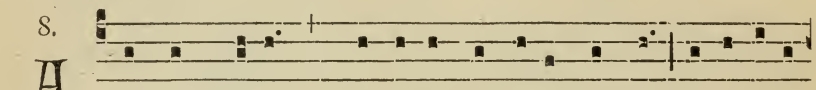


cél-sis. Benedíctus qui vénit in nómine Dómini. Hosánna

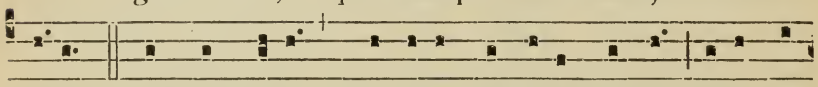


in excél-sis.

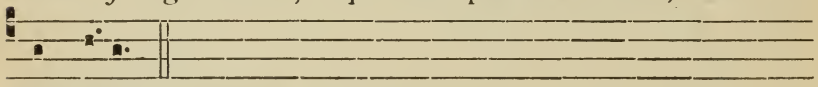
8.



A - gnus Dé- i, * qui tóllis peccáta múndi, mi-se-rére

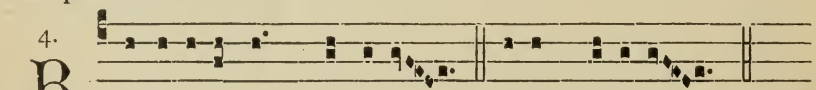


nóbis. *ij.* Agnus Dé-i, * qui tóllis peccáta múndi, dóna nó-



bis pácem.

4.

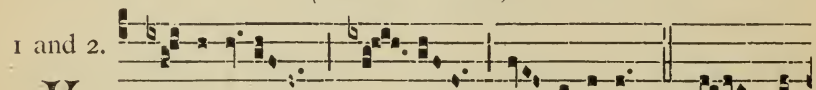


B Enedicámus Dómino. Dé-o grá-ti-as.

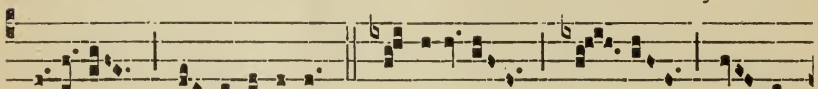
## 16. For Solemn Votive Masses and Feasts.

(Clemens Rector)

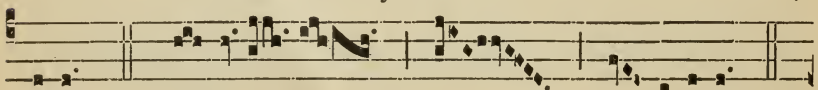
1 and 2.



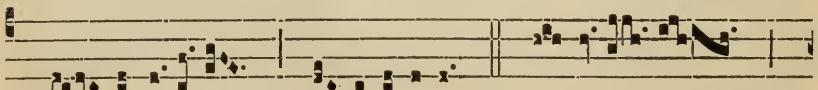
K Y-ri-e e- lé- ison. Ký- ri-



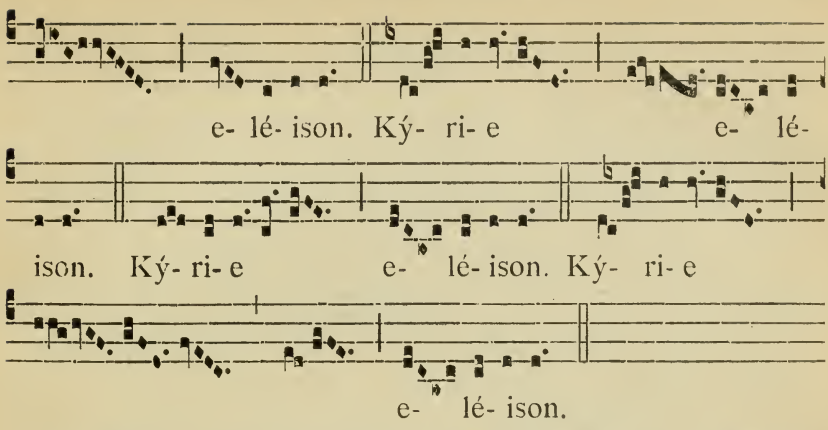
e e- lé- ison. Ký-ri-e e- lé-



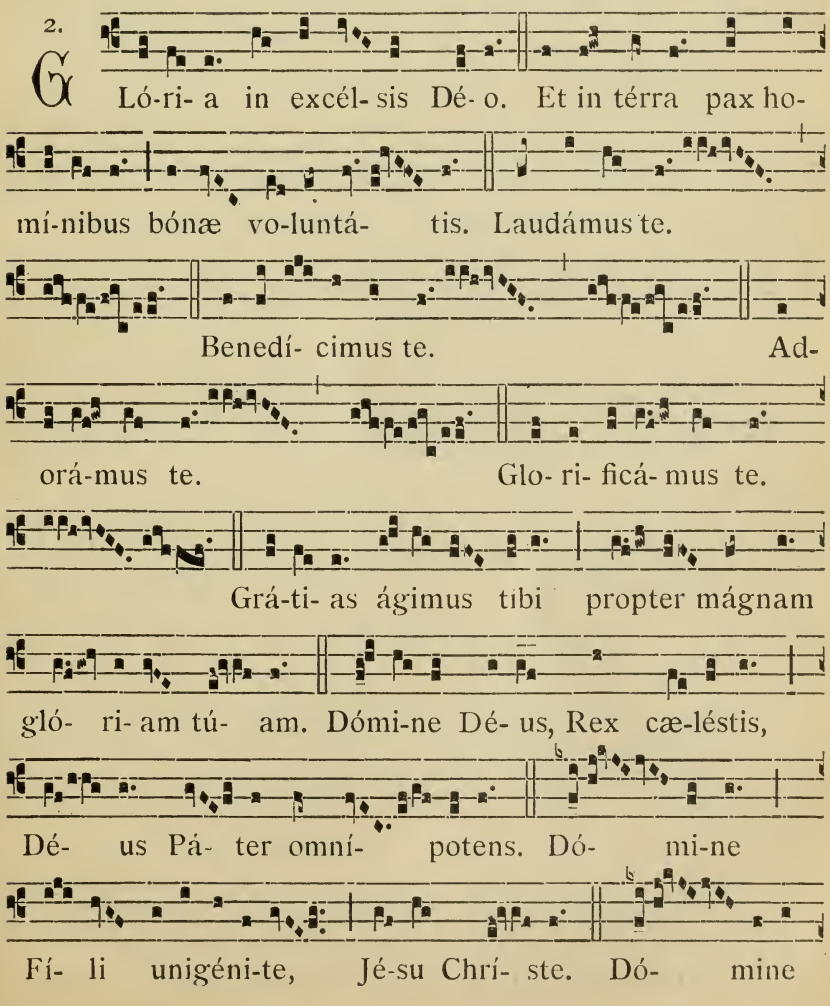
ison. Chrí-ste e- lé- ison.

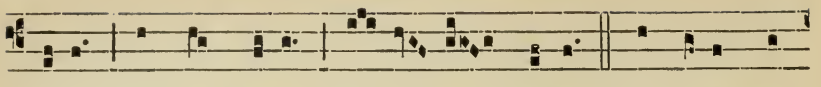


Chrí- ste e- lé- ison. Chrí-ste

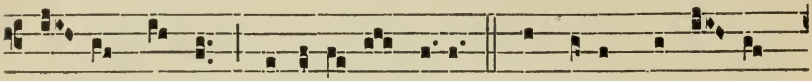

e- lé- ison. Ký- ri- e e- lé-
ison. Ký- ri- e e- lé- ison. Ký- ri- e
e- lé- ison.

2.

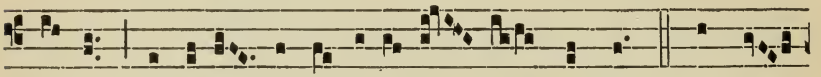

Ló-ri- a in excél- sis Dé- o. Et in térra pax ho-
mí-nibus bónæ vo-luntá- tis. Laudámus te.
Benedí- cimus te. Ad-
orá-mus te. Glo- ri- ficá- mus te.
Grá-ti- as ágimus tibi propter mágnam
gló- ri- am tú- am. Dómi-ne Dé- us, Rex cæ-léstis,
Dé- us Pá- ter omní- potens. Dó- mi-ne
Fí- li unigéni-te, Jé-su Chrí- ste. Dó- mine



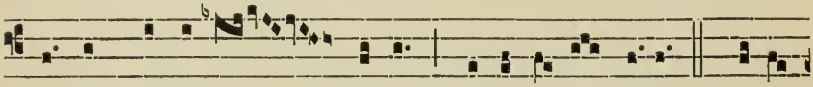
Dé-us, Agnus Dé-i, Fí- li- us Pátris. Qui tóllis pec-



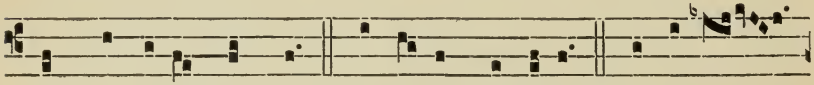
cá- ta múndi, mi-seré-re nóbis. Qui tóllis peccá- ta



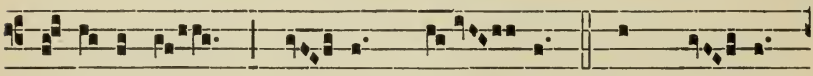
múndi, súscipe depre-ca-ti- ó- nem nóstram. Qui séd-



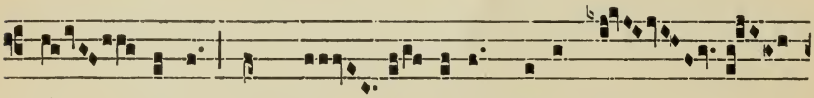
es ad déxte-ram Pátris, mi-se-ré-re nóbis. Quóni-



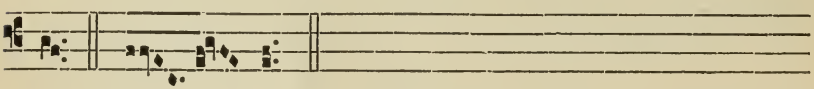
am tu sólus sánctus. Tu só-lus Dóminus. Tu só-lus



Altís-simus, Jé- su Chrí- ste. Cum Sán-cto



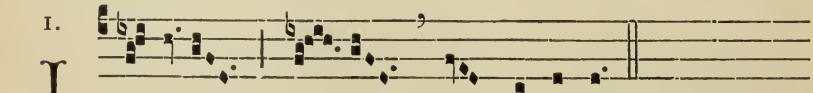
Spí- ri-tu, in gló- ri-a Dé-i Pá-



tris. A- men.

Sánctus *and* Agnus, *page* 21.

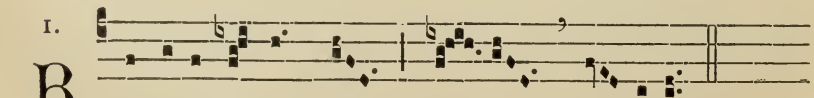
1.



I

- te missa est.
Dé- o grá- ti- as.

1.

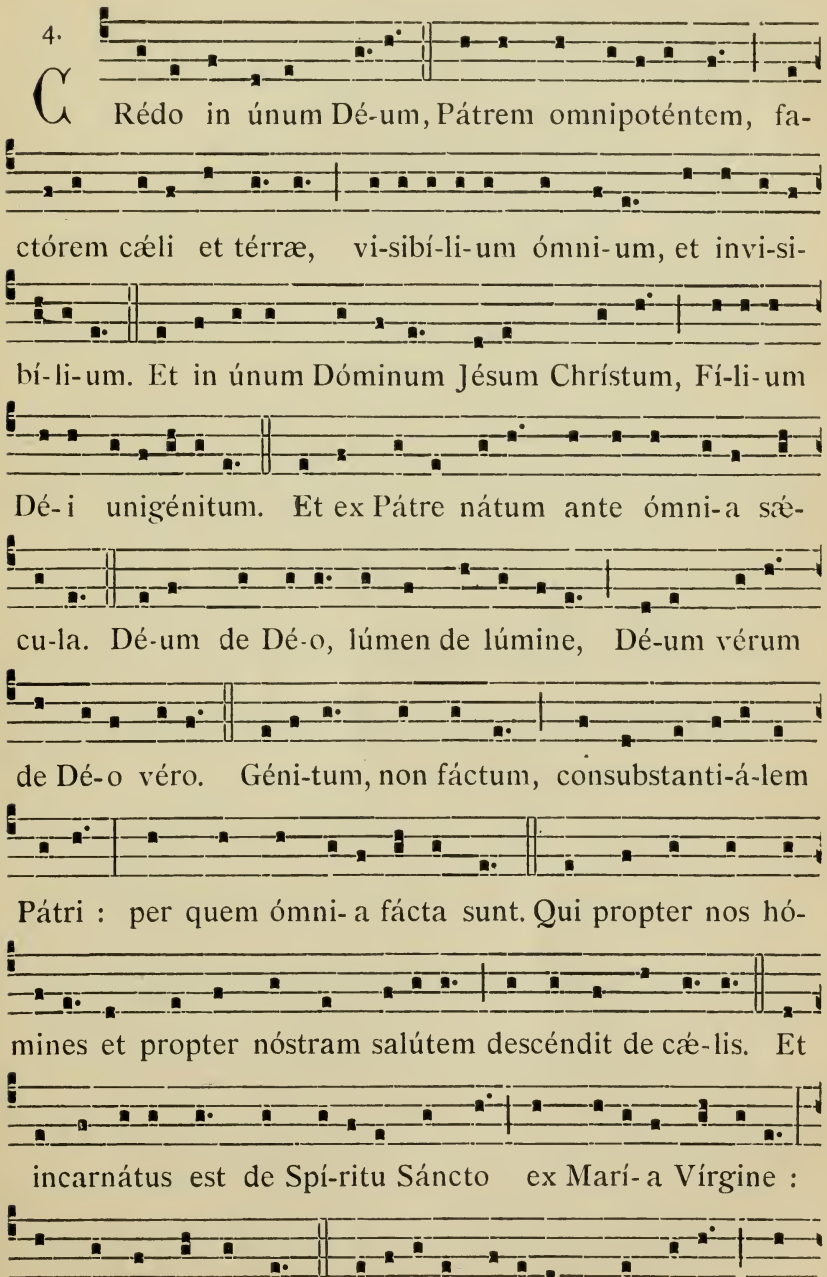


B

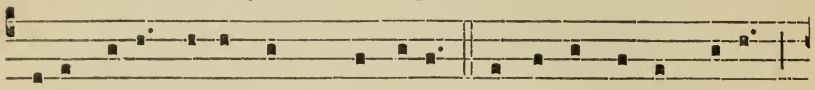
Enedi-cámus Dó- mino.

## 1. Credo.

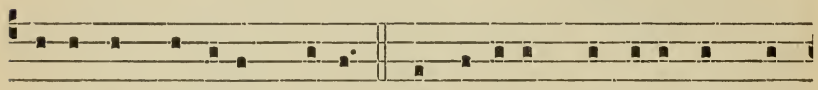
4.


Crédo in únum Dé-um, Pátrem omnipoténtem, factórem cæli et térræ, vi-sibí-li-um ómni-um, et invi-sibí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um Dé-i unigénitum. Et ex Pátre nátum ante ómni-a sæcu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum de Dé-o véro. Géni-tum, non fáctum, consubstanti-á-lem Pátri : per quem ómni-a fácta sunt. Qui propter nos hómines et propter nóstram salútem descéndit de cæ-lis. Et incarnátus est de Spí-ritu Sáncto ex Marí-a Vírgine : Et hómo fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub

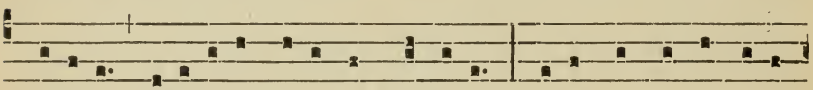
Pónti-o Pi-láto pássus et sepúltus est. Et resurréxit tér-



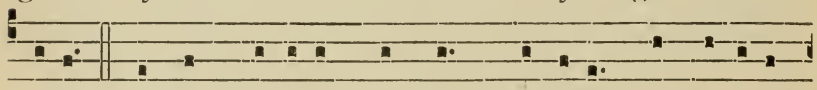
ti-a dí-e, secúndum Scriptúras. Et ascéndit in cælum :



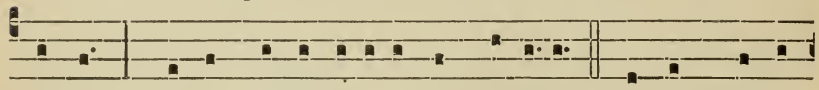
sédet ad déxteram Pátris. Et í-terum ventúrus est cum



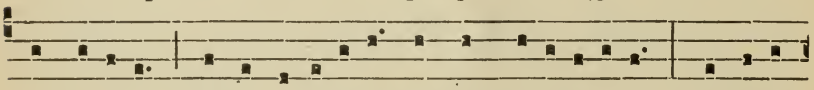
glóri-a judicáre vívos et mórtu-os : cújus régni non érit



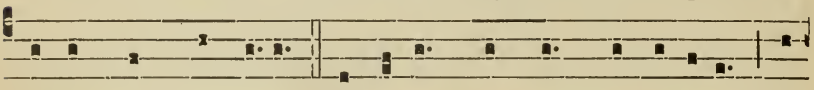
fínis. Et in Spí-ritum Sánctum, Dóminum, et vi-vi-fi-



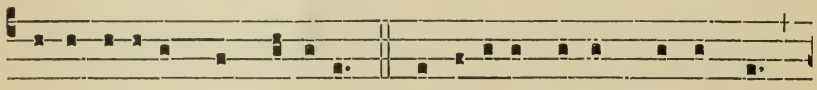
cántem : qui ex Pátre Fi-li-óque procédit. Qui cum Pátre



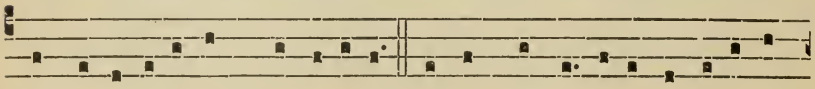
et Fí-li-o simul adorátur et conglori-ficátur : qui locú-



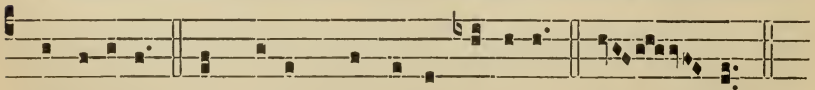
tus est per Prophétas. Et únam, sánctam, cathó-licam et



apostó-licam Eccié-si-am. Confí-te-or únum baptísma



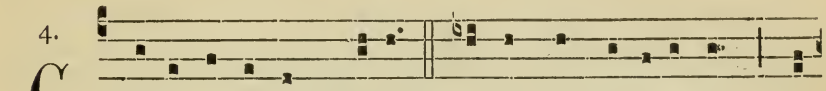
in remissi-ónem peccatórum. Et exspécto resurrecti-ónem



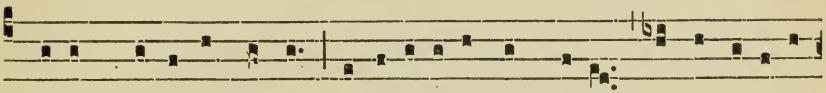
mortu-órum. Et vítam ventú-ri sæcu-li. A- men.

## 2. Credo.

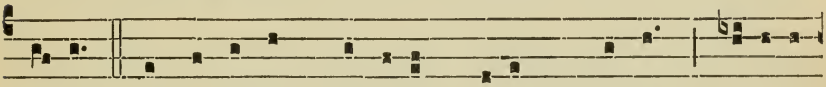
4.



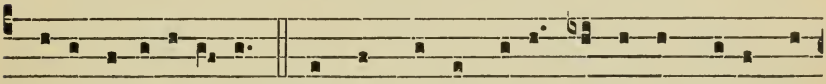
Crédo in únum Dé-um, Pátrem omnipoténtem, fa-



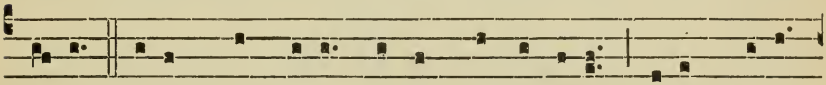
ctórem cæ-li et térræ, vi- sibí-li-um ómni- um et invi-sibí-



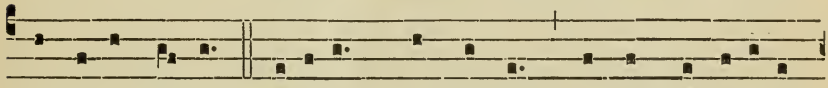
li- um. Et in únum Dóminum Jésum Chrístum, Fí-li-um



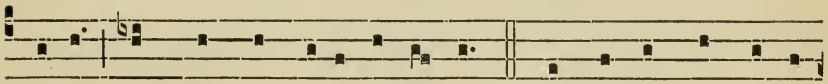
Dé- i unigéni-tum. Et ex Pátre nátum ante ómni- a sæ-



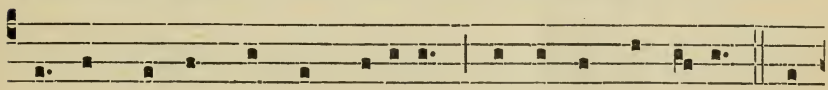
cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum



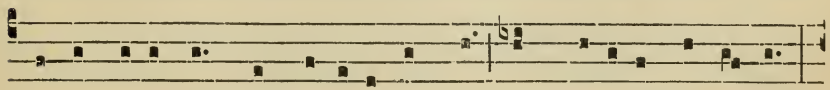
de Dé- o vé-ro. Génitum, non fáctum, consubstanti- álem



Pátri : per quem ómni-a fácta sunt. Qui propter nos hómi-

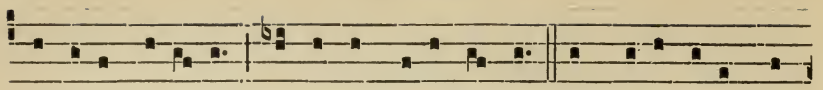


nes et propter nóstram salútem descéndit de cæ-lis. Et

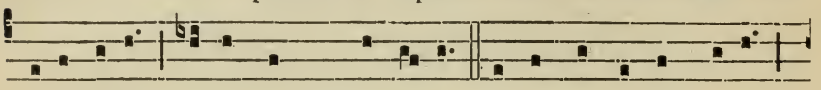


incarnátus est de Spí-ritu Sáncto ex Marí- a Vírgi-ne :

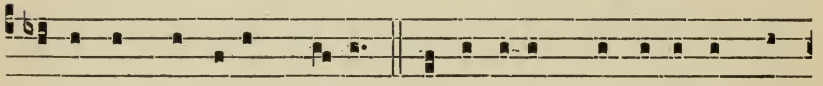
Et hómo fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub



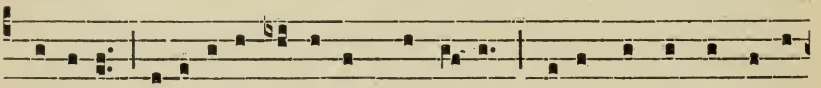
Pónti-o Pi-lá-to pássus et sepúltus est. Et resurréxit tér-



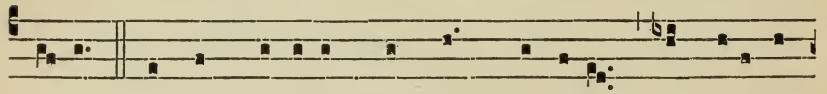
ti-a dí-e, secúndum Scriptúras. Et ascéndit in cælum :



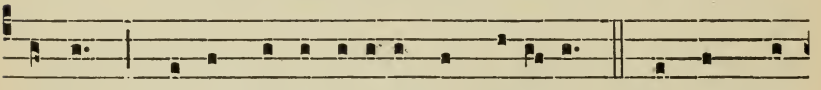
sédet ad déxteram Pátris. Et í-terum ventúrus est cum



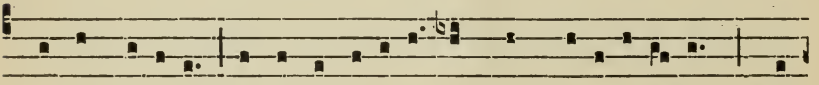
gló-ri-a judicáre vívos et mórtu-os : cújus régni non é-rit



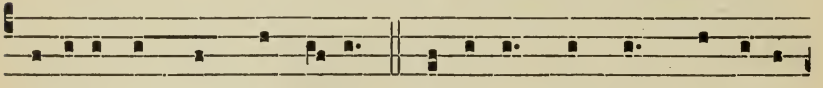
fí-nis. Et in Spí-ritum Sánctum, Dóminum, et vivi-fi-



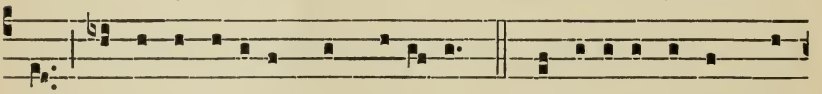
cántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum Pá-



tre et Fí-li-o simul adorátur et conglo-ri-ficá-tur : qui

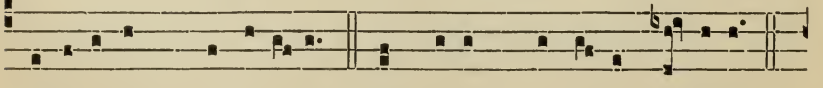


locútus est per Prophé-tas. Et únam, sánctam, cathó-li-

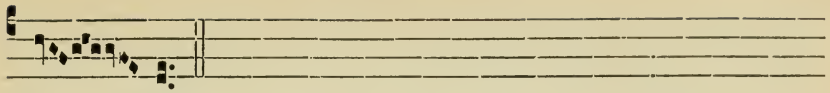


cam et apostó-licam Ecclé-si-am. Confíte-or únum ba-

ptísma in remissi-ónem pecca-tórum. Et exspécto resur-



recti-ónem mortu-órum. Et vítam ventú-ri sæcu-li.

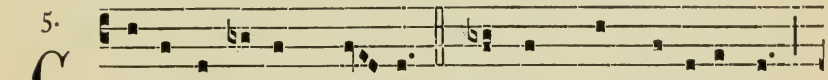


A- men.

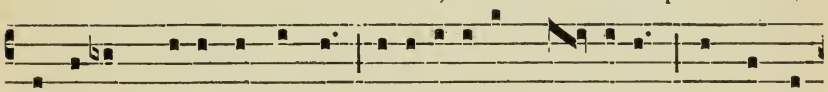
## 3. Credo.

(De Angelis)

5.



Crédo in únum Dé- um, Pátrem omnipoténtem,

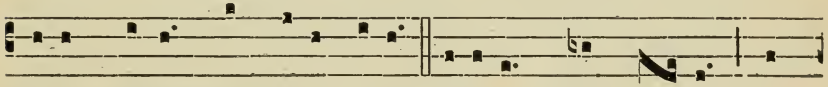


factórem cæli et térræ, vi-sibí- li- um ómni-um, et invi-

si-bí- li-um. Et in únum Dóminum Jésum Chrístum,

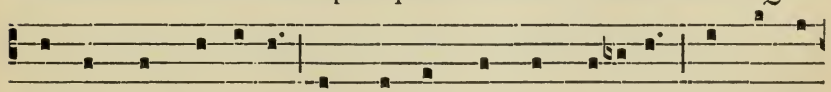
Fí-li-um Dé-i unigénitum. Et ex Pátre ná- tum ante

ómni-a sæ-cula. Dé-um de Dé-o, lúmen de lúmine,

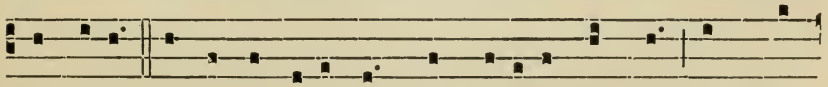


Dé-um vérum de Dé-o véro. Génitum, non fá-ctum, con-

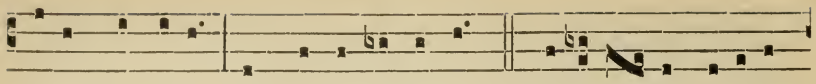
substanti-álem Pátri : per quem ómni-a fácta sunt. Qui



propter nos hómines et propter nóstram salútem descéndit

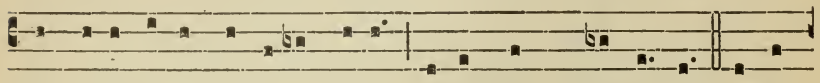


de cælis. Et incarnátus est de Spí-ritu Sáncto ex Ma-



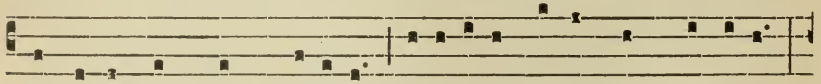
rí- a Vírgine : et hómo fáctus est. Cru-ci-fí- xus ét-i-am

pro nóbis : sub Pónti- o Pi-láto pássus et sepúl-tus est.

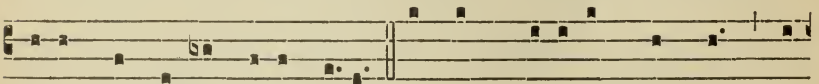


Et resurréxit térti- a dí- e, secúndum Scriptú-ras. Et a-

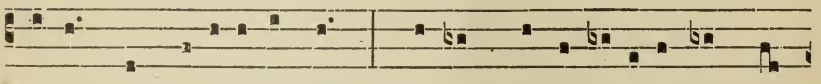
scéndit in cæ-lum : sédet ad déxteram Pá-tris. Et í-terum



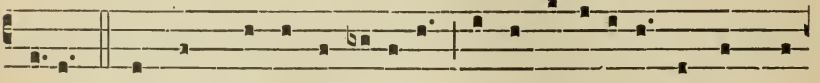
ventúrus est cum glóri- a judicáre vívos et mórtu-os :



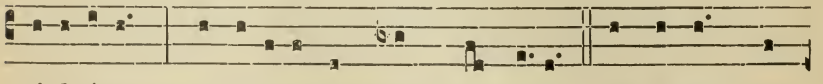
cújus régni non érit fínis. Et in Spí-ritum Sánctum, Dó-



minum, et vi-vi-ficántem : qui ex Pátre Fi-li- óque pro-



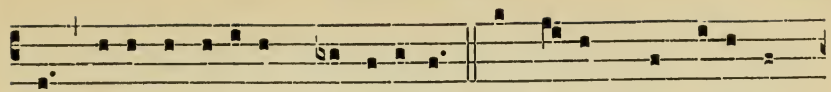
cédit. Qui cum Pátre et Fí-li- o simul adorátur et conglo-



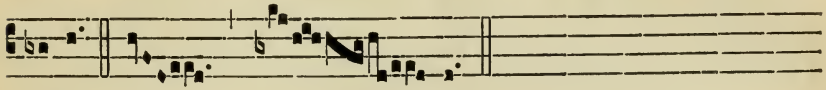
ri-ficátur : qui locútus est per Prophétas. Et únam, sán-

ctam, cathó-licam et apostólicam Ecclé-si- am. Confí-teor

únum baptísma in remissi-ónem peccatórum. Et exspé-



cto resurrecti-ónem mortu-órum. Et ví-tam ventú-ri sæ-

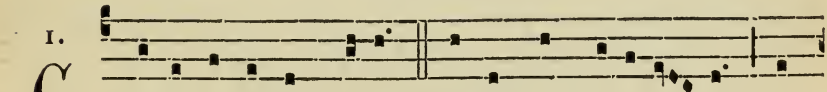


cu-li. A- men.

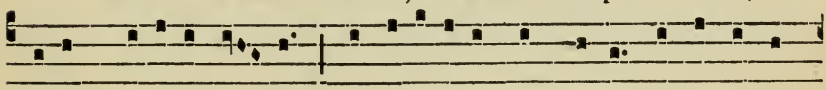
## 4. Credo.

(Cardinalis)

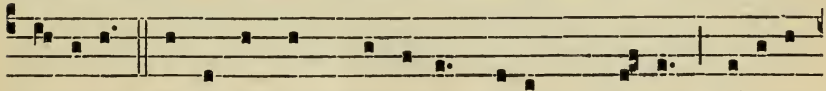
1.



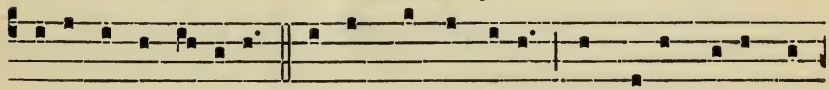
Crédo in únum Déum, Pátrem omnipotén-tem, fa-



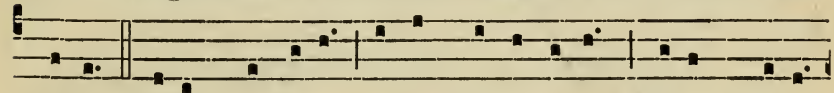
ctórem cæli et tér-ræ, vi-si-bí-li-um ómni-um et invi-si-



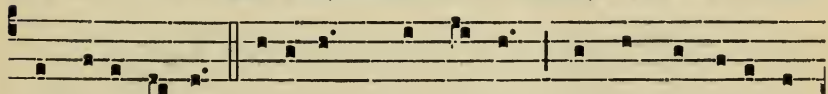
bí-li-um. Et in ú-num Dóminum Jésum Chrístum, Fí-li-um



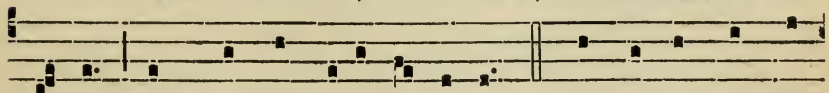
Dé- i u-ni-gé-nitum. Et ex Pátre nátum an-te ómni-a sæ-



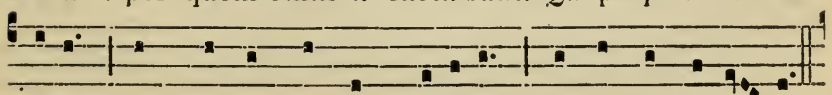
cu-la. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum



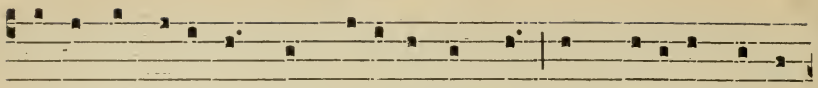
de Dé-o vé-ro. Géni-tum, non fáctum, consubstanti-á-lem



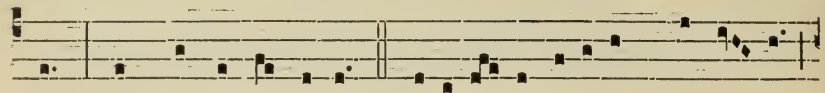
Pá-tri : per quem ómni-a fácta sunt. Qui propter nos hó-



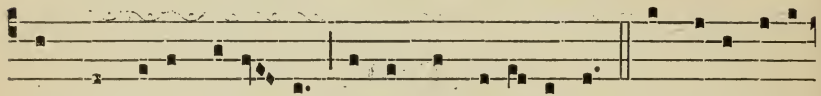
mines et propter nóstram salútem descéndit de cæ- lis.



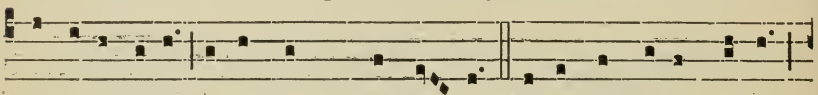
Et incarnátus est de Spí-ri-tu Sáncto ex Marí- a Vírgi-



ne : Et hómo fáctus est. Cruci-fí-xus ét-i-am pro nó-bis :

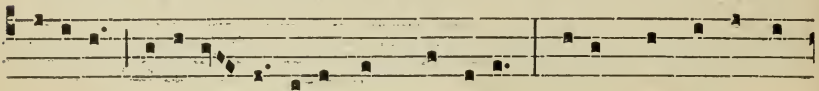


sub Pónti- o Pi-lá- to pássus et sepúltus est. Et resurréxit

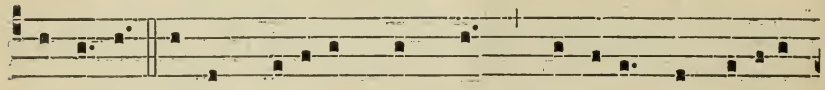


térti- a dí- e, secúndum Scriptú- ras. Et ascéndit in cælum,

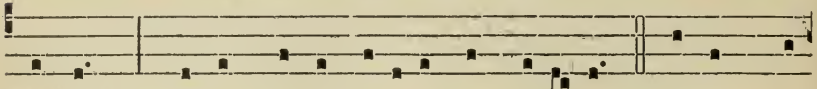
sédet ad déxteram Pá-tris. Et í-terum ventúrus est cum



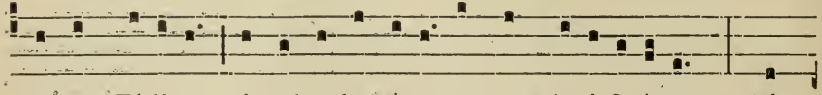
glóri- a judicá- re vívos et mórtu-os : cújus régni non é-



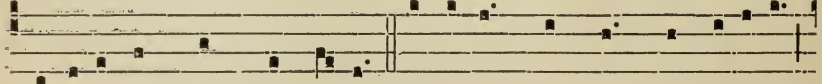
rit fí-nis. Et in Spí-ritum Sán-ctum, Dóminum, et vivi-fi-



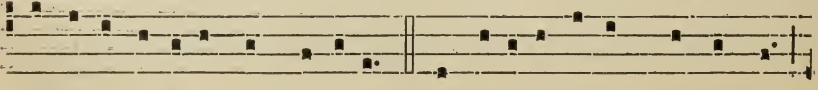
cántem : qui ex Pátre Fi-li-óque procé-dit. Qui cum Pá-



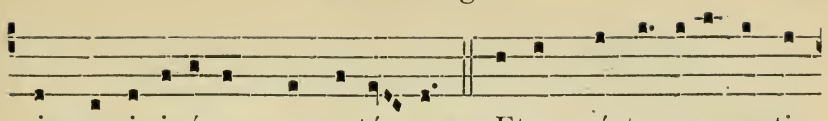
tre et Fí-li-o simul ado-rátur et conglori-ficátur : qui

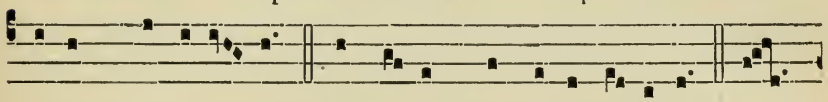


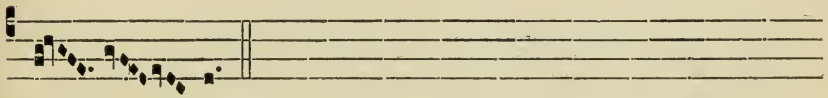
locútus est per Prophé-tas. Et únam, sánctam, cathó-licam



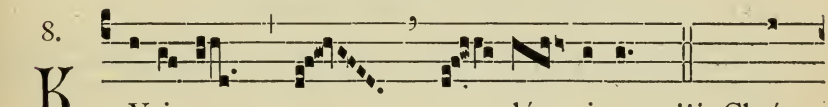
et apostó-licam Ecclé-si- am. Confí-te-or únum baptísma

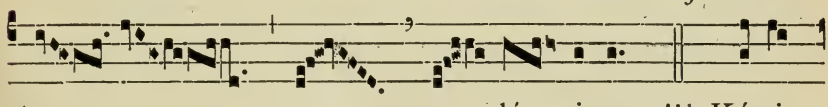


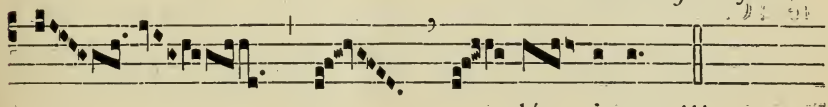




## Kyrie «Rex splendens».

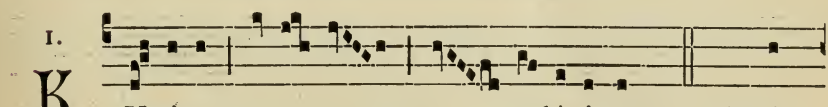


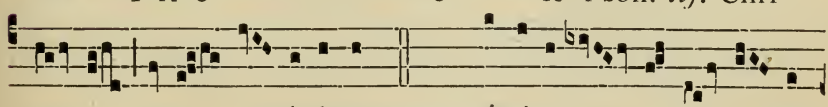



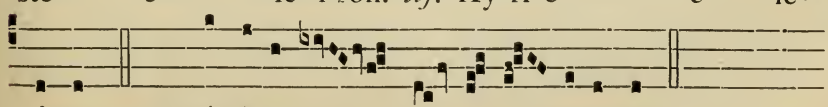




## For Solemn Feasts, ad libitum.

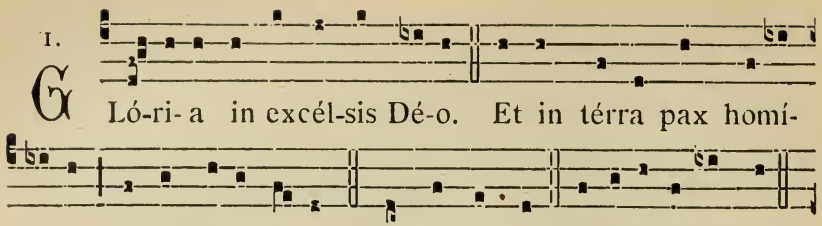
(Missa Regia of Henri du Mont)

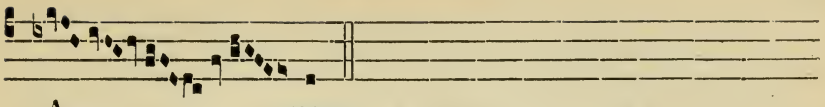


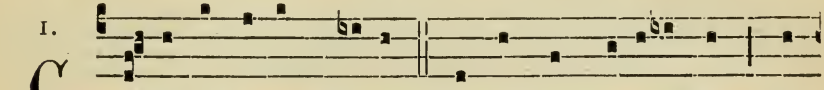
I.


Ló-ri-a in excél-sis Dé-o. Et in térra pax homí-
nibus bónæ voluntá-tis. Laudámus te. Benedí-cimus te.
Adorámus te. Glo-ri-fi-cámus te. Gráti- as ágimus tíbi
propter mágnam gló-ri-am tú-am. Dómine Dé-us, Rex cæléstis, Dé-us Páter omnípotens. Dómine Fí-li unigéni-te,
Jésu Chríste. Dómine Dé- us, Agnus Dé-i, Fí-li- us Pátris.
Qui tóllis peccáta múndi, mi-serére nóbis. Qui tóllis peccáta múndi, súscipe depreca-ti- ónem nóstram. Qui sédes ad
déxteram Pátris, miserére nóbis. Quóni- am tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssimus, Jésu Chríste.
Cum Sáncto Spí-ri-tu in gló-ri- a Dé- i Pátris.

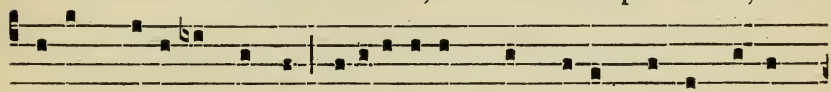


A- men.

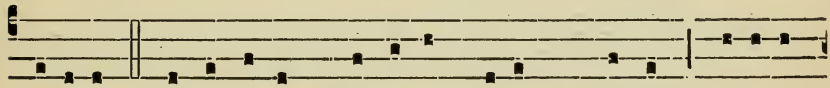
1.



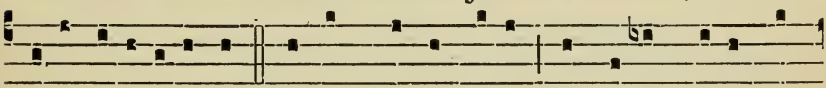
Crédo in únum Dé-um, Pátrem omnipoténtem, fa-



ctórem cæli et térræ, visibí-li-um ómni-um et invi-si-

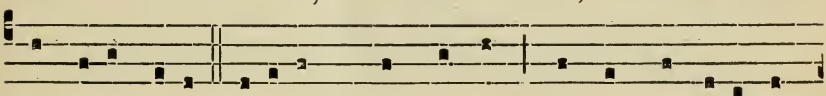


bí-li-um. Et in únum Dóminum Jésum Chrístum, Fí-li-um

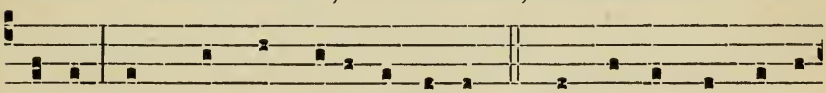


Dé-i unigéni-tum. Et ex Pátre nátum ante ómni-a sæ-

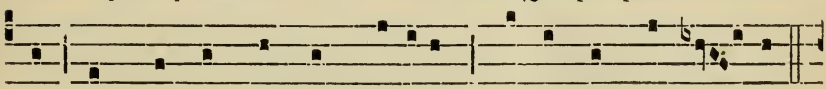
cula. Dé-um de Dé-o, lúmen de lúmine, Dé-um vérum



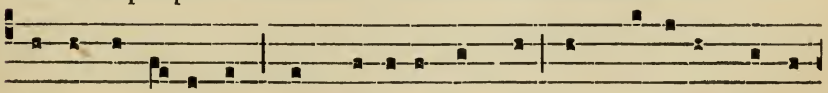
de Dé-o véro. Génitum, non fáctum, consubstanti-á-lem



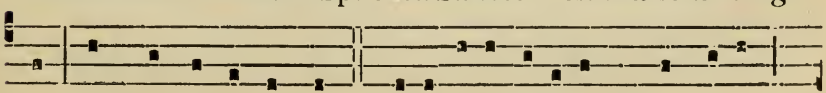
Pátri : per quem ómni-a fácta sunt. Qui propter nos hómi-



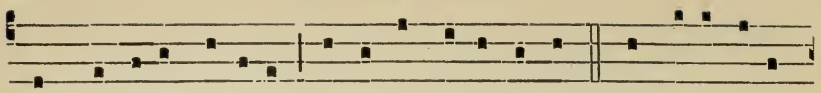
nes et propter nóstram salútem descéndit de cæ- lis.



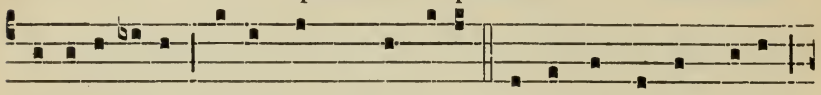
Et incarná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-



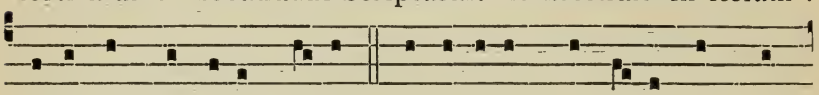
ne : Et hómo fáctus est. Cruci-fíxus éti- am pro nóbis :



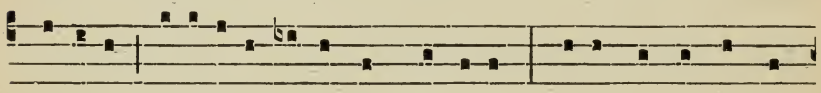
sub Pónti-o Pi-láto pássus et sepúltus est. Et resurréxit



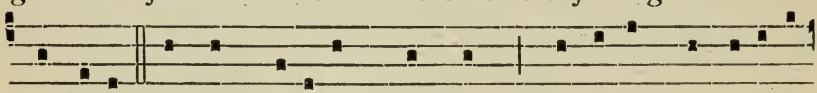
térti-a dí-e secúndum Scriptúras. Et ascéndit in cælum :



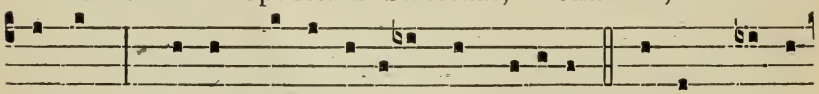
sédet ad déxteram Pátris. Et í-terum ventúrus est cum



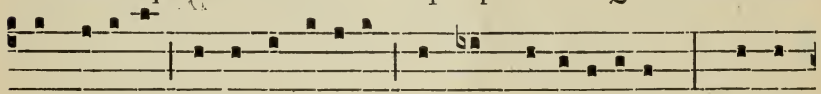
gló-ri-a judicáre vívos et mórtu-os : cújus régni non é-



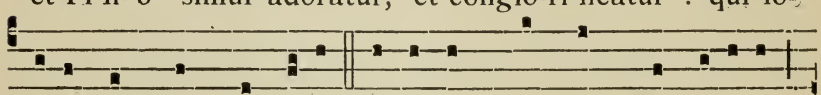
rit fínis. Et in Spí-ritum Sánctum, Dóminum, et vivi-fi-



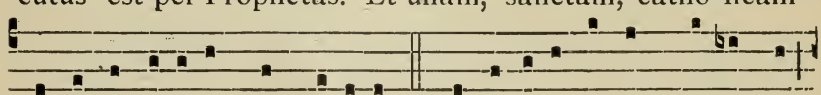
cántem : qui ex Pátre Fi-li-óque procédit. Qui cum Pátre



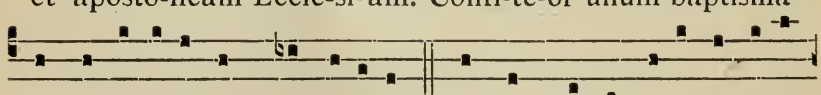
et Fí-li-o simul adorátur, et conglo-ri-ficátur : qui lo-



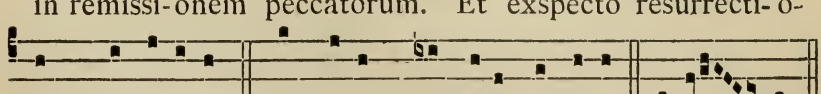
cútus est per Prophétas. Et únam, sánctam, cathó-licam



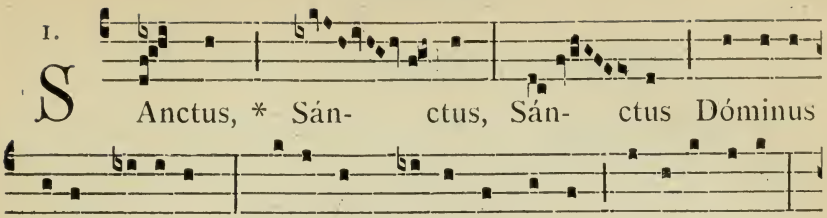
et apostó-licam Eccié-si-am. Confí-te-or únum baptísma

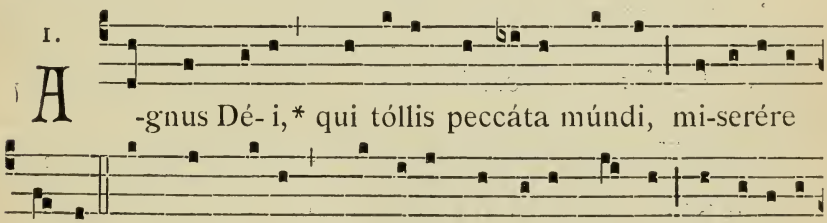


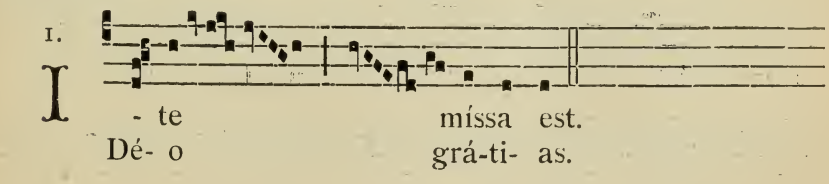
in remissi-ónem peccatórum. Et exspécto résurrecti-ó-



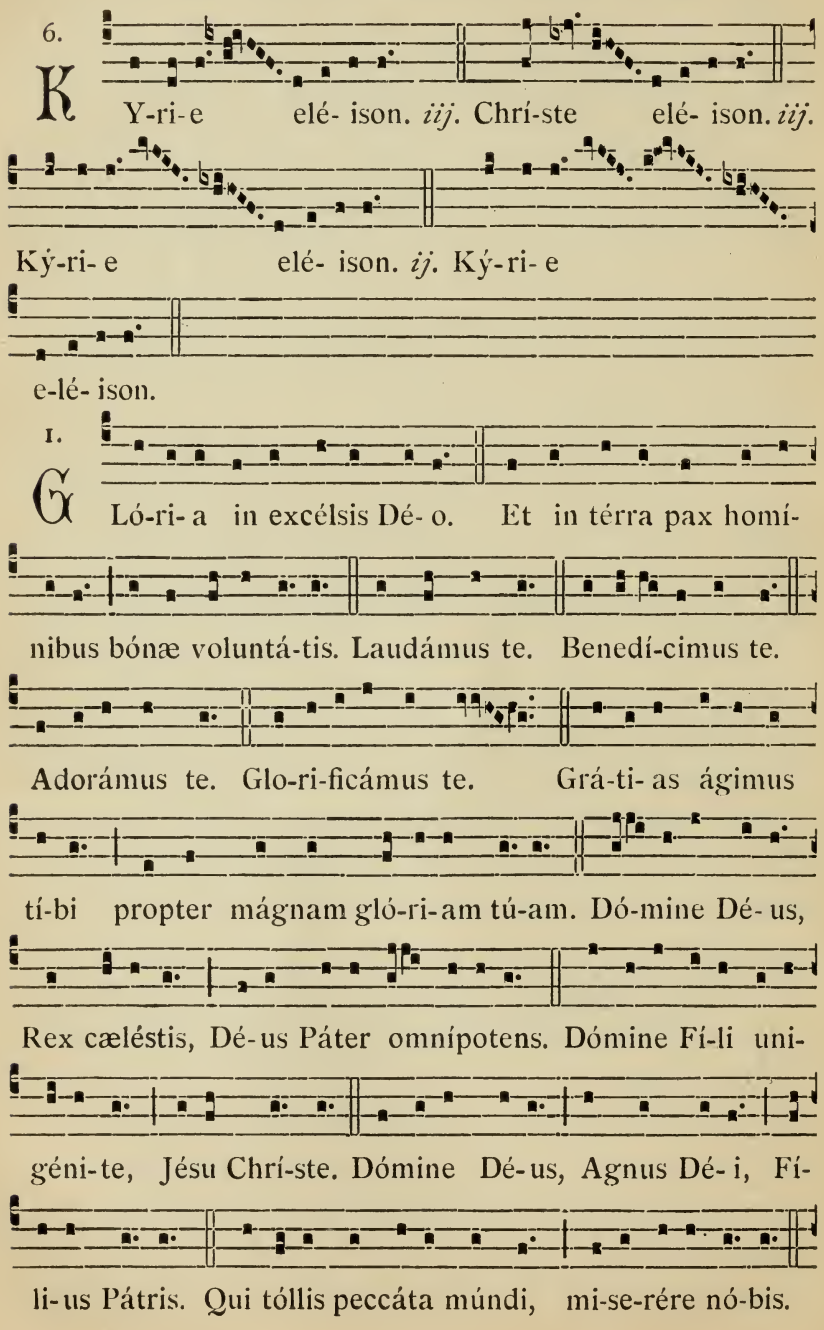
nem mortu-órum. Et vítam ventúri sæcu-li. A- men.

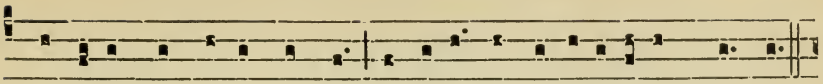

I.
S
Anctus, * Sán- ctus, Sán- ctus Dóminus
Dé-us Sába-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.
Hosánna in excél-sis. Benedíctus qui vénit in nómine
Dómini. Hosánna in excélsis.


I.
A
-gnus Dé- i,* qui tóllis peccáta múndi, mi-serére
nó-bis. Agnus Dé- i, * qui tóllis peccáta múndi, mi-serére
nóbis. Agnus Dé- i, * qui tóllis peccáta múndi, dóna nóbis
pácem.

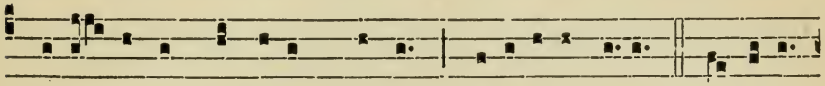

I.
I
- te míssa est.
Dé- o grá-ti- as.

# For the votive Masses of the B. V. M.

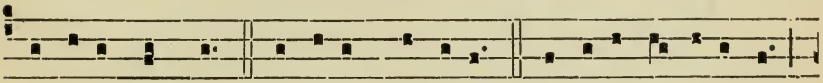




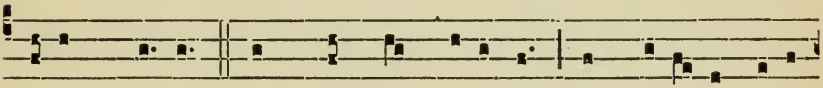
Qui tóllis peccá-ta múndi, súscipe depreca-ti-ónem nóstram.



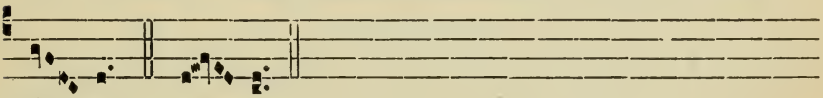
Qui sé-des ad déxteram Pátris, mi-serére nóbis. Quóni-am



tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssimus,



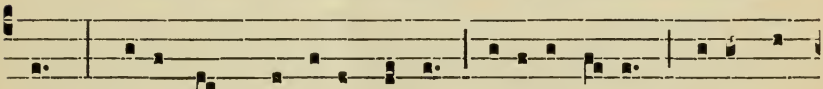
Jésu- Chríste. Cum Sáncto Spí-ri-tu, in glóri- a Dé- i



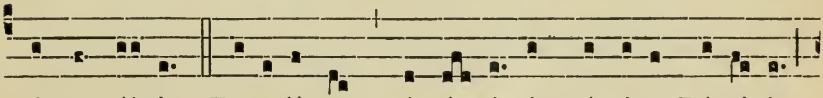
Pá- tris. A- men.

4.

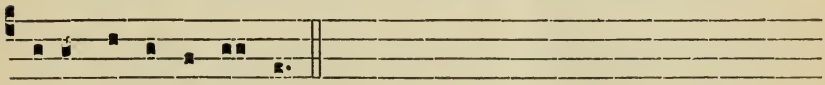
S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-



oth. Pléni sunt cæ-li et térra glóri- a tú- a. Hosánna

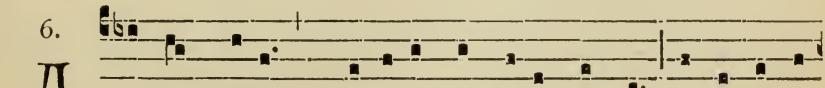


in excél-sis. Benedíctus qui vé- nit in nómine Dómini.

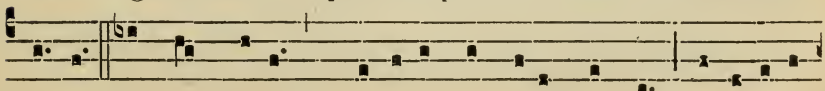


Hosánna in excél-sis.

6.

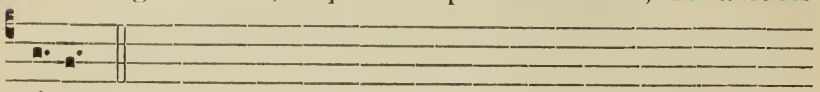


A -gnus Dé- i, * qui tóllis peccáta múndi, mi- se-ré-re



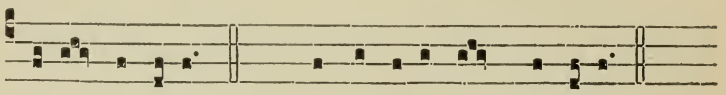
nó-bis. Agnus Dé- i, * qui tóllis peccáta múndi, mi-serére

nó-bis. Agnus Dé- i, * qui tóllis peccáta múndi, dóna nóbis



pácem.

6.

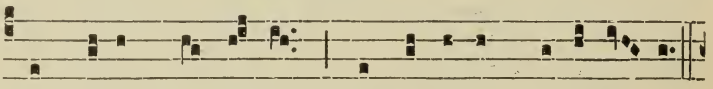


I -te míssa est. ℣. Be-ne-dicámus Dómino.
Dé-o grá-ti- as.

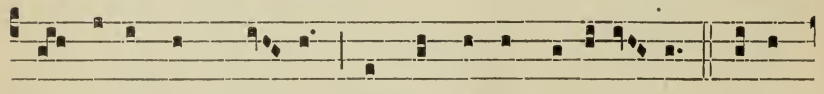
## THE «TE DEUM.»

Solemn Tone.

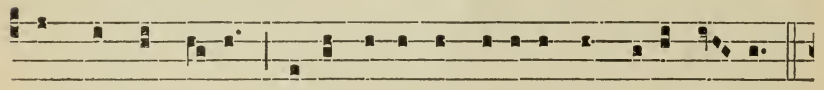
3. and 4.



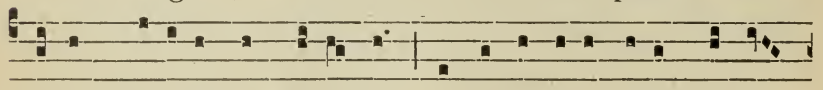
TE Dé-um laudámus : * te Dóminum confi-té-mur.



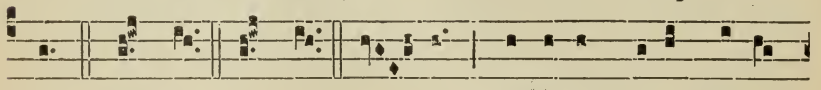
Te ætérnum Pá-trem ómnis térra venerá- tur. Tí-bi



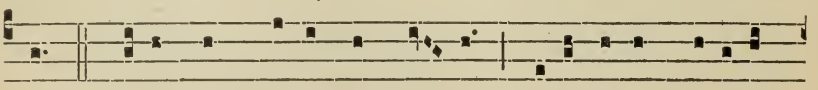
ómnes Ange-li, tí-bi cæ-li et univérsæ potestá- tes :



Tí-bi Chérubim et Séraphim incessá-bi-li vóce proclá-



mant : Sánctus, Sánctus, Sán-ctus, Dóminus Dé-us Sába-

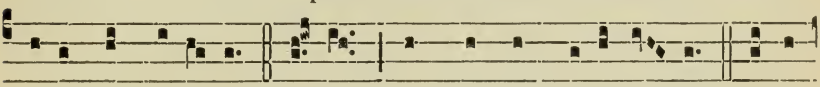


oth. Pléni sunt cæ-li et tér-ra majestá-tis glóri-æ

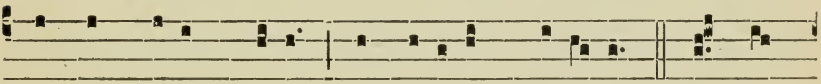
tú- æ. Te glo-ri-ósus Aposto-lórum chó- rus, Te Pro-

phetárum laudábi-lis núme-rus, Te Mártyrum candidátus

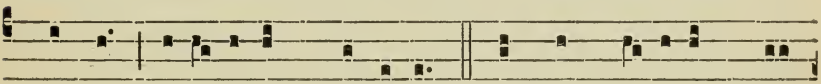
láudat exérci-tus. Te per órbem terrá- rum sáncta confi-



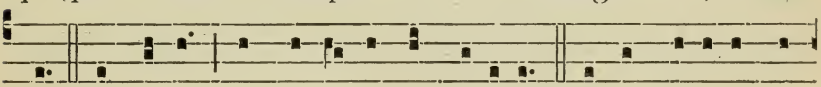
tétur Eccle-si- a, Pátrem imménsæ majestá- tis, Vene-



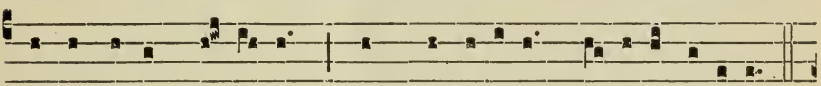
rándum tú-um vérum et únicum Fí-li- um, Sánctum



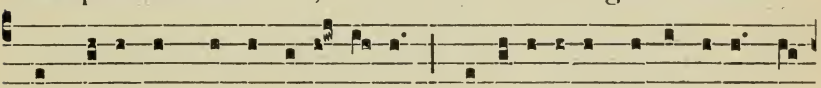
quoque Paráclitum Spí- ri-tum. Tu Rex gló-ri-æ, Chrí-



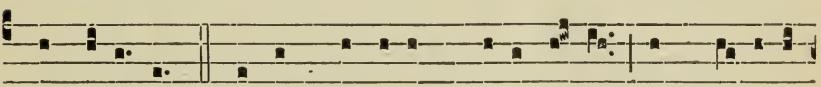
ste. Tu Pátris sempi-térnus es Fí-li-us. Tu ad liberándum



susceptúrus hómi-nem, non horru-ísti Vírginis úterum.

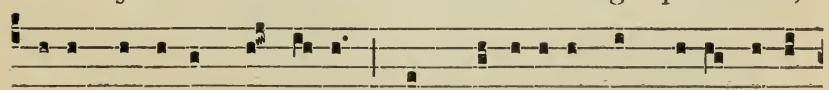


Tu, devícto mórtis acú-le- o, aperu-ísti credéntibus ré-

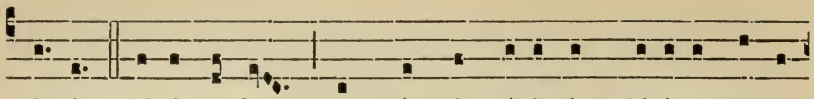


gna cæló-rum. Tu ad déxteram Dé-i sé-des, in gló-ri-a

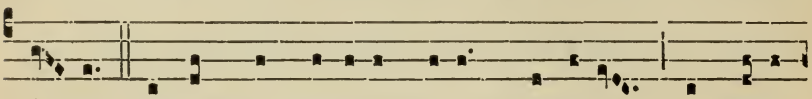
Pátris. Júdex créde-ris ésse ventúrus. Te ergo quæsumus,



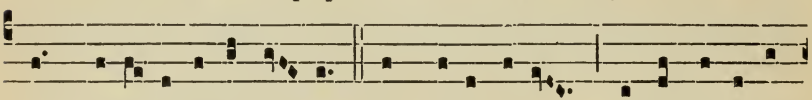
tú-is fámu-lis súbve-ni, quos pre-ti-óso sánguine rede-



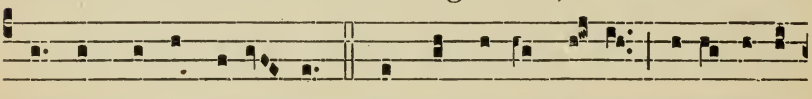
mí-sti. Ætérna fac cum sánctis tú-is in glóri-a nume-



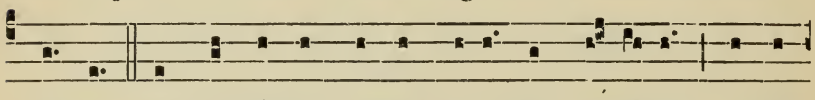
rá- ri. Sálvum fac pópulum tú-um Dómine, et béne-



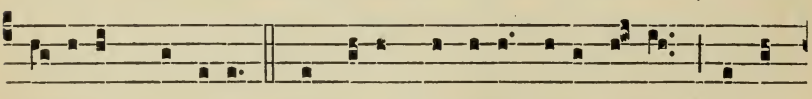
dic hære-di-tá-ti tú- æ. Et rége é- os, et extólle íl-



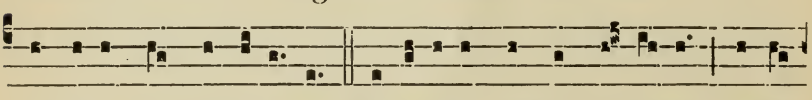
los usque in ætér-num. Per síngu-los dí- es bene-dí-ci-



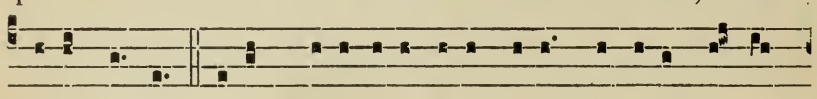
mus te. Et laudámus nómen tú-um in sæcu-lum, et in



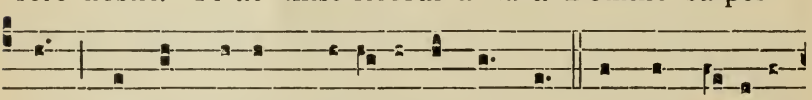
sæculum sæcu-li. Dignáre Dómine dí- e í-sto si-ne



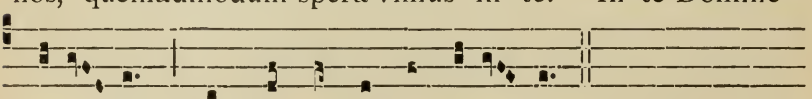
peccáto nos custodí-re. Mi-serére nóstri Dómi-ne, mi-se-



rére nóstri. Fí-at mise ricórdi-a tú-a Dómine su-per



nos, quemádmodum sperá-vimus in te. In te Dómine



sperá- vi : non confúndar in ætér-num.

℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu.
℟. Laudémus et superexaltémus éum in sæcula.
℣. Benedictus es Dómine in firmaménto cæli.
℟. Et laudábilis et gloriósus et superexaltátus in sæcula.

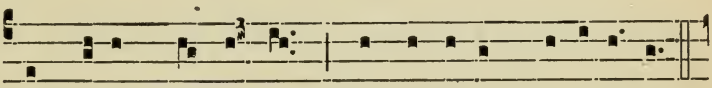
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

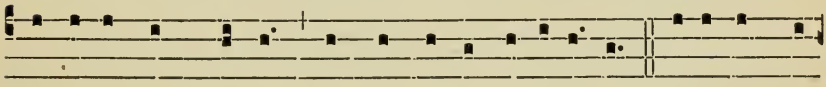
DEus, cújus misericórdiæ non est número, et bonitátis infinítus est thesáurus: piíssimæ majestáti túæ pro collátis dónis grátias ágimus, túam semper cleméntiam exorántes; ut qui peténtibus postuláta concédis, eósdem non déserens, ad prǽmia futúra dispónas. Per Christum Dóminum nóstrum. ℟. Amen.

Simple Tone.

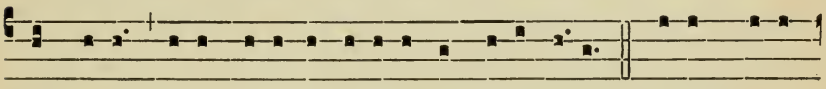
3. and 4.



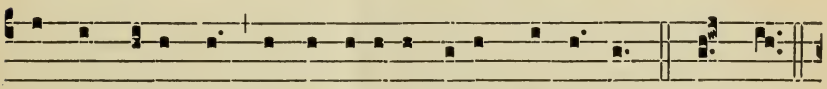
TE Dé-um laudámus: * te Dóminum confitémur.



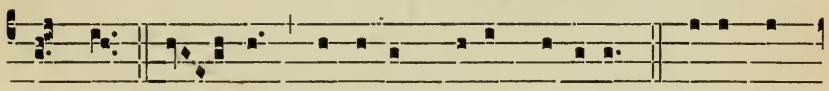
Te ætérnum Pátrem ómnis térra venerá-tur. Tíbi ómnes



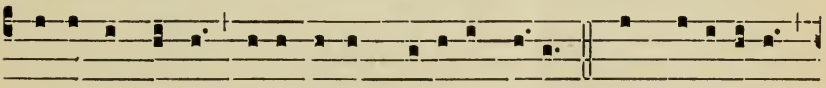
Ange-li, tíbi cæ-li et univérsæ potestátes: Tíbi Chéru-



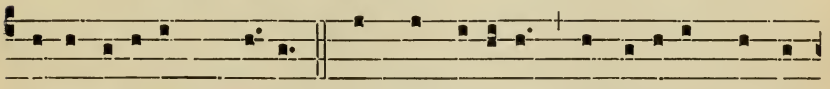
bim et Séraphim incessábi-li vóce proclámant: Sánctus,



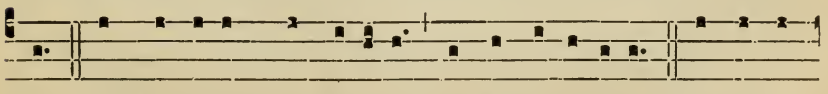
Sánctus, Sán- ctus Dóminus Dé-us Sába-oth. Pléni sunt



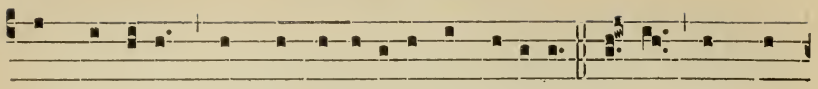
cæ-li et térra majestá-tis glóri-æ tú-æ. Te glori-ósus



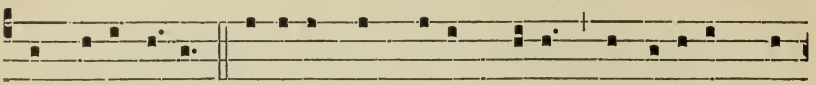
Apostolórum chórus, Te Prophetárum laudábi-lis núme-



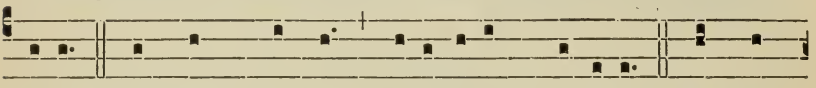
rus, Te Mártyrum candidátus láudat exércitus. Te per ór-



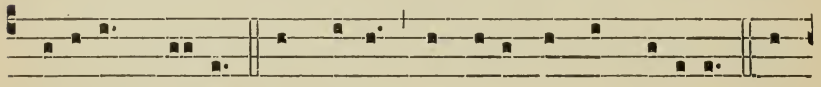
bem terrárum sáncta confitétur Ecclési- a, Pátrem immén-



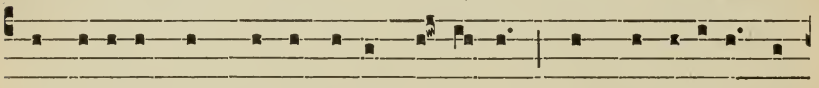
sæ majestá-tis. Venerándum tú-um vérum et únicum Fí-



li- um, Sánctum quoque Paráclitum Spí-ritum. Tu Rex

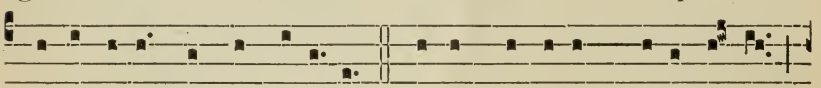


glóri-æ Chríste. Tu Pátris sempitérnus es Fí-li- us. Tu

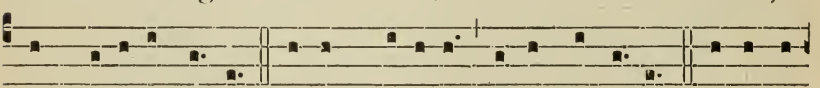


ad liberándum susceptúrus hómi-nem, non horru-ísti Vír-

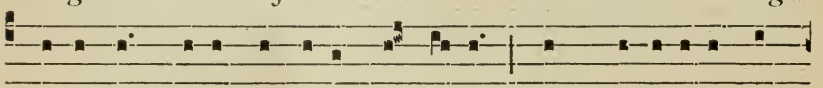
ginis úterum. Tu, devícto mórtis acú-le- o, aperu- ísti



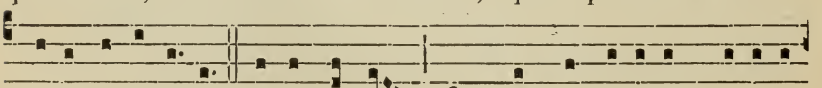
credéntibus régna cælórum. Tu ad déxteram Dé- i sé-des,



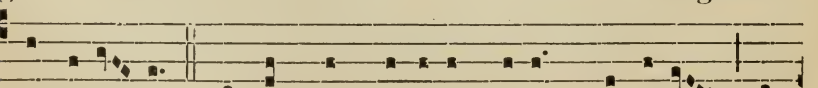
in glóri- a Pátris. Júdex créderis ésse ventúrus. Te ergo



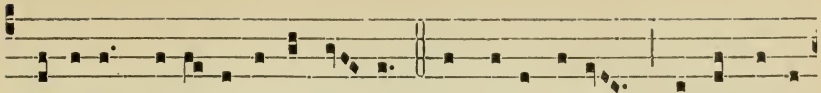
quæsumus, tú- is fámu-lis súbve-ni, quos pre-ti- óso sán-



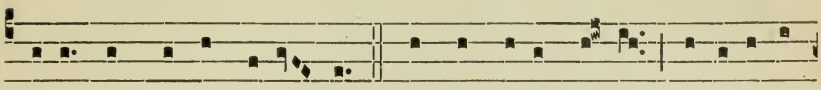
guine redemísti. Ætérna fac cum sánctis tú-is in glóri- a



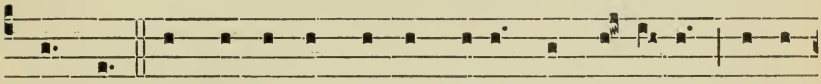
numerá- ri. Sálvum fac pópulum tú-um Dómine, et



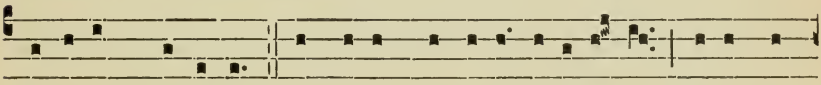
bénedic here-di-tá-ti tú- æ. Et rége é- os, et extólle



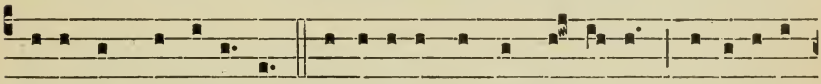
íllos usque in ætér-num. Per síngulos dí- es benedí-ci-



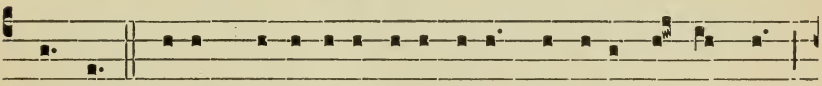
mus te. Et laudámus nómen tú-um in sæcu-lum, et in



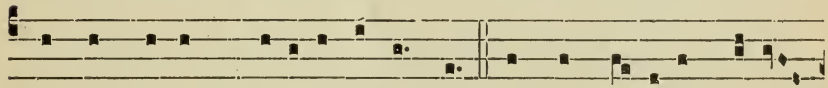
sæculum sæcu-li. Dignáre Dómine dí- e í-sto sine pec-



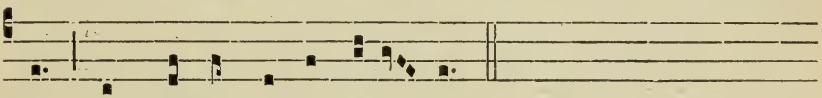
cáto nos custodí-re. Mi-serére nóstri Dómi-ne, mi-serére



nóstri. Fí-at mi-se-ricórdi-a tú-a Dómine su-per nos,



quemádmodum sperávimus in te. In te Dómine sperá-

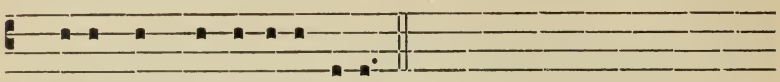


vi : non confúndar in ætér-num.

℣℣. *and prayer, pp.* 60 *and* 61.

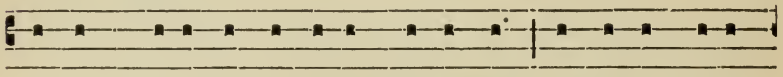
# COMPLINE.

The Lector :

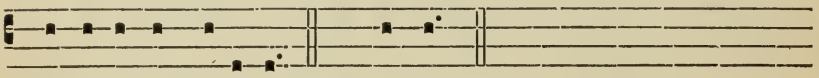


℣. Júbe dómne benedí-cere.

The Blessing.

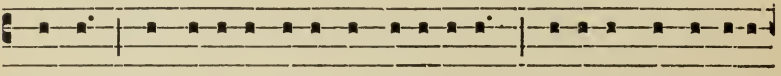


Nóctem qui-é-tam et fínem perféctum concédat nóbis

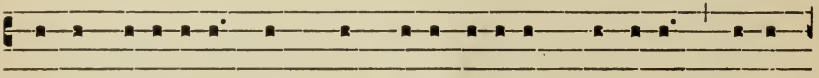


Dóminus omnípo-tens. ℟. Amen.

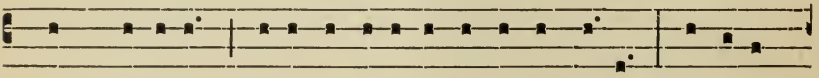
Short Lesson. *I Peter.* 5.



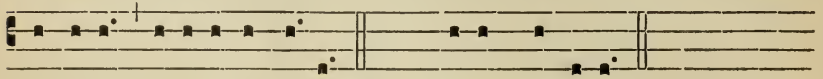
Frátres : Sóbri-i estóte, et vigi-láte : qui-a adversá-ri-us



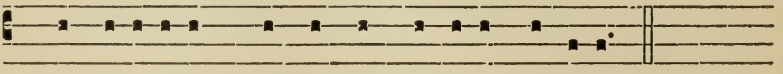
véster di-ábolus, tamquam lé-o rúgi-ens, círcu-it, quærens



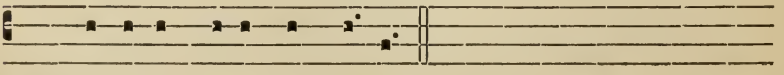
quem dévoret : cú-i re-sísti-te fórtes in fide. Tu autem



Dómine miseré-re nóbis. ℟. Dé-o grá-ti-as.



℣. Adjutó-ri-um nóstrum in nómine Dómini.



℟. Qui fé-cit cælum et térram.

Pater noster. *all in silence.*

*Then the Priest says the Confiteor, after which the Choir answer :*

MIsereátur túi omnípotens Déus, et dimíssis peccátis túis, perdúcat té ad vitam ætérnam. ℟. Amen.

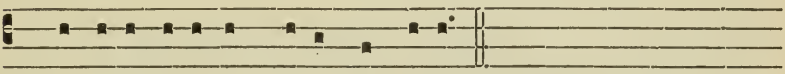
CONfíteor Déo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sánctis Apóstolis Pétro et Páulo, ómnibus Sánctis, et tíbi páter : quia peccávi nímis cogitatióne, vérbo et ópere : méa cúlpa, méa cúlpa, méa máxima cúlpa. Ideo précor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sánctos Apóstolos Pétrum et Páulum, ómnes Sánctos, et te páter, oráre pro mé ad Dóminum Déum nóstrum.

*The Priest then says :*

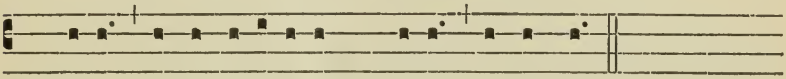
MIsereátur véstri omnípotens Déus, et dimíssis peccátis véstris, perdúcat vós ad vitam ætérnam. ℟. Amen.

INdulgéntiam, absolutiónem, et remissiónem peccatórum nostrórum tríbuat nóbis omnípotens et miséricors Dóminus. ℟. Amen.

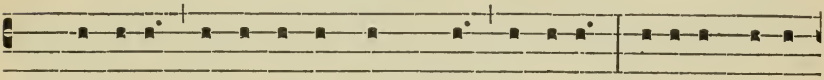
℣. Convérte nos Dé-us salutá-ris nóster.



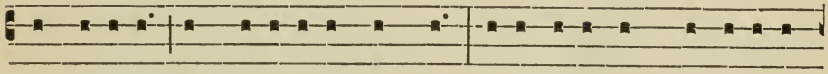
℟. Et avérte í-ram tú-am a nóbis.



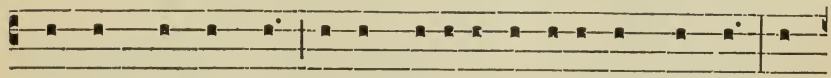
℣. Dé-us in adjutóri-um mé-um inténde.



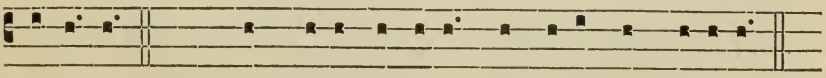
℟. Dómine ad adjuvándum me festína. Glóri-a Pátri,



et Fí-li-o, et Spi-rítu-i Sáncto : Sicut érat in princípi-o,



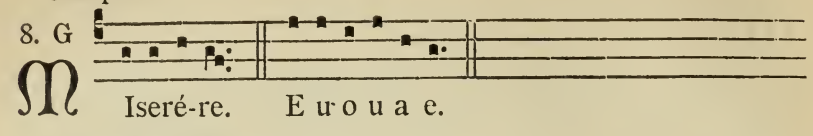
et núnc, et sémper, et in sæcula sæculó-rum. Amen. Al-



le-lú-ia. *Or :* Laus tíbi Dómine Rex ætérnæ glóri-æ.

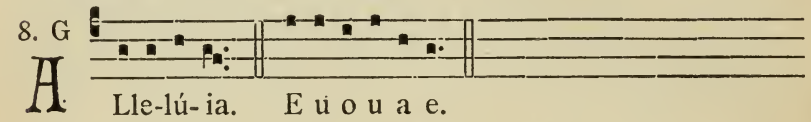
Antiphon.

8. G



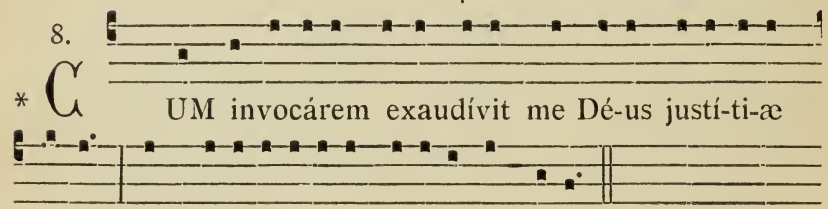

In Paschal Time.

8. G




PSALM 4.

8.




Miserére **méi**, * et exáudi oratiónem méam.

Fílii hóminum úsquequo grávi **córde**? * ut quíd dilígitis vanitátem et quæri*tis* mendácium?

Et scitóte quóniam mirificávit Dóminus sánctum **súum**, * Dóminus exáudiet mé cum clamáve*ro* ad éum.

Irascímini, et nolíte pecc**áre** : * quæ dícitis in córdibus véstris, † in cubílibus véstris *com*pungímini.

Sacrificáte sacrifícium justítiæ, † et speráte in **Dómino**. * Múlti dícunt : Quís osténdit *nó*bis bóna?

Signátum ést super nos lúmen vúltus túi **Dómine** : * dedísti lætítiam in *cór*de méo.

A frúctu fruménti, víni et ólei **súi** * mul*ti*plicáti sunt.

In páce in idípsum * dórmiam et *re*quiéscam.

Quóniam tu Dómine singulári**ter in** spe * cons*ti*tuísti me.

PSALM 30.

IN te Dómine sperávi, non confúndar in ætérnum : * in justítia túa *lí*bera me.

Inclína ad me áurem **túam**, * accélera ut *é*ruas me.

Esto míhi in Déum protectórem et in dómum refúgii, * ut sál*vum* me fácias.

Quóniam fortitúdo méa et refúgium méum **és** tu : * et propter nómen túum dedúces mé et e*nú*tries me.

Edúces mé de láqueo hóc quem abscondérunt **míhi** : * quóniam tu és pro*té*ctor méus.

In mánus túas comménd**o** spíritum **méum** : * redemísti me Dómine Déus *ve*ritátis.

PSALM 90.

QUI hábitat in adjutório Altíssimi, * in protectióne Déi cæli *com*morábitur.

Dícet Dómino : Suscéptor méus es tú et refúgium **méum** : * Déus méus sperá*bo* in éum.

* This *Intonation* is to be used only on Doubles of the first and second classes; on other days, the Psalm begins on the reciting note.

Quóniam ípse liberávit mé de láqueo venántium, * et a *vér*bo áspero.

Scápulis súis obumbrábit tíbi : * et sub pénnis *éjus* sperábis.

Scúto circúmdabit te véritas éjus : * non timébis a timó*re* noctúrno.

A sagítta volánte in díe, † a negótio perambulánte in ténebris : * ab incúrsu, et dæmónio me*ri*diáno.

Cádent a látere túo mílle, † et décem míllia a déxtris túis : * ad té autem non ap*pro*pinquábit.

Verúmtamen óculis túis considerábis : * et retributiónem peccató*rum* vidébis.

Quóniam tú es Dómine spes méa : * Altíssimum posuísti refú*gi*um túum.

Non accédet ad te málum : * et flagéllum non appropinquábit tabernácu*lo* túo.

Quóniam Angelis súis mandávit dé te : * ut custódiant té in ómnibus *vi*is túis.

In mánibus portábunt te : * ne forte offéndas ad lápidem *pé*dem túum.

Super áspidem et basilíscum ambulábis : * et conculcábis leónem *et* dracónem.

Quóniam in mé sperávit, liberábo éum : * prótegam éum, quóniam cognóvit *nó*men méum.

Clamábit ad mé, et égo exáudiam éum : * cum ípso súm in tribulatióne : erípiam éum, et glorifi*cá*bo éum.

Longitúdine diérum replébo éum : * et osténdamílli salu*tá*re méum.

PSALM 133.

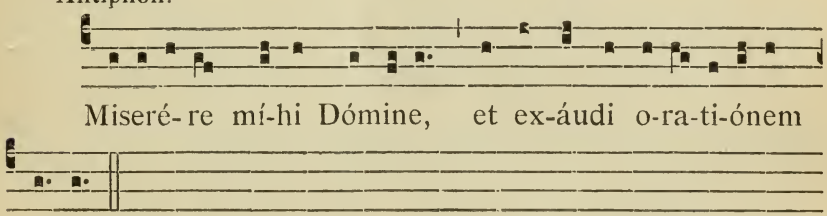
ECce núnc benedícite Dóminum, * ómnes *sér*vi Dómini :

Qui státis in dómo Dómini, * in átriis dómus *Dé*i nóstri.

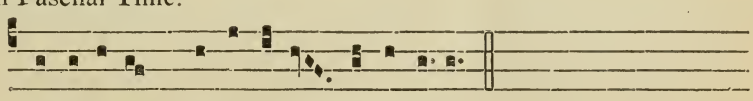
In nóctibus extóllite mánus véstras in sáncta, * et benedí*ci*te Dóminum.

Benedícat te Dóminus ex Síon, * qui fécit cæ*lum* et térram.

Antiphon.



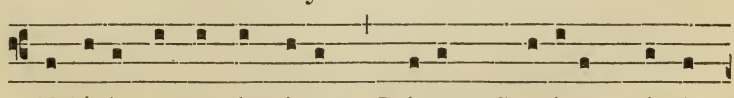

In Paschal Time.

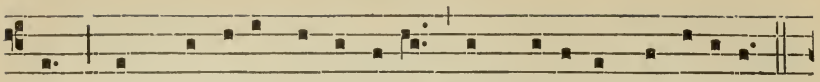



*The tone for the Hymn varies according to the season and the Feasts. The following tone is for ordinary Sundays.*

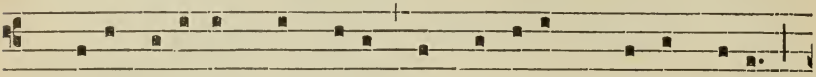
Hymn.

2.

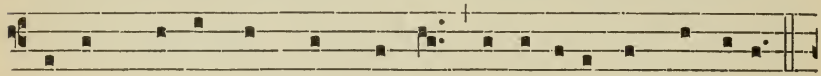




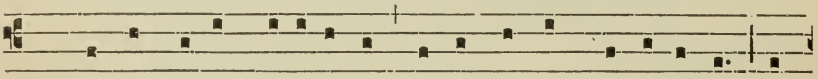
mus, Ut pro tú-a cleménti- a Sis præsul et custódi- a.



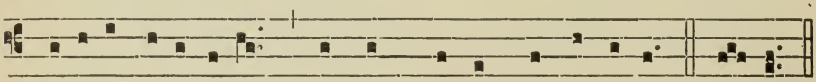
2. Procul recédant sómni- a, Et nócti-um phantásmata;



Hostémque nóstrum cómpri-me, Ne pollu-ántur córpora.



3. Præsta, Pá-ter pi- íssime, Patrí-que cómpar Uni-ce, Cum

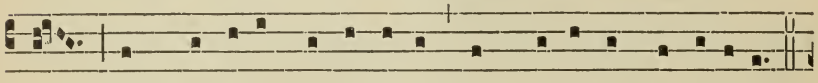


Spí-ritu Paráclí-to Régnans per ómne sæcu-lum. Amen.

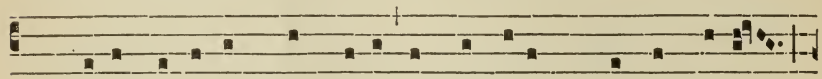
In Paschal Time.

8.

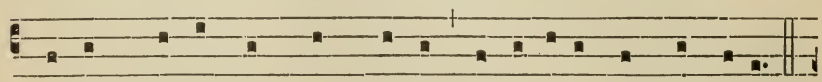
TE lúcis ante térmi- num, Rérum Cre- átor pó- sci-



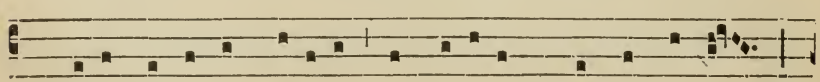
mus, Ut pro tú- a cleménti- a Sis præsul et custódi- a.



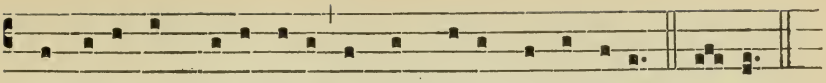
2. Procul recédant sómni- a, Et nócti-um phantásma-ta;



Hostémque nóstrum cómprime, Ne pollu-ántur córpora.



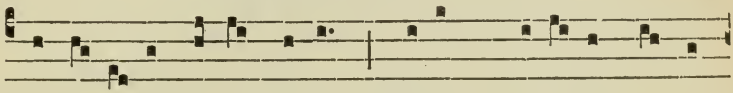
3. Dé-o Pátri sit glóri- a, Et Fí-li- o, qui a mór-tu- is



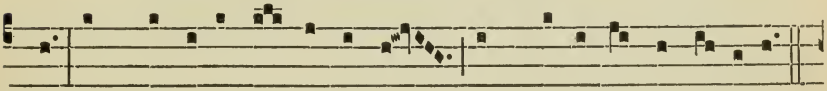
Surréxit, ac Parácli-to, In sempi-térna sæcula. Amen.

Tone for the Feasts and Octaves of Corpus Christi and the B. V. M.

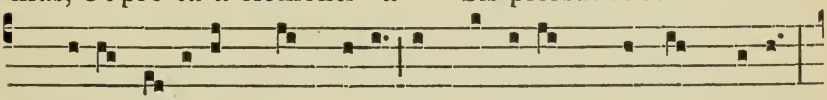
2.



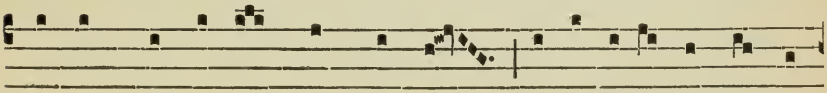
TE lú-cis ante términum, Rérum Cre- á-tor pósci-



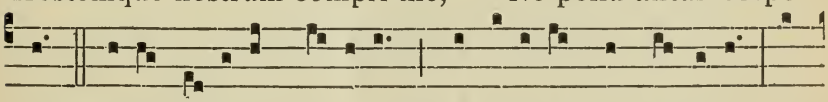
mus, Ut pro tú-a cleménti- a Sis præsul et custó-di-a.



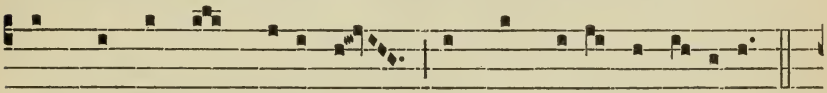
2. Procul recédant só-mni-a, Et nócti- um phantá- smata;



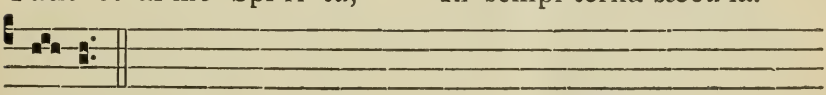
Hostémque nóstrum cómpri-me, Ne pollu-ántur córpo-



ra. 3. Jé-su, tí-bi sit gló-ri-a, Qui nátus es de Vírgine, Cum



Pátre et ál-mo Spí-ri- tu, In sempi-térna sæcu-la.



Amen.

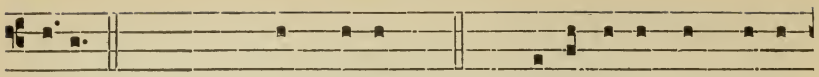
LITTLE CHAPTER. *Jerem. 14. b*

TU autem in nóbis es Dómine, et nómen sánctum túum invocátum est super nos, ne derelínquas nos Dómine Déus nóster. ℟. Déo grátias.

Short Responsory. During Advent.

4.

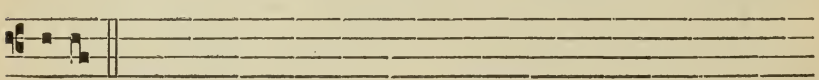
IN mánus tú- as Dómine * Comméndo spí-ri-tum



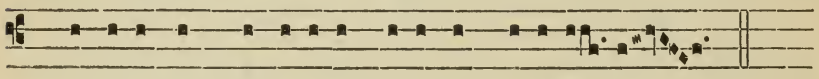
mé-um. *Repeat :* In mánus, etc. ℣. Redemísti nos Dómi-

ne Dé-us ve-ri-tátis. *Comméndo, etc. ℣. Gló-ri-a Pátri,

et Fí-li-o, et Spi-rítu- i Sáncto. *Repeat :* In mánus



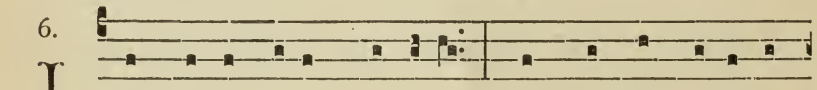
tú-as, etc.



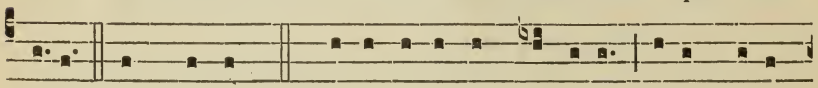
℣. Custódi nos Dómine ut pupíllam ócu-li.
℟. Sub úmbra alárum tuárum prótege nos.

Common tone.

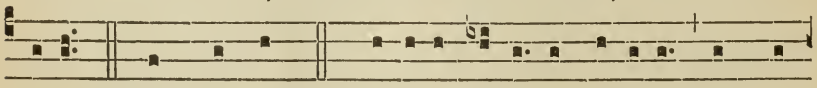
6.



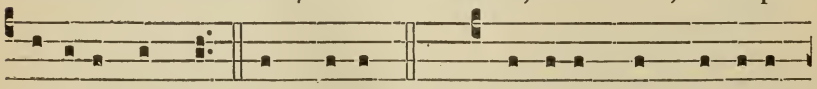
IN mánus tú-as Dómine *Comméndo spí-ri-tum



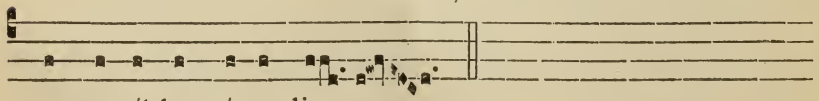
mé-um. In mánus. ℣. Redemísti nos Dómine, Dé-us veri-



tá-tis. *Comméndo. ℣. Gló-ri-a Pátri, et Fí-li-o, et Spi-



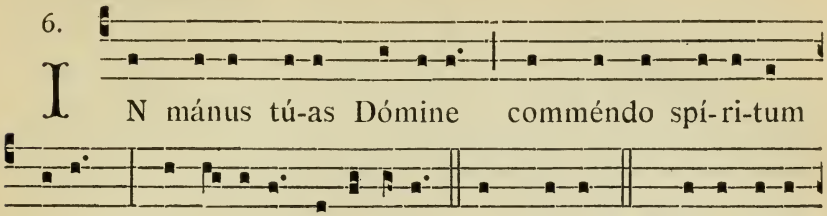
rí-tu-i Sáncto. In mánus. ℣. Custódi nos Dómine
℟. Sub úmbra alárum



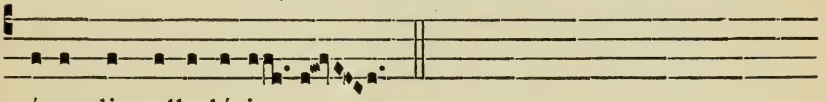
ut pu-píl-lam ócu- li.
tuárum prótege nos.

In Paschal Time.

6.

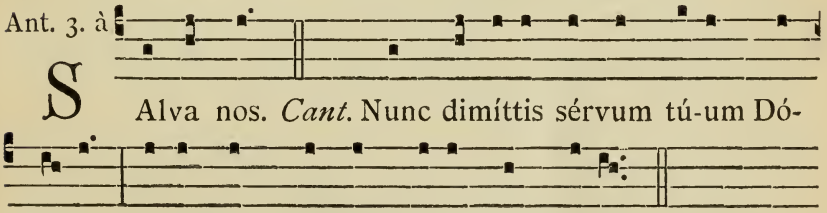



℣. Custódi nos Dómine ut pu-píllam
℟. Sub úmbra alárum tuárum pró-

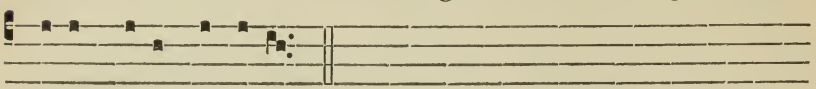



CANTICLE OF SIMEON.

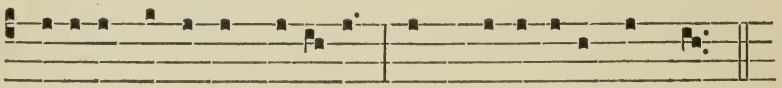
Ant. 3. à



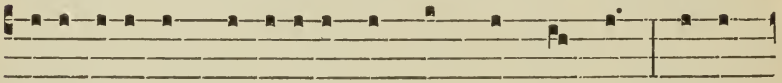
Lúmen ad reve-la-ti-ónem génti- um, * et glóri-am



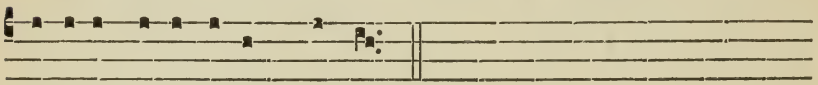
plébis tú-æ Isra- el.



Glóri- a Pátri, et Fí-li- o, * et Spi-rí-tu- i Sáncto.

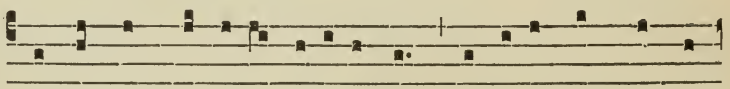


Sicut érat in princípi- o, et núnc, et sémper, * et in

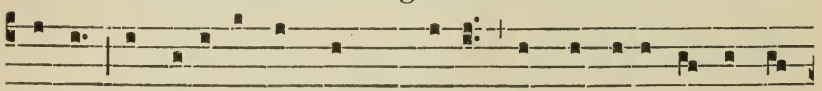


sæcula sæcu-lórum. Amen.

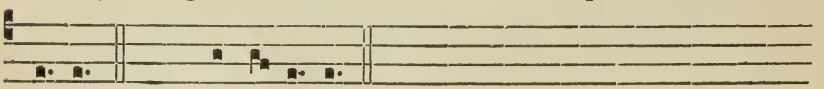
Ant.



S Alva nos Dómine vigi-lántes : custódi nos dormi-



éntes, ut vigi-lémus cum Chrísto, et requi- escámus in



pá-ce. *T. P.* Alle-lú-ia.

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*The following ℣℣. and ℟℟. are omitted when the Office is double and during Octaves.*

KYrie eléison. Chríste eléison. Kýrie eléison.
Páter nóster. *in silence.*
℣. Et ne nós indúcas in tentatiónem. ℟. Sed líbera nós a málo.
Crédo in Déum. *in silence.*
℣. Cárnis resurrectiónem. ℟. Vítam ætérnam. Amen.
℣. Benedíctus es Dómine Déus pátrum nostrórum. ℟. Et laudábilis et gloriósus in sæcula.
℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu. ℟. Laudémus et superexaltémus éum in sæcula.

℣. Benedíctus es Dómine in firmaménto cæli. ℟. Et laudábilis, et gloriósus, et superexaltátus in sæcula.

℣. Benedícat et custódiat nós omnípotens et misércors Dóminus. ℟. Amen.

℣. Dignáre Dómine nócte ísta. ℟. Sine peccáto nós custodíre.

℣. Miserére nóstri Dómine. ℟. Miserére nóstri.

℣. Fíat misericórdia túa Dómine súper nos. ℟. Quemádmodum speravimus in te.

℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus ad te véniat.

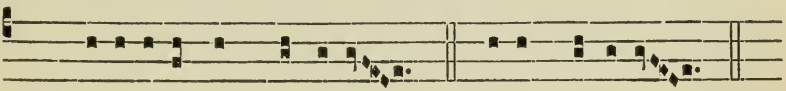
---

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Prayer.*

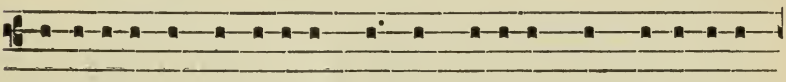
VIsita, quæsumus Dómine, habitatiónem ístam, et ómnes insídias inimíci ab éa lónge repélle : Angeli túi sáncti hábitent in éa, qui nós in páce custódiant; et benedíctio túa sit super nos sémper. Per Dóminum nóstrum Jésum Chrístum Fílium túum : qui técum vívit et régnat in unitáte Spíritus Sáncti Déus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

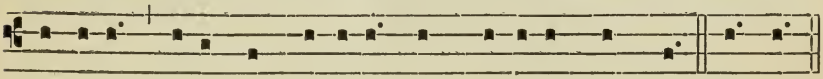


℣. Benedicámus Dómino. ℟. Dé-o grá-ti-as.

The Blessing.



Benedícat et custódi- at nos omnípotens et mi-sé-ricors

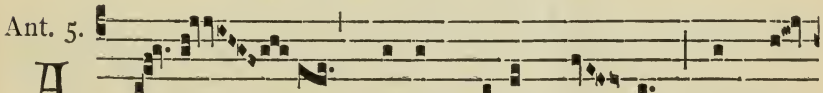


Dóminus, Páter, et Fí-li- us, et Spí-ritus Sánctus. Amen.

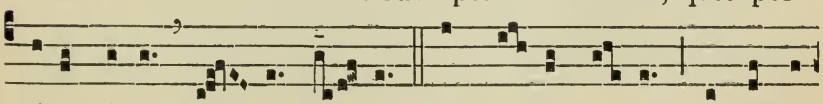
*Then is said one of the following Antiphons, according to the season.*

*' From Advent to the Purification.*

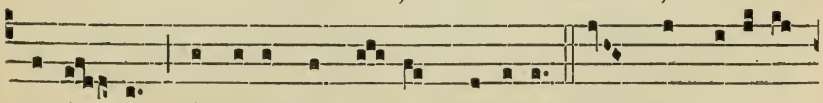
Ant. 5.



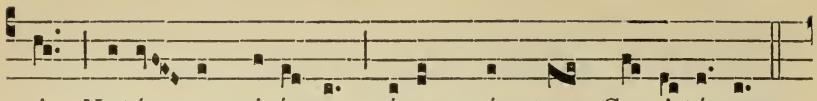
A L- ma * Redemptóris Má- ter, quæ pér-



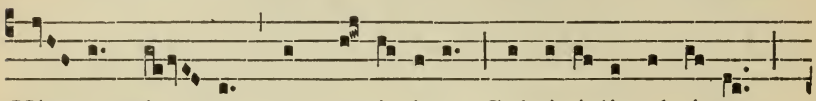
vi-a cæ-li Pór- ta má- nes, Et stél-la má- ris, succúrre



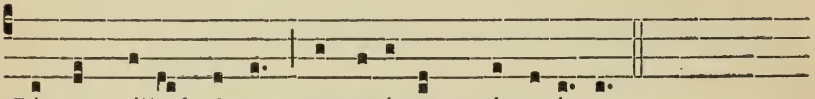
cadén- ti, Súrgere qui cú- rat, pópulo : Tu quæ genu- í-



sti, Natú- ra miránte, tú-um sánctum Ge-ni-tó-rem.



Vír-go pri- us ac posté-ri- us, Gabri-é-lis ab ó-re,



Súmens íllud Ave, peccatórum mi-seré-re.

*During Advent.*

℣. Angelus Dómini nuntiávit Maríæ. ℟. Et concépit de Spíritu Sáncto.

Orémus. *Prayer.*

GRátiam túam, quæsumus Dómine, méntibus nóstris infúnde : ut qui, Angelo nuntiánte, Christi Fílii túi Incarnatiónem cognóvimus, per passiónem éjus et crúcem ad resurrectiónis glóriam perducámur. Per eúmdem Christum Dóminum nóstrum. ℟. Amen.

*From Christmas to the Purification.*

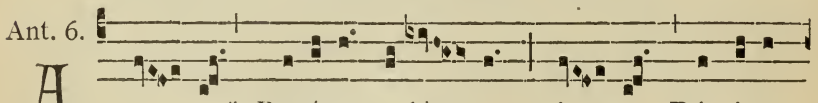
℣. Post pártum Vírgo invioláta permansísti. ℟. Déi Génitrix intercéde pro nóbis.

Orémus. *Prayer.*

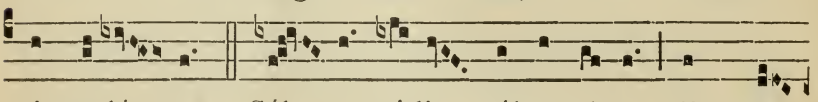
DEus, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri prǽmia præstitísti : tríbue, quæsumus; ut ípsam pro nóbis intercédere sentiámus, per quam merúimus auctórem vítæ suscípere Dóminum nóstrum Jésum Christum Fílium túum. ℟. Amen.

*From the Purification to Maunday Thursday.*

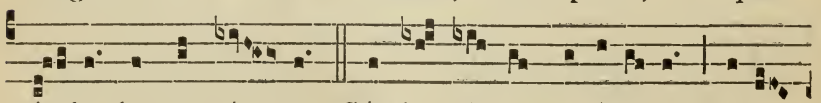
Ant. 6.



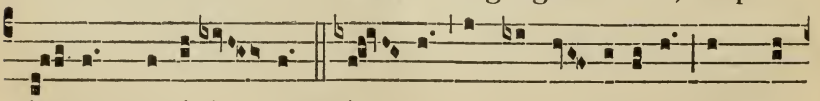
A - ve * Regína cæ-ló- rum, A- ve Dómina



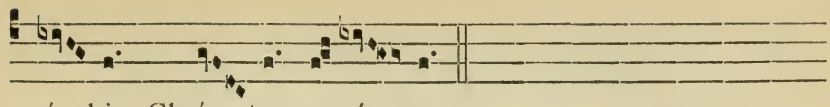
Ange-ló- rum : Sál- ve rádix, sálve pórta, Ex qua



múndo lux est ór- ta. Gáude Vírgo glo-ri- ó-sa, Super



ómnes spe-ci-ó- sa, Vá- le o valde decóra, Et pro



nó- bis Chrí- stum ex-ó- ra.

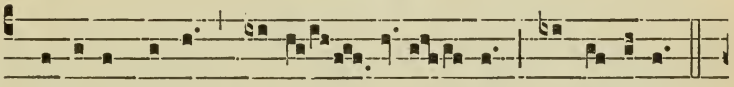
℣. Dignáre me laudáre te Vírgo sacráta. ℟. Da míhi virtútem contra hóstes túos.

Orémus. *Prayer.*

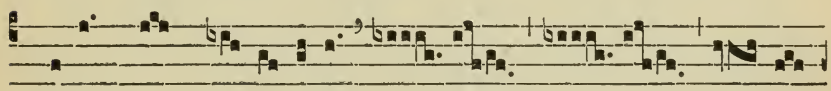
GOncéde, miséricors Déus, fragilitáti nóstræ præsídium : ut qui sánctæ Déi Genitrícis memóriam ágimus, intercessiónis éjus auxílio a nóstris iniquitátibus resurgámus. Per eúmdem Chrístum Dóminum nóstrum. ℟. Amen.

*In Paschal Time.*

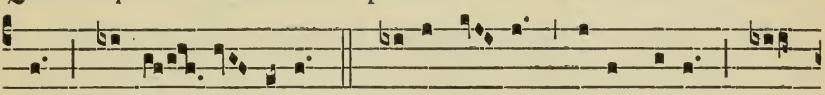
Ant. 6.



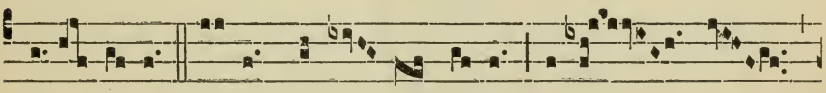
R Egína cæ-li * lætá- re, alle-lú- ia :



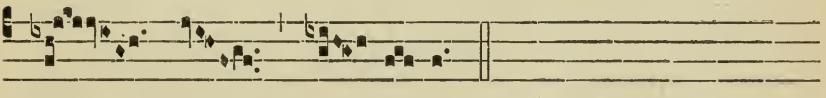
Qui- a quem me-ru-ísti por- tá-



re, alle- lú- ia : Resurré- xit sicut díxit, al-



le- lú- ia : Ora pro nó- bis Dé- um, alle-



lú- ia.

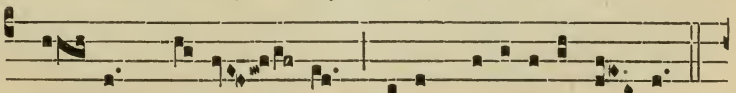
℣. Gáude et lætáre Vírgo María, allelúia. ℟. Quia surréxit Dóminus vére, allelúia.

Orémus. *Prayer.*

DEus, qui per resurrectiónem Fílii túi Dómini nóstri Jésu Chrísti múndum lætificáre dignátus es : præsta, quæsumus; ut per éjus Genitrícem Vírginem Maríam perpétuæ capiámus gáudia vítæ. Per eúmdem Chrístum Dóminum nóstrum. ℟. Amen.

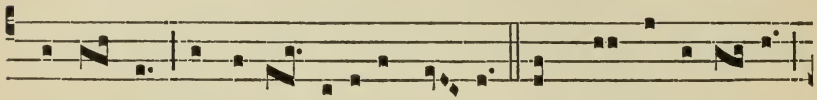
*From the eve of Trinity Sunday to Advent.*

Ant. 1.

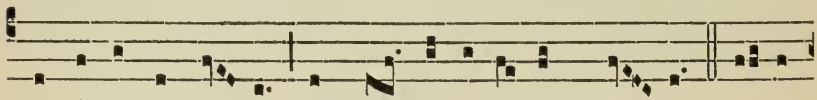


S Al-ve * Regí- na, máter mise-ricórdi- æ,

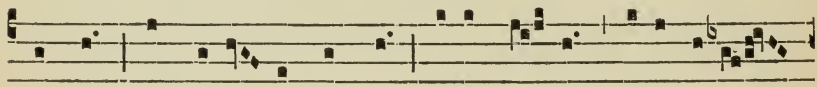
Ví- ta, dulcé- do, et spes nóstra sál-ve. Ad te



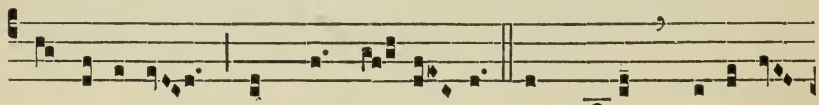
clamá-mus éxsu-les, fí-li- i Hé- væ. Ad te suspi-rámus



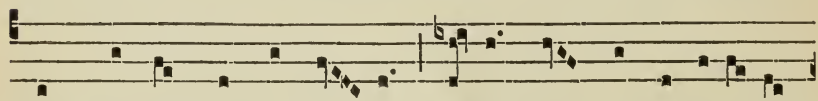
geméntes et flén-tes in hac lacrimá-rum vál- le. E- ia



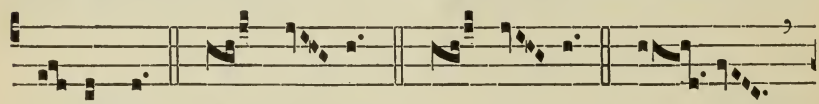
ergo advocá- ta nóstra, íllos tú- os mise- ri-cór-



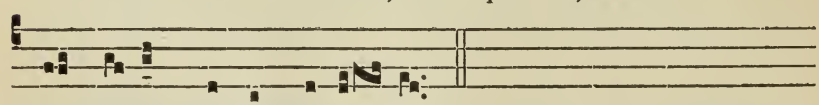
des ócu-los ad nos convér- te. Et Jésum benedí-



ctum frúctum véntris tú- i, nó-bis post hoc exsí-li- um



o-sténde. O clé- mens, O pí- a, O



dúlcis Vírgo Ma-rí- a.

℣. Ora pro nóbis sáncta Déi Génitrix. ℟. Ut dígni efficiámur promissiónibus Christi.

Orémus. *Prayer.*

OMnípotens sempitérne Déus, qui gloriósæ Vírginis Mátris Maríæ córpus et ánimam, ut dignum Fílii túi habitáculum éffici mererétur, Spíritu Sáncto cooperánte, præparásti : dá, ut cújus commemoratióne lætámur, éjus pía intercessióne ab instántibus mális et a mórte perpétua liberémur. Per eúmdem Christum Dóminum nóstrum. ℟. Amen.

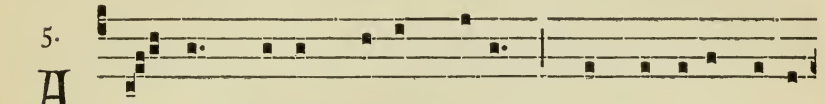
℣. Divínum auxílium máneat semper nobíscum. ℟. Amen.

Páter nóster, Ave María, Crédo, *in silence.*

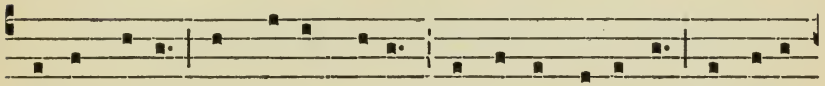
# The same Antiphons of the B. V. M.

Simple Tone.

5.

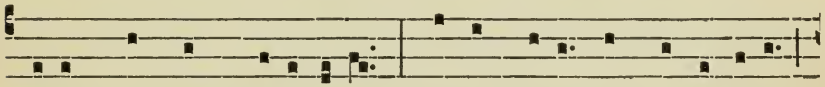


A L-ma * Redemptó-ris Máter, quæ pérvi-a cæ-li

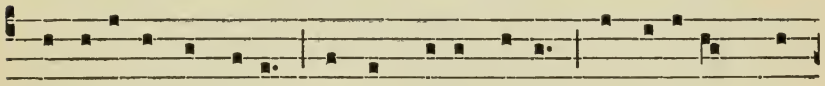


Pórta mánes, et stélla máris, succúrre cadénti, Súrgere

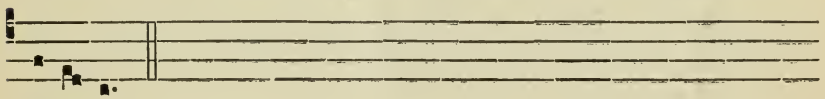
qui cúrat, pópu-lo : tu quæ genu-ísti, Natúra miránte,



tú-um sánctum Geni-tórem, Vírgo pri-us ac posté-ri-us,

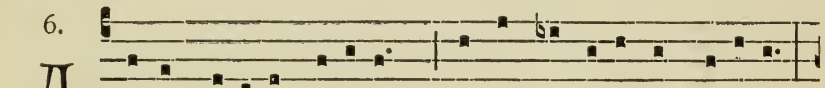


Gabri-é-lis ab óre, Súmens íllud Ave, peccatórum mi-

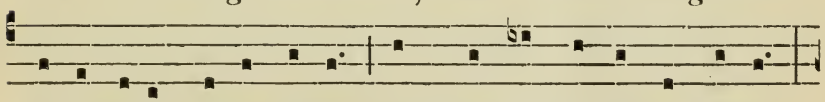


seré-re.

6.

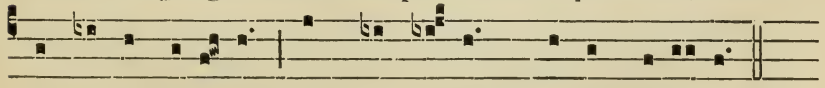


A -ve Regína cælórum, * Ave Dómina Angelórum :



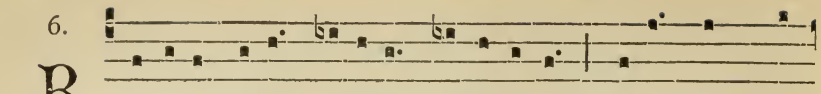
Sálve rádix, sálve pórta, Ex qua múndo lux est órta.

Gáude Vírgo glori-ósa, Super ómnes speci-ósa, Vá-le

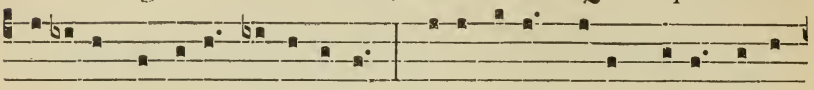


o valde decó-ra, Et pro nó-bis Chrístum exó-ra.

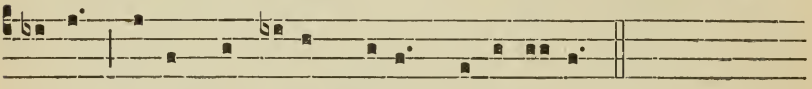
6.



R Egína cæ-li * lætáre, alle-lú-ia : Qui-a quem me-

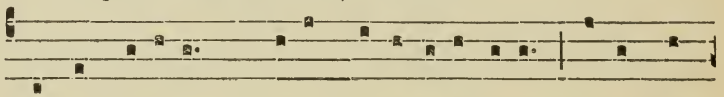


ru- ísti portáre, alle-lú-ia : Resurréxit sicut díxit, alle-

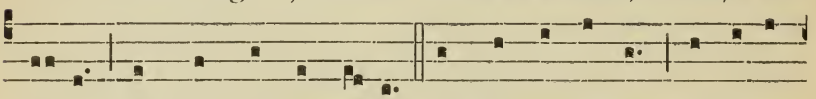


lú-ia : Ora pro nóbis Dé-um, alle-lú- ia.

5.

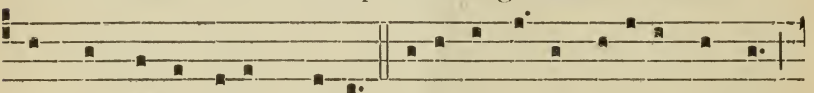


S Álve Regína, * Máter mi-se-ricórdi-æ, ví-ta, dul-

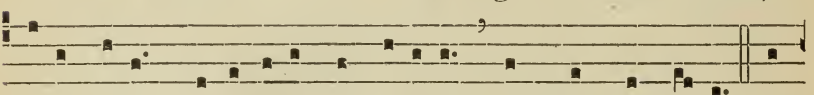


cé-do, et spes nóstra sálve. Ad te clamámus éxsu-les,

fí-li- i Hévæ. Ad te suspi-rámus geméntes et fléntes

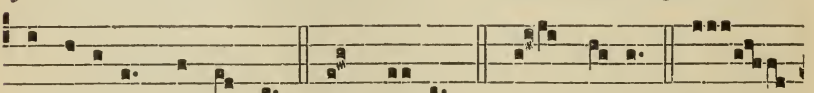


in hac lacrimárum válle. E-ia ergo advocáta nóstra,

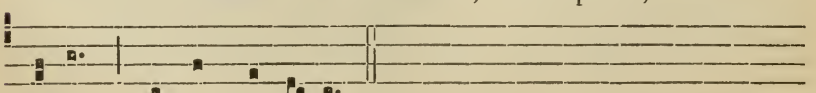


íllos tú-os mi-se-ricórdes óculos ad nos convérte. Et

Jésum benedíctum frúctum véntris tú- i, nóbis post hoc



exsí-li-um osténde. O clémens, O pí- a, O



dúlcis Vírgo Ma-rí- a.

# The Vespers and Compline Hymnal

FOR THE WHOLE YEAR,

WITH

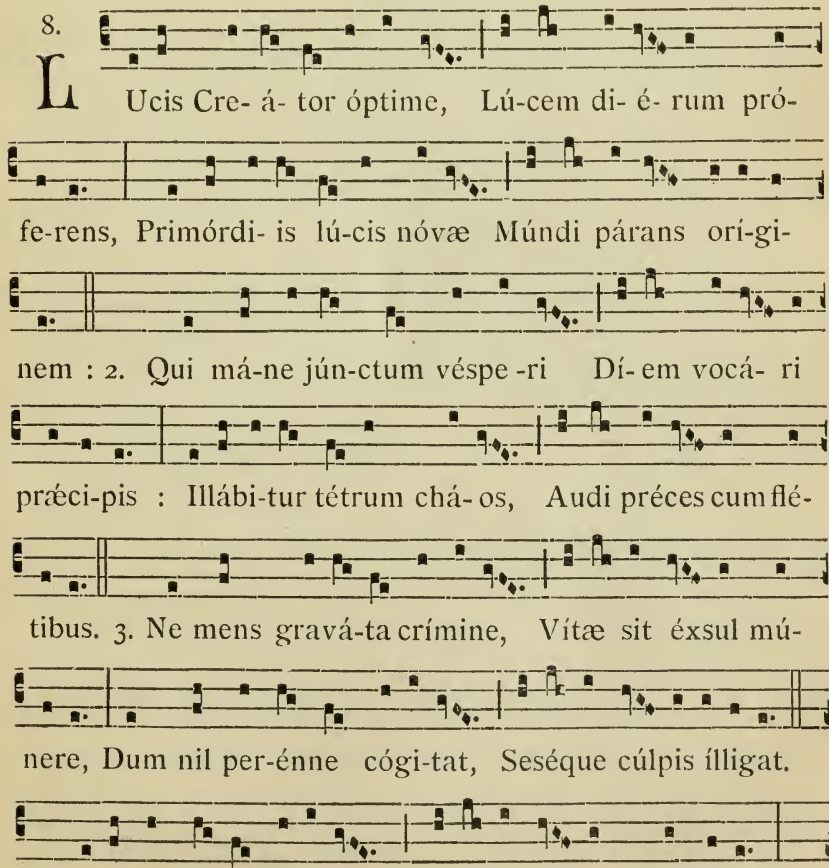
## Mass and Vespers of the principal Feasts.

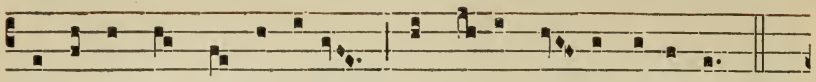
---

### Sunday at Vespers.

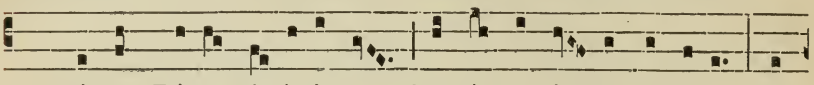
Hymn.

8.

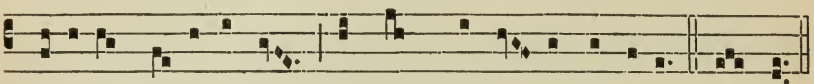




Vi-témus ómne nó-xi- um : Purgémus ómne péssimum.



5. Præsta, Páter pi- íssime, Patríque cómpar Unice, Cum

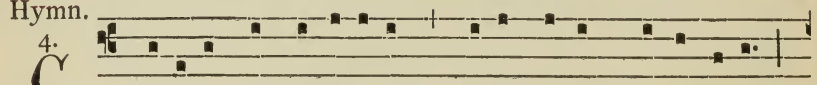


Spíri-tu Pa-rácli- to Régnans per ómne sæcu-lum. Amen.

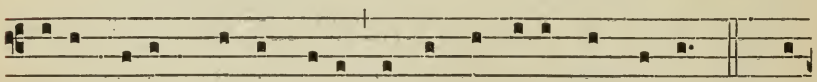
## PROPER OF THE SEASON.

### Advent.

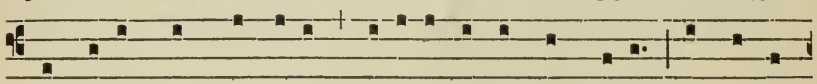
Hymn. 4.



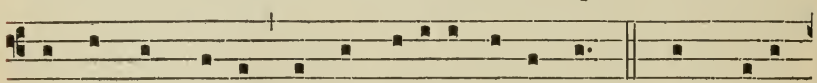
Re-átor álme síderum, Ætérna lux credénti-um,



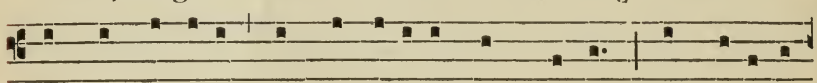
Jesú, Redémptor ómni- um Inténde vó-tis súppli-cum. 2. Qui



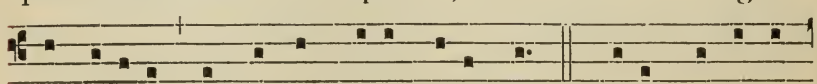
dæmonis ne fráudibus Per-íret órbis, ímpe-tu Amó- ris



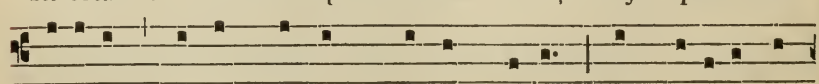
áctus, lángui-di Múndi medéla fáctus es. 3. Commúne



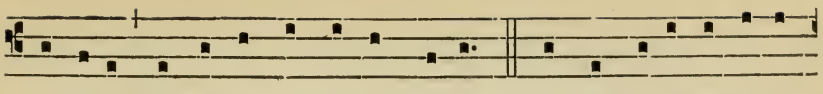
qui múndi néfas Ut expi-áres, ad crú-cem E Vírginis



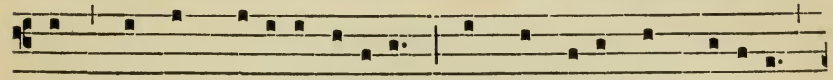
sa-crári- o In-tácta pródis vícti-ma. 4. Cújus pot-éstas



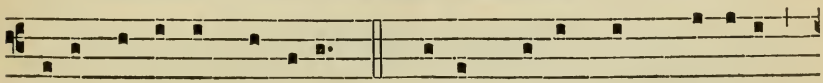
glóri-æ, Noménque cum prímum sónat, Et cæli-tes et



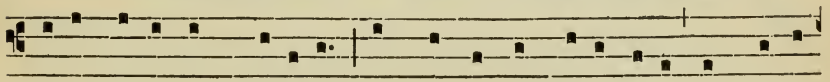
ínferi Treménte curvántur génu. 5. Te deprecámur últi-



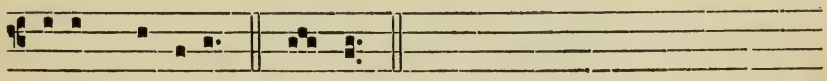
mæ Mágnum di-é-i Júdicem, Armis supérnæ grá-ti-æ



Defénde nos ab hóstibus. 6. Vírtus, hónor, laus, gló-ri-a



Dé-o Pátri cum Fí-li-o, Sáncto simul Paráclito, In sæcu-

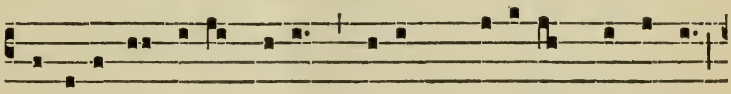


lórum sæcula. Amen.

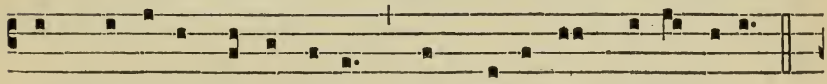
℣. Roráte cæli désuper, et núbes plúant jústum.
℟. Aperiátur térra, et gérminet Salvatórem.

## AT COMPLINE.

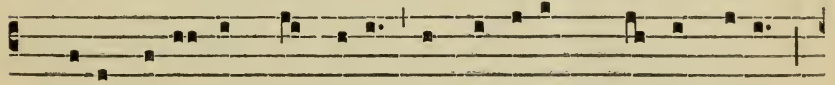
Hymn. 7.



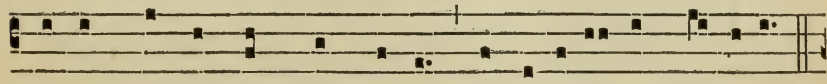
TE lúcis ante términum, Rérum Cre-átor póscimus,



Ut pro tú-a cleménti-a Sis præsul et custó-di-a.



2. Procul recé-dant sómni-a, Et nócti-um phantásmata;



Hostémque nóstrum cómprime, Ne pollu-ántur córpora.

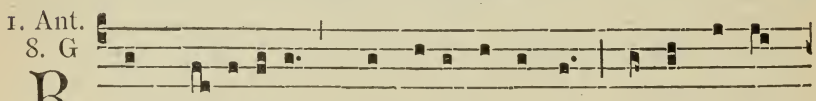
3. Præsta Páter pi-ís-sime, Patríque cómpar Unice, Cum

Spí-ritu Parácli-to Régnans per ómne sæcu-lum. Amen.

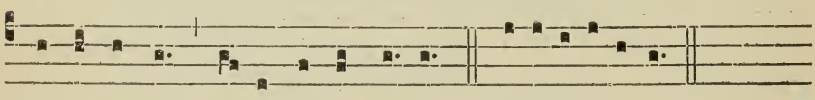
## CHRISTMAS DAY.

### FIRST VESPERS.

1. Ant.
8. G

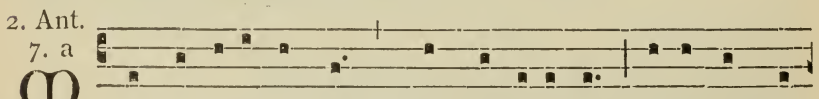


R Ex pa-cí-ficus * magni-fi-cá-tus est, cú-jus vúltum

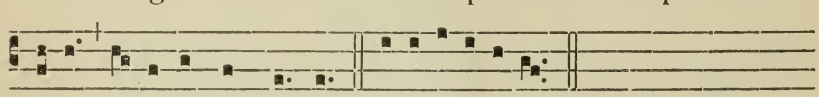


de-sí-de-rat u-ni-vérsa térra. E u o u a e.

2. Ant.
7. a

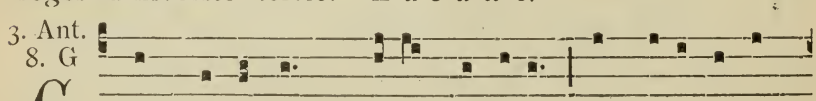


M Agni- ficá-tus est * Rex pa-cí-fi-cus super ómnes

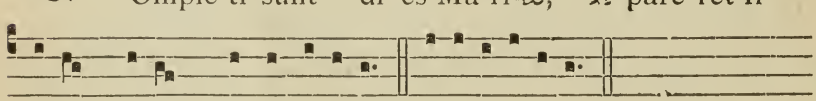


réges u-nivérsæ térræ. E u o u a e.

3. Ant.
8. G

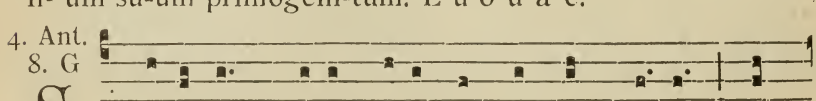


C Omplé-ti sunt * dí- es Ma-rí-æ, ut páre-ret fí-

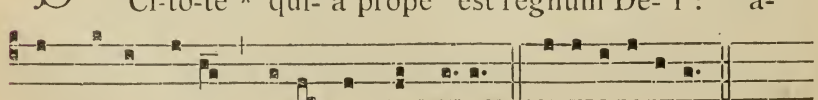


li- um sú-um primogéni-tum. E u o u a e.

4. Ant.
8. G



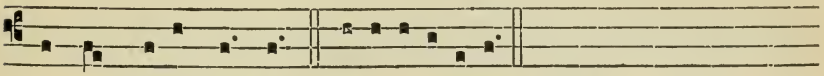
S Ci-tó-te * qui- a prope est régnum Dé- i : a-



men dí-co vóbis, qui- a non tardábit. E u o u a e.

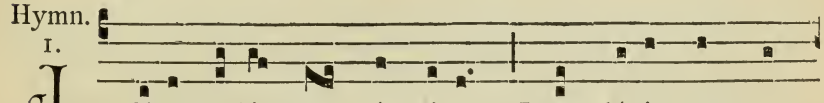
5. Ant. 2. D

L E-vá-te cápi- ta véstra : * ecce ap-propínquat



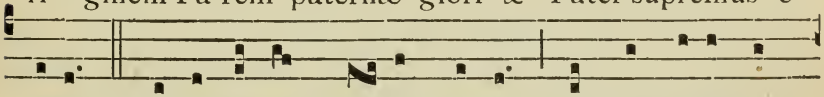
re-démpti- o véstra. E u o u a e.

Hymn. 1.

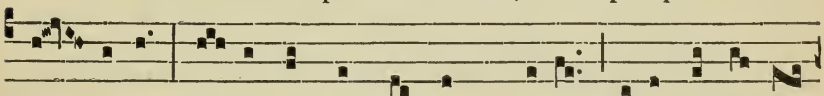


J Esu Redémptor ómni- um, Quem lúcis ante o-

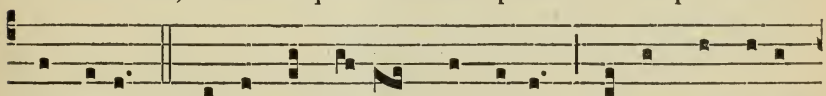
rí- ginem Pá-rem patérnæ glóri- æ Páter suprémus é-



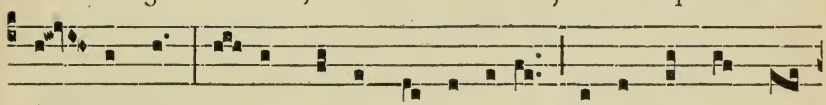
didit. 2. Tu lúmen et spléndor Pátris, Tu spes perénnis



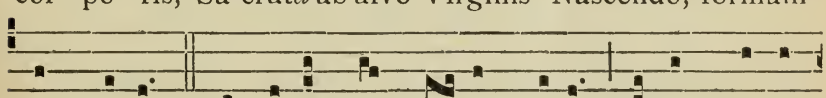
ó- mni- um, Inténde quas fúndunt préces Tú- i per órbem



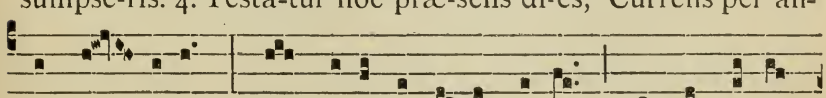
sérvu-li. 3. Meménto, ré-rum Cóndi-tor, Nóstri quod o-lim



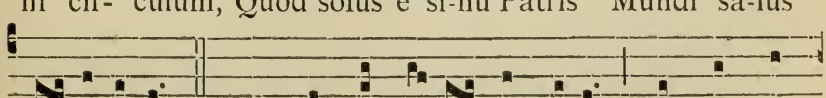
cór- po- ris, Sa-crát*a* ab álvo Vírginis Nascéndo, fórmam



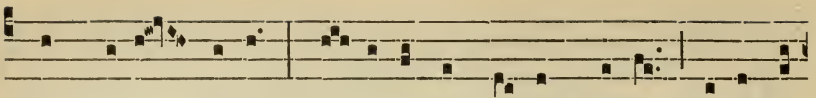
súmpse-ris. 4. Testá-tur hoc præ-sens dí-es, Cúrrens per án-



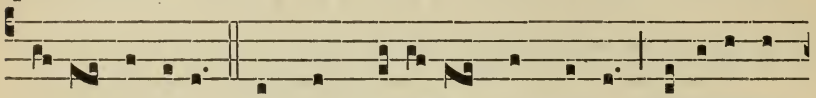
ni cír- culum, Quod sólus e sí-nu Pátris Múndi sá-lus



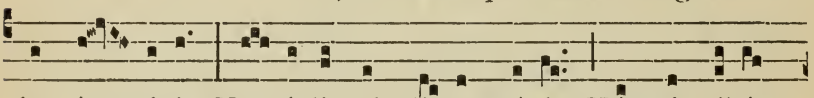
advéne-ris. 5. Hunc ástra, téllus, æquora, Hunc ómne



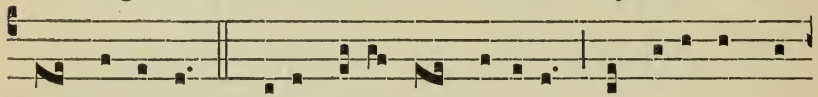
quod cælo súbest, Sa- lú-tis auctó-rem nóvæ Nóvo sa-



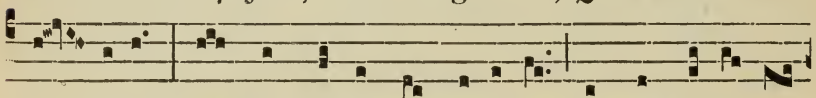
lú-tat cántico. 6. Et nos, be-á-ta quos sácri Rigávit ún-



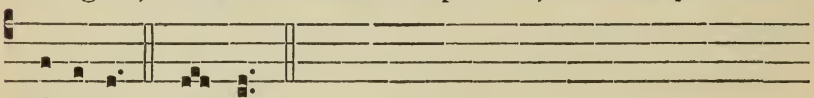
da sán-guinis, Na-tá-lis ob dí- em tú-i Hýmni tribú-



tum sólvimus. 7. Jésu, tíbi sit gló-ri-a, Qui nátus es de



Vír- gine, Cum Pátre et álmo Spí-ri-tu, In sempi-térna

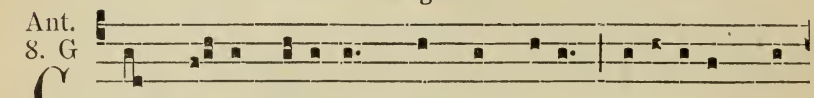


sæcu-la. A-men.

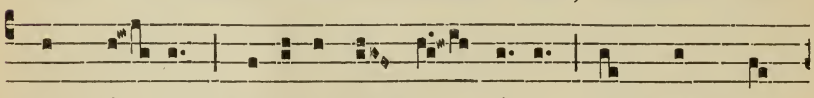
℣. Crástina die delébitur iníquitas térræ.
℟. Et regnábit super nós Salvátor múndi.

At the Magnificat.

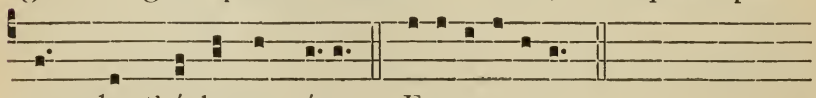
Ant. 8. G



UM órtus fú-e-rit * sól de cælo, vidébi-tis Ré-



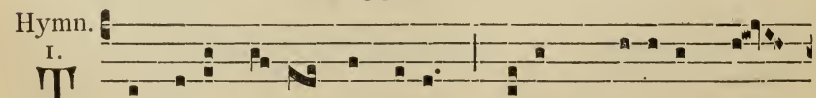
gem ré- gum procedéntem a Pátre, tamquam spón-



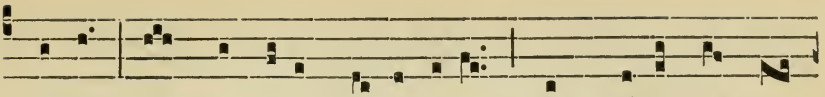
sum de thá-lamo sú-o. E u o u a e.

AT COMPLINE.

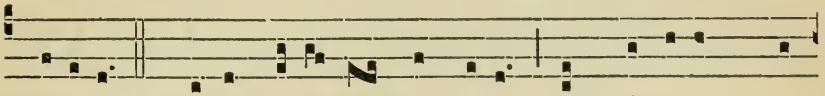
Hymn. 1.



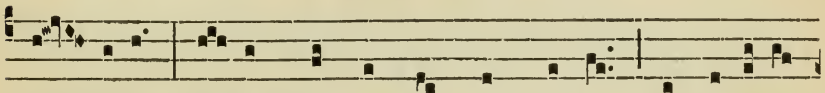
E lúcis ante términum, Rérum Cre-átor pó-



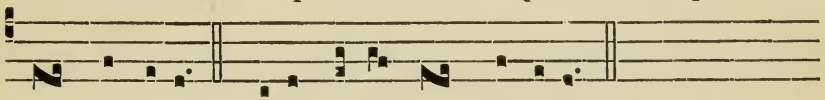
scimus, Ut pro tú-a cleménti-a Sis præsul et cu-



stódi-a 2. Procul recé-dant sómni-a, Et nócti-um phan-



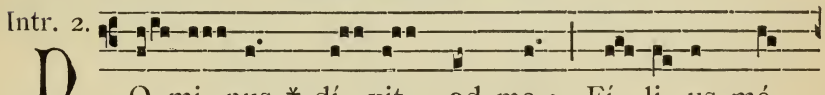
tá- smata : Ho-stémque nóstrum cómprime, Ne pollu-án-



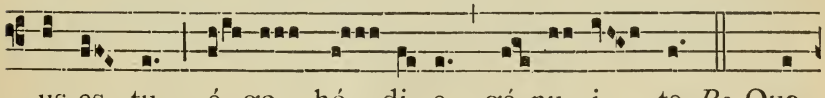
tur córpora. 3. Jésu tí-bi sit gló-ri-a... *As at Vespers.*

## MIDNIGHT MASS.

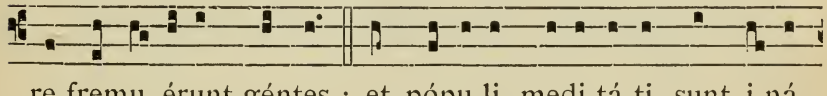
Intr. 2.



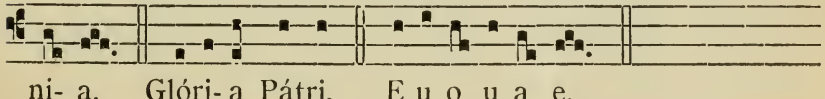
D O- mi- nus * dí- xit ad me : Fí- li- us mé-



us es tu, é- go hó- di- e gé- nu- i te. *Ps.* Qua-

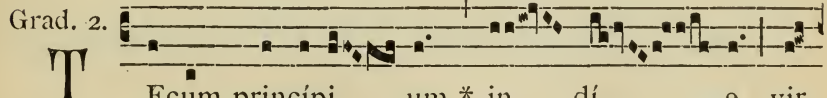


re fremu- érunt géntes : et pópu-li medi-tá-ti sunt i-ná-

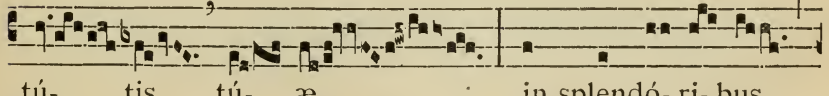


ni- a. Glóri- a Pátri. E u o u a e.

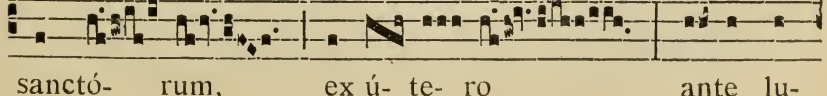
Grad. 2.



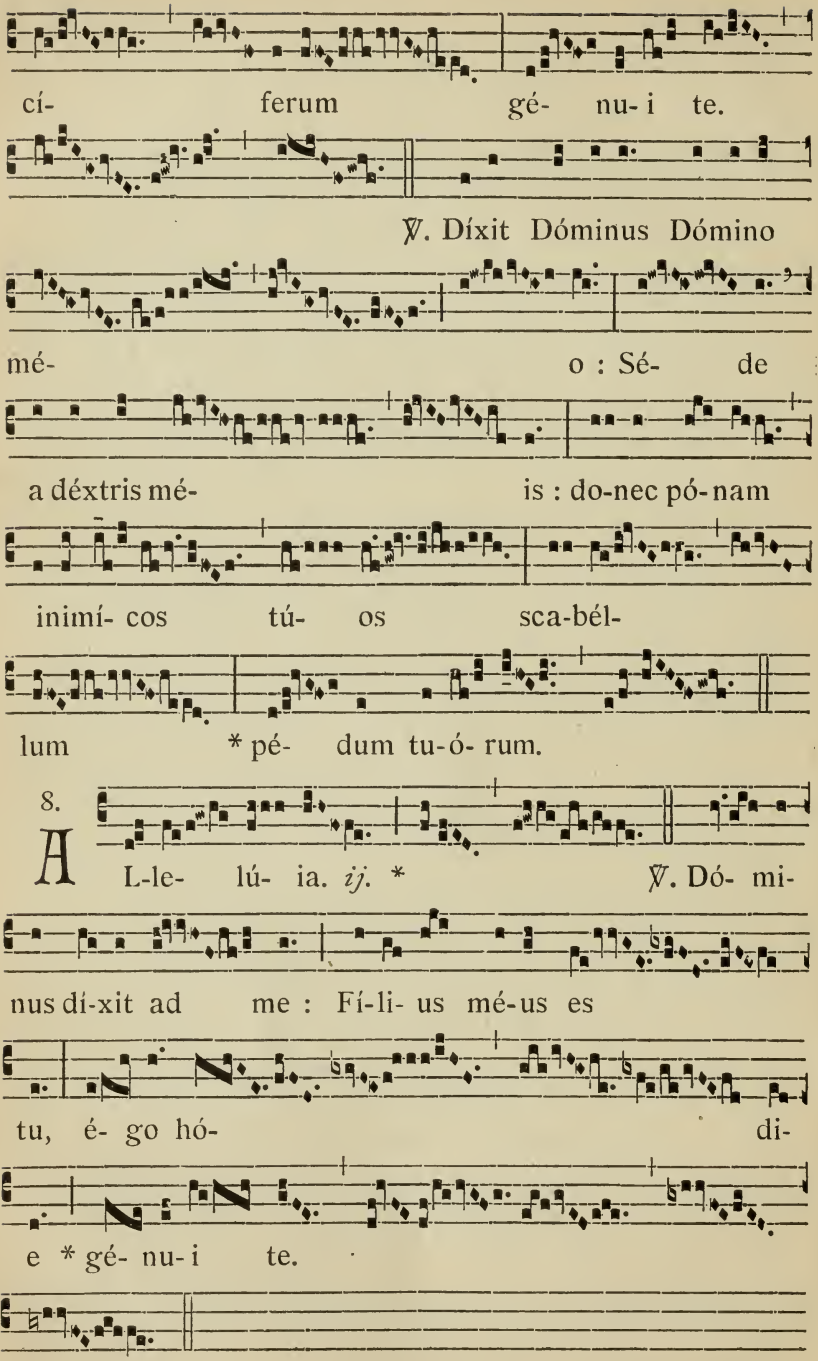
T Ecum princípi- um * in dí- e vir-



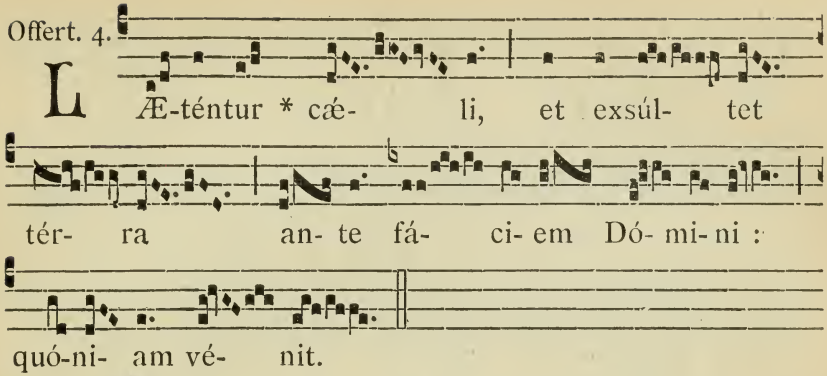
tú- tis tú- æ in splendó- ri- bus



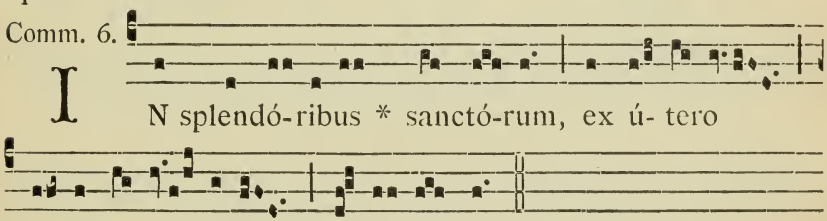
sanctó- rum, ex ú- te- ro ante lu-


cí- ferum gé- nu- i te.
℣. Díxit Dóminus Dómino
mé- o : Sé- de
a déxtris mé- is : do-nec pó-nam
inimí- cos tú- os sca-bél-
lum * pé- dum tu-ó- rum.
8.
A L-le- lú- ia. ij. *
℣. Dó- mi-
nus dí-xit ad me : Fí-li- us mé-us es
tu, é- go hó- di-
e * gé- nu- i te.

Offert. 4.

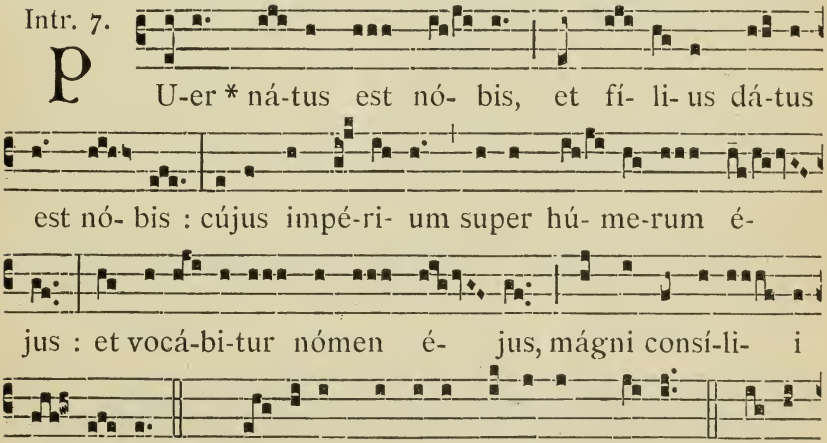



Comm. 6.

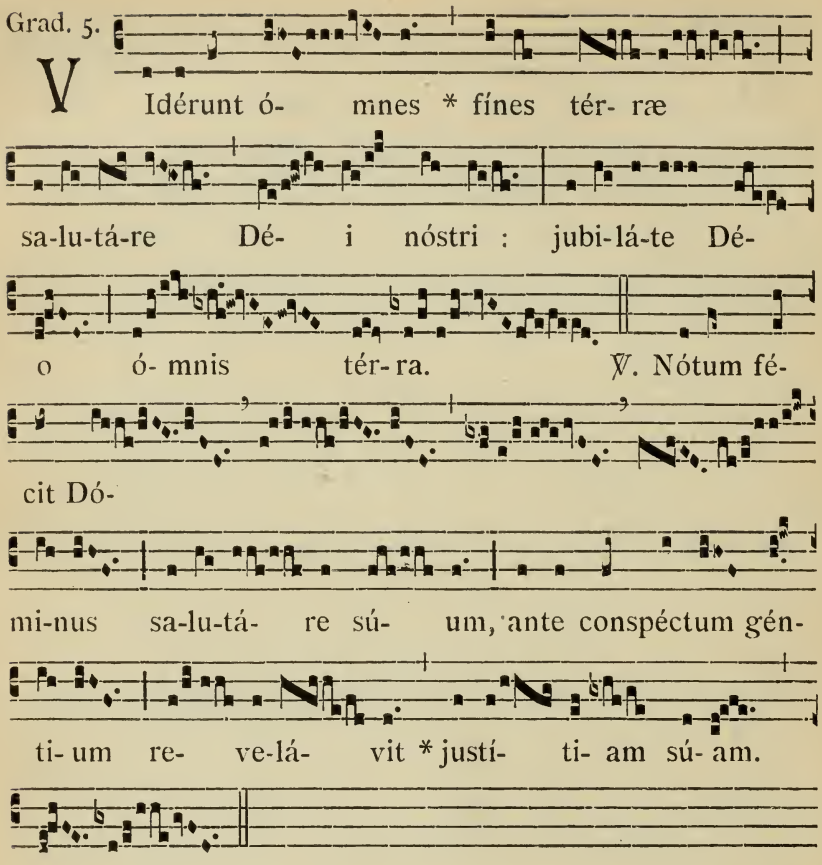



## MASS ON CHRISTMAS DAY.

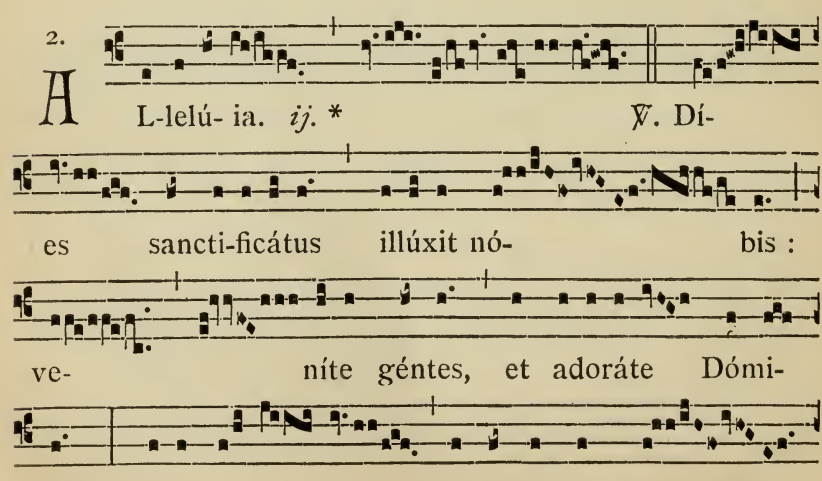
Intr. 7.

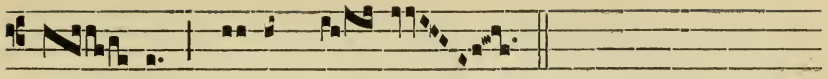


Grad. 5.

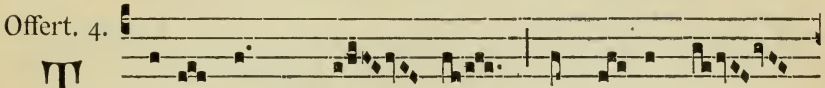

V
Idérunt ó- mnes * fínes tér- ræ
sa-lu-tá-re Dé- i nóstri : jubi-lá-te Dé-
o ó- mnis tér- ra. ℣. Nótum fé-
cit Dó-
mi-nus sa-lu-tá- re sú- um, ante conspéctum gén-
ti- um re- ve-lá- vit * justí- ti- am sú- am.

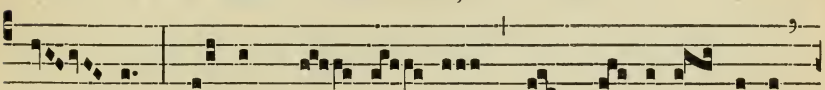
2.

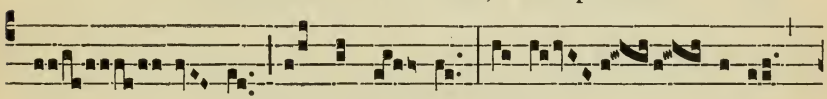

A
L-lelú- ia. ij. * ℣. Dí-
es sancti-ficátus illúxit nó- bis :
ve- níte géntes, et adoráte Dómi-
num : qui- a hó-di- e descéndit lux má-

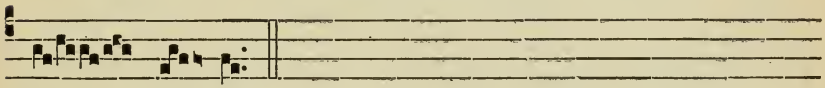



Offert. 4.

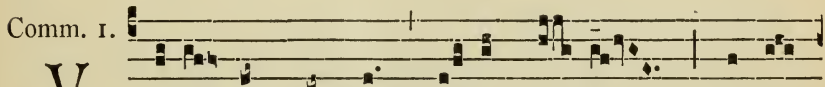


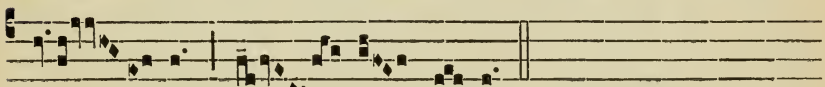





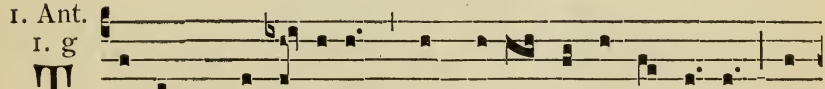

Comm. 1.

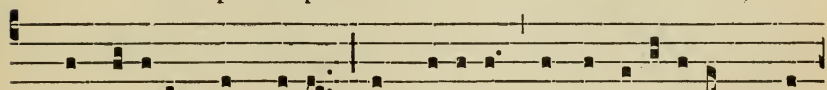


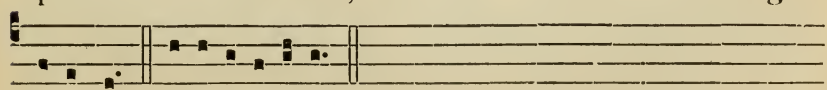




## SECOND VESPERS.

1. Ant. 1. g

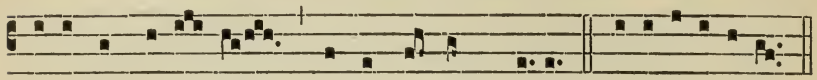


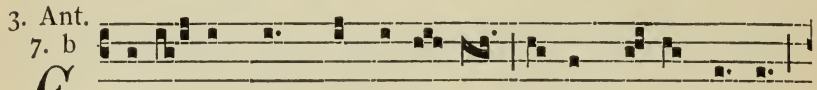
2. Ant.
7. a

R Edempti- ónem * mísit Dóminus pópu-lo sú-o : man-

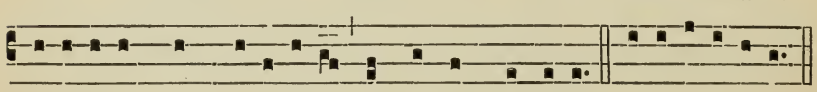


dávit in ætérnum testaméntum sú-um. E u o u a e.

3. Ant.
7. b

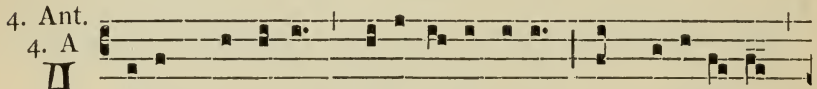


C Xór-tum est * in téne-bris lúmen réctis córde :

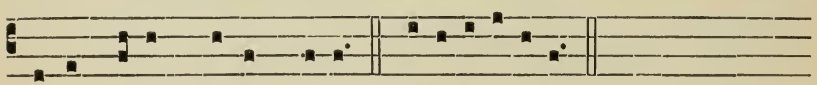


mi-séricors, et mi-serátor, et jústus Dóminus. E u o u a e.

4. Ant.
4. A

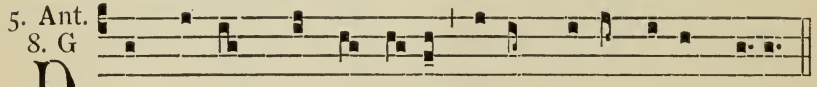


A -pud Dóminum mise-ri-córdi-a, et copi-ó-sa

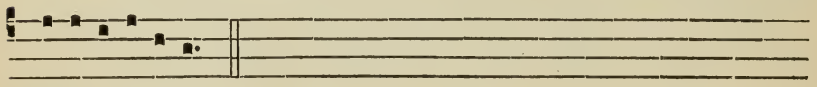


apud é-um redémpti- o. E u o u a e.

5. Ant.
8. G



D E frúctu * véntris tú- i pónam super sédem tú-am.



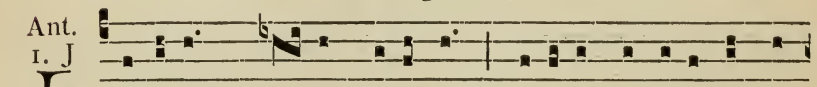
E u o u a e.

*Hymn* Jésu Redémptor, *as in the first Vespers.*

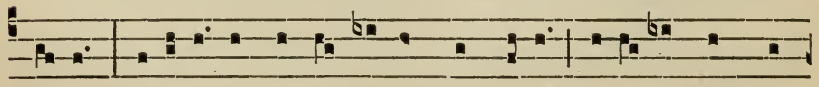
℣. Nótum fécit Dóminus, allelúia. ℟. Salutáre súum, allelúia.

At the Magnificat.

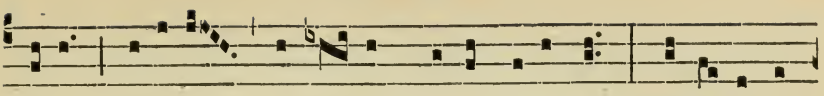
Ant.
1. J



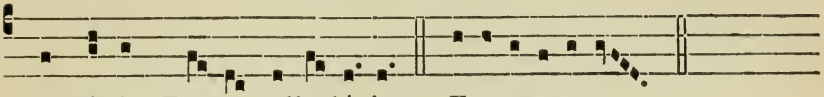
H Odi- e * Chrí-stus nátus est : hódi- e Salvátor appá-



ru- it : hódi- e in térra cánunt Ange-li, lætántur Archán-



ge-li : hódi- e exsúl-tant jústi, dicéntes : Gló-ri- a in



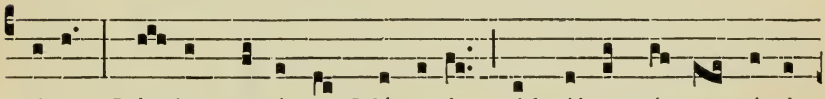
excélsis De- o, alle-lú-ia. E u o u a e.

26th DECEMBER.

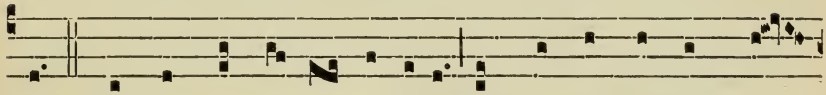
## St Stephen, the first Martyr.

Hymn.

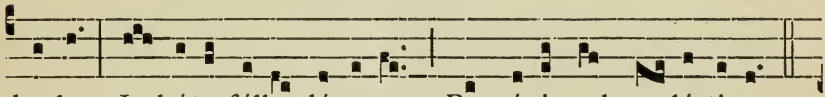
1. DE-us, tu-ó-rum mí-li-tum Sors, et coróna, præ-



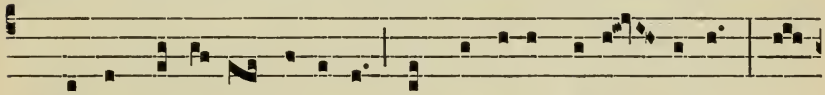
mi-um, Láudes canéntes Mártyris Absólve né-xu crími-



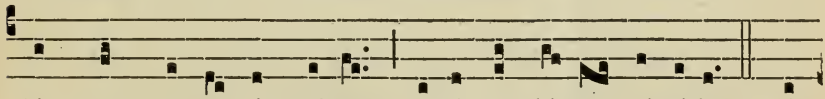
nis. 2. Hic nempe múndi gáudi- a, Et blánda fráudum pá-



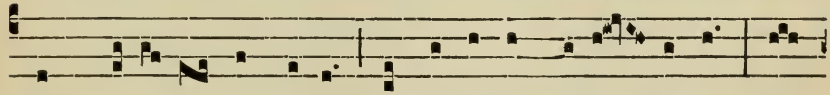
bu-la Imbúta félle députans, Pervénit ad cæ-lésti- a.



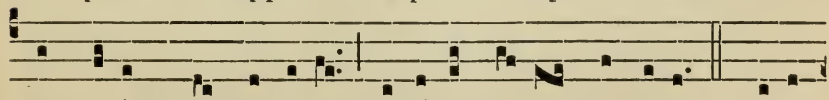
3. Pœnas cucúr-rit fórti-ter, Et sústu-lit vi-rí- li-ter : Fun-



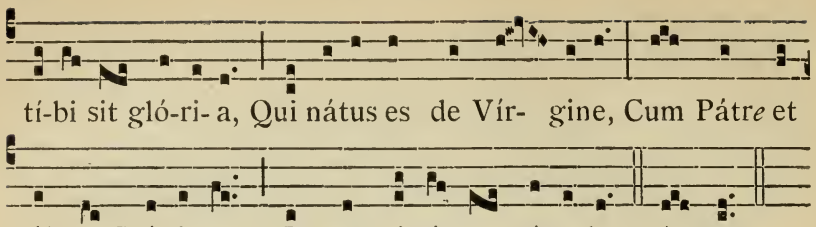
dénsque pro te sánguinem, Ætérna dó-na póssidet. 4. Ob



hoc precá-tu súppli-ci Te póscimus pi-ís- sime : In



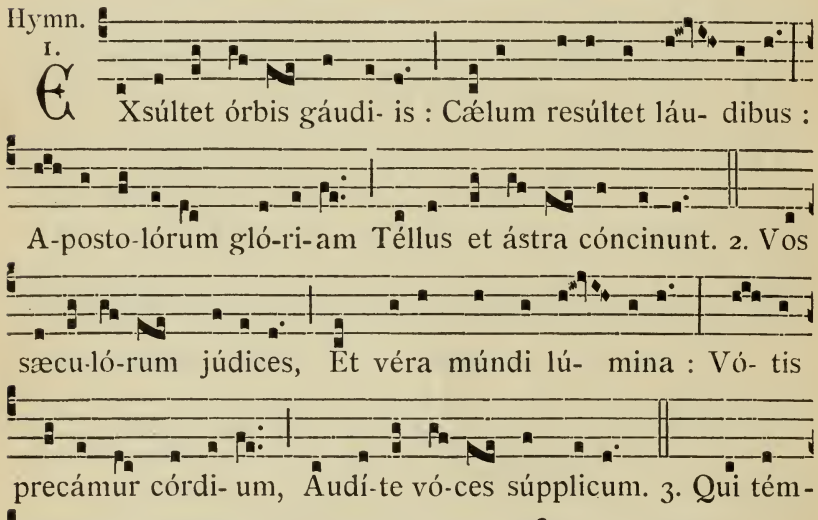
hoc tri-úmpho Mártyris Dimítte nó-xam sérvu-lis. 5. Jésu

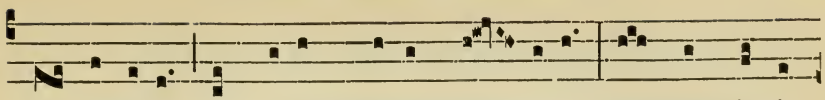



27th DECEMBER.

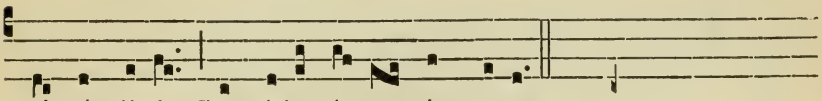
## St John, Apostle and Evangelist.

Hymn. I.





bit árbi-ter In fíne Chrístus sǽ- cu-li, Nos sempi-tér-



ni gáudi- i Concédat ésse cómpotes.

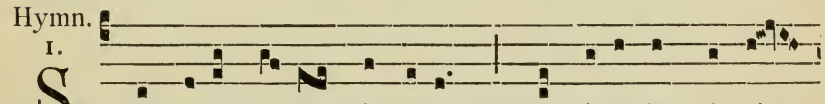
6. Jésu, tíbi sit glória, Qui nátus es... *as above, p.* 90.

28th DECEMBER.

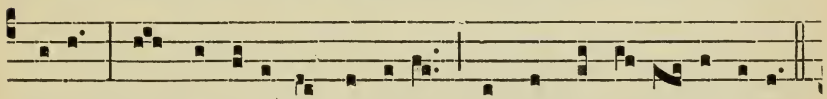
## The Holy Innocents, Martyrs.

Hymn.

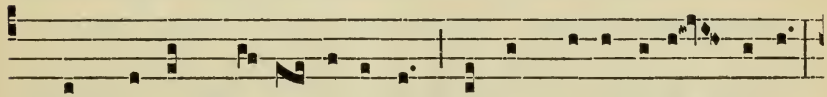
1.



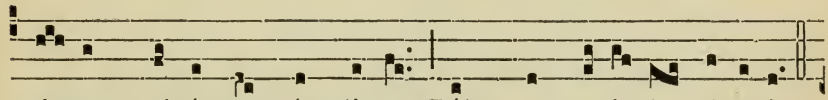
S Alvé-te fló-res Mártyrum, Quos lúcis ípso in lí-



mine Christi insecú-tor sústu-lit, Ceu túrbo nascéntes rósas.



2. Vos príma Chrí-sti víctima, Gréx immo-la-tórum téner,



A-ram sub ípsam símpli-ces Pálma et coró-nis lúdi-tis.

3. Jésu, tíbi sit glória, Qui nátus es... *p.* 90.

29th DECEMBER.

## S. Thomas, Abp. of Canterbury, Martyr.

*Hymn* Déus tuórum mílitum, *p.* 90.

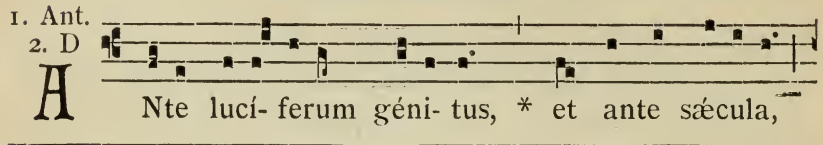
## The Circumcision of our Lord.

*Hymn* Jésu redémptor ómnium, *p.* 82.

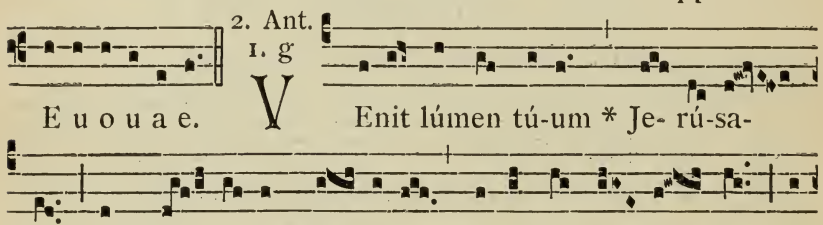
# THE EPIPHANY OF OUR LORD.

## FIRST VESPERS.

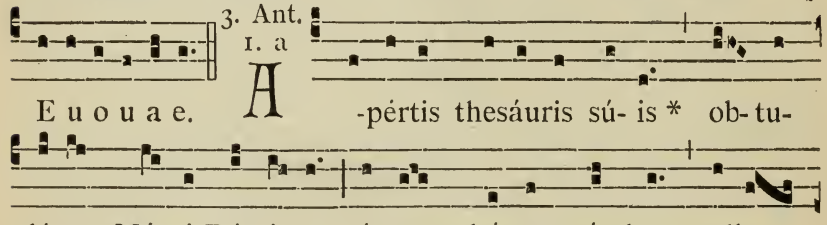
1. Ant.
2. D



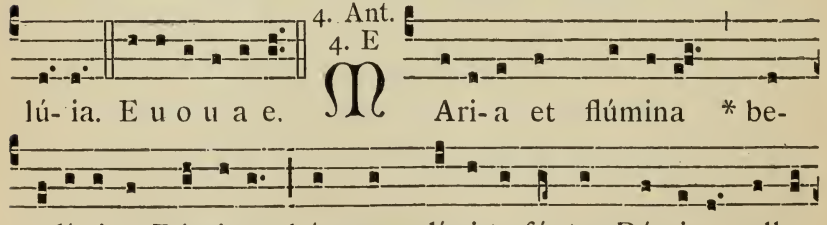

2. Ant.
1. g



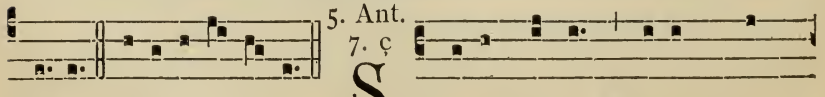

3. Ant.
1. a

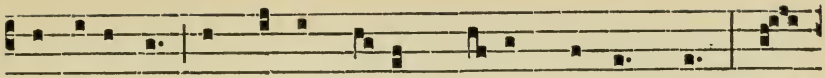



4. Ant.
4. E

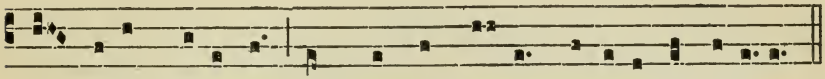



5. Ant.
7. ç

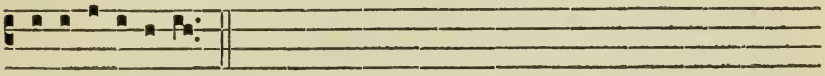




ma corúscat, et Régem régum Dé- um demónstrat : Má-

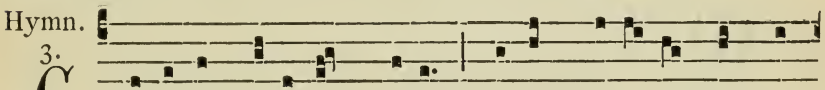


gi é-am vidé-runt, et mágno Ré-gi múnera obtulérunt.

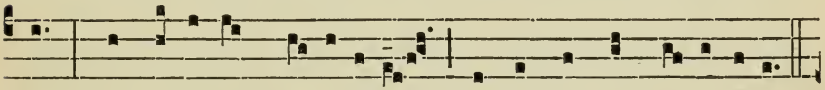


E u o u a e.

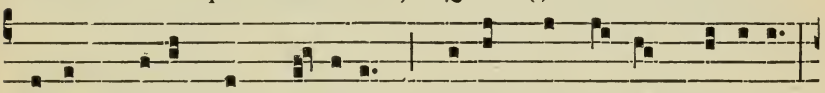
Hymn. 3.



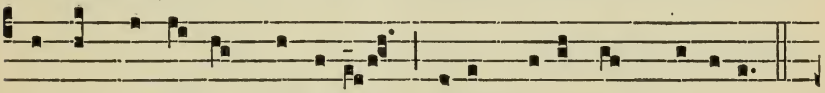
Rudé-lis Heródes, Dé- um Régem veni- re quid tí-



mes? Non é-ri-pit mortá-li- a, Qui régna dat cæ-lésti- a.

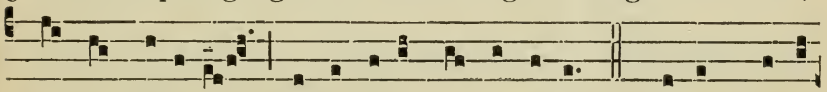


2. Ibant Mági, quam ví-derant, Stéllam sequéntes prævi- am :

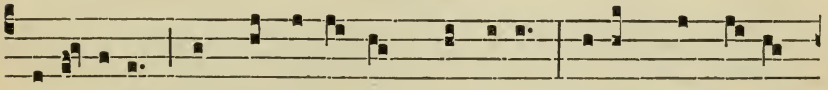


Lúmen requí-runt lúmine : Dé-um faténtur múnere.

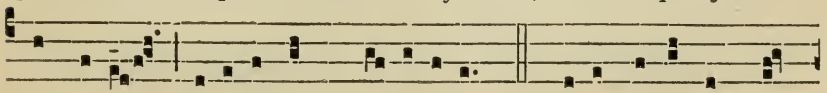
3. Lavácra púri gúrgi-tis Cæléstis Agnus áttigit : Peccáta,



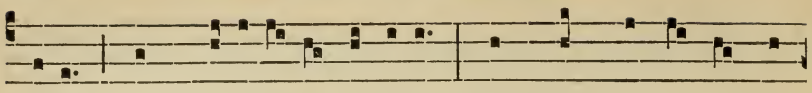
quæ non détu-lit, Nos ablu-éndo sústu-lit. 4. Nóvum génus



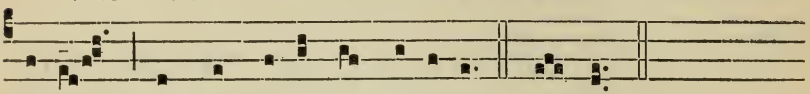
poténti-æ : Aquæ rubéscunt hýdri-æ, Vinúmque jússa



fúndere, Mutávit únd*a* o- ríginem. 5. Jésu, tí-bi sit gló-



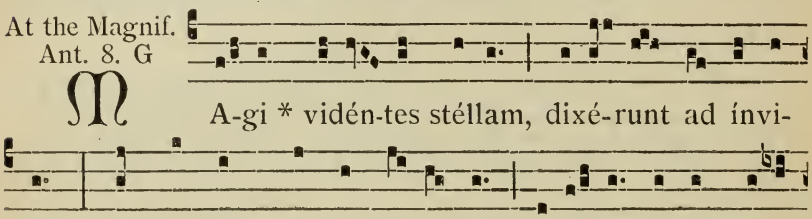
ri-a, Qui apparu-í-sti géntibus, Cum Pátre et álmo Spí-



ri-tu, In sempi-térna sæcu-la. A-men.

℣. Réges Thársis et ínsulæ múnera ófferent.
℟. Réges Arabum et Sába dóna addúcent.

At the Magnif. Ant. 8. G



M A-gi * vidén-tes stéllam, dixé-runt ad ínvi-

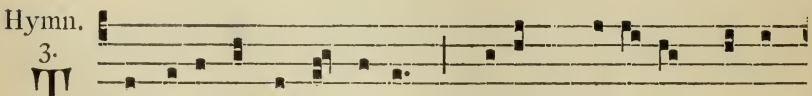
cem: Hoc sígnum mágni Ré-gis est: e-ámus et inquirá-

mus é-um, et offerámus é-i múnera, áurum, thús et

mýrrham, alle-lú-ia. E u o u a e.

## AT COMPLINE.

Hymn. 3.

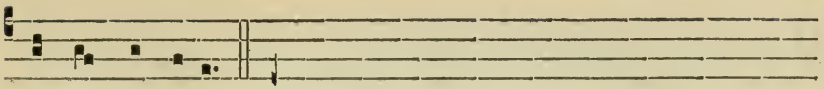


T E lúcis ante términum, Rérum Cre-á-tor pósci-

mus, Ut pro tú-a cleménti-a Sis præsul et custó-

di-a. 2. Procul recédant sómni-a, Et nócti-um phan-

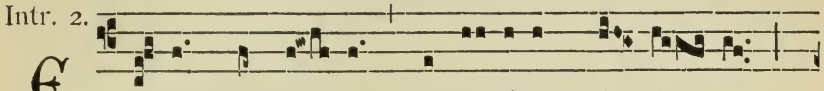
tásmata: Hostémque nóstrum cómprime Ne pollu-



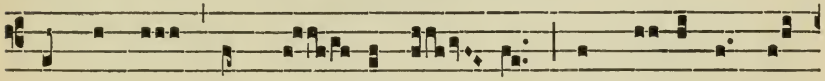
ántur córpora. 3. Jésu tíbi sit glória ... *as at Vespers.*

MASS.

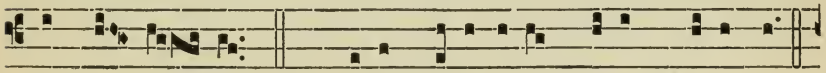
Intr. 2.



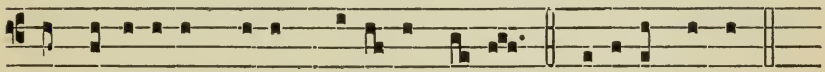
Ecce * advé- nit domi-nátor Dó- mi- nus :



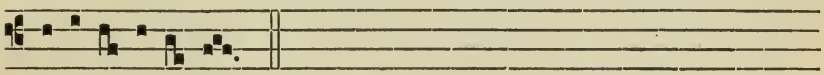
et régnum in má- nu é- jus, et po-téstas, et



impé- ri- um. *Ps.* Dé-us, judí-ci-um tú-um Régi da :

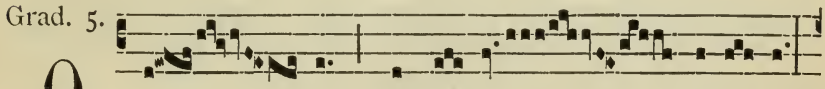


et justí-ti-am tú-am Fí-li- o Ré-gis. Gló-ri-a Pátri.

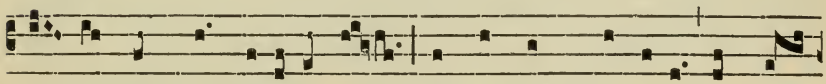


E u o u a e.

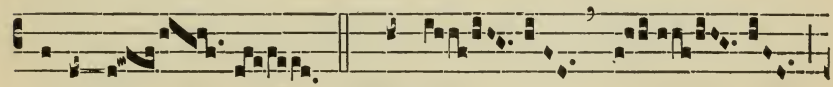
Grad. 5.



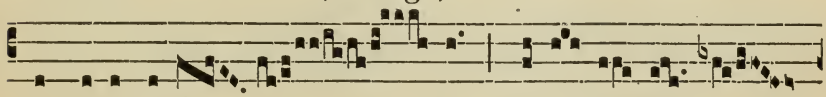
O - mnes * de Sá- ba véni- ent,



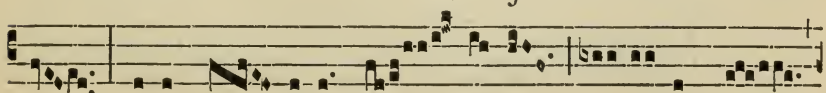
áu-rum et thus deferéntes, et láudem Dómino annun-



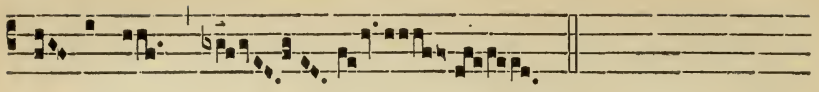
ti-ántes. ℣. Súrge,



et illuminá- re Jerú- sa- lem :

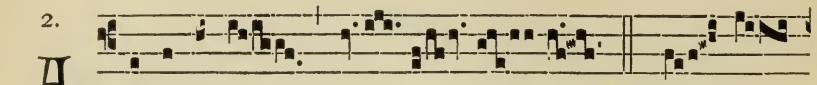


qui-a gló- ri-a Dó- mi-ni su- per te *

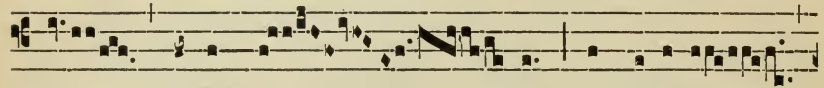


ór-ta est.

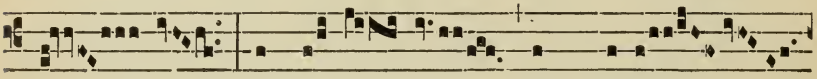
2.



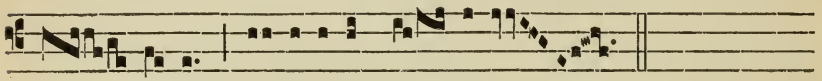
A Lle-lú-ia. *ij.* * ℣. Ví- di-



mus stéllam é- jus in Ori-én-

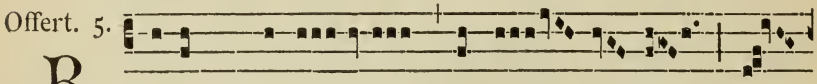


te, et vé- ni- mus cum muné-



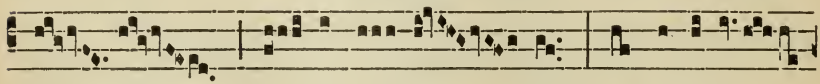
ribus * ad-oráre Dó- minum.

Offert. 5.

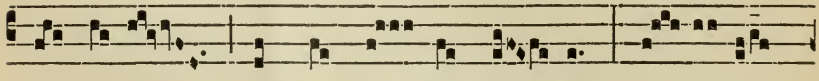


R Eges Thársis * et ín- su- læ mú-

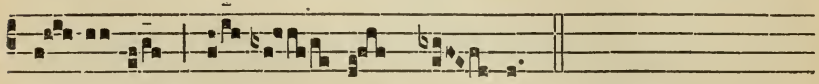
ne- ra óf- fe- rent : réges A- ra- bum et Sá-



ba dó- na ad-dú- cent : et adorá-



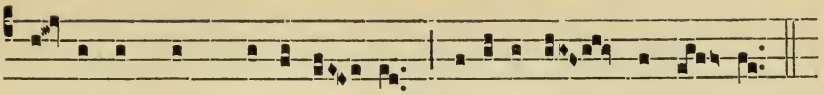
bunt é- um ómnes ré- ges tér- ræ, ó- mnes



gén- tes sér- vi- ent é- i.

Comm. 4.

V I- di-mus * stéllam é-jus in O-ri-énte, et



vé-nimus cum muné-ri- bus adorá-re Dómi- num.

## SECOND VESPERS.

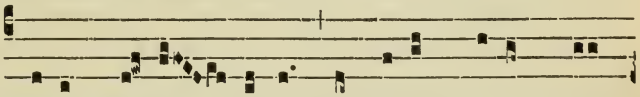
*Ant. as in the first Vespers.*

*Hymn.* Crudélis Heródes. 95.

℣. Réges Thársis et ínsulæ múnera ófferent.

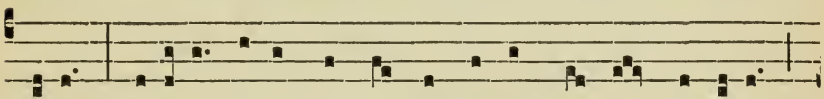
℟. Réges Arabum et Sába dóna addúcent.

At the Magnif.
Ant. 1. J

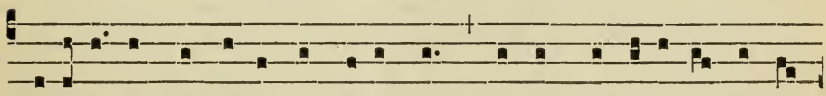


Ríbus mi-rá- cu-lis * ornátum dí- em sán-

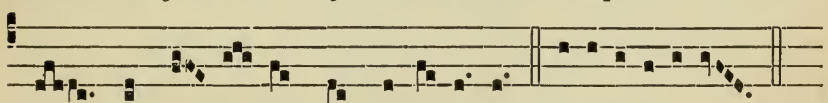
ctum có- limus : hódi-e stélla Mágos dú-xit ad præ-sé-



pi-um : hódi-e vínum ex áqua fáctum est ad núpti-as :



hódi-e in Jordáne a Jo-ánne Chrístus baptizá- ri vó- lu-



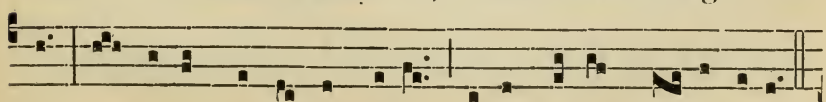
it, ut sal-vá-ret nos, alle-lú- ia. E u o u a e.

## Second Sunday after Epiphany.

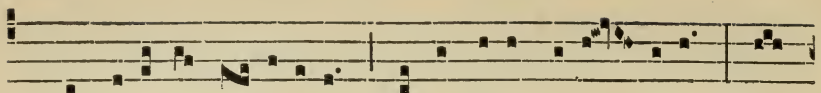
## FEAST OF THE MOST HOLY NAME OF JESUS.

Hymn.
1.

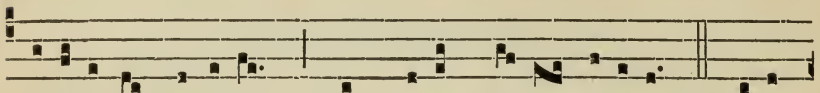
Esu dúlcis memó-ri-a, Dans véra córdis gáu- di-



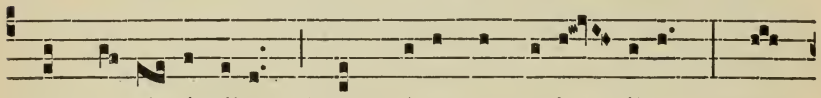
a : Sed super mel et ómni- a, Ejus dúlcis præ-sénti a.



2. Nil cáni-tur su- ávi- us, Nil audítur jucún- di- us, Nil

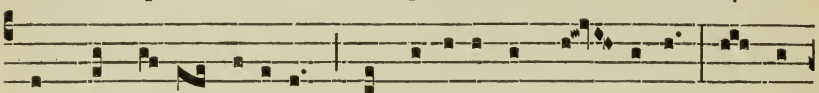


cogitá-tur dúlci- us, Quam Jésus Dé- i Fí-li- us. 3. Jésu

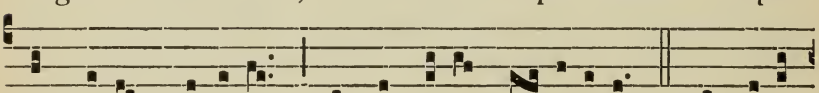


spes pæ-ni- téntibus, Quam pí- us es petén- tibus ! Quam

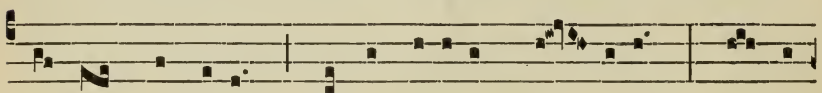
bónus te quæréntibus ! Sed quid inve-ni- éntibus ! 4. Nec



língua vá- let dícere, Nec líttera exprí- me-re : Expér-



tus pótest créde-re, Quid sit Jésum di- lígere. 5. Sis Jésu

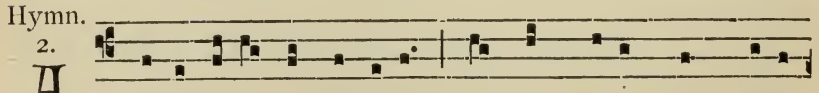


nóstrum gáudi- um, Qui es futúrus præ- mi- um : Sit nó-

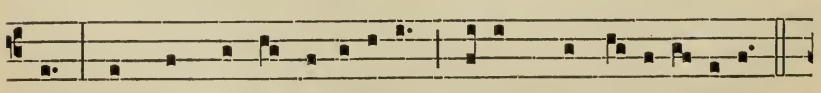
stra in te gló-ri- a, Per cúncta sémper sæcu-la. Amen.

## Lent.

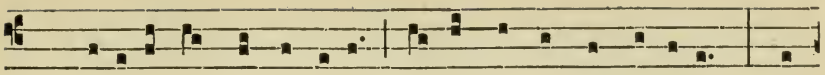
Hymn. 2.



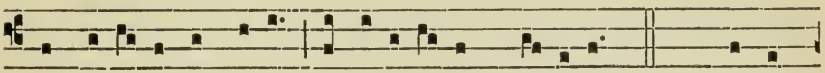
A Udi benígne Cónditor Nóstras préces cum flé-ti-



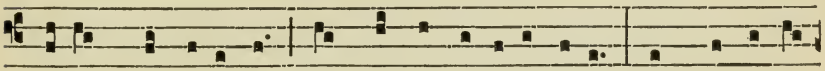
bus, In hoc sácro je-júni- o Fúsas quadragená-ri- o.



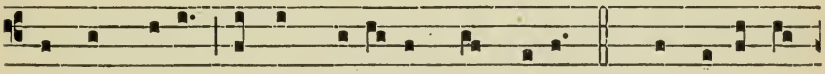
2. Scrutátor álme córdi- um, Infírma tu scis ví-ri- um : Ad



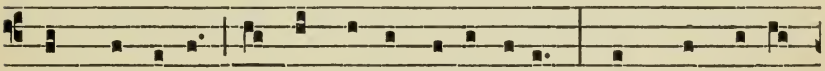
te revérsis éxhibe Remissi- ónis grá-ti- am. 3. Multum



quidem peccávimus, Sed párce confiténtibus : Ad nómi-nis

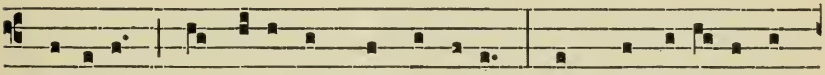


láudem tú- i Cónfer medé-lam lánguidis. 4. Concéde nó-

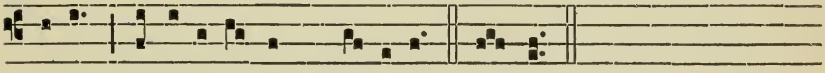


strum cónte-ri Córpus per abstinénti-am, Cúlpæ ut re- lín-

quant pábulum Jejúna córda críminum. 5. Præsta be- á-ta



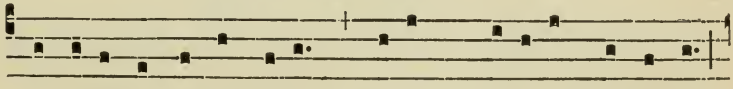
Trí-nitas, Concéde símplex Unitas, Ut fructu- ó-sa sint



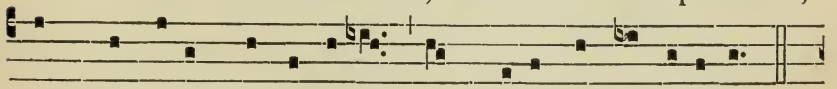
tú- is Je-juni- ó-rum múnera. Amen.

## AT COMPLINE.

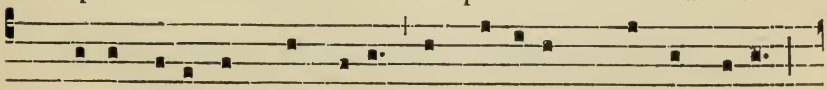
Hymn. 8.



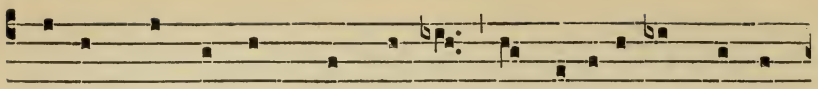
TE lúcis ante términum, Rérum Cre-átor póscimus,



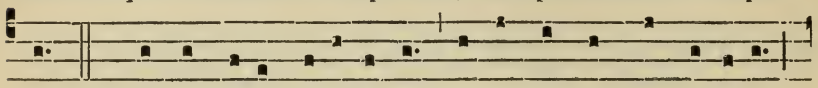
Ut pro tú-a cleménti- a Sis præsul et custódi- a.



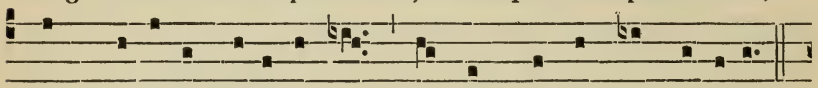
2. Procul recédant sómni-a, Et nócti-um phantásmata :



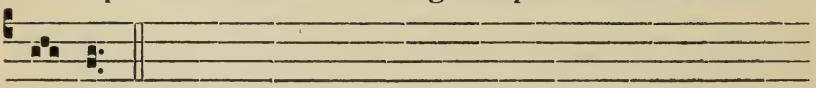
Hostémque nóstrum cómpri-me, Ne pollu-ántur córpo-



ra. 3. Præsta Páter pi- íssime, Patríque cómpar Unice,



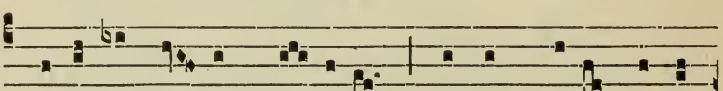
Cum Spí-ri-tu Parácli- to Régnans per ómne sæculum.



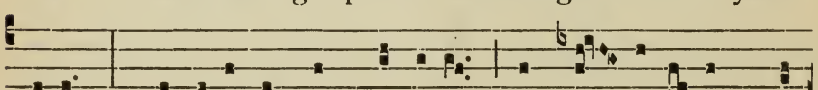
Amen.

## Passiontide.

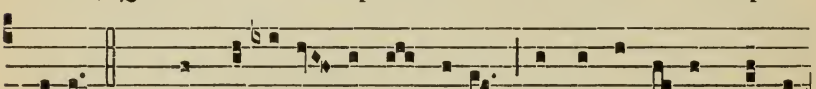
Hymn. 1.



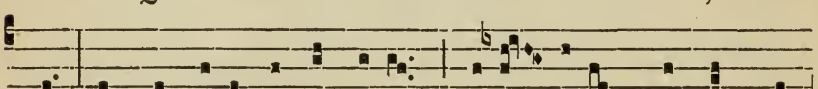
V Exíl-la Ré- gis pród-e- unt : Fúlget Crúcis mysté-



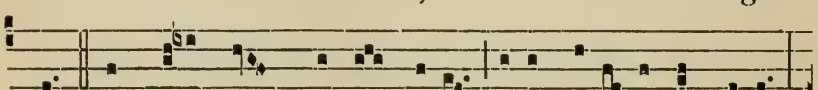
ri- um, Qua víta mórtem pértu-lit Et mór- te ví-tam pró-



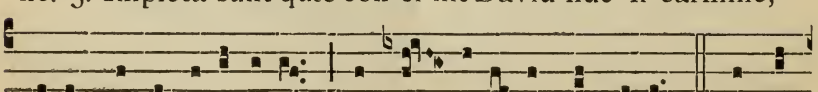
tu-lit. 2. Quæ vulnerá- ta lán-ce-æ Mucróne dí-ro, crími-



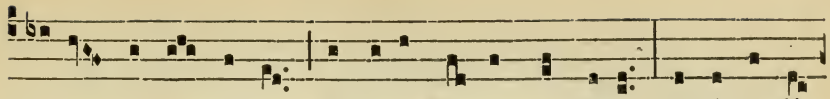
num Ut nos lavá-ret sórdi-bus, Maná- vit únd*a* et sángui-



ne. 3. Impléta sunt quæ cón-ci-nit Davíd fidé- li cármine,

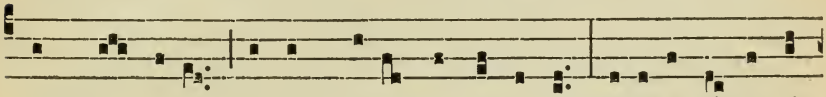


Dicéndo na-ti- ónibus : Regná- vit a lígno Dé-us. 4. Arbor

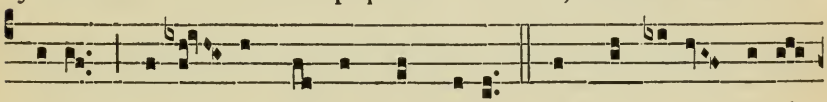


decór*a* et fúl-gi-da, Ornáta Ré-gis púrpura, E-lécta dí-

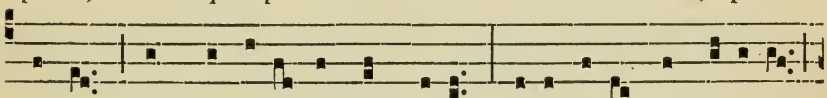
gno stí-pite Tam sáncta mémbra tángere. 5. Be-áta, cú-



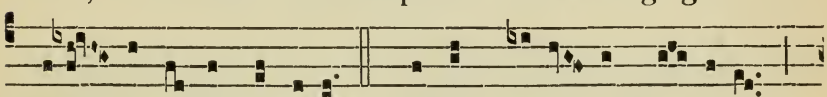
jus brá-chi- is Prétium pepéndit sæcu- li, Statéra fácta cór-



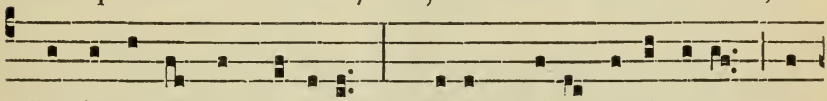
poris, Tu-lítque prædam tár- tari. 6. O Crux áve, spes ú-



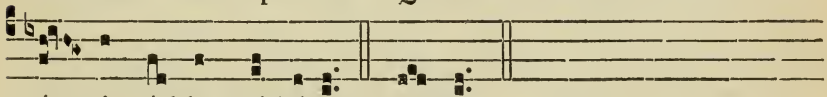
ni-ca, Hoc Passi- ó-nis témpore Pí- is adáuge gráti- am



Re-ísque dé- le crímina. 7. Te, fóns salú- tis Trí- ni-tas,



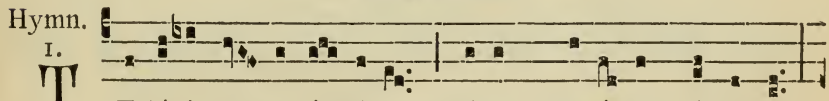
Colláudet ómnis spí-ritus : Quíbus Crúcis victó-ri- am Lar-



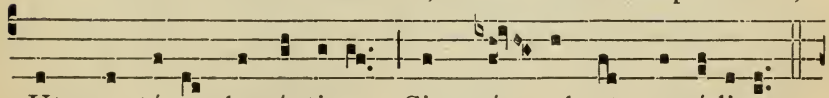
gí- ris, ádde præmi-um. A-men.

## AT COMPLINE.

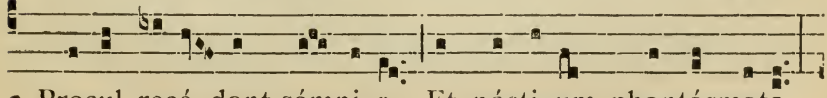
Hymn. I.



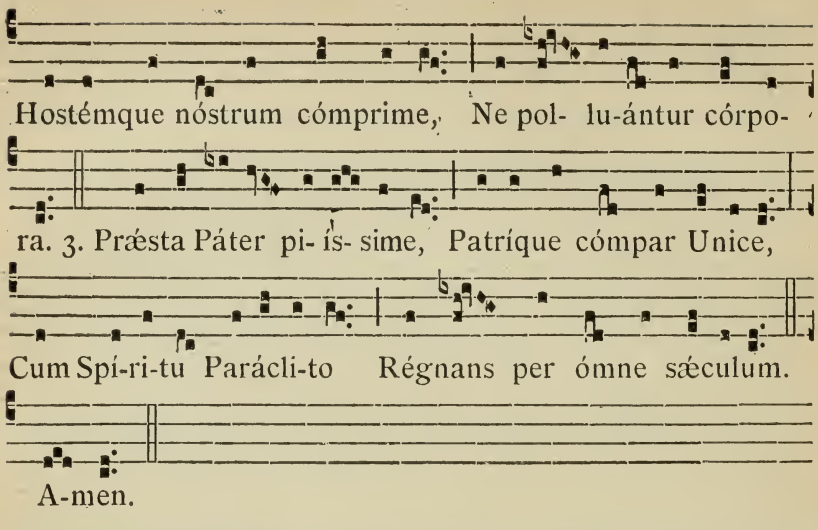
TE lúcis an-te términum, Rérum Cre-á-tor póscimus,



Ut pro tú-a cleménti- a Sis præ- sul et custódi- a.



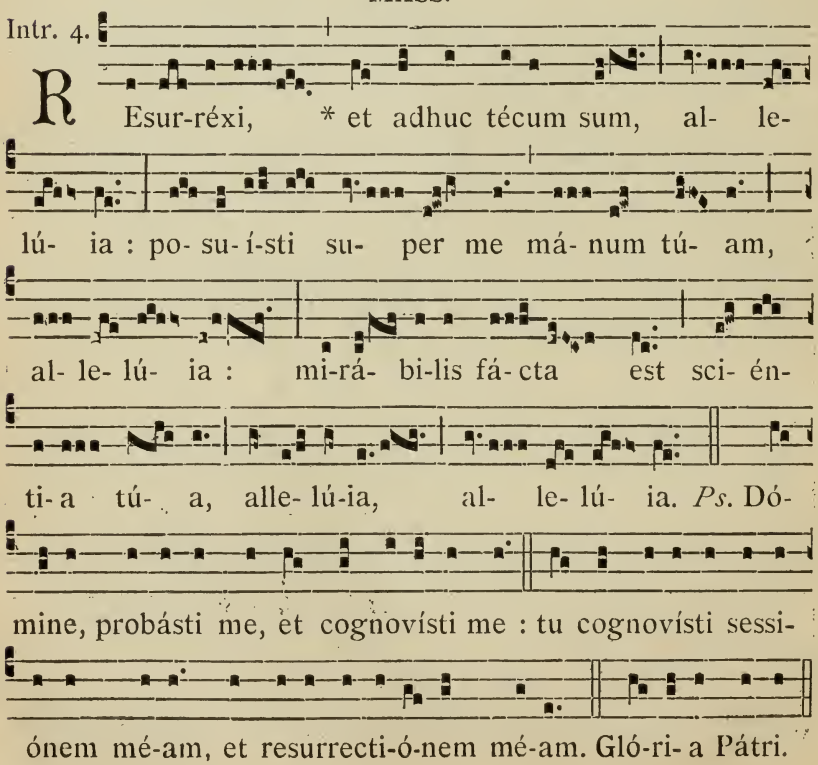
2. Procul recé- dant sómni- a, Et nócti- um phantásmata :

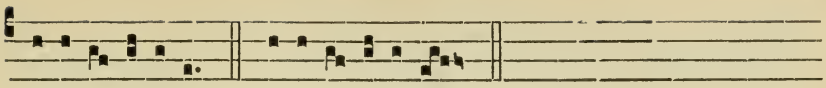



## EASTER SUNDAY.

### MASS.

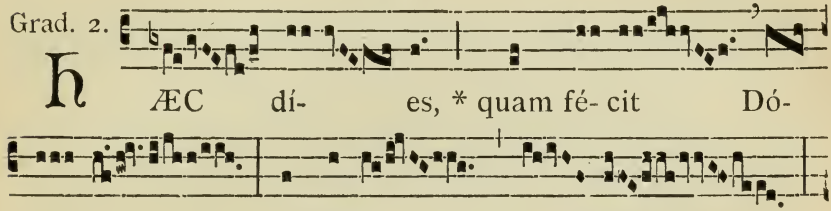
Intr. 4.





E u o u a e. *or* E u o u a e.

Grad. 2.



H ÆC dí- es, * quam fé- cit Dó-

mi- nus : exsulté- mus,

et læ- té- mur in é- a.

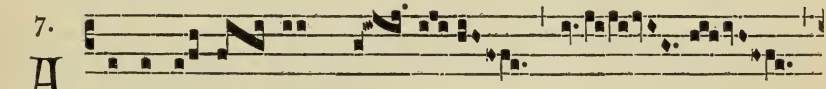
℣. Confi-témini Dó- mi- no,

quó- ni- am bó- nus : quó-ni-am

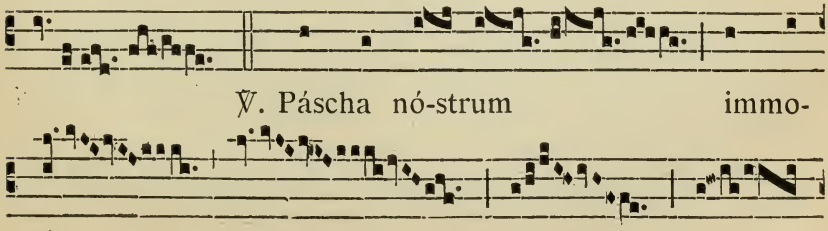
in sæ- culum * mi-se- ricór-

di-a é- jus.

7.

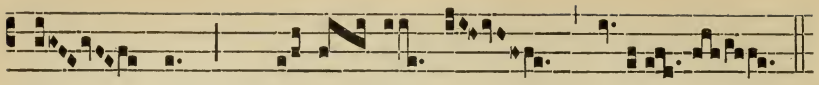


A Lle-lú- ia. * *ij.*



℣. Páscha nó-strum immo-

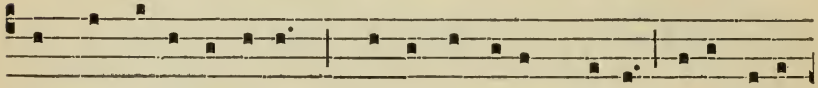
lá-



tus est * Chrí- stus.

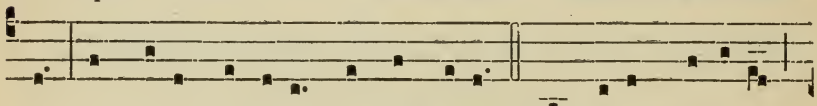
Seq. 1. 2.

V Ictimæ Paschá-li láudes ímmo-lent Christi-áni.

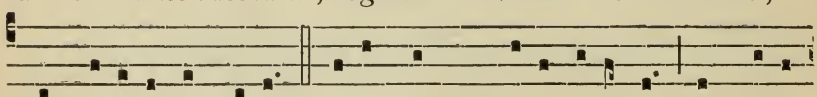


Agnus redémit óves : Chrístus ínnocens Pátri reconci-li-

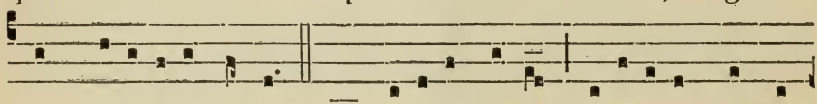
ávit peccatóres. Mors et ví-ta du-éllo conflixére mi-rán-



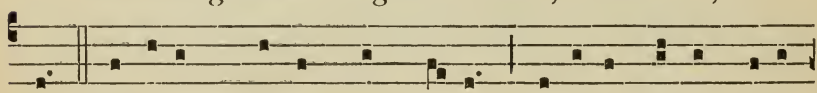
do : dux vítæ mórtu-us, régnat vívus. Dic nóbis Ma-rí- a,



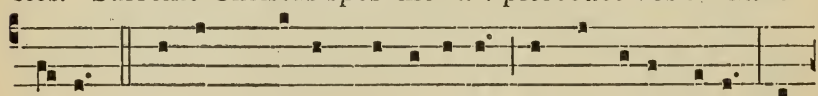
quid vidísti in ví- a? Sepúlcrum Christi vivéntis, et glóri-



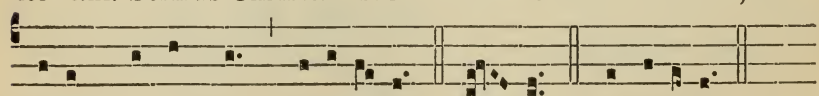
am vídi resurgéntis : Ángé-licos téstes, sudári- um, et vé-



stes. Surréxit Chrístus spes mé- a : præcédet vos in Ga-li-

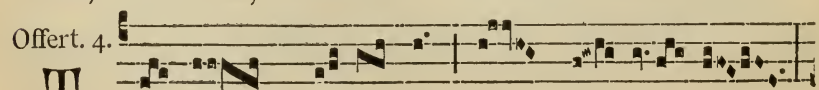


læ- am. Scímus Chrístum surrexísse a mórtu-is vere; tu

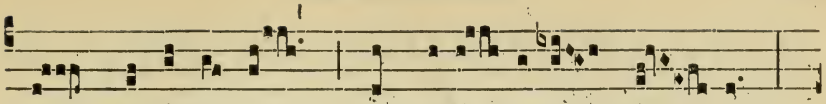


nóbis, víctor Rex, mise-ré-re. A-men. Allelú- ia.

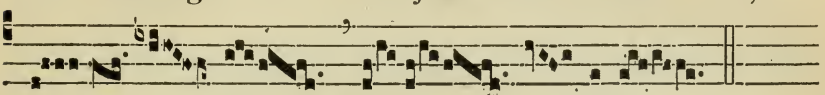
Offert. 4.



T Er-ra * trému- it, et qui- é- vit,

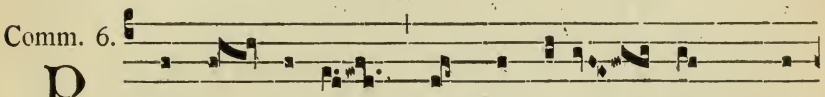


dum re-súrge-ret in judí-ci-o Dé-us,

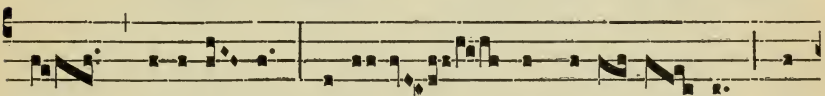


al-le-lú-ia.

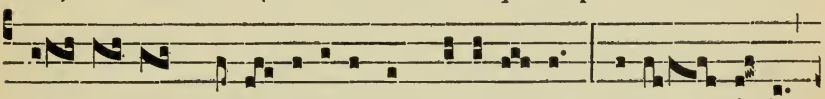
Comm. 6.



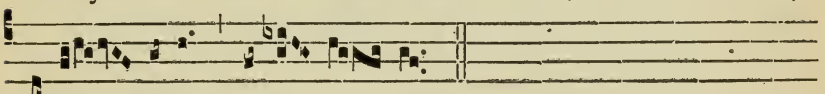
Pascha nóstrum * im-mo-látus est Chrí-



stus, allelú-ia : í-ta-que epu-lé-mur in



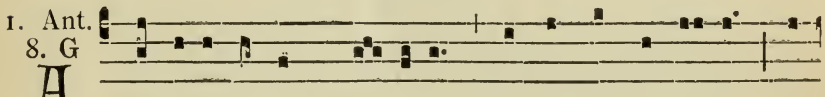
á-zy-mis since-ritá-tis et ve-ritá-tis, alle-lú-ia,



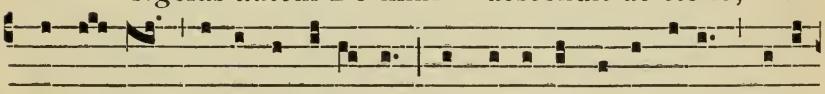
alle-lú-ia, alle-lú-ia.

## VESPERS.

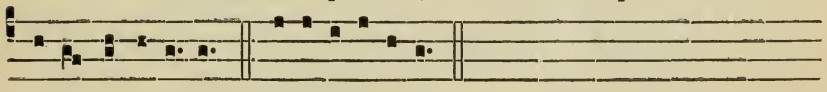
1. Ant. 8. G



Angelus autem Dómini * descéndit de cæ-lo, et

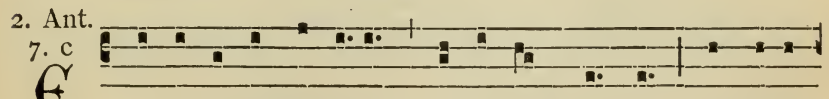


accé-dens revólvit lápi-dem, et sedébat super é-um, alle-

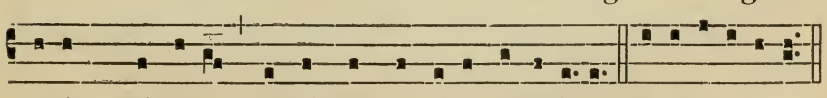


lú-ia, alle-lú-ia. E u o u a e.

2. Ant. 7. c

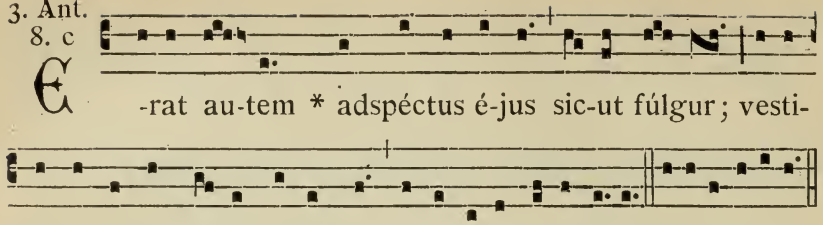


Et ecce terræmótus * fáctus est mágnus : Angelus

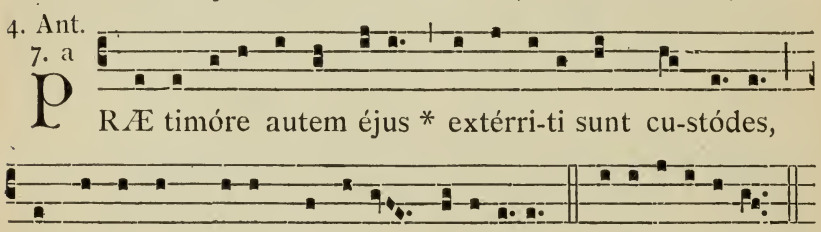


enim Dómi-ni descéndit de cælo, allelú-ia. E u o u a e.

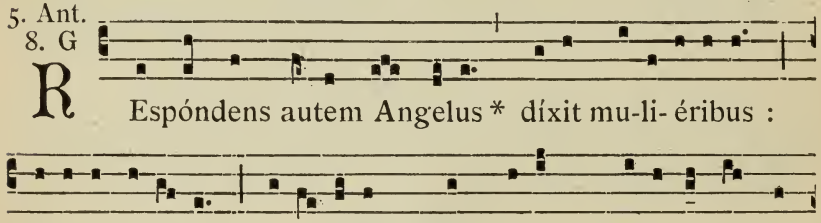
3. Ant.
8. c




4. Ant.
7. a

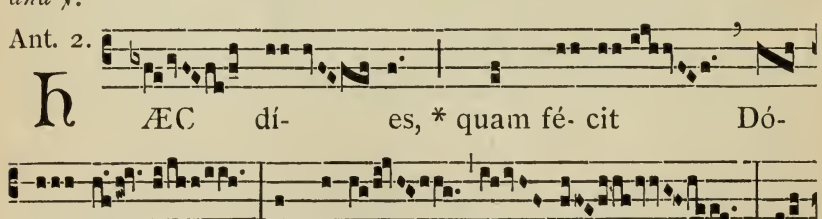



5. Ant.
8. G

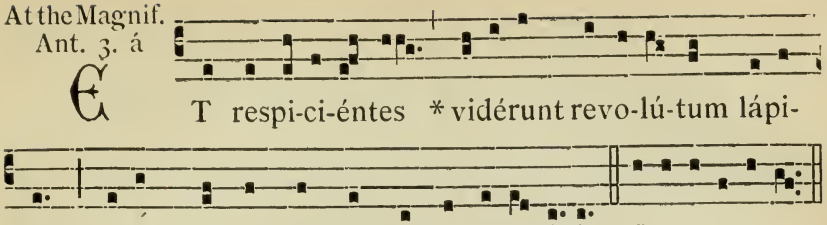



*The following Antiphon is said instead of the Little Chapter, Hymn, and ℣.*

Ant. 2.



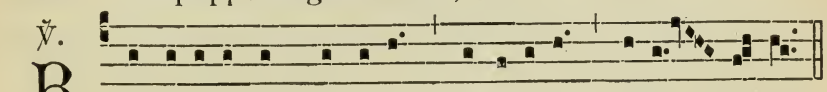
At the Magnif.
Ant. 3. á



T respi-ci-éntes * vidérunt revo-lú-tum lápi-

dem : érat quippe mágnus valde, alle-lú-ia. E u o u a e.

℣.

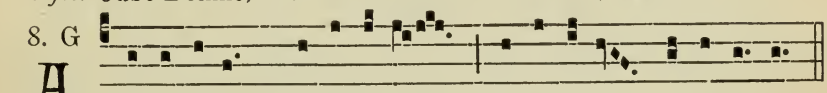


Benedicámus Dómino, alle-lú-ia, alle- lú- ia.
℟. Dé- o grá-ti- as, alle-lú-ia, alle- lú- ia.

## COMPLINE.

*After* Jube Domne, *etc. the usual Psalms are said, and then*

8. G

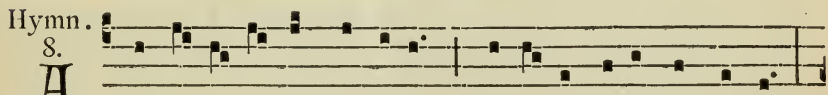


Alle-lú-ia, * alle-lú- ia, alle-lú-ia, alle-lú- ia.

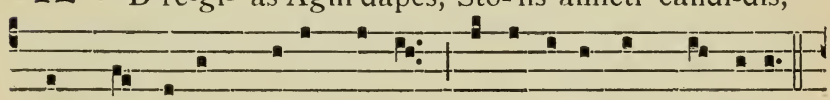
*Then the Canticle* Nunc dimíttis, 8 G. *and the Antiphon* Hæc díes, *as at Vespers.*

## Paschal Time.

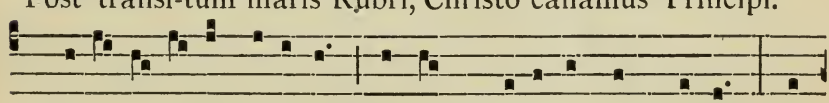
Hymn.
8.



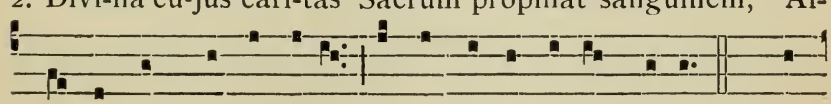
D ré-gi- as Agni dápes, Stó- lis amícti cándi-dis,



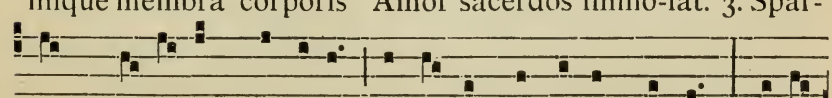
Post tránsi-tum máris Rúbri, Christo canámus Príncipi.



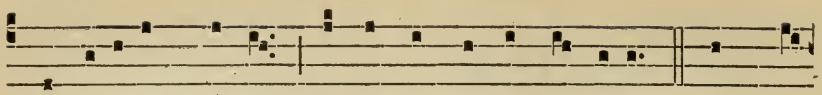
2. Diví-na cú-jus cári-tas Sácrum propínat sánguinem, Al-



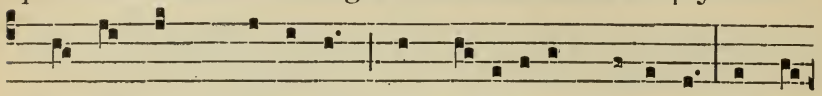
míque mémbra córporis Amor sacérdos ímmo-lat. 3. Spár-



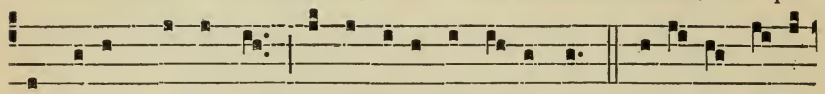
sum cru- ó-rem póstibus Vastá-tor hórret Ange-lus : Fugít-



que divísum má-re : Mergúntur hóstes flúctibus. 4. Jam Pá-

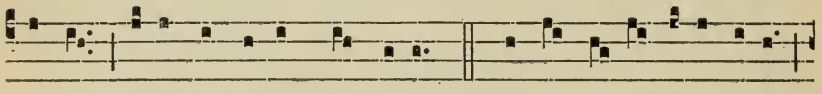


scha nóstrum Chrístus est, Paschá-lis ídem víctima, Et pú-

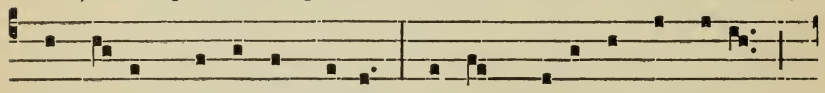


ra púris ménti- bus Since-ri-tá-tis ázyma. 5. O vé-ra cæli

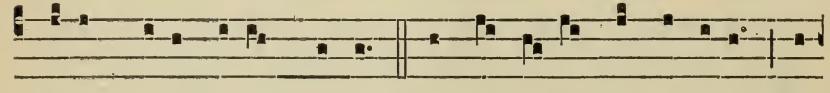
víctima, Subjécta cui sunt tártara, So-lú-ta mórtis vín-



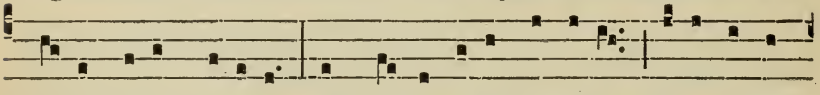
cu-la, Recépta ví-tæ prǽmi- a. 6. Víctor sub-áctis ínfe-ris,



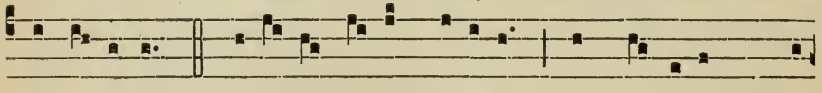
Trophǽ-a Chrístus éxpli-cat, Cæ-lóque apérto, súbdi-tum



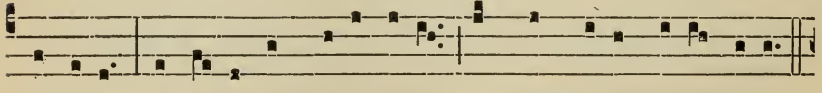
Régem tenebrárum tráhit. 7. Ut sis per-énne méntibus Pa-



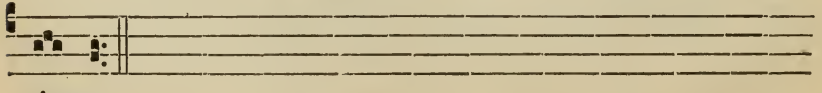
schá-le Jésu gáudi- um, A mórte díra críminum Vítæ renā-



tos lí-bera. 8. Dé-o Pá-tri sit gló-ri-a, Et Fí- li-o, qui a



mórtu-is Surréxit, ac Paráckli-to, In sempi-térna sæcu-la.



Amen.

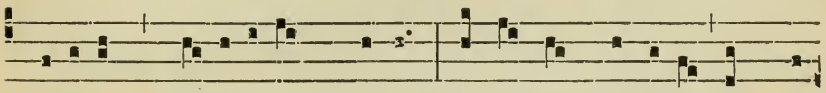
## Third Sunday after Easter.

## THE PATRONAGE OF S$^{T}$. JOSEPH.

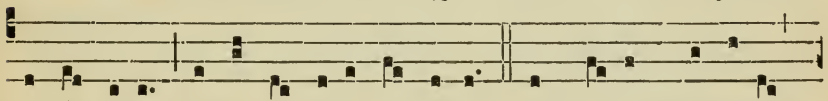
Hymn.

I.

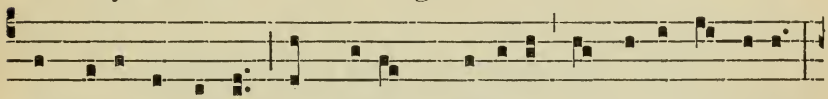
TE, Jó-seph, cé-lebrent ágmina cæ-li-tum, Te cúncti



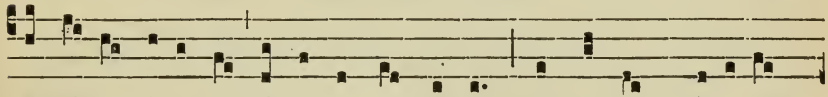
résonent christí-adum chó-ri, Qui clá-rus mé-ri-tis, júnctus



es ínclytæ Cásto fœdere Vírgi-ni. 2. Almo cum túmidam

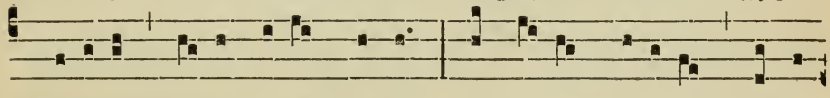


gérmine cónjugem Admí-rans, dúbi- o tánge-ris ánxi- us,

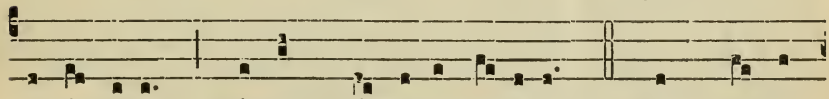


Afflá-tu súpe-ri Flámi-nis Ange-lus Concéptum pú- erum

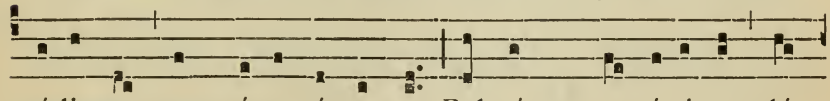
dó-cet. 3. Tu ná-tum Dóminum stríngis, ad éxte-ras Ægýpti



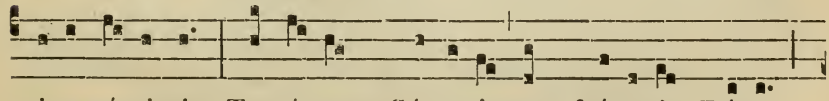
prófugum tu séqueris plágas : Amíssum Sólymis quæris,



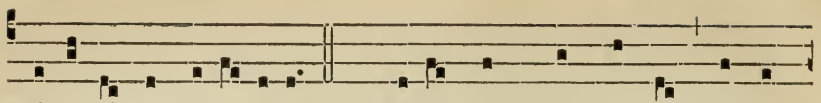
et ínvenis, Míscens gáudi- a flé- tibus. 4. Post mórtem



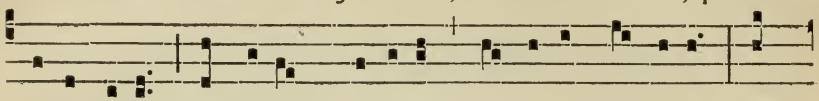
ré-liquos mors pí- a cónsecrat, Palmámque emé-ri-tos gló-



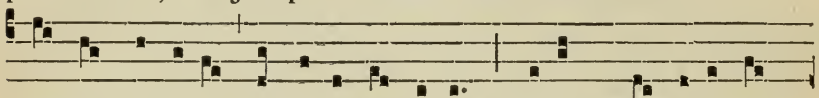
ri- a súsci-pit : Tu ví-vens, Súpe-ris par, frú-e-ris Dé- o,



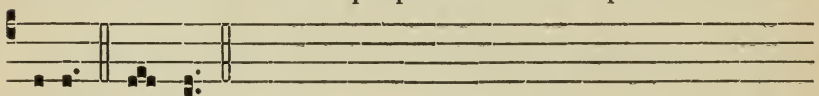
Mí-ra sórte be- á-ti- or. 5. Nóbis, súmma Trí- as, párce



precántibus, Da Jóseph mé-ri-tis sí-de-ra scándere : Ut



tandem lí-ce- at nos tí-bi pérpe-tim Grátum prómere cán-

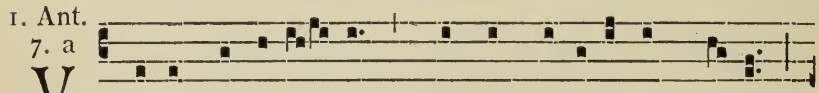


ticum. Amen.

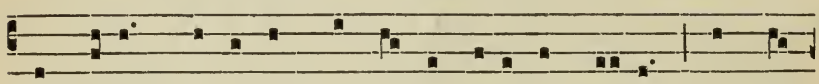
## THE ASCENSION OF OUR LORD.

### FIRST VESPERS.

1. Ant. 7. a

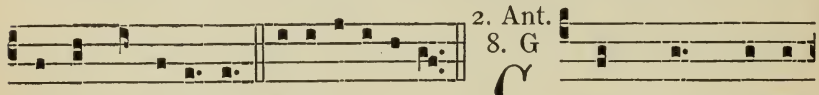


V I-ri Ga-li-læ- i, * quid adspí-ci-tis in cælum ?

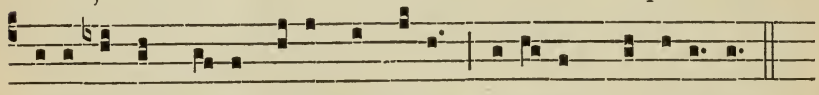


Hic Jésus, qui assúmptus ést a vóbis in cæ-lum, sic vé-

2. Ant. 8. G

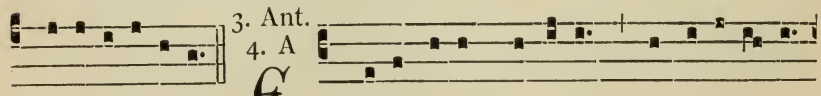


ni- et, alle-lú- ia. E u o u a e. G Umque * intu-

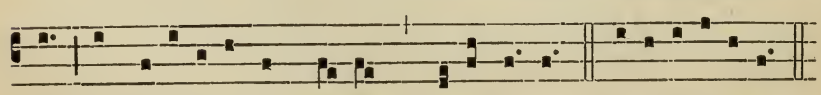


eréntur in cæ-lum e-úntem íllum, dixérunt, alle-lú- ia.

3. Ant. 4. A

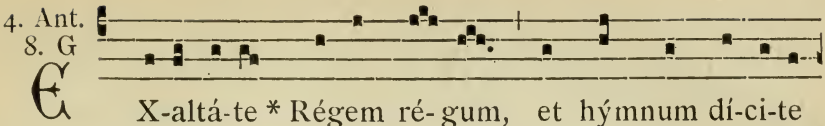


E u o u a e. E -levá-tis mánibus * benedí-xit é-

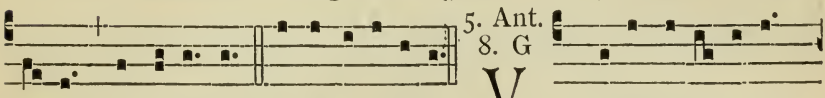


is, et ferebátur in cæ-lum. alle-lú- ia. E u o u a e.

4. Ant. 8. G



EX-altá-te * Régem ré-gum, et hýmnum dí-ci-te

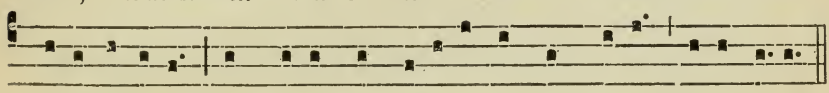


Dé-o, alle-lú-ia. E u o u a e.

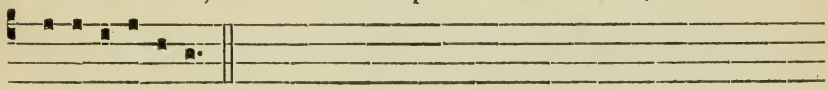
5. Ant. 8. G



VIdéntibus íllis *

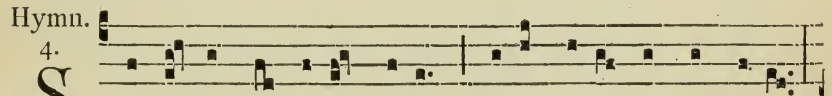


e-levátus est, et núbes suscépit é-um in cælo, alle-lú-ia.

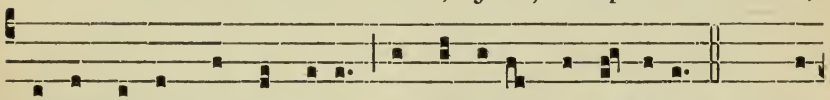


E u o u a e.

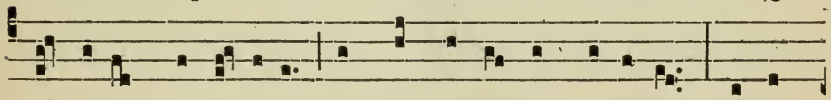
Hymn. 4.



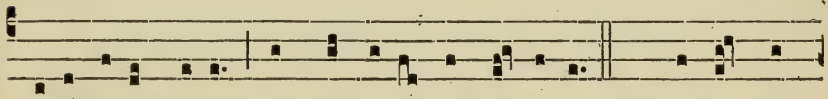
SA-lú-tis humánæ Sátor, Jesú, volúptas cór-di-um,



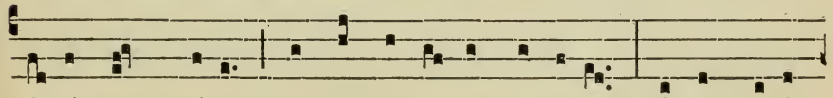
Órbis redémpti Cónditor, Et cásta lux amánti-um. 2. Qua



víctus es cleménti-a, Ut nóstra férres crími-na? Mórtem

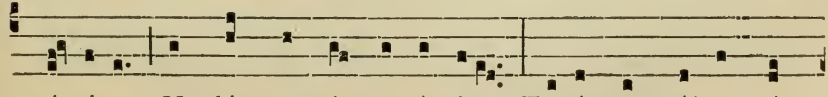


subí-res ínnocens, A mórte nos ut tólle-res? 3. Perrúmpis



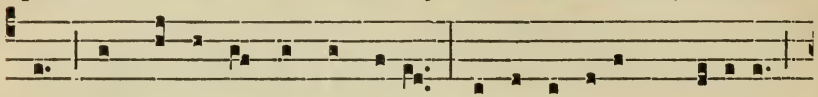
inférnum chá-os; Vínctis ca-té-nas détrahis; Víctor tri-úm-

pho nóbi-li Ad déxteram Pátris sédes. 4. Te có-gat indul-

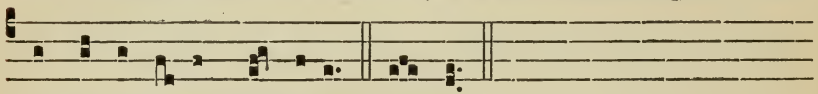


génti-a, Ut dámna nóstra sárci-as, Tu-íque vúltus cóm-

potes Dí-tes be- á-to lúmine. 5. Tu dux ad ástra, et sémi-



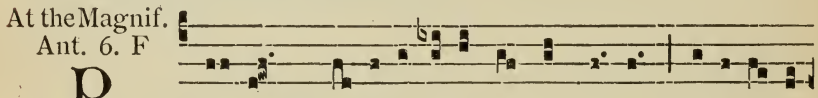
ta, Sis mé-ta nóstris córdibus, Sis lacrimárum gáudi-um,



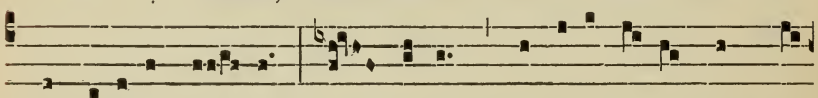
Sis dúlce ví-tæ prǽmi-um. Amen.

℣. Ascéndit Déus in jubilatióne, allelúia.
℟. Et Dóminus in vóce túbæ, allelúia.

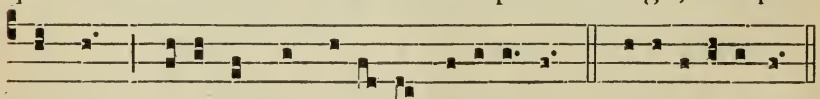
At the Magnif. Ant. 6. F



P A-ter,*ma-nifestávi nómen tú-um homínibus



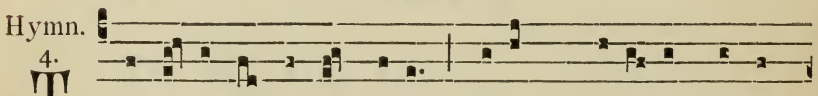
quos dedísti mí- hi : nunc autem pro é-is rógo, non pro



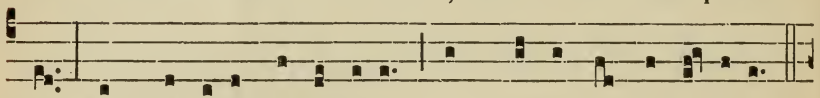
múndo, qui-a ad te véni- o, allelú-ia. E u o u a e.

## AT COMPLINE.

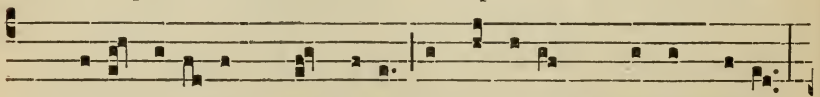
Hymn. 4.



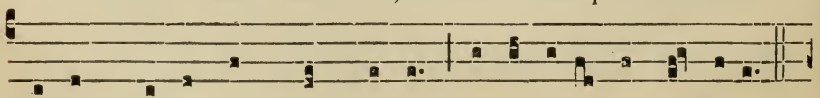
T E lú-cis ante términum, Rérum Cre-á-tor pósci-



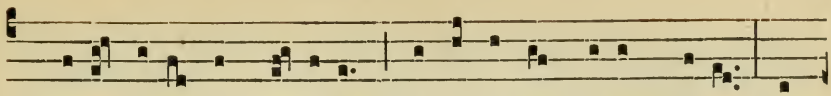
mus, Ut pro tú-a cleménti-a Sis præ-sul et custó-di-a.



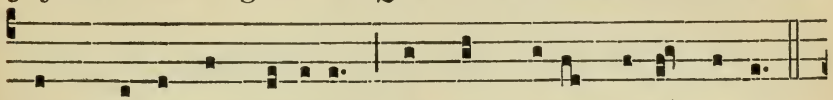
2. Procul recé-dant sómni-a, Et nócti-um phantásma-ta :



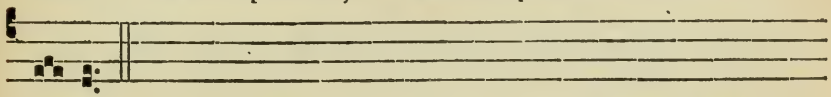
Hostémque nóstrum cómprime, Ne pollu-ántur córpo-ra.



3. Jé-su tí-bi sit gló-ri- a Qui víctor in cælum rédis, Cum



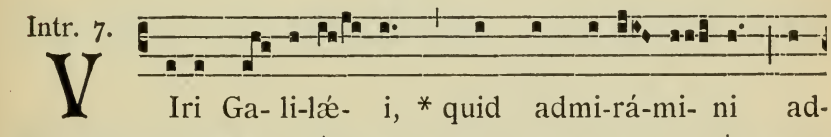
Pátre et álmo Spí-ri-tu, In sem- pi-tér-na sæ- cu-la.



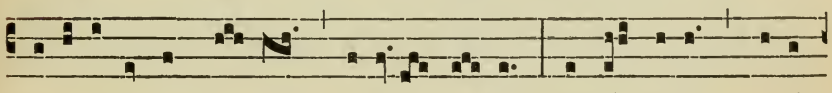
Amen.

MASS.

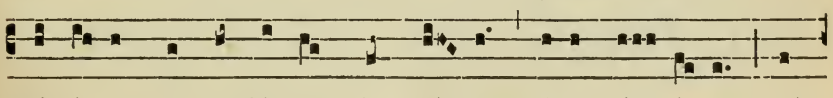
Intr. 7.



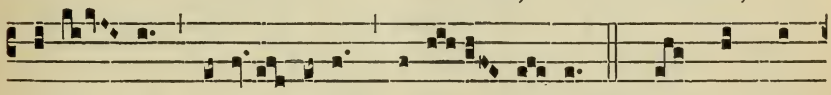
V Iri Ga- li-læ- i, * quid admi-rá-mi- ni ad-



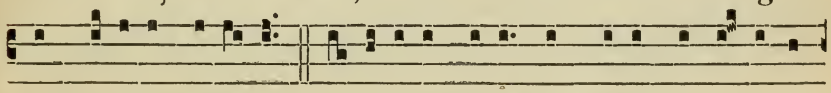
spi-ci-éntes in cæ- lum? alle- lú- ia : quemádmodum vidí-



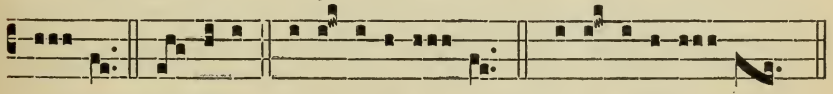
stis é- um ascendéntem in cæ- lum, ita vé- ni- et, al-



le-lú- ia, alle- lú-ia, alle- lú- ia. *Ps.* Omnes gén-

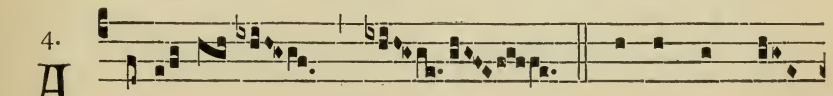


tes pláudite mánibus : ju-bilá-te Dé-o in vóce exsulta- ti-

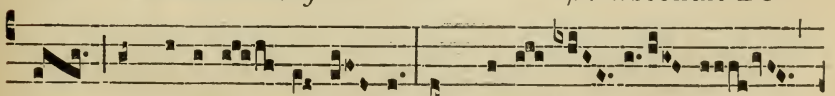


ó- nis. Gló- ri- a. E u o u a e. *or* E u o u a e.

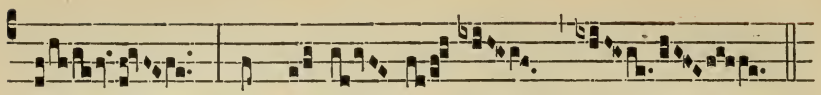
4.



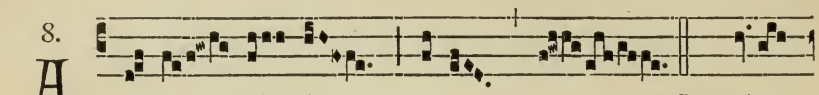
A L-le- lú- ia. *ij.* * ℣. Ascéndit Dé-

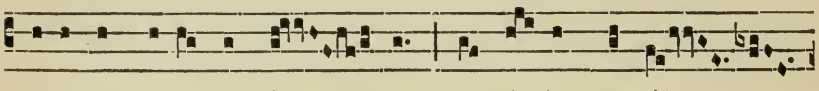


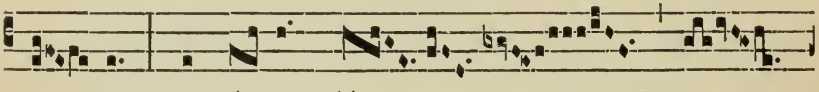
us in jubi-la- ti- ó- ne, et Dómi-nus

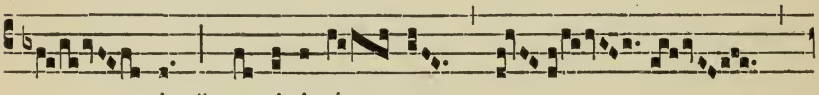


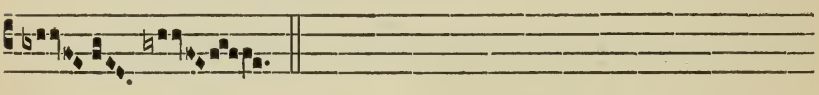

8.



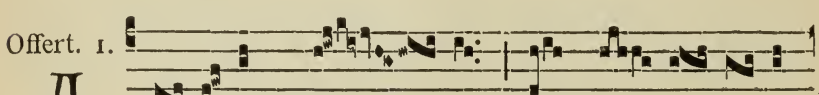



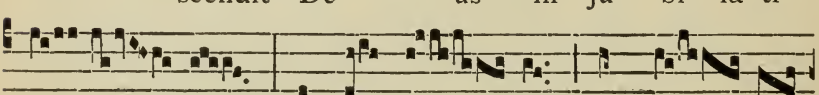



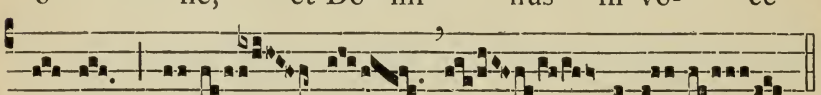



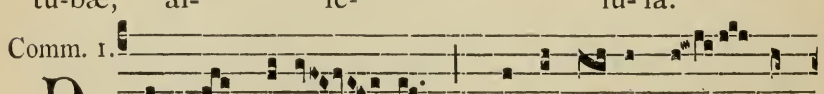
Offert. 1.

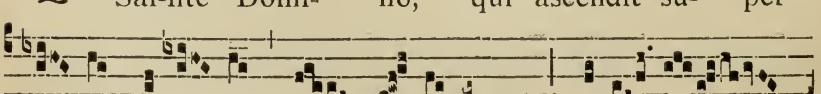


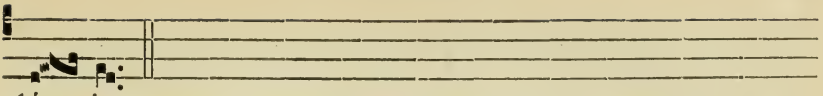




Comm. 1.





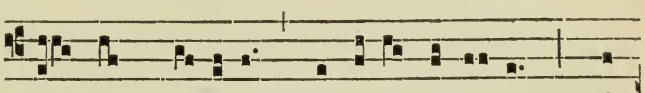
lú- ia.

### SECOND VESPERS.

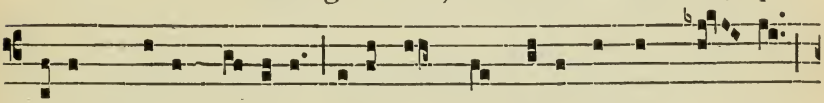
*As in the first Vespers, except :*

℣. Dóminus in cælo, allelúia.
℟. Parávit sédem súam, allelúia.

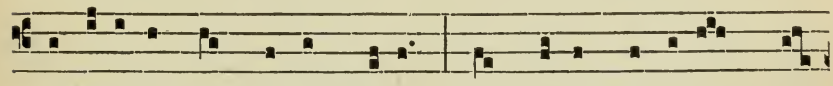
At the Magnif.
Ant. 2. D



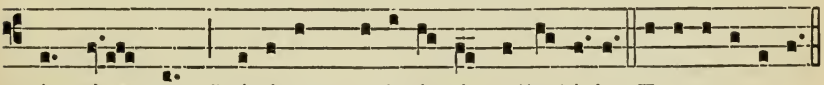
O Rex gló- ri- æ, * Dómine virtú- tum, qui



tri- umphátor hó-di- e super ó-mnes cælos ascen- dí- sti,



ne dere-línquas nos órphanos : sed mítte promíssum Pá-

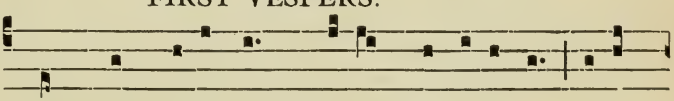


tris in nos, Spí-ritum veri-tá- tis, alle-lú-ia. E u o u a e.

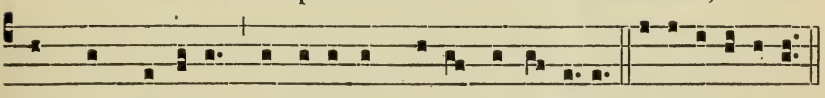
## WHIT SUNDAY.

### FIRST VESPERS.

1. Ant. 3. a

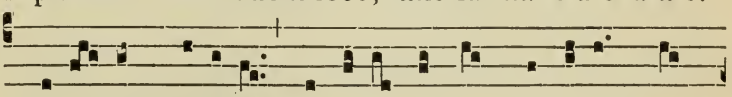


G UM compleréntur * dí- es Pentecóstes, érant

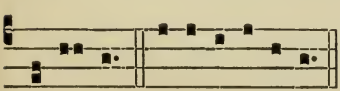


ómnes pá-riter in e-ódem lóco, alle-lú- ia. E u o u a e.

2. Ant. 8. G

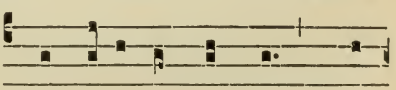


S Pí-ri- tus Dómini * replévit órbem terrárum, al-



le-lú- ia. E u o u a e.

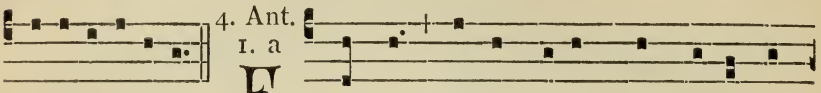
3. Ant. 8. G



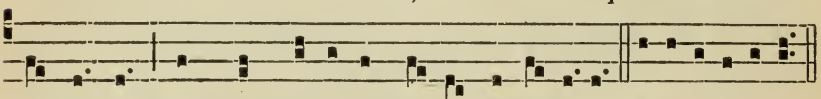
R Eplé-ti sunt ómnes * Spí-

ri-tu Sáncto, et cœpérunt lóqui, alle-lú-ia, alle-lú-ia.

4. Ant. 1. a



E u o u a e. F Ontes,* et ómni-a quæ movéntur

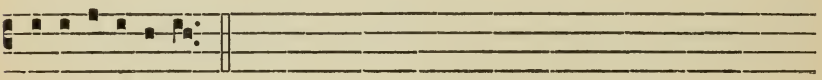


in áquis, hýmnum dí-ci-te Dé- o, alle-lú- ia. E u o u a e.

5. Ant. 7. ç

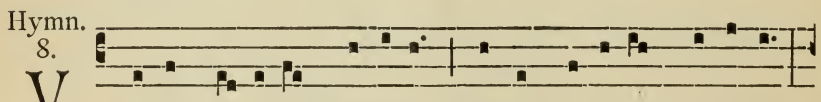
L Oquebántur * vá- ri- is línguis Apósto- li

magná-li- a Dé- i, alle-lú-ia, alle- lú- ia, alle- lú- ia.

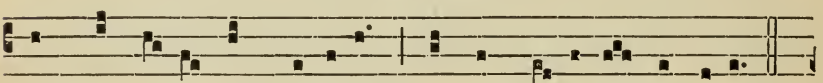


E u o u a e.

Hymn. 8.

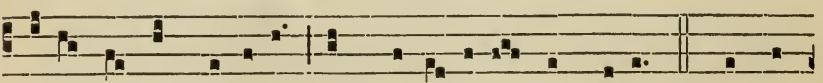


V Eni Cre- átor Spí-ritus, Méntes tu- órum ví- si-ta,

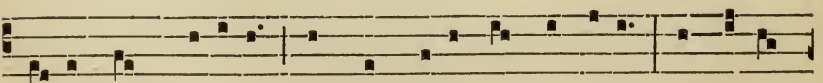


Imple su-pérna grá-ti- a Quæ tu cre- ásti péctora.

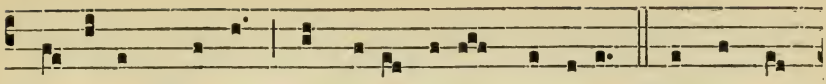
2. Qui dí-ce-ris Paráclitus, Altíssimi dónum Dé- i, Fons



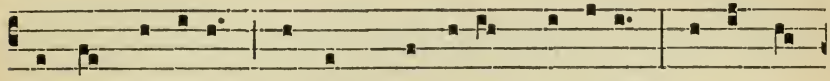
vívus, ígnis, cá-ritas, Et spi-ri-tá-lis únci- o. 3. Tu sep-



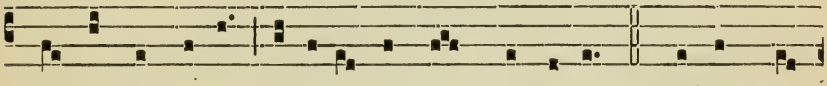
ti-fórmis múnere, Dígitus patérnæ déxteræ, Tu ri-te



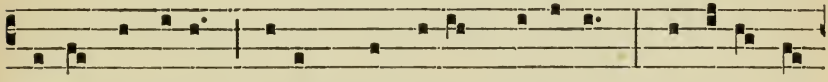
promíssum Pátris, Sermóne dí-tans gúttura. 4. Accénde



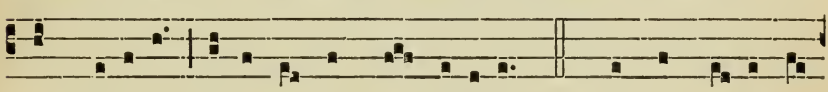
lúmen sénsibus : Infúnde amórem córdibus : Infírma



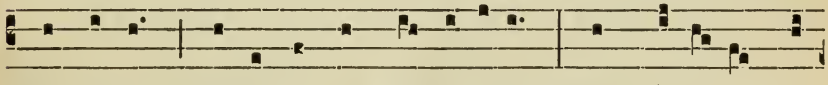
nóstri córpo-ris Virtúte fírmans pérpe-ti. 5. Hóstem re-



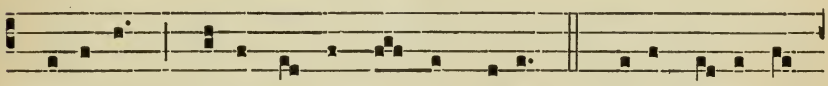
péllas lóngi-us, Pacémque dónes pró-tinus : Ductóre sic



te prævi-o Vi-témus ómne nóxi-um. 6. Per te sci-ámus

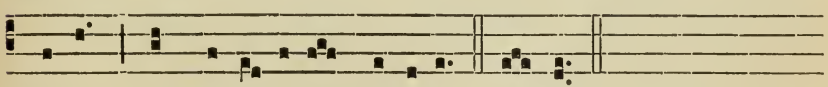


da Pátrem, Noscámus atque Fí-li-um, Téque utri-úsque



Spí-ri-tum Credámus ómni témpore. 7. Dé-o Pátri sit

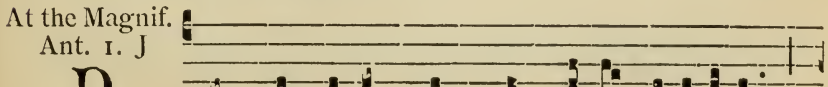
gló-ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Pará-



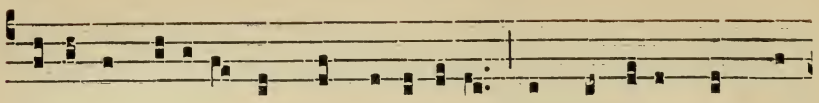
cli-to, In sæcu-lórum sæcula. Amen.

℣. Repléti sunt ómnes Spíritu Sáncto, allelúia.
℟. Et cœpérunt lóqui, allelúia.

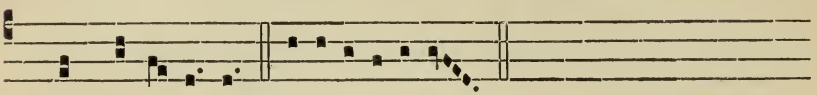
At the Magnif.
Ant. 1. J



ON vos re-línquam * órphanos, allelú-ia :



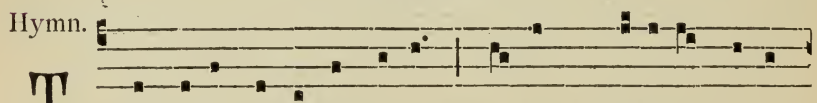
vádo, et véni- o ad vos, alle-lú- ia : et gaudébit cor vé-



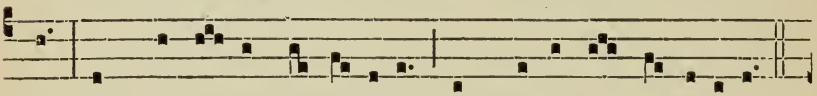
strum, alle-lú- ia. E u o u a e.

## AT COMPLINE.

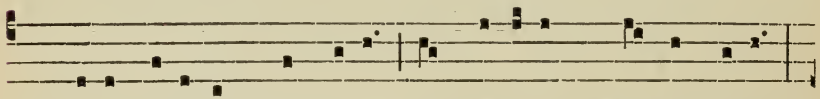
Hymn.



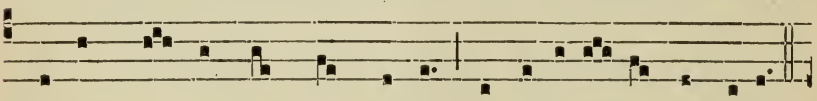
T E lúcis ante términum, Ré-rum Cre-átor pósci-



mus, Ut pro tú- a cleménti-a Sis præsul et custódi-a.



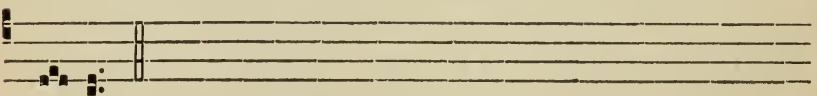
2. Procul recédant sómni- a, Et nócti-um phantásmata,



Hostémque nóstrum cómprime, Ne pollu- ántur córpora.

3. Dé- o Pátri sit gló-ri- a, Et Fí-li- o, quí a mórtu- is

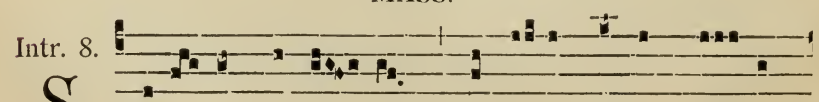
Surréxit, ac Pa-rácli-to, In sæcu-ló- rum sæcu-la.



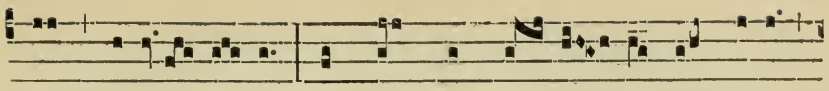
Amen.

## MASS.

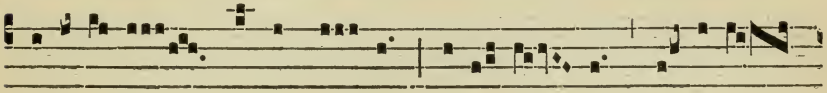
Intr. 8.



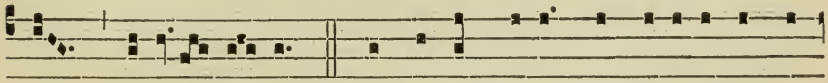
S Pí-ri- tus Dómi- ni * replévit órbem ter- rá-



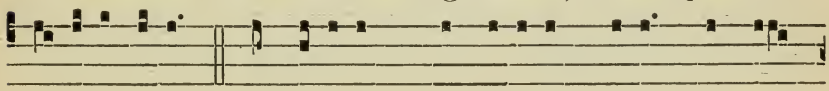
rum, alle- lú- ia : et hoc quod cón- ti- net ómni- a,



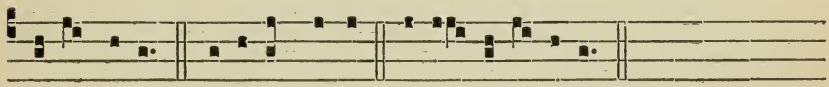
sci- énti- am hábet vó- cis, alle- lú- ia, alle- lú-



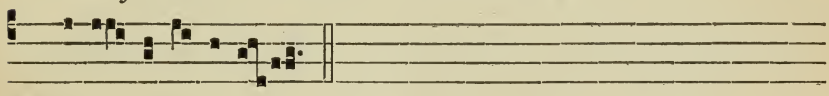
ia, alle- lú- ia. *Ps.* Exsúrgat Déus, et dissipéntur in-



imíci é-jus : et fú-gi-ant, qui odérunt é- um, a fá-

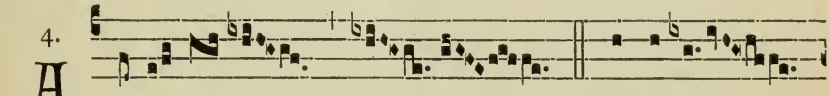


ci- e é-jus. Glóri- a Pátri. E u o u a e.

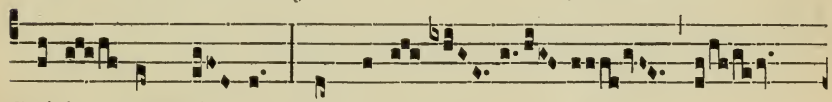


*or* E u o u a e.

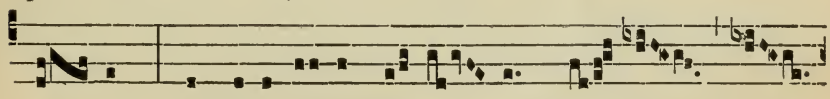
4.



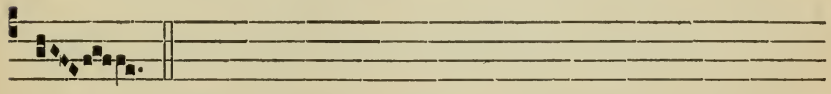
Lle- lú- ia. *ij.* * ℣. Emítte



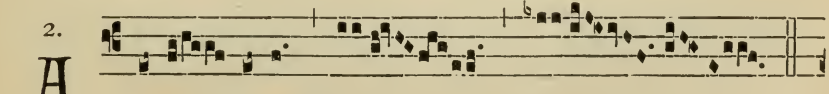
Spíri- tum tú- um, et cre-a- bún-



tur :* et renová-bis fá- ci- em tér- ræ.



2.



Lle- lú-ia. *

*Here kneel down.*

℣. Vé- ni Sáncte Spí- ri- tus, ré-

ple tu-ó-rum córda fidé- li- um : et tú- i amó-

ris in é- is * ígnem ac-

cénde.

Seq. 1.

VEni Sáncte Spí- ri-tus, Et emít-te cæ-li-tus Lú-cis

tú-æ rá- di- um. Vé-ni páter páuperum, Véni dátor mú- ne-

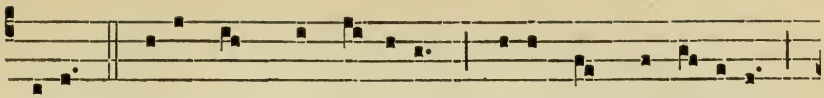
rum, Véni lúmen córdi- um. Conso-látor óptime, Dúl-cis

hóspes á- nimæ, Dúlce refrigé- ri- um. In labóre réqui-es,

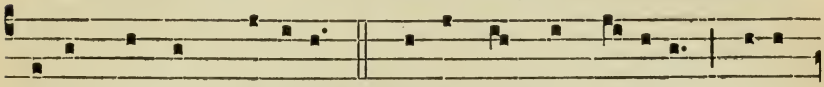
In æstu tempé-ri- es, In flétu so-lá- ti- um. O lux be-

a-tíssima, Réple córdis íntima Tu- órum fidé- li- um. Si-

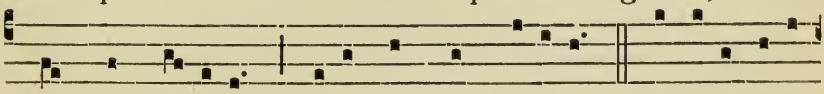
ne tú- o númi-ne, Nihil est in hómine, Nihil est in-nó-



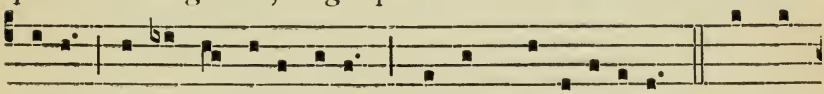
xi- um. Láva quod est sórdidum, Ríga quod est á-ridum,



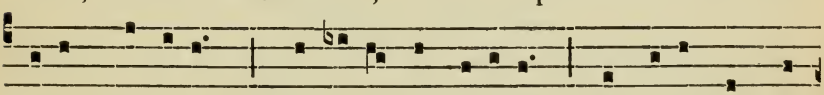
Sána quod est sáuci-um. Flécte quod est rígidum, Fóve



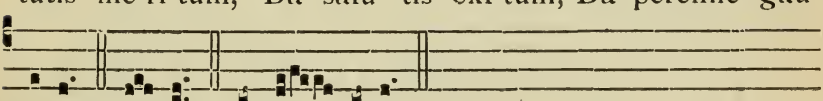
quod est frí-gidum, Rége quod est dévi- um. Da tú-is fidé-



libus, In te con-fidéntibus, Sácrum septenári-um. Da vir-

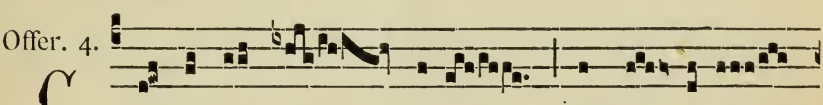


tútis mé-ri-tum, Da salú- tis éxi-tum, Da perénne gáu-

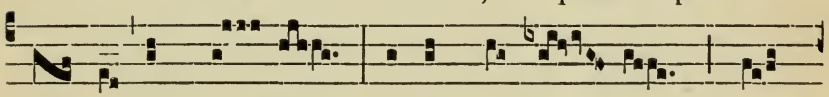


di- um. Amen. Al-le- lú-ia.

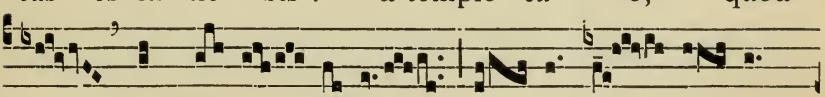
Offer. 4.



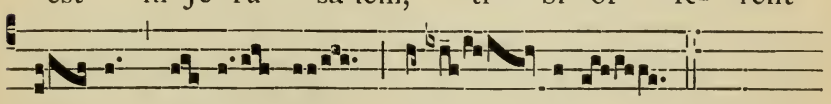
Onfírma * hoc Dé- us, quod o- pe-rá-



tus es in nó- bis : a témplo tú- o, quod

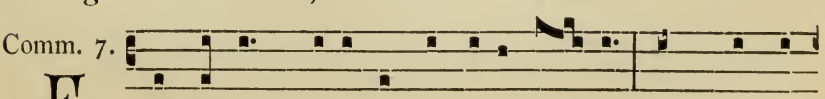


est in Je- rú- sa-lem, tí- bi óf- fe- rent

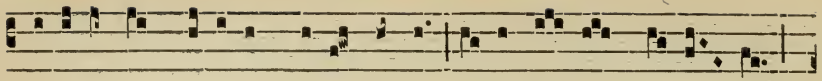


ré- ges mú-ne- ra, alle- lú-ia.

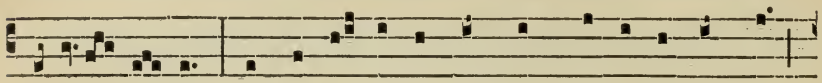
Comm. 7.



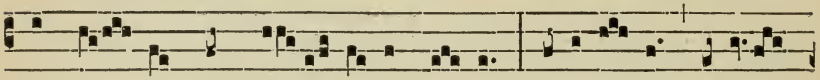
Actus est * repénte de cælo só- nus, tamquam ad-



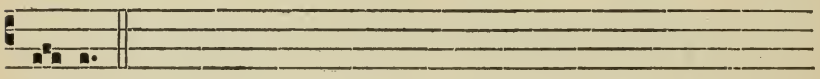
veni-éntis spí-ri-tus veheméntis, u-bi é- rant se-dén-tes,



alle- lú- ia: et replé- ti sunt ómnes Spí-ri- tu Sáncto,



loquén- tes magná- li- a Dé- i, alle-lú- ia, alle-



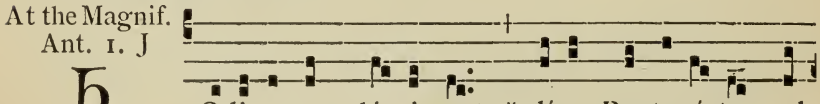
lú- ia.

## SECOND VESPERS.

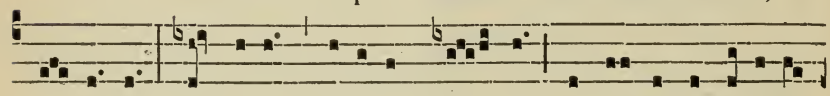
*As in the first Vespers, except:*

℣. Loquebántur váriis línguis Apóstoli, allelúia.
℟. Magnália Déi, allelúia.

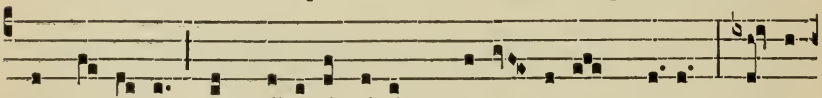
At the Magnif.
Ant. 1. ♩



Hodi- e complé- ti sunt * dí-es Pentecóstes, al-

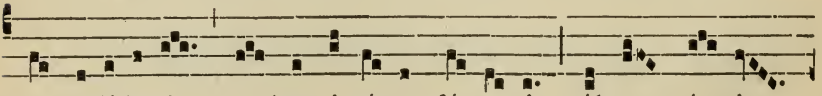


le- lú- ia: hó-di- e Spíri-tus Sán-ctus in ígne discípu-lis

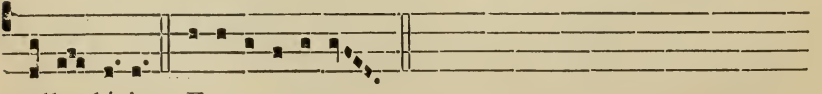


appá-ru- it, et tríbu- it é- is charís-matum dóna: mí- sit

é- os in uni-vérsum múndum prædicáre et testi-fi-cári:



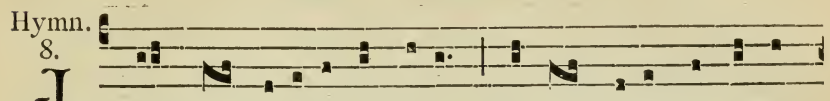
qui credíde-rit, et bapti-zá-tus fú- e- rit, sálvus é- rit,



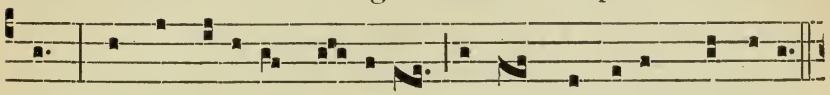
alle- lú-ia. E u o u a e.

# TRINITY SUNDAY.

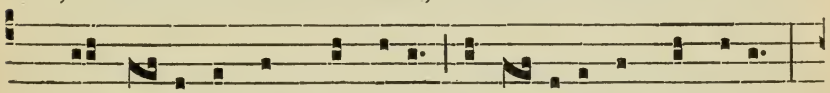
Hymn. 8.



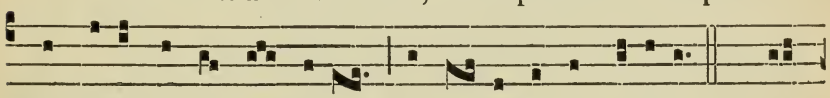
JAM sol recédit ígne-us : Tu lux perénnis Uni-



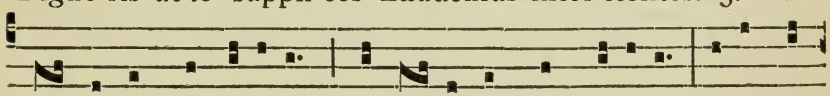
tas, Nóstris be-á-ta Trí- ni-tas, Infúnde amórem córdibus.



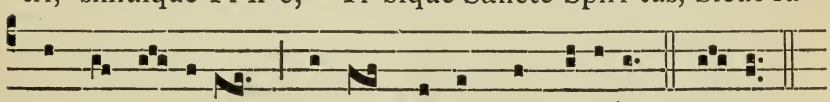
2. Te ma-ne láudum cármine, Te deprecámur véspere :



Digné-ris ut te súppli-ces Laudémus inter cælites. 3. Pá-



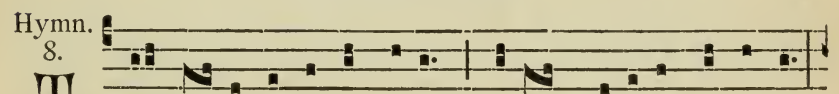
tri, simúlque Fí-li-o, Ti-bíque Sáncte Spíri-tus, Sicut fú-



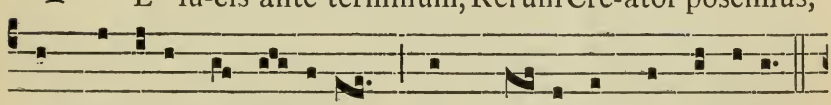
it, sit jú-gi-ter Sæclum per ómne glóri- a. Amen.

## AT COMPLINE.

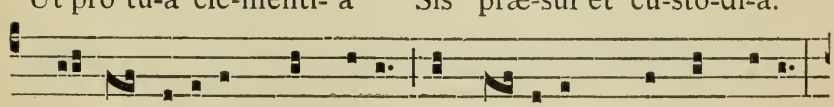
Hymn. 8.



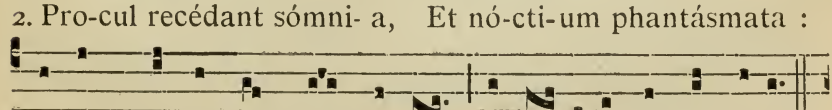
TE lú-cis ante términum, Rérum Cré-ator póscimus,



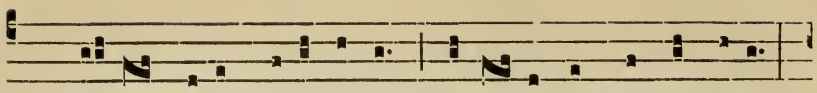
Ut pro tú-a cle-ménti- a Sis præ-sul et cu-stó-di-a.



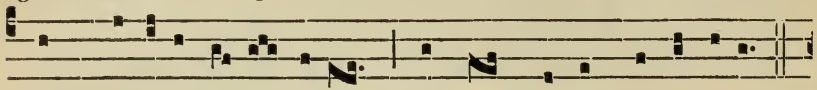
2. Pro-cul recédant sómni- a, Et nó-cti-um phantásmata :



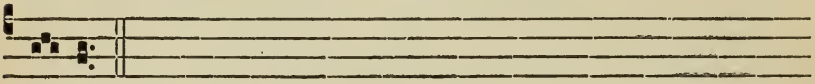
Hostémque nóstrum cómprime, Ne pol-lu-ántur córpora.



3. Præsta Páter pi-ís-sime, Patríque cómpar U-nice,



Cum Spí-ritu Pa-rá-cli-to Régnans per ómne sæculum.

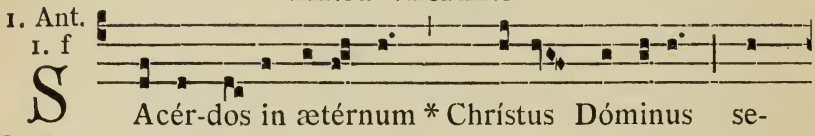


Amen.

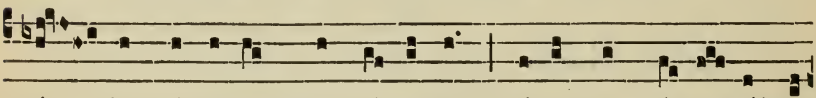
## CORPUS CHRISTI.

### FIRST VESPERS.

1. Ant.
1. f

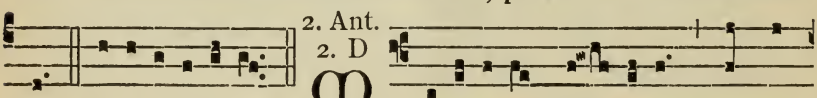


S Acér-dos in ætérnum * Chrístus Dóminus se-

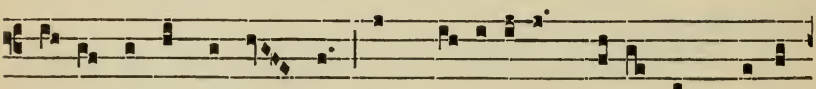


cún- dum órdinem Melchí- sedech, pánem et ví-num óbtu-

2. Ant.
2. D

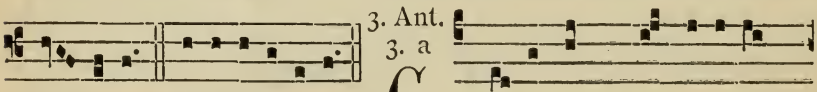


lit. E u o u a e. M Iserá-tor Dó-minus * éscam

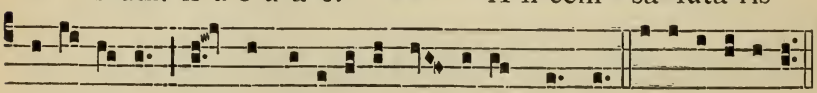


dédit timén-tibus se in memóri-am su-ó- rum mi-ra-

3. Ant.
3. a

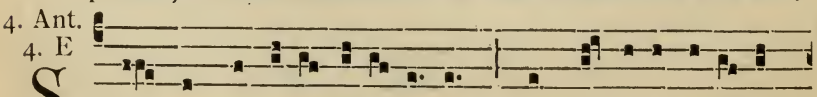


bí- li- um. E u o u a e. C A-li-cem * sa- lutá-ris

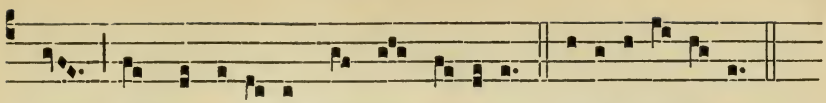


accí-pi- am, et sacri-ficábo hó-sti- am láudis. E u o u a e.

4. Ant.
4. E

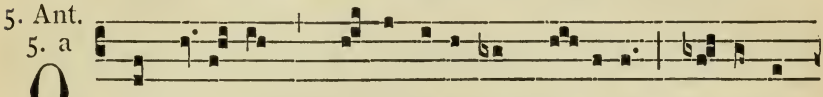


S Ic- ut novéllæ o-li-várum * Ecclé- si-æ fí-li- i

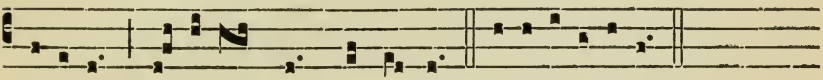


sint in circú- i-tu ménsæ Dómini. E u o u a e.

5. Ant. 5. a

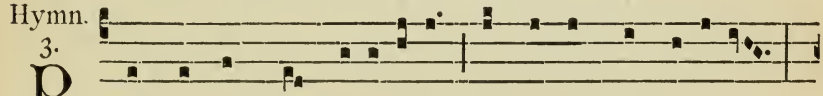


QUI pá- cem * pó-nit fines Eccle- si-æ, fruménti

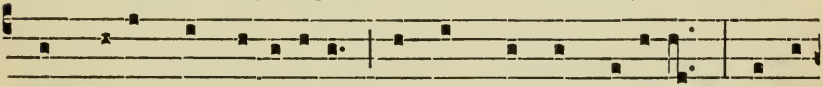


ádipe sá-ti- at nos Dómi-nus. E u o u a e.

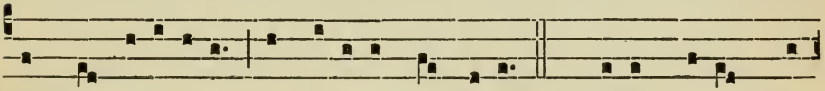
Hymn. 3.



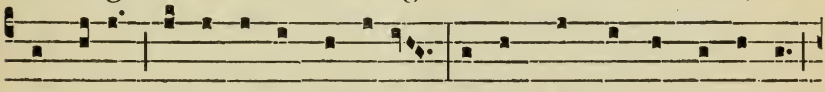
PAnge língua glori- ó-si Córpo-ris mysté-ri-um,



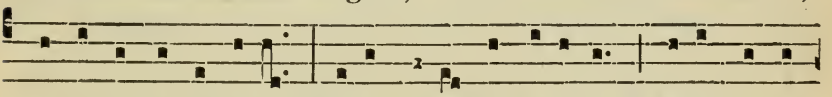
Sanguinísque pre-ti-ó-si, Quem in múndi pré-ti- um Frúctus



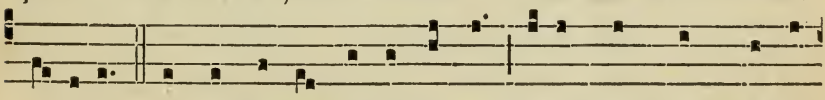
véntris generósi Rex effúdit gén-ti-um. 2. Nóbis dátus, nó-



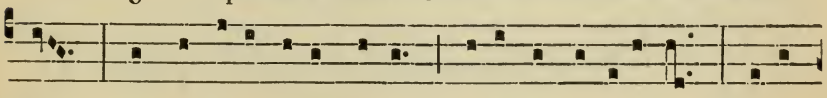
bis nátus Ex intácta Vírgine, Et in múndo conversá-tus,



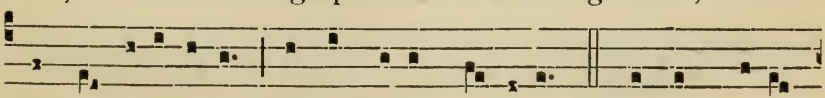
Spárso vérbi sémi-ne, Sú- i móras incolá-tus Míro cláusit



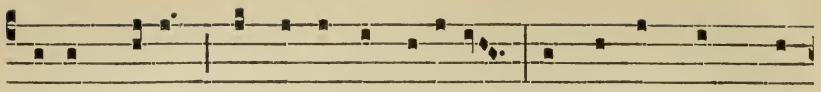
órdine. 3. In suprémæ nócte cœnæ Recúmbens cum frátri-



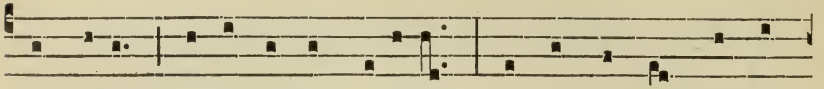
bus, Observáta lége plene Cíbis in legáli-bus, Cíbum



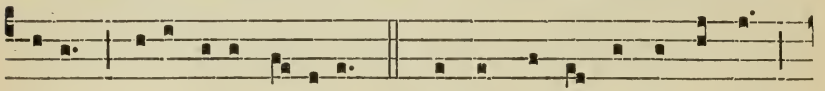
túrbæ du-odénæ Se dat sú- is má-nibus. 4. Vérbum cáro,



pánem vérum Vérbo cárnem éfficit : Fítque Sánguis Chrí-



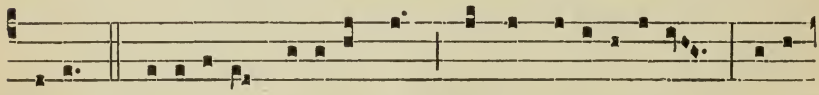
sti mérum, Et si sénsus dé-fi-cit, Ad firmándum cor sin-



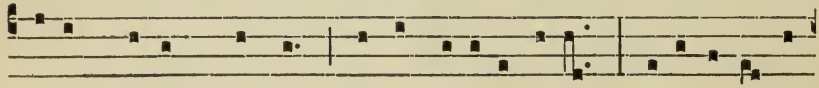
cérum Só-la fídes súffi-cit. 5. Tántum ergo Sacraméntum

Venerémur cérnu-i : Et antíquum documéntum Nóvo cé-

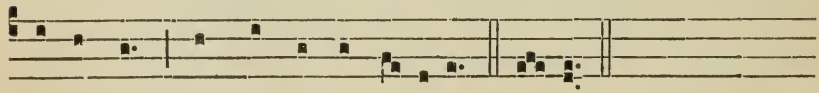
dat rítu- i : Præstet fídes suppleméntum Sénsu-um de-fé-



ctu- i. 6. Genitó-ri, Genitóque Láus et jubi-láti- o, Sálus,



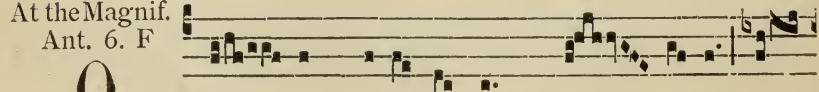
hónor, vírtus quoque Sit et benedícti- o : Procedénti ab



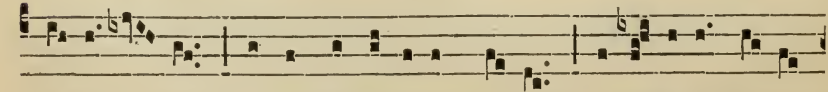
utróque Cómpar sit laudá-ti-o. Amen.

℣. Panem de cælo præstitísti éis, allelúia.
℟. Omne delectaméntum in se habéntem, allelúia.

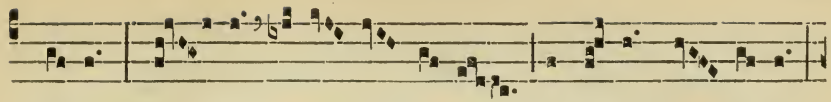
At the Magnif.
Ant. 6. F



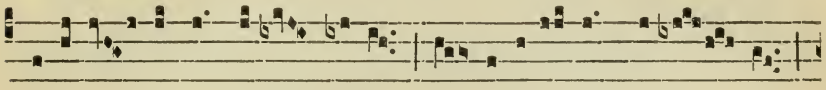
O quam su-á- vis est * Dó- mine spí-



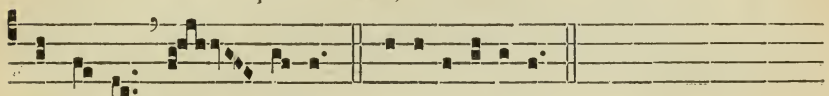
ri-tus tú- us, qui, ut dulcédinem tú- am in fí-li-os demon-



strá-res, pá- ne su- a- vís- simo de cæ-lo præ-sti- to,



esu-ri- éntes réples bónis, fa- stidi-ó-sos dí- vi- tes

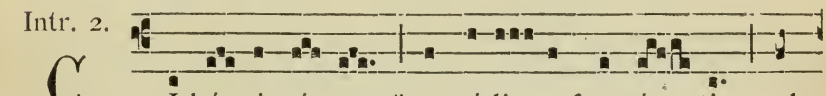


dimít-tens in- ánes. E u o u a e.

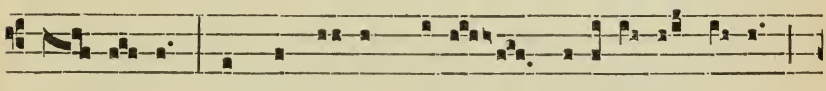
*The Hymn at Compline is sung to the tone of the B. V. M. p.* 69.

## MASS.

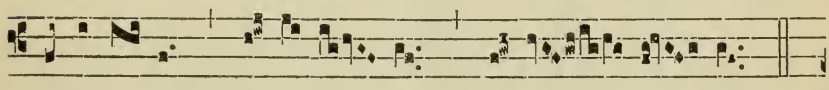
Intr. 2.



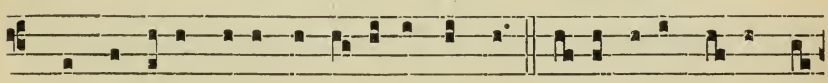
C I-bá- vit é- os * ex ádi- pe frumén- ti, al-



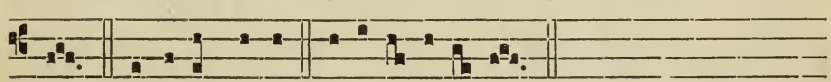
le- lú- ia : et de pétra, mélle saturá-vit é- os,



alle-lú- ia, alle- lú- ia, alle- lú- ia.



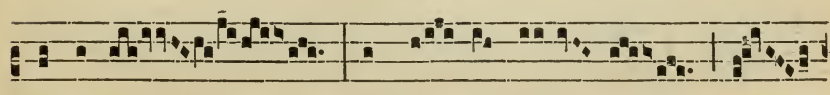
*Ps.* Exsultáte Dé-o adju-tóri nóstro : ju-bi-láte Dé- o Já-



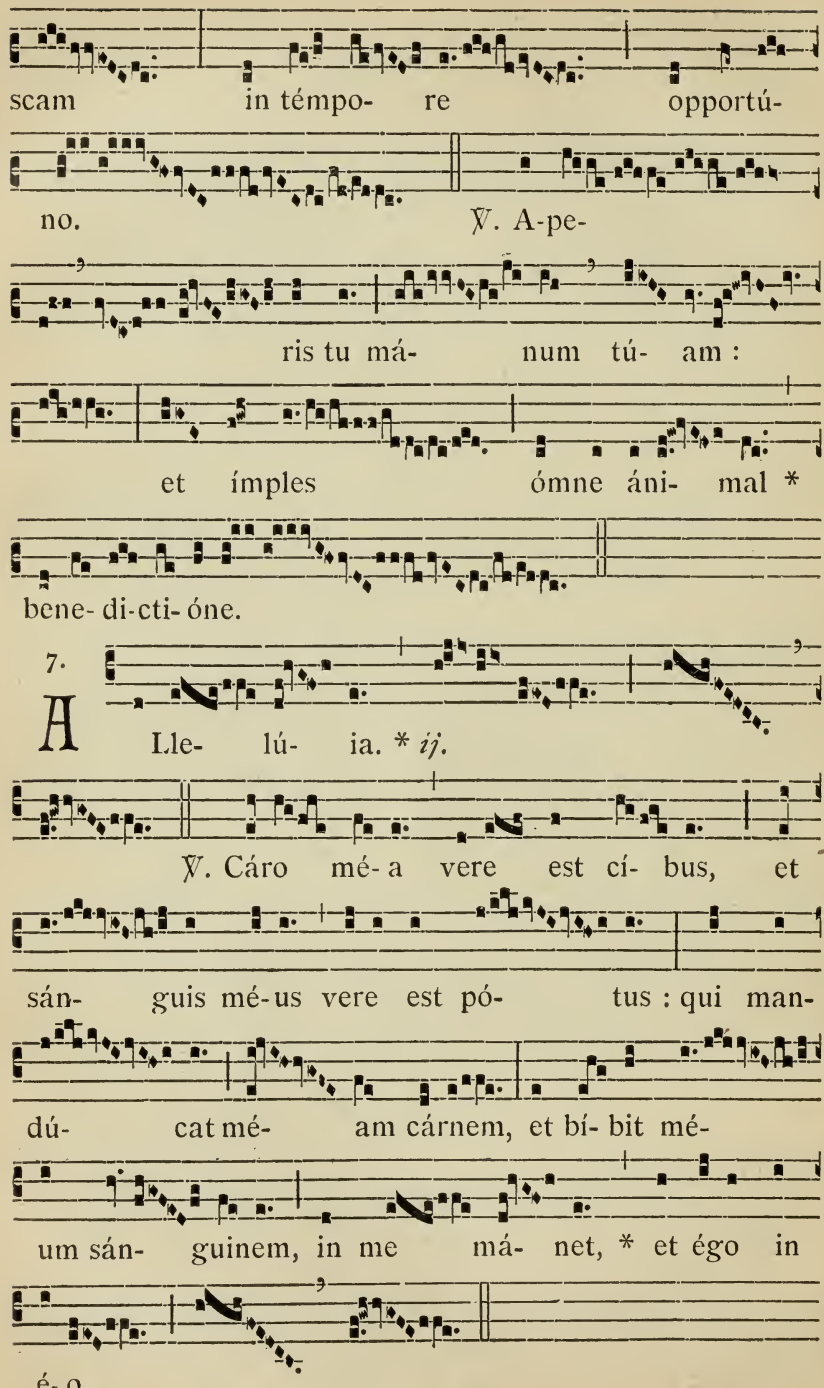
cob. Gló-ri-a Pátri. E u o u a e.

Grad. 7.

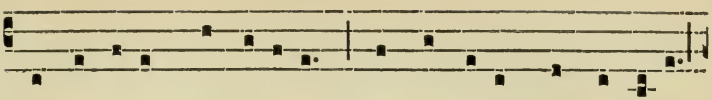
O -cu- li * ó-mni- um in te spé- rant,



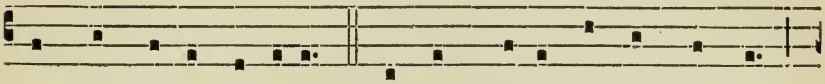
Dómi-ne : et tu das íl- lis é-


scam in témpo- re opportú-
no. ℣. A-pe-
ris tu má- num tú- am :
et ímples ómne áni- mal *
bene- di-cti- óne.
7.
A Lle- lú- ia. * ij.
℣. Cáro mé- a vere est cí- bus, et
sán- guis mé-us vere est pó- tus : qui man-
dú- cat mé- am cárnem, et bí- bit mé-
um sán- guinem, in me má- net, * et égo in
é- o.

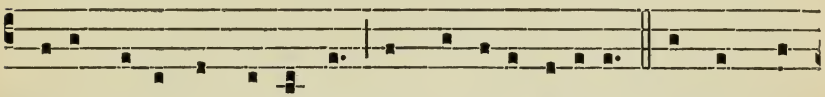
Seq.
7. and 8.



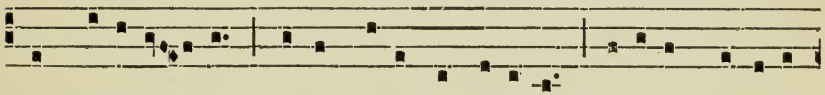
Lauda Sí- on Salvatórem, Láuda dúcem et pastórem,



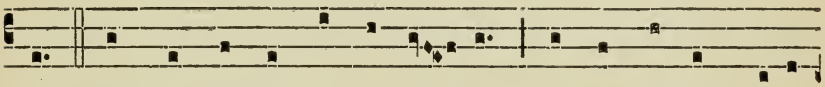
In hýmnis et cánticis. Quántum pót-es tántum áu-de :



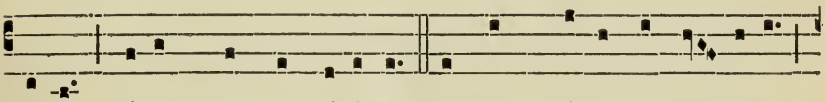
Qui-a má-jor ómni láude, Nec laudáre súfficis. Láudis thé-



ma speci-á- lis, Pánis vívus et vitá-lis Hódi-e propóni-

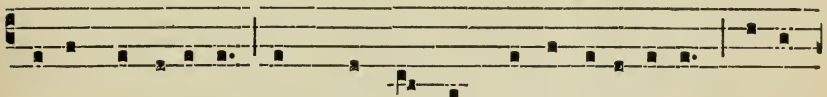


tur. Quem in sácræ ménsa cœ- næ, Túrbæ frátrum du-o-

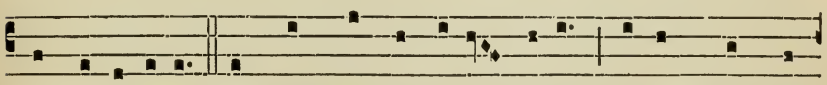


dénæ Dátum non ambígi-tur. Sit laus pléna, sit so- nóra,

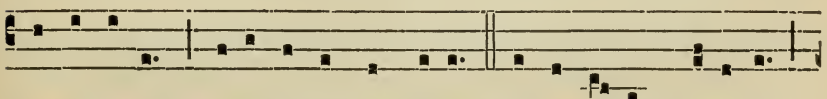
Sit jucúnda, sit decóra Méntis jubi-lá-ti- o. Dí- es enim



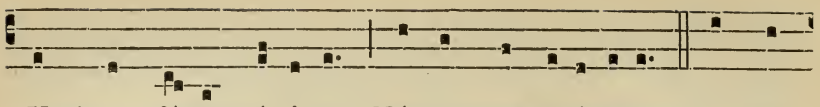
sol-émnis ági-tur, In qua ménsæ príma recó-li-tur Hú-jus



insti-tú-ti-o. In hac ménsa óvi Régis, Óvum Páscha



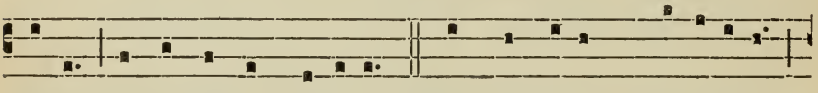
nóvæ légis Pháse vé-tus términat. Ve-tustá-tem óvi-tas,



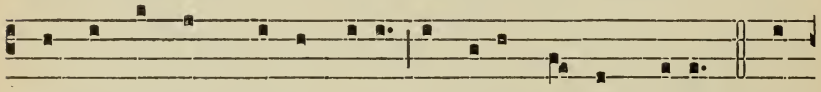
Umbram fúgat vé-ri-tas, Nóctem lux e-líminat. Quod in

cœna Christus géssit, Faci- éndum hoc expréssit In sú- i

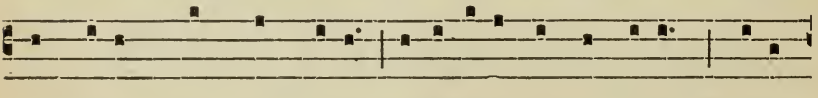
memó-ri- am. Dócti sácris insti-tú-tis, Pánem, vínum in sa-



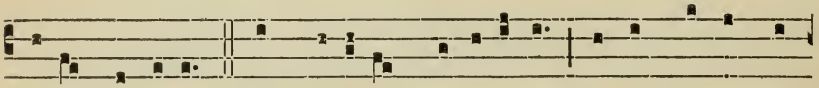
lú-tis Consecrámus hósti- am. Dógma dátur christi- ánis,



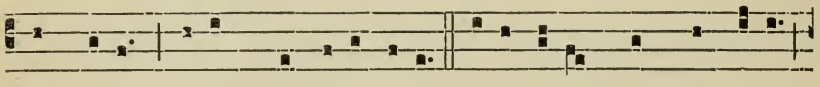
Quod in cárnem tránsit pánis, Et vínum in sánguinem. Quod



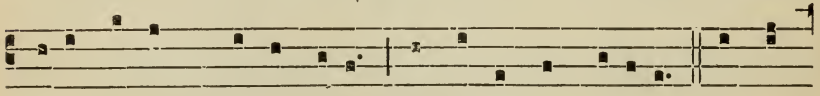
non cápis, quod non vídes, Animósa fírmat fídes, Præter



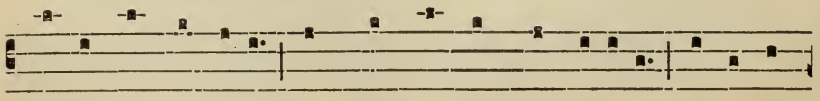
rérum órdinem. Sub divérsis spe-ci- ébus, Sígnis tantum, et



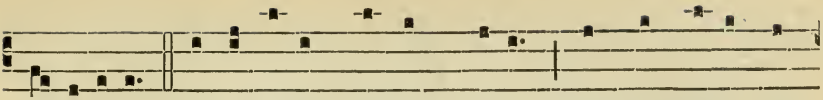
non rébus, Látent res ex-ími-æ. Cáro cíbus, sánguis pótus :



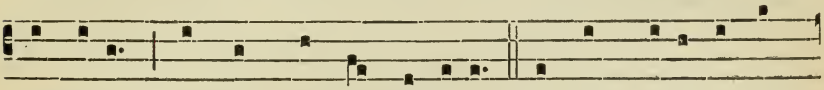
Mánet tamen Chrístus tótus Sub utráque spéci- e. A su-



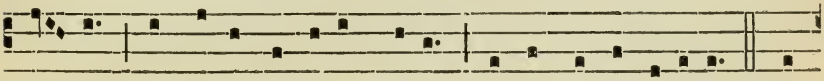
ménte non concísus, Non confráctus, non diví-sus : Integer



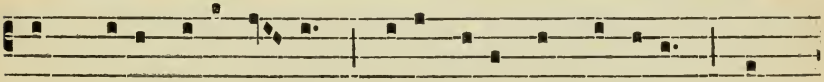
accípi-tur. Súmit únus, súmunt mílle : Quántum ísti, tán-



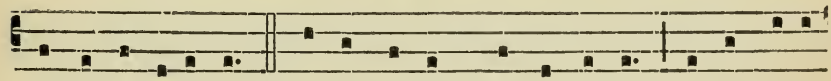
tum ílle : Nec súmptus con-súmitur. Súmunt bóni, súmunt



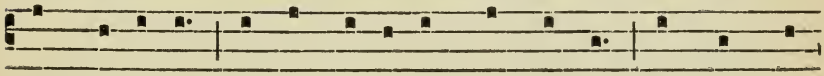
má- li : Sórte tamen inæquá-li, Ví-tæ vel intér-i-tus. Mors



est má-lis, ví-ta bó-nis : Víde pá-ris sumpti- ónis Quam



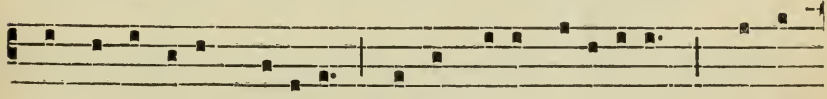
sit díspar éxi-tus. Frácto demum Sacraménto, Ne va-cílles,



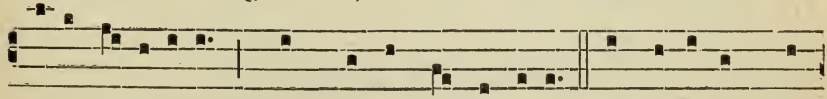
sed meménto Tántum ésse sub fragménto, Quán-tum tó-

to tégi-tur. Núlla ré- i fit scissúra : Sígni tantum fit fra-

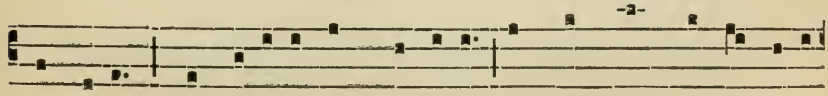
ctúra, Qua nec státus, nec statúra Signá-ti mi-nú-i-tur.



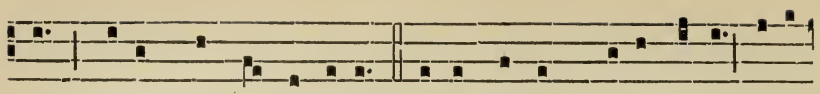
Ecce pánis An-gelórum, Fáctus cíbus vi-atórum : Ve-re



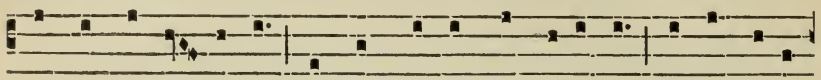
pánis fi- li-ó-rum, Non mitténdus cánibus. In figú-ris præ-



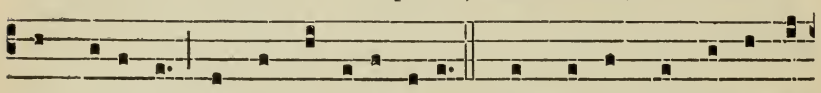
signátur, Cum Isa-ac immo-látur, Agnus Páschæ de-putá-



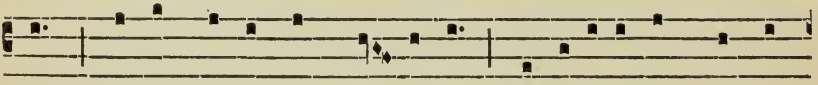
tur, Dátur mánna pátribus. Bóne Pástor, pánis vére, Jésu,



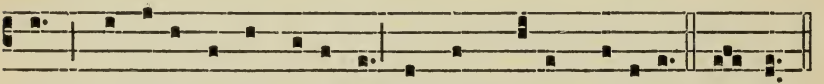
nóstri mi-se- ré-re : Tu nos pásce, nos tu-é-re, Tu nos bóna



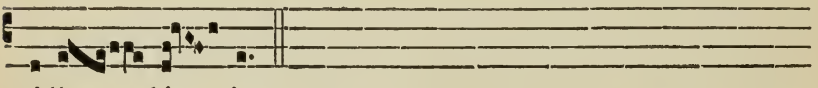
fac vidé-re In térra vivénti-um. Tu qui cúncta scis et vá-



les, Qui nos páscis hic mor- tá-les : Tú- os ibi commensá-

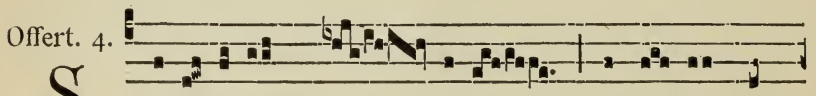


les, Cohærédes et sodá-les Fac sanctórum cívi-um. Amen.

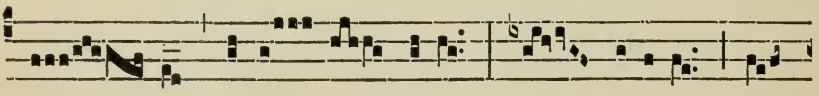


Alle- lú- ia.

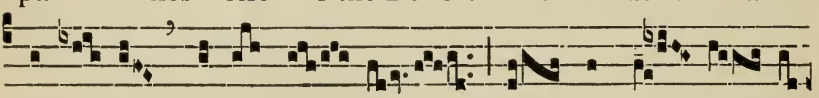
Offert. 4.



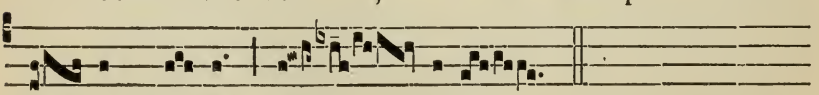
S Acerdótes * Dó- mi-ni incénsum et



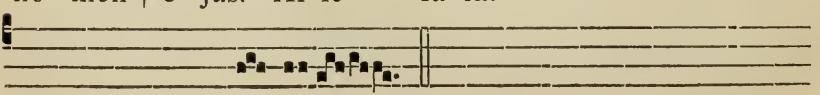
pá- nes óffe- runt Dé- o : et íde- o sán-



cti é- runt Dé- o sú- o, et non pól- lu- ent

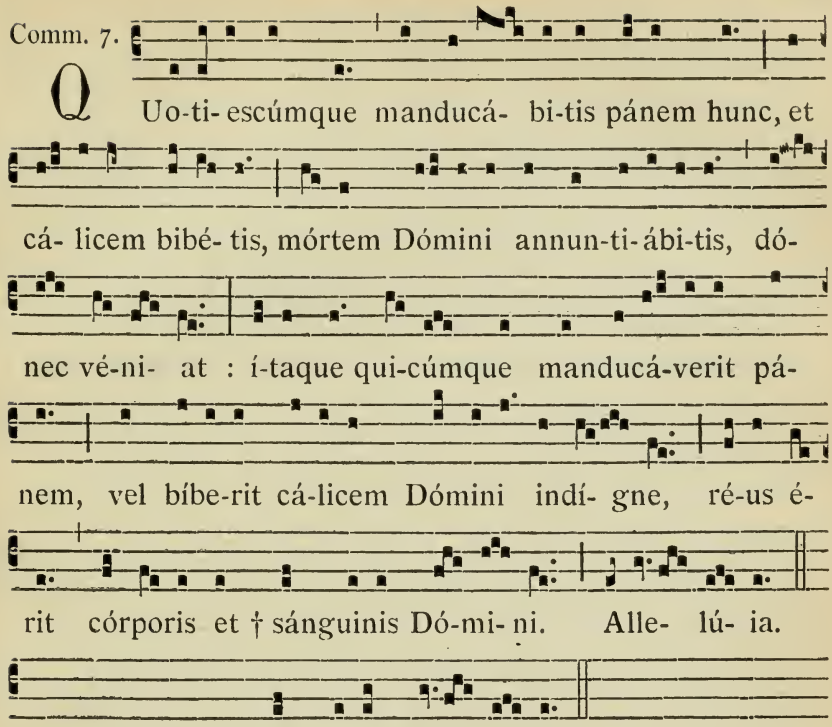


nó- men † é- jus. Al- le- lú- ia.



*Out of P. T.* † é- jus.

Comm. 7.

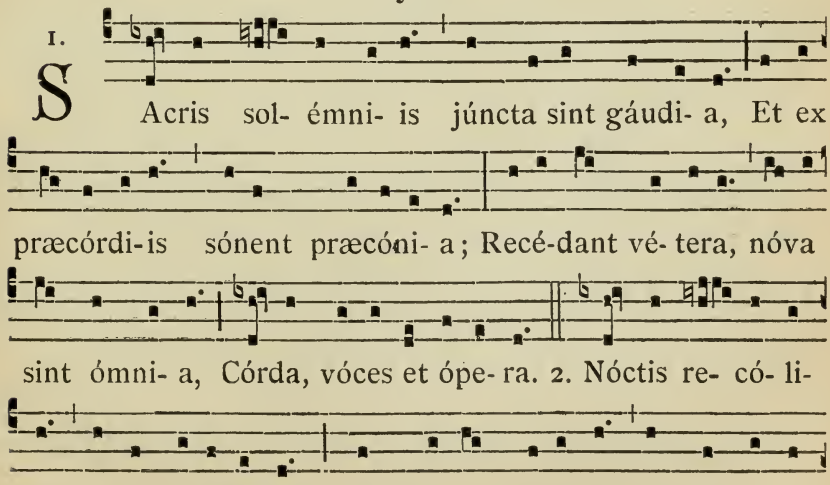


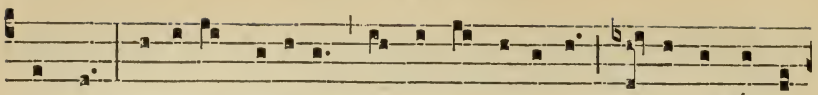

*Out of P. T.* † sánguinis Dómini.

## Procession.

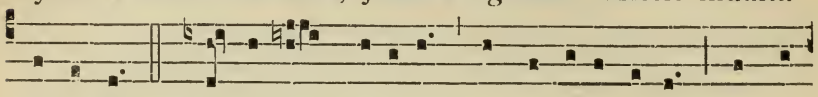
*Hymn.* Pange lingua, *p.* 127.

Hymn.

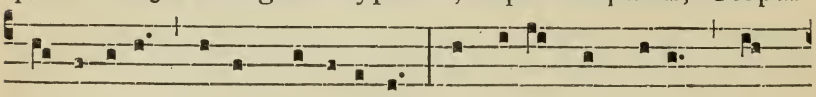




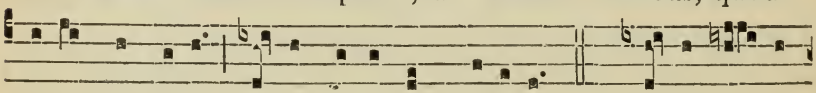
zyma Dedísse frátribus, juxta le-gí-tima Príscis indúlta



pátri-bus. 3. Post ágnum týpicum, explé-tis épu-lis, Córpus

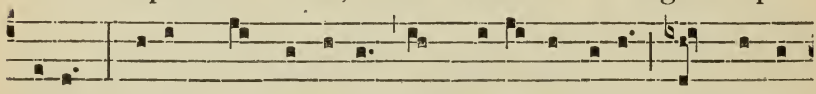


domí-nicum dátum discípu-lis, Sic tó-tum ómnibus, quod

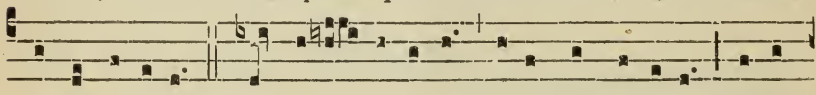


tótum síngu-lis, E- jus fa-témur mánibus. 4. Dé-dit fra-gí-

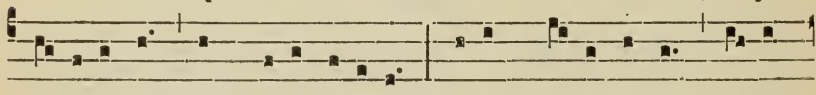
libus córporis férculum, Dédit et tristibus sánguinis pó-



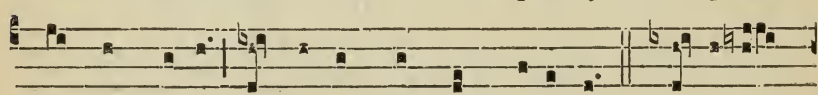
culum, Dícens : Accí-pi-te quod trádo vásculum, Omnes ex



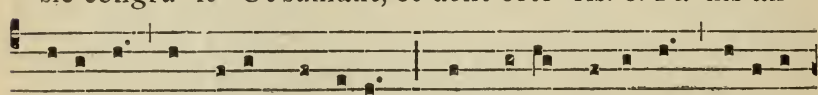
é- o bí-bi-te. 5. Sic sacri- fí-ci- um ístud instí-tu- it, Cújus



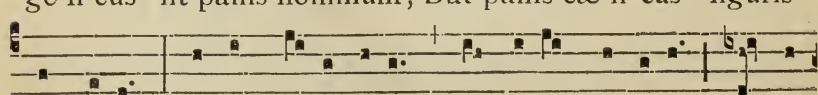
offí-ci- um commítti vólu- it Só-lis presbý-te-ris, quíbus



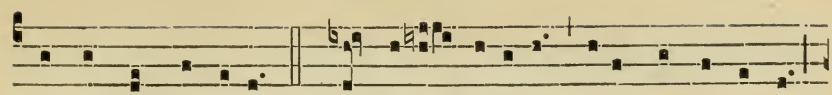
sic cóngru- it Ut súmant, et dent céte- ris. 6. Pá- nis an-



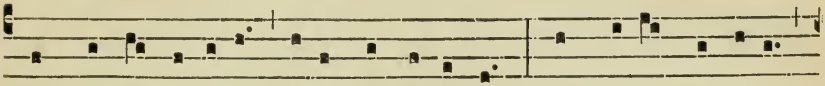
gé-li-cus fit pánis hóminum; Dat pánis cæ-li-cus figúris



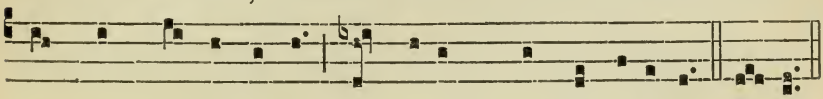
términum : O res mi-rá-bi-lis! mandúcat Dóminum Páuper,



sérvus, et húmi-lis. 7. Te trína Dé- i-tas unáque póscimus,



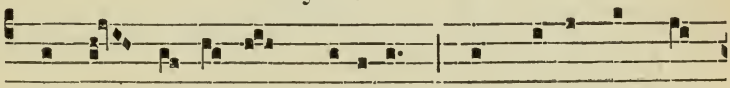
Sic nos tu ví-si-ta, sicut te có-limus : Per tú- as sémitas



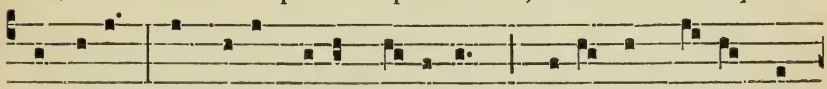
duc nos quo téndimus, Ad lúcem quam inhábi-tas. Amen.

Hymn.

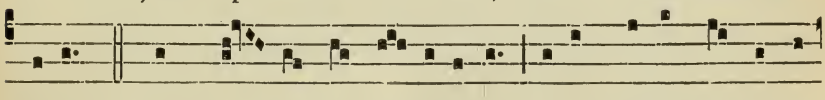
8.



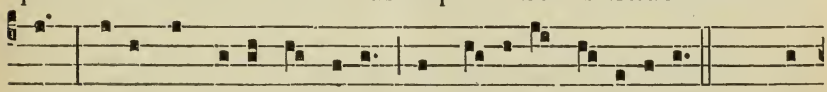
V Erbum su-pérnum pródi- ens, Nec Pátris línquens



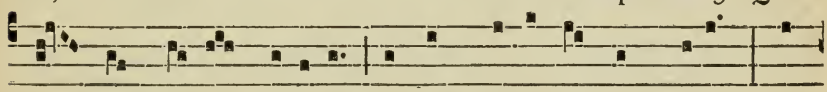
déxteram, Ad ópus sú-um éx-i- ens, Vénit ad ví- tæ vé-



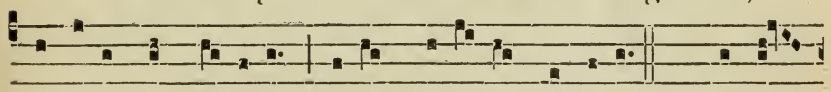
speram. 2. In mór- tem a di-scípu-lo Sú- is tradéndus æmu-



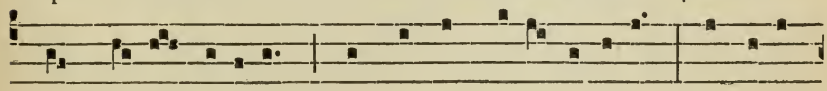
lis, Prí- us in vítæ férculo Se trá-didit discípu-lis. 3. Quí-



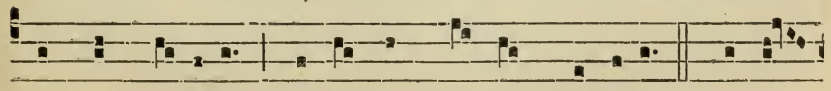
bus sub bí-na spéci- e Cárnem dédit et sánguinem, Ut



dúpli-cis substánti-æ Tó-tum cibá-ret hóminem. 4. Se ná-

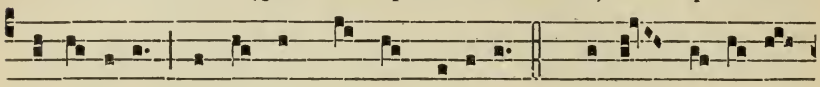


scens dé-dit sóci- um, Convéscens in e-dú-li-um, Se móri-

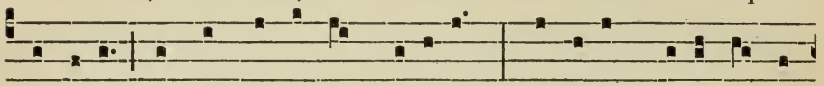


ens in pré- ti- um, Se régnans dat in præmi- um. 5. O sa-

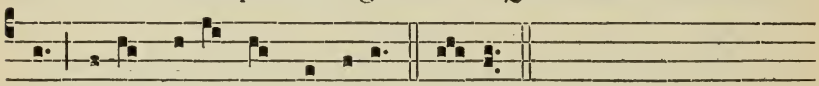
lu-tá-ris Hósti-a, Quæ cæli pándis ósti- um, Bélla prémunt



hostí- li- a, Da ró-bur, fer au-xí-li- um. 6. Uni tri-nóque



Dómino Sit sempi-térna gló-ri- a : Qui vítam sine térmi-

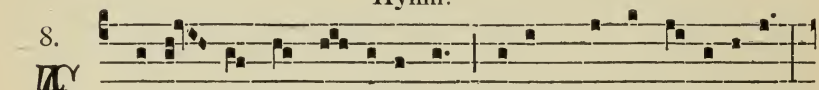


no Nóbis dónet in pátri- a. Amen.

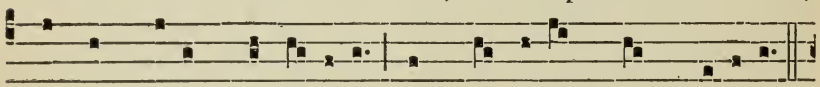
*Hymn.* Salútis humánæ Sátor. *p.* 113.

Hymn.

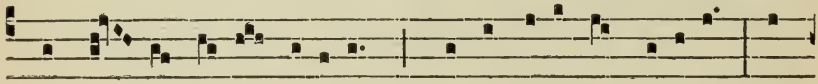
8.



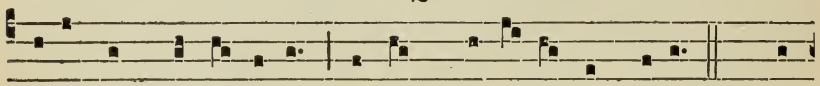
- tér- ne Rex al-tíssime, Redémptor et fidé-li- um,



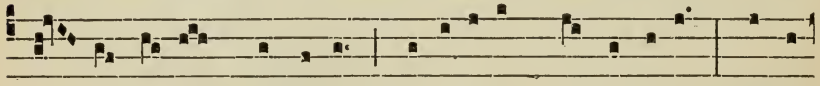
Cui mors perémpta dé-tu-lit Súmmæ tri- úmphum glóri-æ.



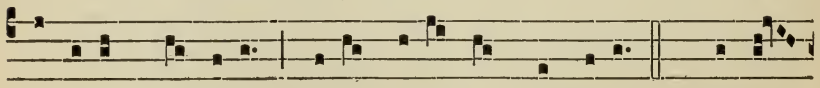
2. Ascén- dis órbes síderum Quo te vocábat cæli-tus Col-



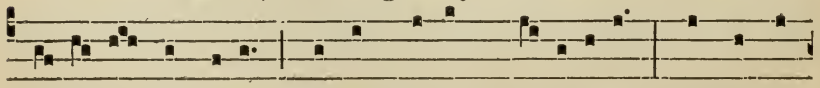
láta, non humá-ni-tus Ré- rum pot-éstas ómni- um. 3. Ut



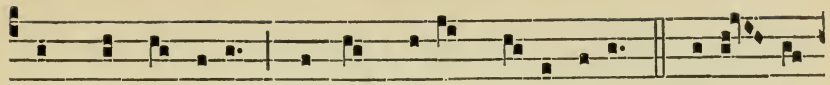
trí- na ré-rum máchina, Cælésti-um, terréstri-um, Et in-



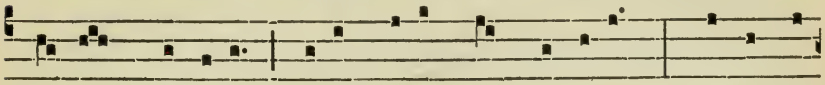
fe-rórum cóndi-ta, Fléctat génu jam súbdi-ta. 4. Trémunt



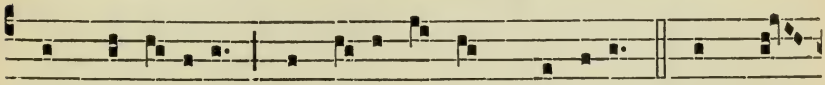
vi-déntes Ange-li Vérsam vícem mortá-li-um : Péccat cá-



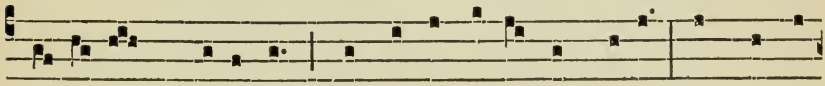
ro, múndat cáro, Régnat Dé- us Dé- i cáro. 5. Sis í- pse



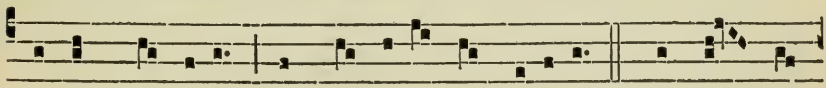
nóstrum gáudi-um Mánens olýmpo prǽmi- um, Múndi ré-



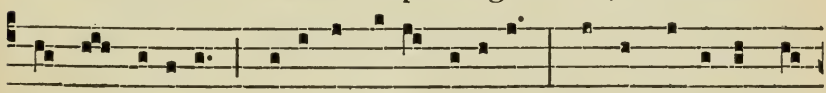
gis qui fábricam, Mundána vín-cens gáudi-a. 6. Hinc te



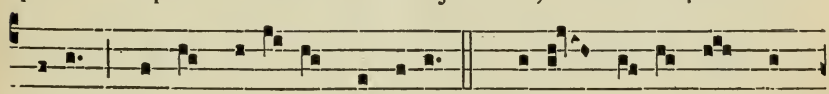
pre-cántes quǽsumus, Ignósce cúlpis ómnibus, Et córda



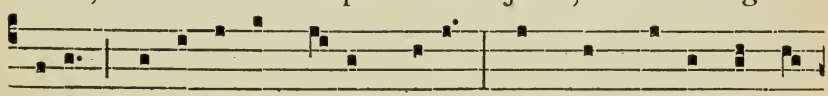
sursum súbleva Ad te supérna gráti- a. 7. Ut cum re-



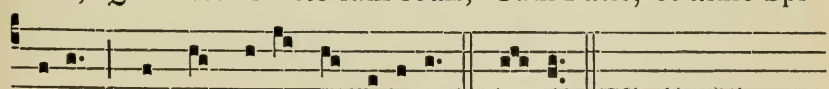
pénte cœperis Clarére núbe júdi-cis, Pœnas repéllas dé-



bi-tas, Réddas coró-nas pérditas. 8. Jé-su, tí-bi sit gló-



ri- a, Qui víctor in cǽ-lum rédis, Cum Pátre, et álmo Spí-



ri-tu In sempi-térna sæcula. Amen.

Te Deum, ℣. 58 *or* 61.

CANTICLE OF ZACHARY.

BEnedíctus Dóminus Déus Israel : * quia visitávit et fécit redemptiónem plébis súæ :

Et eréxit córnu salútis nóbis, * in dómo Dávid púeri súi.

Sicut locútus est per ós sanctórum, * qui a sæculo sunt, prophetárum éjus :

Salútem ex inimícis nóstris, * et de mánu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nóstris : * et memorári testaménti súi sáncti.

Jusjurándum, quod jurávit ad Abraham pátrem nóstrum, * datúrum se nóbis :

Ut sine timóre, de mánu inimicórum nostrórum liberáti,* serviámus illi.

In sanctitáte et justítia coram ípso, * ómnibus diébus nóstris.

Et tu púer, prophéta Altíssimi vocáberis : * præíbis enim ante fáciem Dómini paráre vías éjus :

Ad dándam sciéntiam salútis plébi éjus, * in remissiónem peccatórum eórum :

Per víscera misericórdiæ Déi nóstri : * in quíbus visitávit nos, óriens ex álto :

Illumináre hís qui in ténebris et in úmbra mórtis sédent : * ad dirigéndos pédes nóstros in viam pácis.

CANTICLE OF THE B. M. V.

Magníficat * ánima méa Dóminum.

Et exsultávit spíritus méus * in Déo salutári méo.

Quia respéxit humilitátem ancíllæ súæ : * ecce enim ex hóc beátam me dícent ómnes generatiónes.

Quia fécit míhi mágna qui pótens est : et sánctum nómen éjus.

Et misericórdia éjus a progénie in progénies * timéntibus éum.

Fécit poténtiam in bráchio súo : * dispérsit supérbos ménte córdis súi.

Depósuit poténtes de séde, * et exaltávit húmiles.

Esuriéntes implévit bónis : * et dívites dimísit inánes.

Suscépit Israel púerum súum, * recordátus misericórdiæ súæ.

Sicut locútus ést ad pátres nóstros, * Abraham et sémini éjus in sæcula.

Glória Pátri.

*Sequence.* Láuda Sion. *p.* 131.

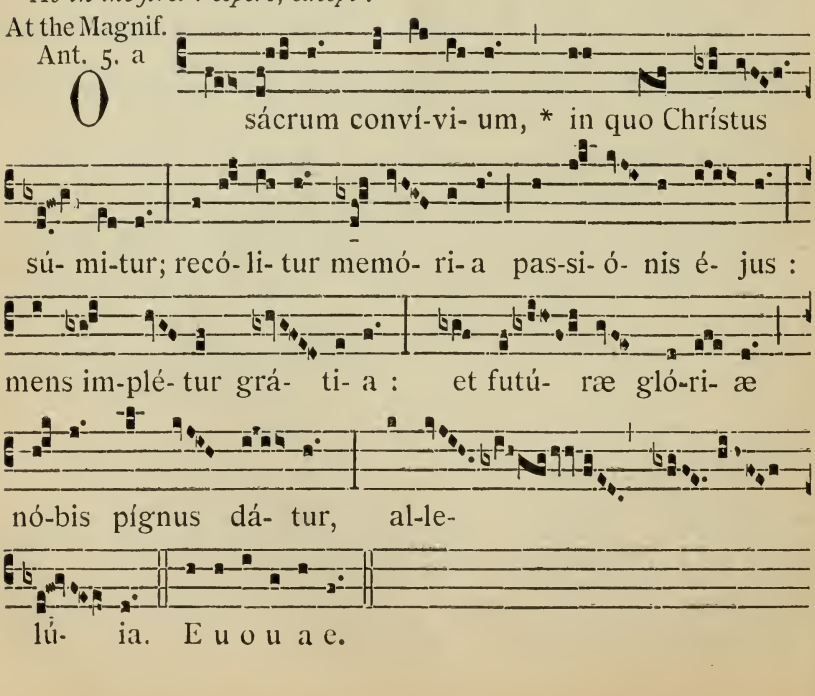
*At the Benediction of the Blessed Sacrament. :* Tántum ergo. *p.* 128.

℣. Pánem de cælo.

## SECOND VÉSPERS.

*As in the first Vespers, except :*

At the Magnif. Ant. 5. a

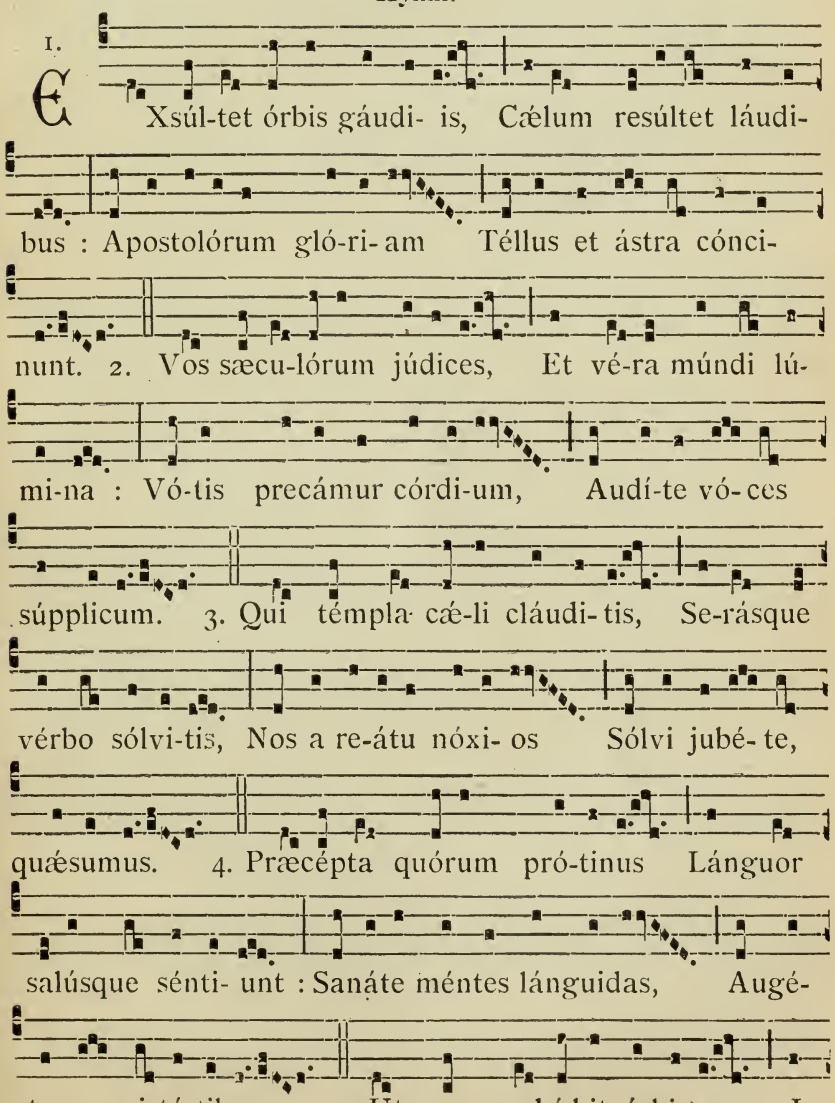


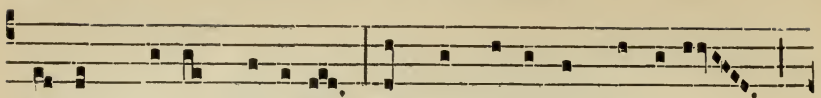
# Common of Saints.

## COMMON OF APOSTLES AND EVANGELISTS.

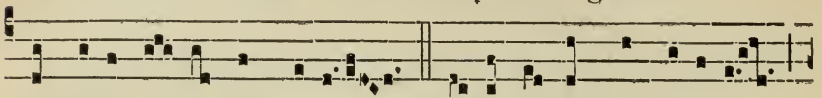
### OUT OF PASCHAL TIME.

Hymn.

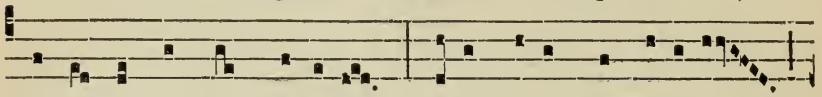




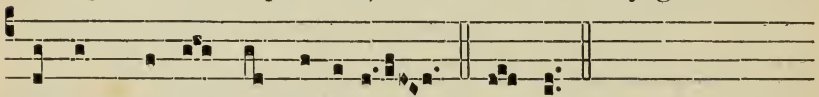
fí-ne Chrístus sæcu-li, Nos sempi-térni gáudi-i



Concédat ésse cómpotes. 6. Pátri, simúlque Fí-li-o,



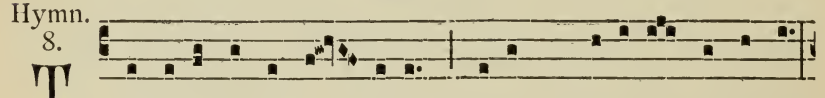
Ti-bíque Sáncte Spí-ri-tus, Sicut fú-it, sit júgi-ter



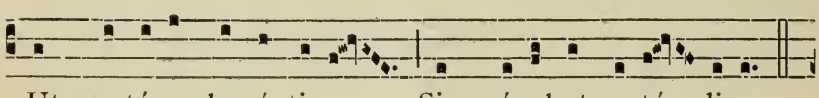
Sæclum per ómne gló-ri-a. A-men.

## AT COMPLINE.

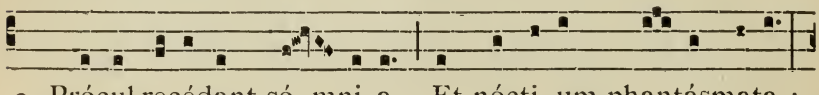
Hymn. 8.



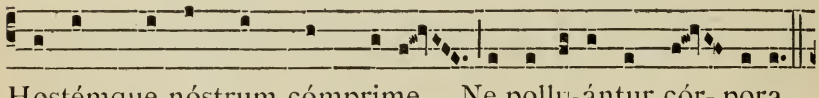
TE lúcis ante tér- minum, Rérum Cre-átor póscimus,



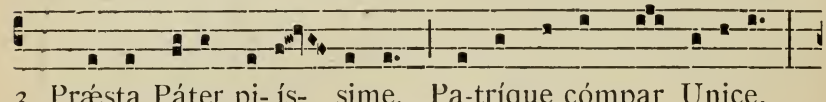
Ut pro tú-a cleménti-a Sis præsul et custó- di-a.



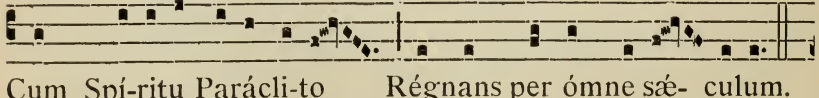
2. Prócul recédant só- mni-a, Et nócti- um phantásmata :



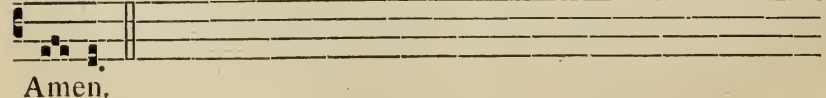
Hostémque nóstrum cómprime Ne pollu-ántur cór- pora.



3. Præsta Páter pi-ís- sime, Pa-tríque cómpar Unice,



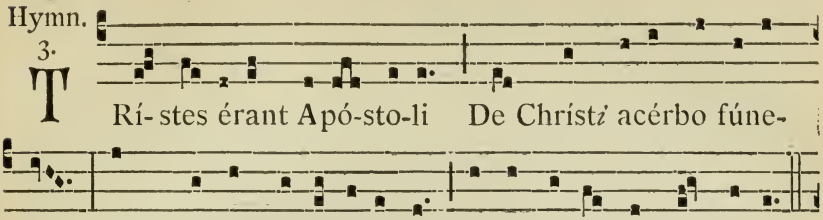
Cum Spí-ritu Parácli-to Régnans per ómne sæ- culum.



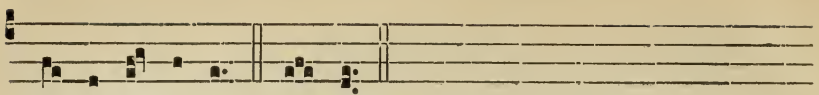
Amen.

IN PASCHAL TIME.

Hymn. 3.



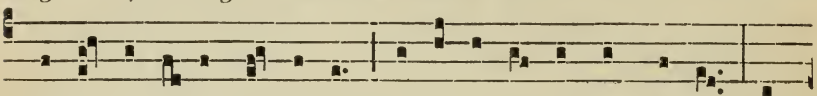

2. Sermó-ne vérax Ange-lus Mulíé-ribus prædíxerat : Mox óre Chrístus gáudi- um Grégi fé-ret fi-dé-li- um. 3. Ad án-xi- os Apó-stolos Cúrrunt sta-tim dum núnti-æ, Illæ mi-cántis óbvi- a Christi ténent vestí-gi- a. 4. Ga-li-læ ad álta món-ti- um Se cónferunt Apósto-li, Jesúque, vó-ti cómpotes, Almo be- ántur lúmine. 5. Ut sis perénne mén-tibus Paschá-le Jésu gáudi-um : A mórte dí-ra críminum Vítæ rená- tos lí-bera. 6. Dé- o Pátri sit gló-ri- a, Et Fí-li- o, qui a mórtu- is Surréxit, ac Paráclito, In sempi-



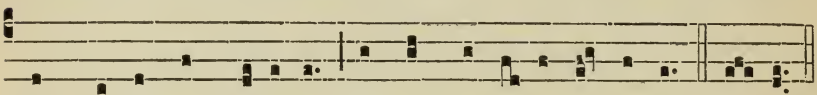
térna sǽ-cu-la. Amen.

At Compline *p.* 68.

*From Ascension to Whit Sunday, all the Hymns of the same metre are sung to the following tone and ended thus :*



Jé-su, tí-bi sit gló-ri- a, Qui víctor in cǽ-lum réd-is, Cum

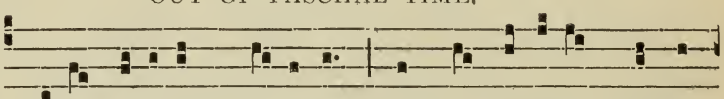


Pátre, et álmo Spí-ri-tu, In sempi-térna sǽ-cu-la. A-men.

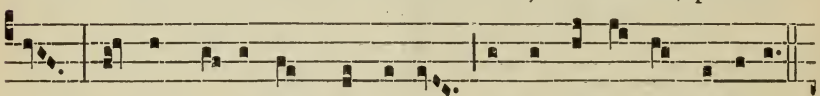
## COMMON OF ONE MARTYR.

OUT OF PASCHAL TIME.

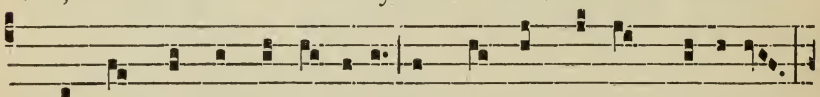
Hymn. 8.



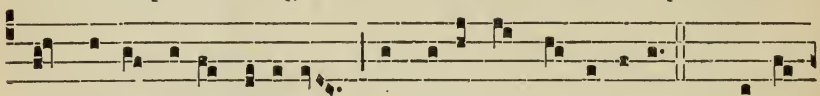
DE-us tu-órum mí- li-tum Sors, et coróna, prǽmi-



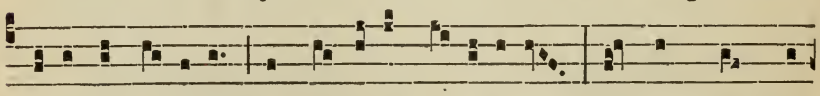
um, Láudes canéntes Márty-ris Absólve né-xu críminis.



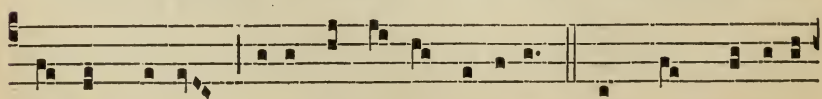
2. Hic nempe múndi gáudi-a, Et blánda fráudum pábula



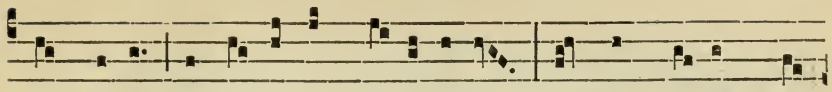
Imbú-ta félle députans, Pervénit ad cæ-lésti- a. 3. Pœnas



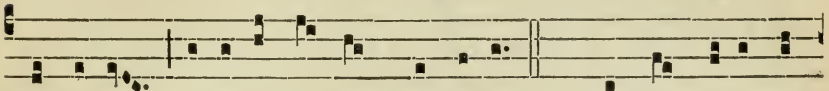
cucúrrit fórti-ter, Et sústu-lit vi-rí-li-ter; Fundénsque pro



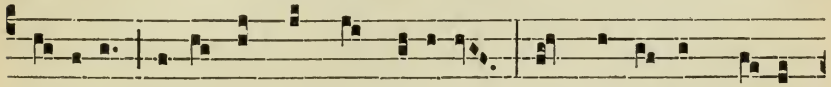
te sánguinem, Ætérna dó-na póssidet. 4. Ob hoc precá-tu



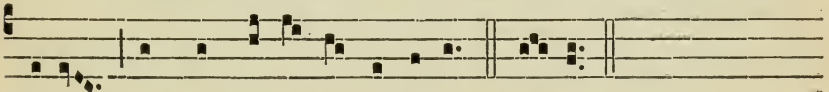
súppli-ci Te póscimus, pi- íssime : In hoc tri- úmpho



Márty-ris Dimítte nó-xam sérvu-lis. 5. Laus et perénnis



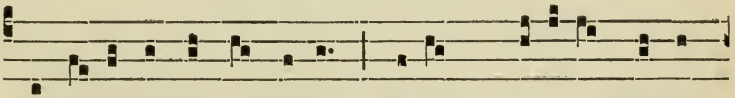
gló-ri- a Pátri sit, atque Fí-li- o, Sáncto simul Pa-rá-



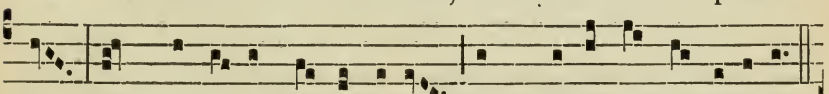
cli-to, In sempi-térna sæcula. Amen.

## AT COMPLINE.

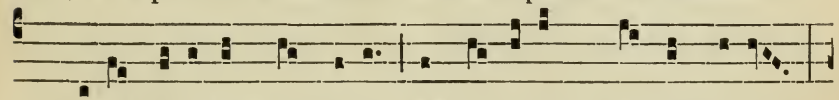
Hymn. 8.



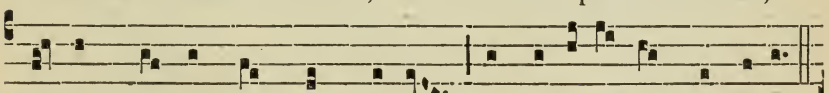
TE lú-cis ante términum, Rérum Cre- átor pósci-



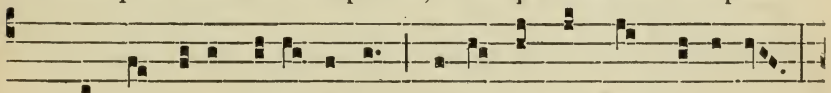
mus, Ut pro tú- a cleménti-a Sis præsul et custódi- a.



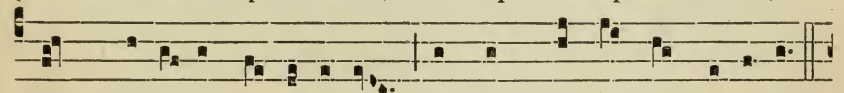
2. Procul recédant sómni-a, Et nócti-um phantásmata ;



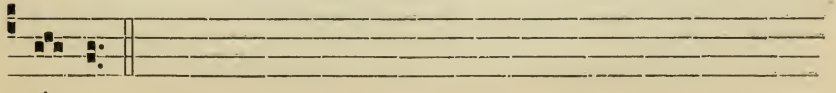
Hostémque nóstrum cómprime, Ne pollu-ántur córpora.



3. Præ-sta Páter pi- ís-sime, Patríque cómpar Uni-ce,



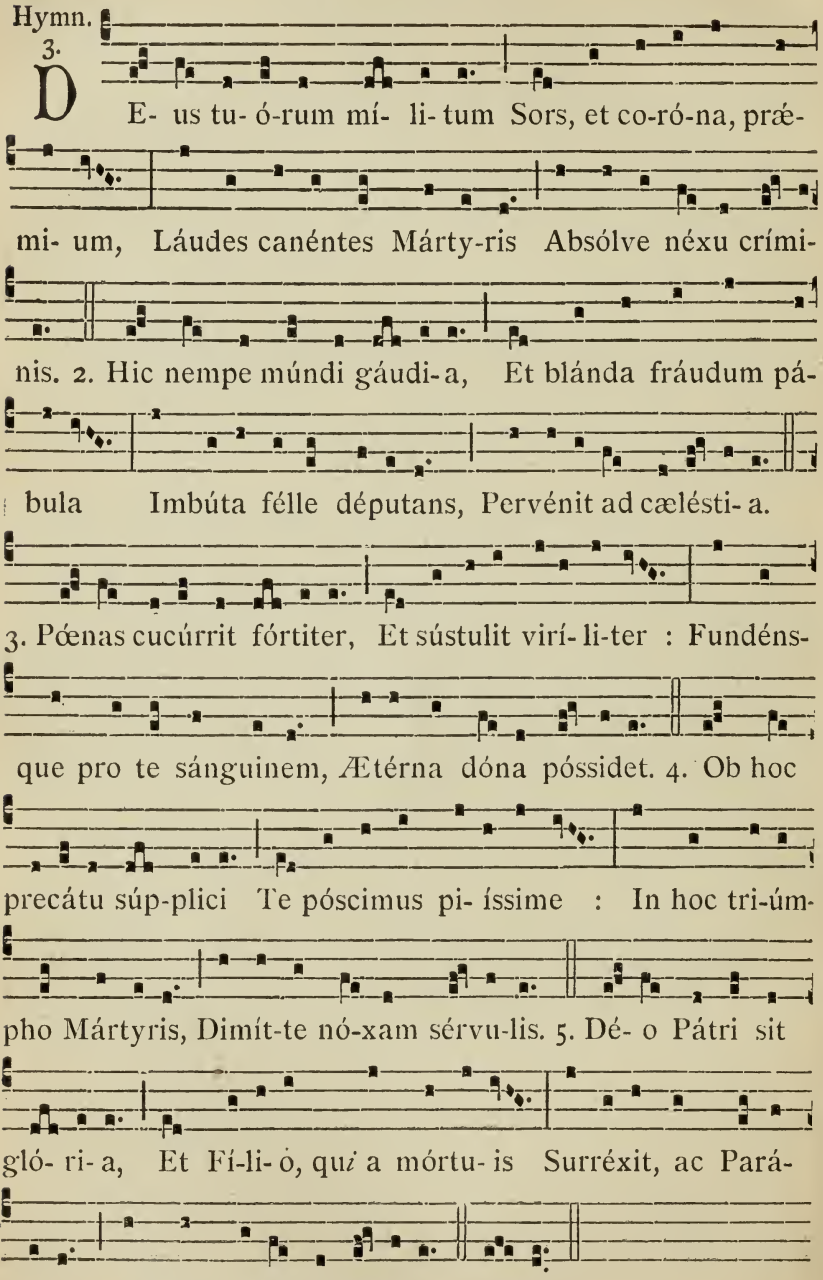
Cum Spí-ri-tu Pa-rácli-to Régnans per ómne sæcu-lum.



Amen.

IN PASCHAL TIME.

Hymn. 3.

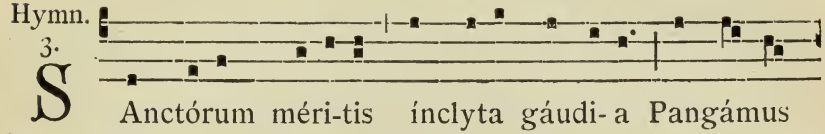



At Compline, ℣. 68.

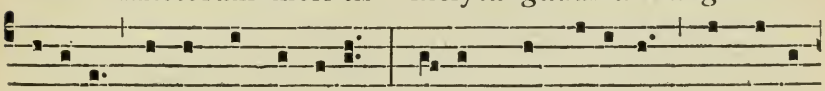
# COMMON OF MANY MARTYRS.

OUT OF PASCHAL TIME.

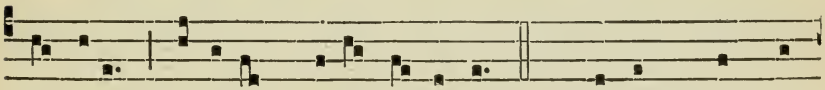
Hymn. 3.



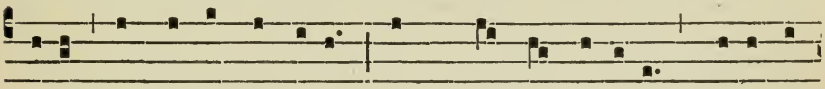
S Anctórum méri-tis ínclyta gáudi- a Pangámus



sóci- i, gestáque fórti- a : Glíscens fert ánimus próme-re

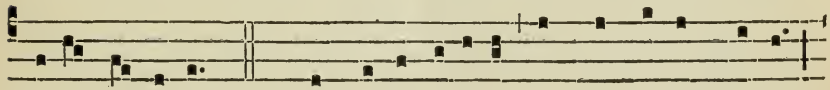


cántibus Victórum génus óptimum. 2. Hi súnt quos fá-

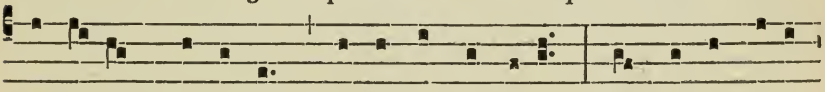


tu-e múndus abhórru- it; Hunc frú-ctu vácu- um, fló-rî-bus

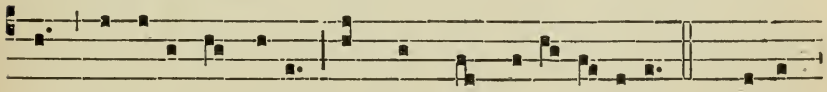
á-ridum Contempsére tú- i nómi-nis ásseclæ, Jésu Rex



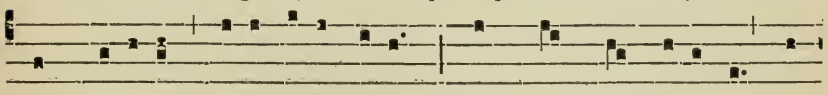
bóne cæ-li-tum. 3. Hi pro te fúri- as atque mínas trúces



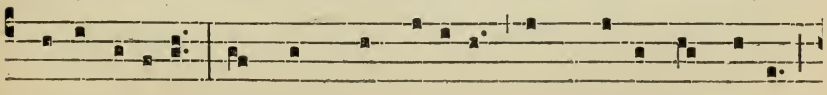
Calcá-runt hómi-num, sæváque vérbera : His céssit láce-



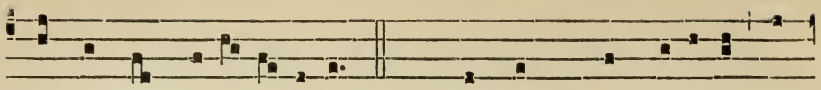
rans fórti-ter úngula, Nec cárpsit penetrá-li- a. 4. Cædún-



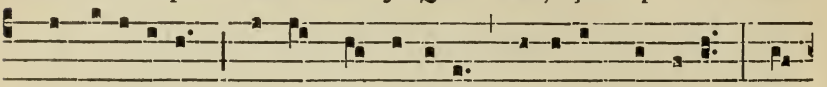
tur gládi- is móre bidénti- um : Non múr-mur ré-sonat, non



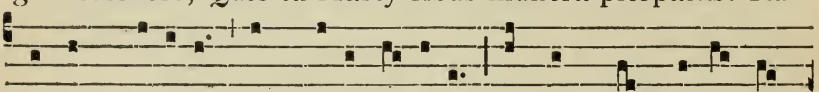
que-rimóni- a; Sed córde impávido méns bene cónsci- a



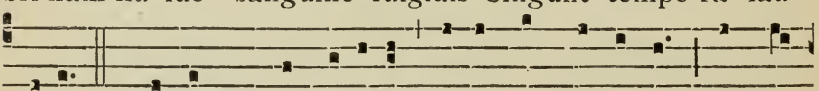
Consér-vat pa-ti- énti- am. 5. Quæ vóx, quæ póte-rit lín-



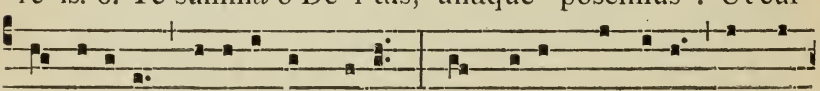
gua retéxere, Quæ tú Martý-ribus múnera præparas? Rú-



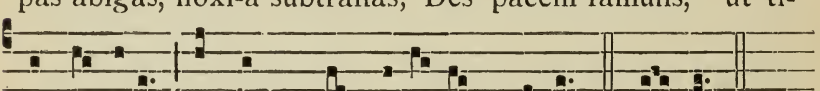
bri nam flú- ido sánguine fúlgidis Cíngunt témpo-ra láu-



re- is. 6. Te súmm*a* o Dé- i-tas, unáque póscimus : Ut cúl-



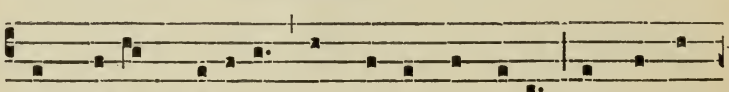
pas ábigas, nóxi-a súbtrahas, Des pácem fámulis, ut tí-



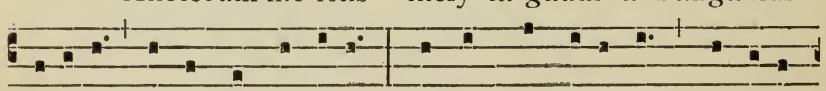
bi gló- ri-am Annór*um* in sé-ri- em cánant. A-men.

Another tone.

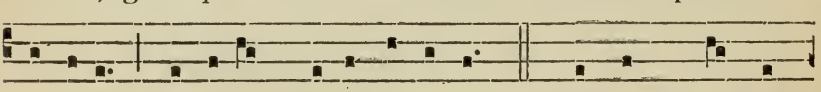
2.



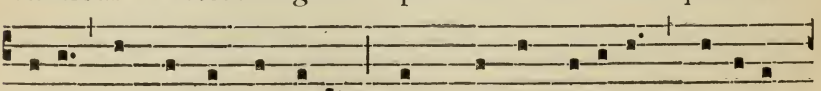
S Anctórum mé-ritis íncly-ta gáudi- a Pangámus



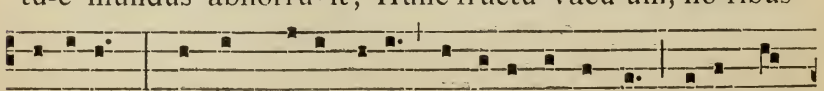
sóci- i, gestáque fórti- a : Glíscens fert ánimus prómere



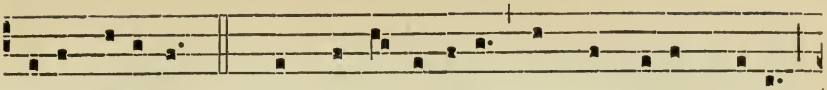
cántibus Victórum génus óptimum. 2. Hi sunt quos fá-



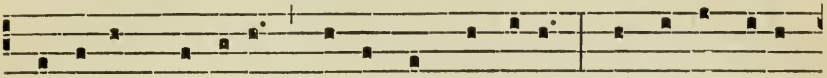
tu-e múndus abhórru- it; Hunc frúctu vácu-um, fló-ribus



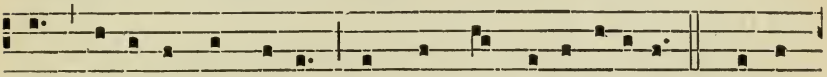
á-ridum Contempsére tú-i nóminis ásseclæ, Jésu Rex



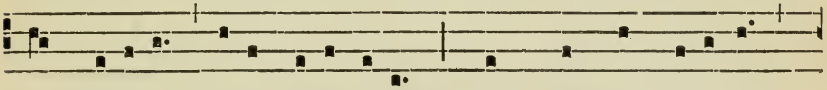
bóne cæli-tum. 3. Hi pro te fú-ri-as atque mínas trúces



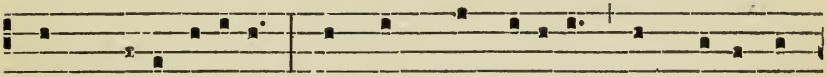
Calcárunt hóminum, sæváque vérbera : His céssit láce-



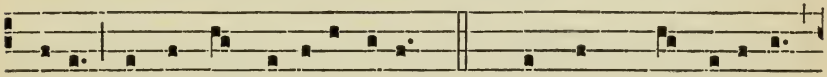
rans fórti-ter úngu-la, Nec cárpsit penetráli- a. 4. Cædún-



tur gládi- is móre bidénti-um : Non múrmur résonat,

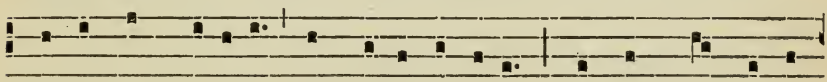


non que-rimóni-a ; Sed córde impávido méns bene cón-

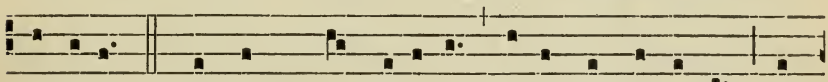


sci-a Consérvat pa-ti-énti-am. 5. Quæ vóx, quæ póte-rit

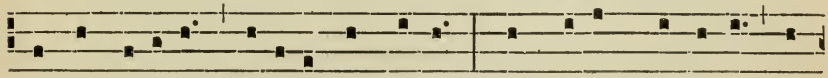
língua retéxe-re, Quæ tú Martý-ribus múnera præparas?



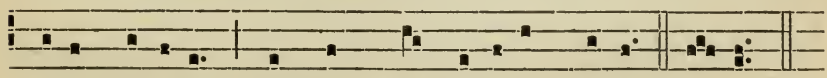
Rúbri nam flú-ido sánguine fúlgidis Cíngunt témpo-ra



láure-is. 6. Te súmm*a* o Dé-i-tas, unáque póscimus : Ut



cúlpas ábigas, nóxi- a súbtrahas, Des pácem fámu-lis, ut

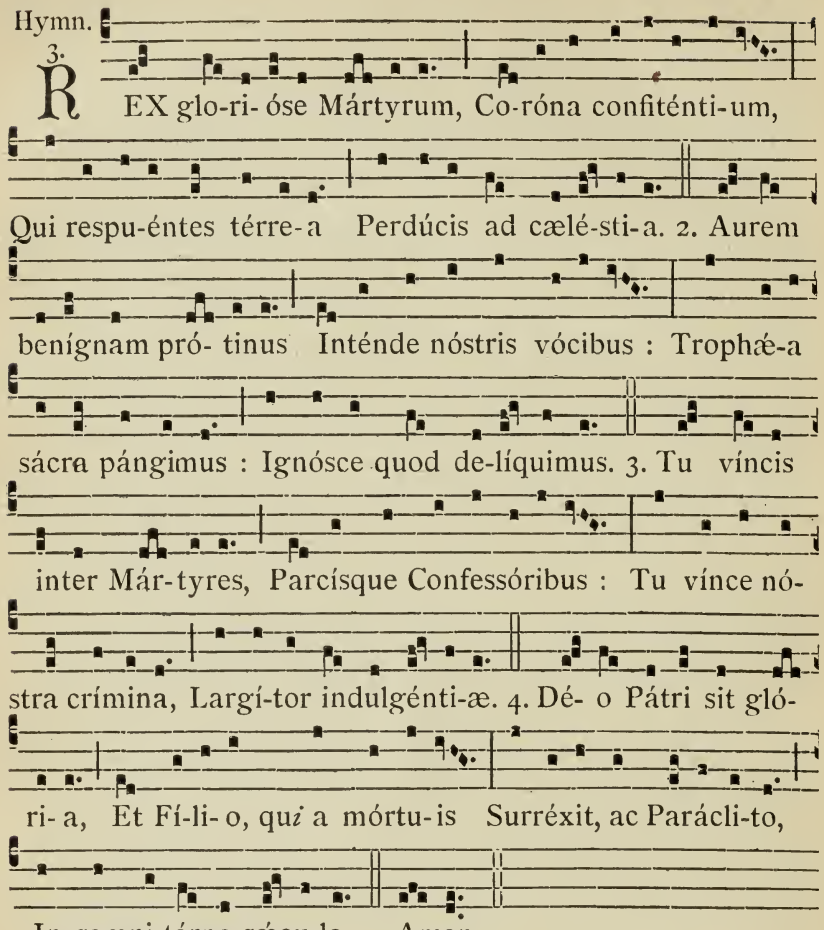


tíbi gló-ri-am Annór*um* in sé-ri-em cánant. Amen.

At Compline, *p.* 145.

IN PASCHAL TIME.

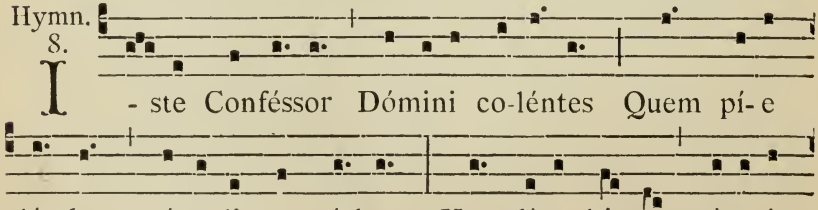
Hymn.

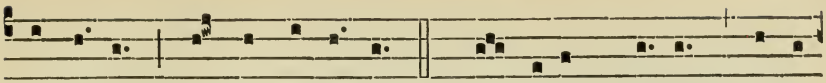



At Compline, *p.* 68.

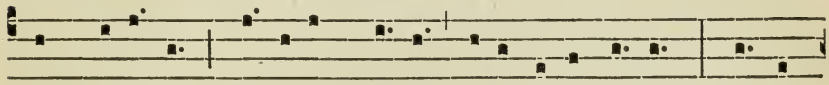
## COMMON OF CONFESSORS BISHOPS.

Hymn.



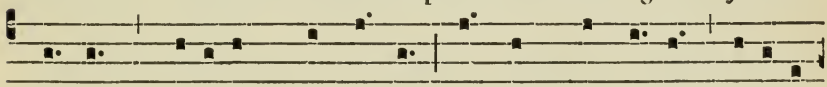


be- á-tas Scánde- re sé-des. 2. Qui pí- us, prúdens, húmi-
suprémos Láudis honó- res.

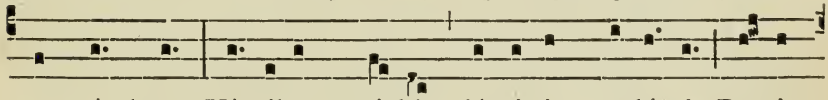


lis, pudí-cus, Sóbri-am dú-xit sine lábe ví-tam, Do-nec

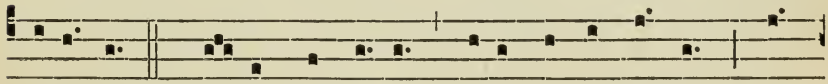
humá-nos animávit áuræ Spí- ri-tus ártus. 3. Cú- jus ob



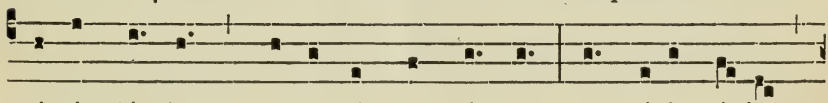
præstans mé-ritum frequénter, Ægra quæ passim jacu-é-



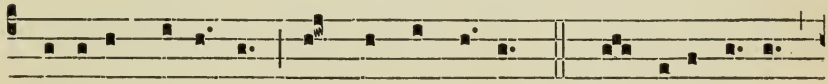
re mémbra, Ví- ribus mórbi dómi-tis, sa-lú-ti Resti-



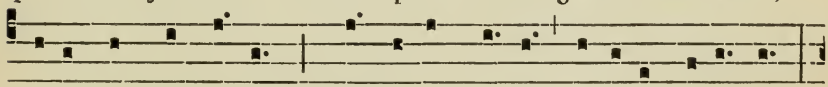
tu-úntur. 4. Nó-ster hinc íl- li chórus obsequéntem Cón-



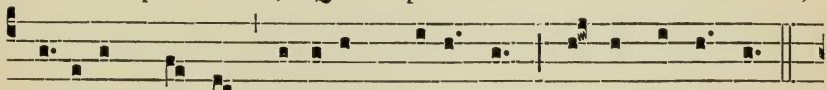
ci-nit láudem, ce- lebrésque pálmas, Ut pí- is é- jus



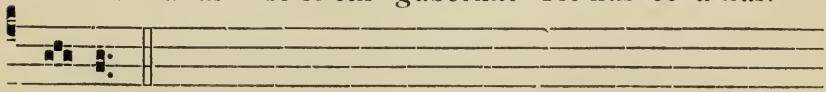
pré-cibus juvémur Omne per ævum. 5. Sit sálus íl-li,



décus atque vírtus, Qui super cæ- li só-li- o corúscans,



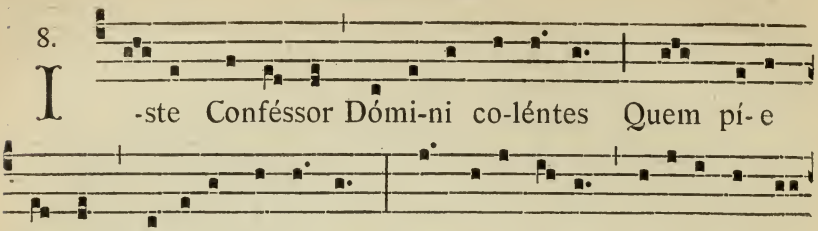
To-tí-us múndi sé-ri-em gubérnat Trí-nus et ú-nus.



Amen.

Another tone.

8.

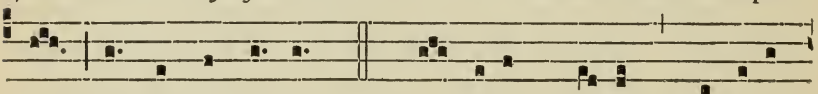


I -ste Conféssor Dómi-ni co-léntes Quem pí- e



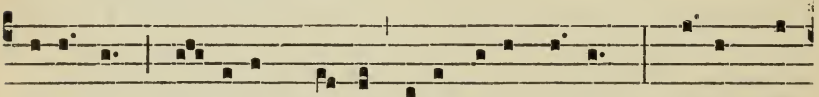
láudant pópu-li per órbem, Hac dí- e lætus méru- it be- á-

*If it be not the day of his death.* Hac dí- e lætus méru- it supré-

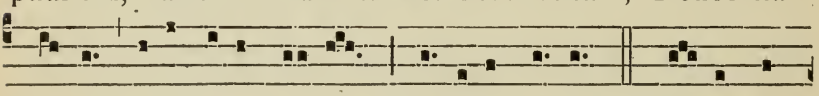


tas Scánde- re sé-des. 2. Qui pí- us prúdens, húmi-lis,

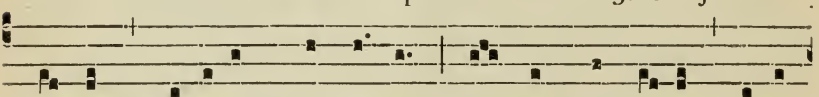
mos Láudis ho-nó-res.



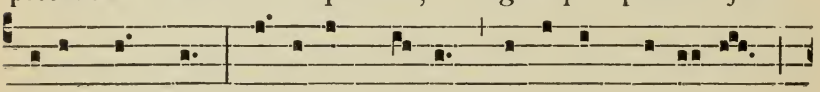
pudí-cus, Sóbri-am dú-xit sine lábe ví-tam, Donec hu-



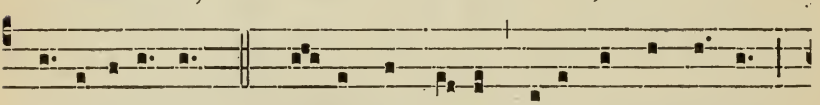
mános animávit áuræ Spí- ritus ártus. 3. Cú- jus ob



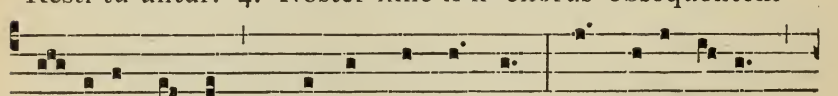
præstans mé-ritum frequénter, Ægra quæ passim jacu-



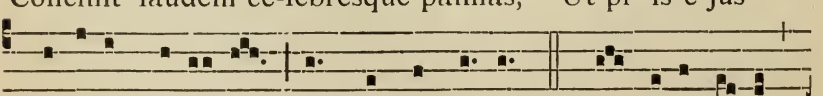
ére mémbra, Ví- ribus mórbi dómi- tis, sa-lú- ti



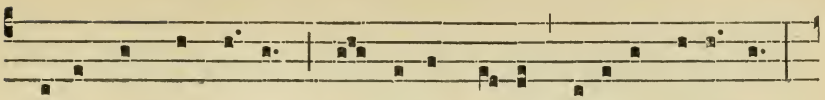
Resti-tu-úntur. 4. Nóster hinc íl-li chórus obsequéntem



Cóncinit láudem ce-lebrésque pálmas, Ut pí- is é-jus

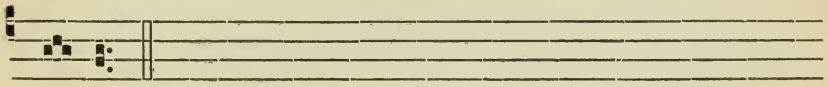


pré-cibus juvémur Omne per ævum. 5. Sit sálus íl-li,



décus, atque vírtus, Qui super cæ-li só-li-o corúscans,

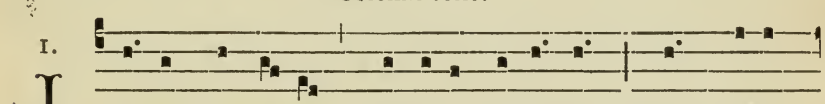
To-tí-us múndi sé- ri-em gubérnat Trí-nus et únus.



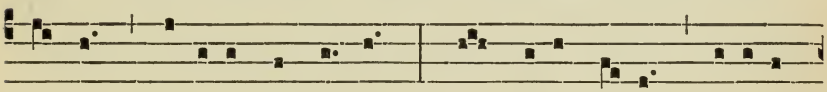
Amen.

Solemn tone.

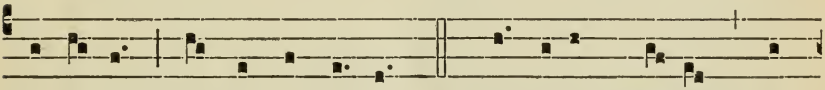
1.



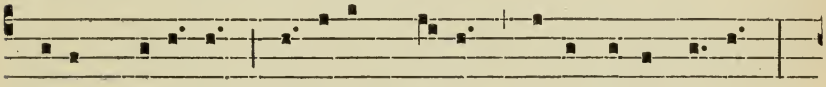
I -ste Conféssor Dómini co-léntes Quem pí-e



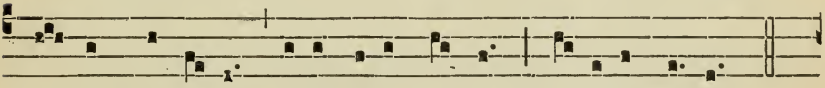
láudant pópu-li per órbem, Hac dí-e lætus méru-it
*If it be not the day of his death.* Hac dí-e lætus méru-it



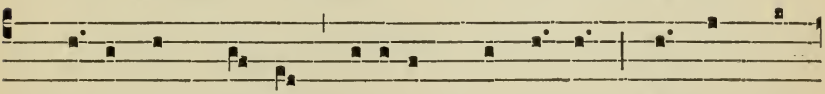
be- á- tas Scánde- re sé-des. 2. Qui pí-us, prúdens, hú-suprémos Láudis ho-nó-res.



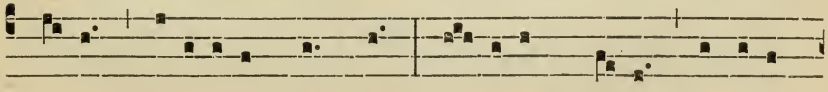
mi-lis, pudí-cus, Sóbri-am dú-xit sine lábe ví- tam,



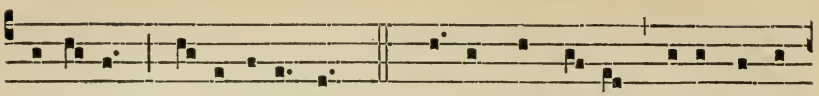
Do-nec humános animávit áuræ Spí- ritus ártus.



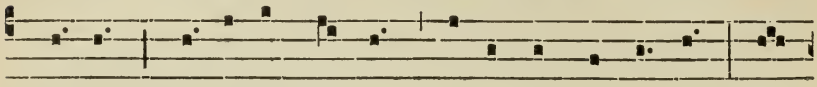
3. Cú-jus ob præstans mé-ritum frequénter, Ægra quæ



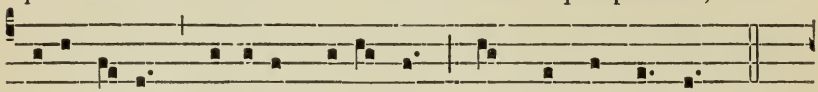
passim jacu-ére mémbra, Ví- ribus mórbi dómi-tis,



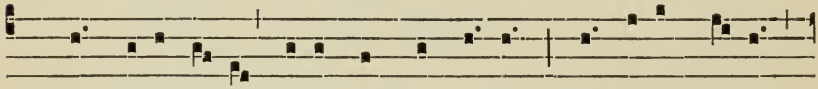
sa-lú-ti Resti-tu-úntur. 4. Nóster hinc íl-li chórus obse-



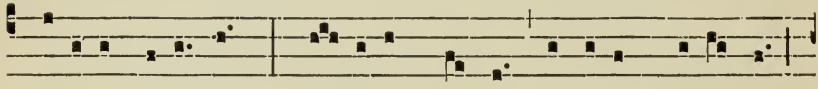
quéntem Cónci-nit láudem ce-lebrésque pálmas, Ut



pí-is é-jus pré-cibus juvémur Omne per æ-vum.



5. Sit sálus íl-li, décus atque vírtus, Qui super cæ-li



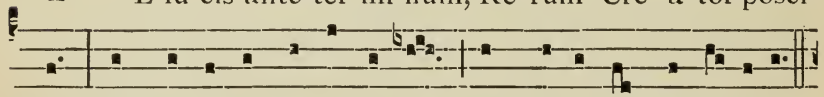
só-li-o corúscans, To-tí-us múndi sé-ri-em gubérnat

Trínus et ú-nus. Amen.

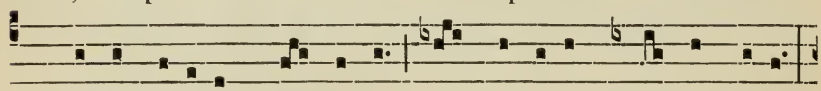
## AT COMPLINE.

Hymn. 8.

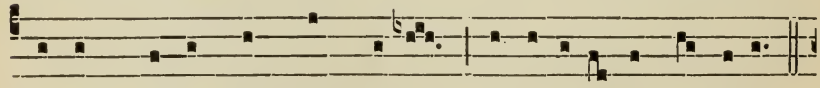
TE lú-cis ante tér-mi-num, Ré-rum Cre-á-tor pósci-



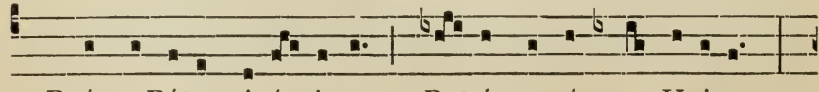
mus, Ut pro tú-a cleménti-a Sis præsul et custó-di-a.



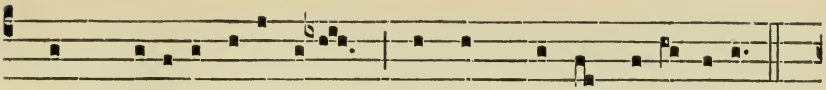
2. Procul recédant sómni-a, Et nócti-um phantásmata :



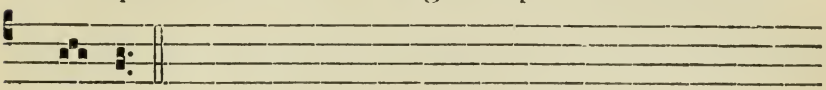
Hostémque nóstrum cómprime Ne pollu-ántur córpora.



3. Præsta Páter pi-ís-sime, Patríque cómpar Unice,



Cum Spí-ritu Paráclito Régnans per ómne sæculum.

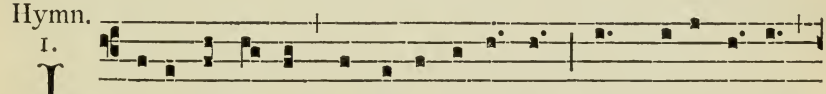


Amen.

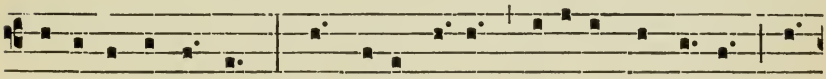
In Paschal time, *p.* 68.

## COMMON OF A CONFESSOR, NOT A BISHOP.

Hymn.

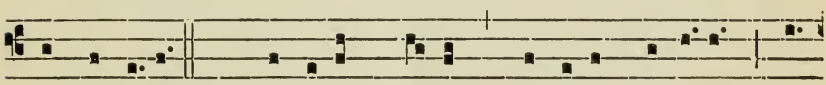


I. I-ste Conféssor Dómi-ni co-léntes Quem pí- e láudant

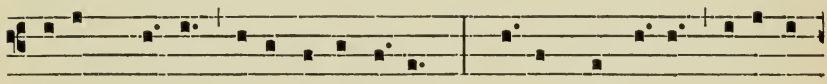


pópu-li per órbem, Hac dí- e lætus méru- it be- á-tas Scán-

*If it be not the day of his death.* Hac dí- e lætus méru- it suprémos Láu-

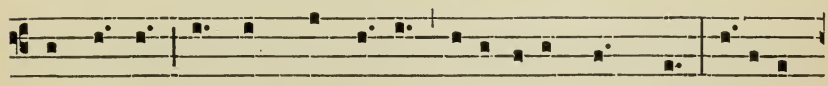


de- re sédes. 2. Qui pí- us, prúdens, húmi-lis, pudícus, Só-dis ho-nóres.



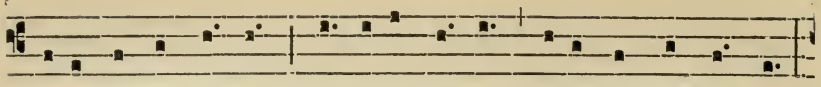
bri- am dú-xit sine lábe ví-tam, Donec humános animá-

vit áuræ Spí-ri-tus ártus. 3. Cú-jus ob præstans mé-ri-tum

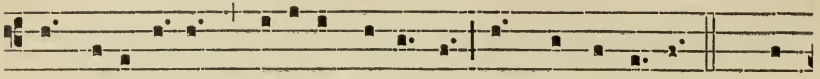


frequénter, Ægra quæ passim jacu- ére mémbra, Ví-ribus

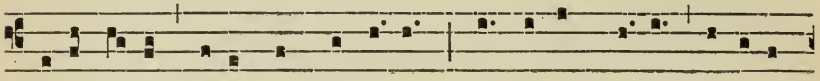
mórbi dómi-tis, salú-ti Resti-tu-úntur. 4. Nóster hinc íl-li



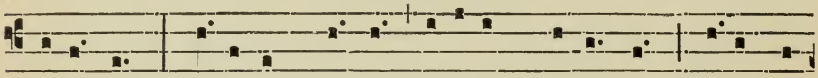
chórus obsequéntem Cóncinit láudem celebrésque pálmas,



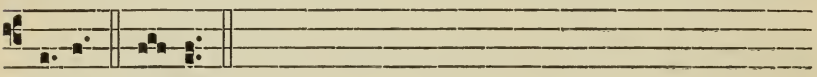
Ut pí- is é-jus précibus juvémur Omne per ævum. 5. Sit



sálus íl-li, décus, atque vírtus, Qui super cæ-li só-li- o



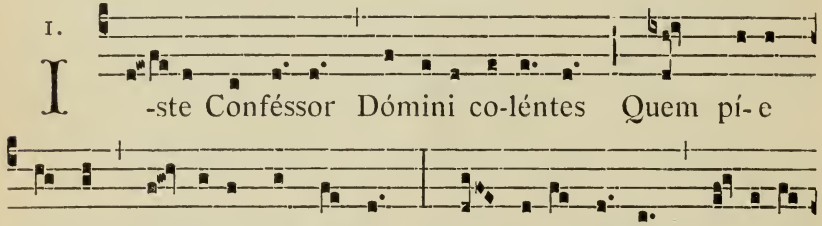
corúscans, To-tí- us múndi séri- em gubérnat Trínus et



únus. Amen.

Solemn tone.

1.

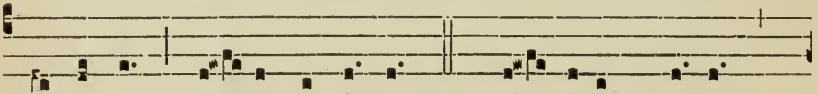


I -ste Conféssor Dómini co-léntes Quem pí- e

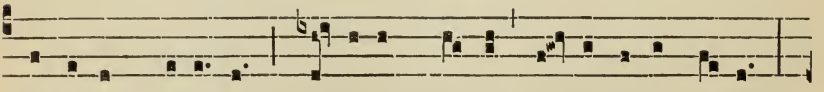


láudant pó-pu-li per órbem, Hac dí- e læ-tus mé-ru- it

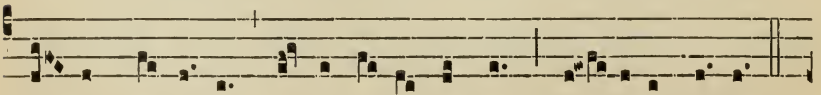
*If it be not the day of his death.* Hac dí- e læ-tus mé-ru- it



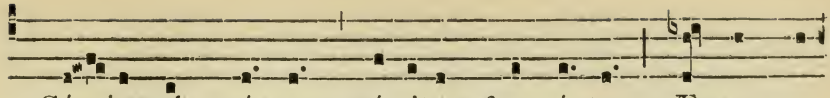
be- á-tas Scánde- re sé-des. 2. Qui pí- us, prúdens,
suprémos Láudis ho-nó-res.



húmi- lis, pudí-cus, Sóbri-am dú-xit si- ne lábe ví-tam,

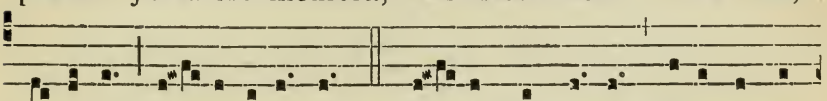


Do- nec humános a-nimá-vit áuræ Spí- ritus ártus.

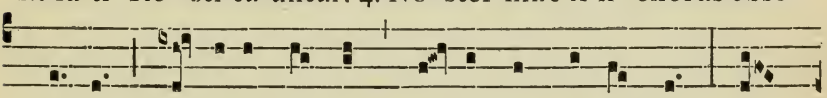


3. Cú- jus ob præstans mé-ritum frequénter, Ægra quæ

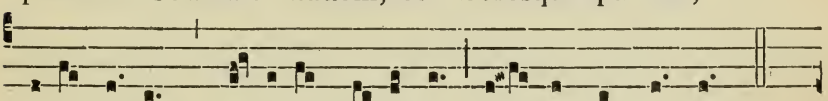
passim ja-cu-ére mémbra, Ví- ribus mórbi dómi- tis,



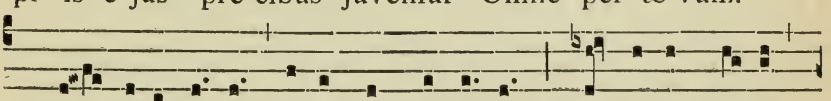
sa-lú-ti Re- sti-tu-úntur. 4. Nó- ster hinc íl-li chórus obse-



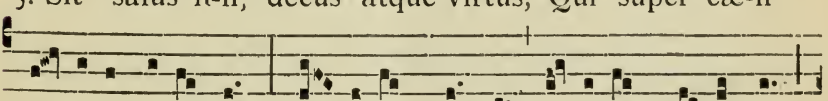
quéntem Cóncinit láudem, ce- lebrésque pálmas, Ut



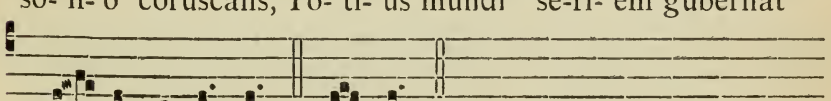
pí- is é-jus pré-cibus juvémur Omne per æ-vum.



5. Sit sálus íl-li, décus atque vírtus, Quí super cæ-li



só- li- o corúscans, To- tí- us múndi sé-ri- em gubérnat



Trí- nus et ú-nus. A-men.

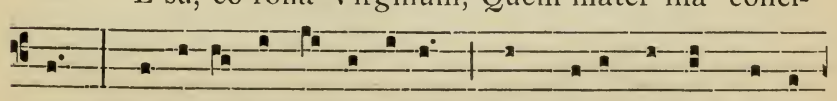
*At Compline, as for Bishops*, p. 154.

## COMMON OF VIRGINS.

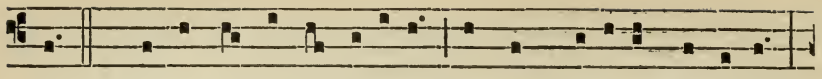
Hymn.

2.

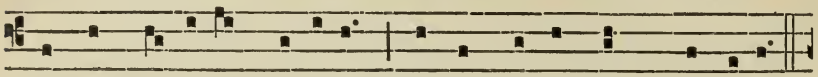
JE-su, co-róna Vírginum, Quem máterílla cónci-



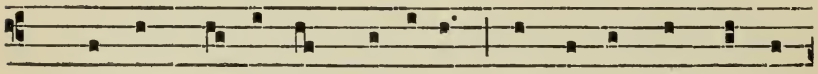
pit, Quæ só-la Vírgo pártu-rit : Hæc vóta clémens ácci-



pe. 2. Qui pérgis inter lí-li-a, Séptus choré-is Vírginum,



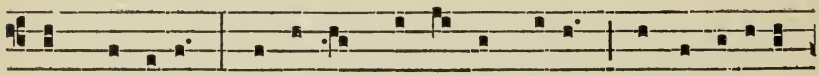
Spónsus de-córus gló-ri-a, Sponsísque réddens prǽmi-a.



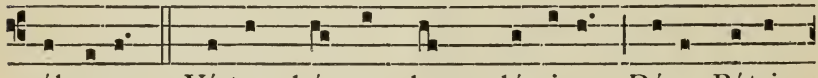
3. Quo-cúmque téndis, Vírgines Sequúntur, atque láu-

dibus, Post te canén-tes cúrsitant, Hymnósque dúlces

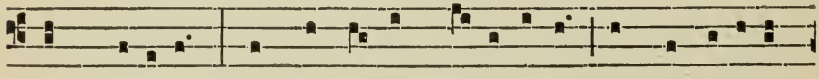
pérsonant. 4. Te depre-cámur súpplices, Nóstris ut ád-



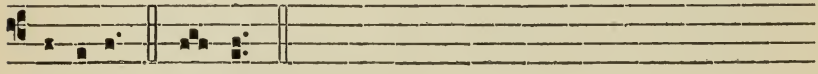
das sénsibus, Nescí-re prorsus ómni-a Corrupti-ónis



vúlnera. 5. Vírtus, hó-nor, laus, gló-ri-a Dé-o Pátri

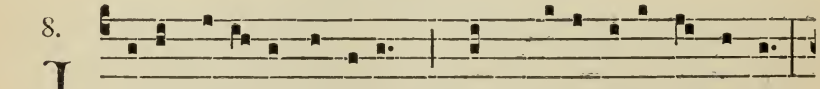


cum Fí-li-o, Sáncto simul Parácli-to, In sæ-culórum

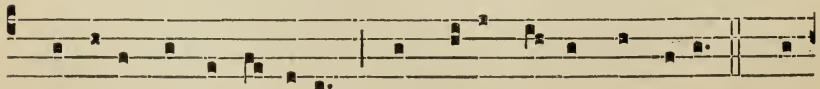


sæcula. Amen.

Another tone.

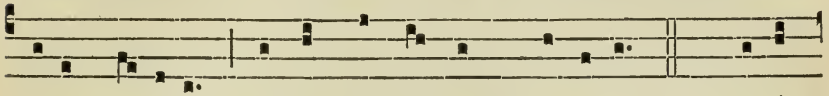
8. 

JEsu, coróna Vírginum, Quem máterílla cónci-pit,

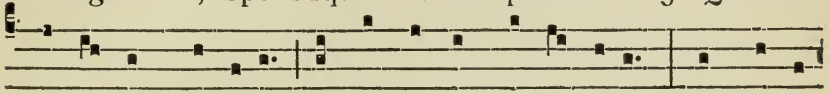


Quæ sóla Vírgo párturit : Hæc vóta clémens áccipe. 2. Qui

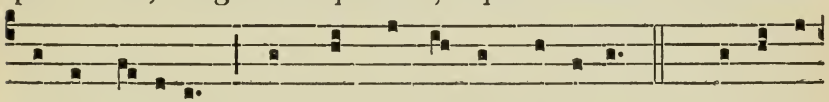
pérgis inter lí-li- a, Séptus choré- is Vírginum, Spónsus de-



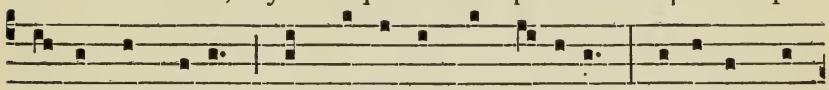
córus gló-ri- a, Sponsísque réddens prǽmi- a. 3. Quocúm-



que téndis, Vírgines Sequúntur, atque láudibus Post te ca-

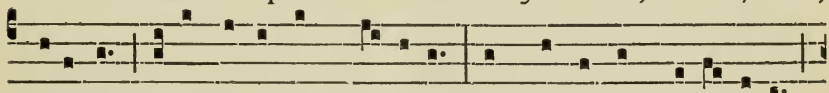


néntes cúrsitant, Hymnósque dúlces pérsonant. 4. Te depre-

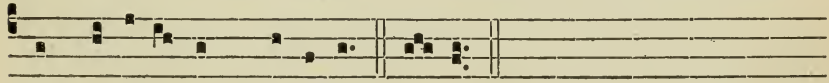


cámur súpplices, Nó-stris ut áddas sénsibus, Nescí-re pror-

sus ómni- a Corrupti- ónis vúlnera. 5. Vírtus, hónor, laus,



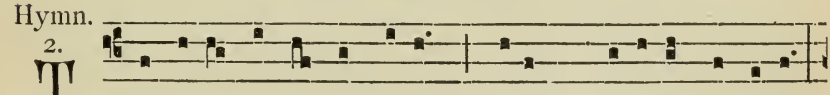
glóri- a Dé- o Pátri cum Fí- li- o, Sáncto simul Paráclí-to,



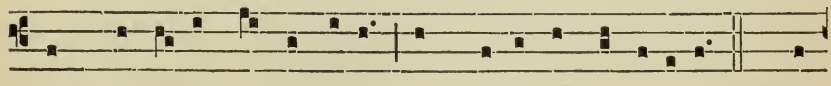
In sæcu-ló-rum sæcu-la. Amen.

## AT COMPLINE.

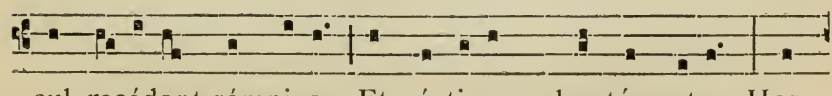
Hymn.



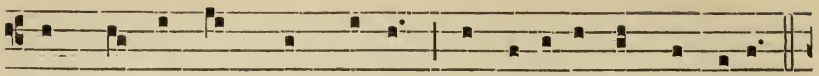
2. TE lúcis ante términum, Rérum Cre-átor póscimus,



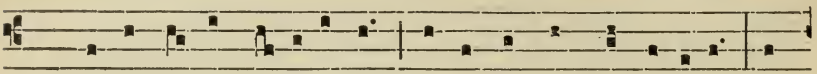
Ut pro tú- a cleménti- a Sis præsul et custódi- a. 2. Pro-



cul recédant sómni- a, Et nócti- um phantásmata : Hos-



témque nóstrum cómprime, Ne pollu-ántur córpora.



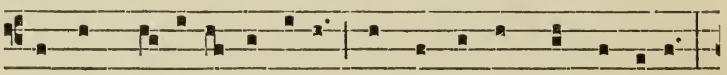
3. Præsta Pá-ter pi- íssime, Patríque cómpar Unice, Cum

Spí-ri-tu Pa-rácli-to Régnans per ómne sæcu-lum. Amen.

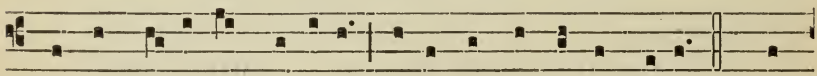
*In Paschal time*, p. 68.

## COMMON OF HOLY WOMEN.

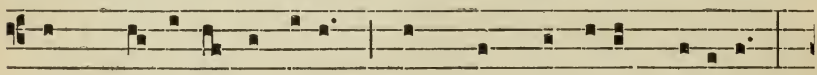
Hymn. 2.



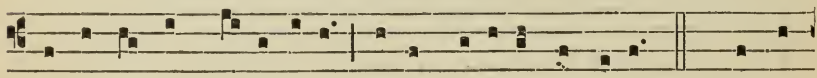
FOrtem vi-rí-li péctore Laudémus ómnes féminam,



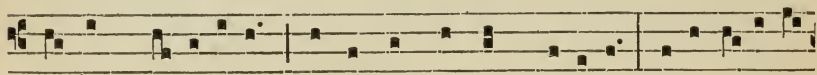
Quæ sancti-tá-tis gló-ri-a Ubíque fúlget ínclyta. 2. Hæc



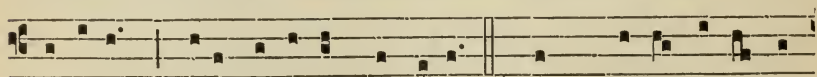
sáncto amó-re sáuci-a, Dum múndi amórem nóxi-um



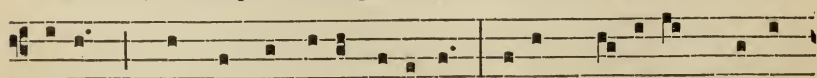
Horréscit, ad cæ-lésti-a I-ter perégit árdu-um. 3. Cárnem



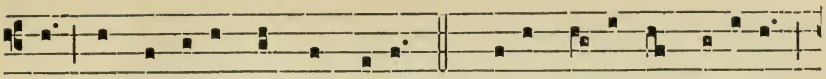
dómans je-júni-is, Dulcíque méntem pábulo Ora-ti-ónis



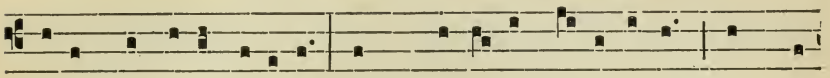
nútri-ens, Cæli po-tí-tur gáudi-is. 4. Rex Christe vírtus fór-



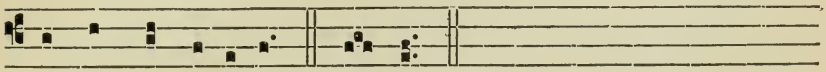
ti-um, Qui mágna sólus éffi-cis, Húius pre-cátu, quæsu-



mus, Audi benígnus súpplices. 5. Dé-o Pátri sit glóri-a,



Ejúsque só-li Fí-li-o, Cum Spí-ri-tu Pa-rácli-to, Nunc, et



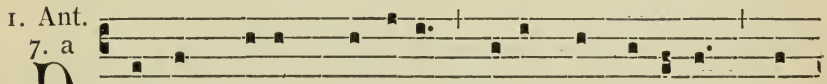
per ómne sæcu-lum. A-men.

*At Compline, as for Virgins.* 159.

## DEDICATION OF A CHURCH.

### FIRST VESPERS.

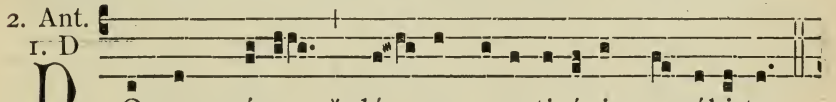
1. Ant. 7. a



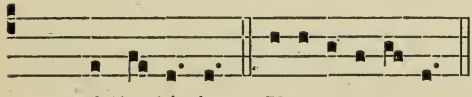
Omum tú-am Dómine * décet sancti-túdo in

longi-túdinem di-érum. *P. T.* Alle-lú-ia. E u o u a e.

2. Ant. 1. D



Omus mé-a * dó-mus ora-ti-ónis vo-cábi-tur.

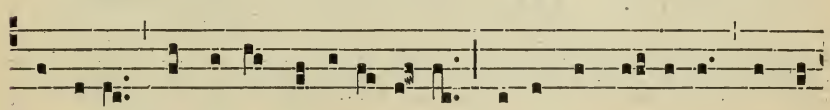


*P. T.* Alle-lú-ia. E u o u a e.

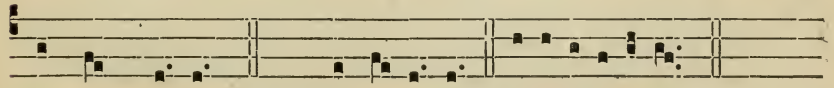
3. Ant. 1. f



ÆC est dómus

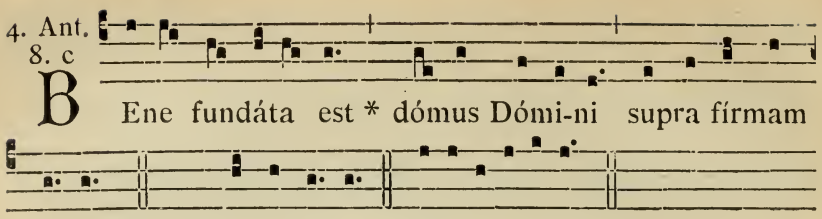


Dómi-ni * fírmi-ter ædi-fi-cá-ta, bene fundá-ta est supra



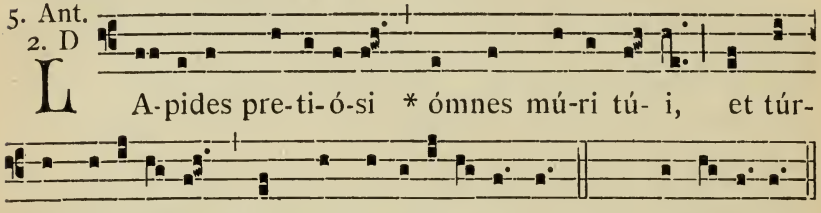
fírmam pétram. *P. T.* Alle-lú-ia. E u o u a e.

4. Ant. 8. c

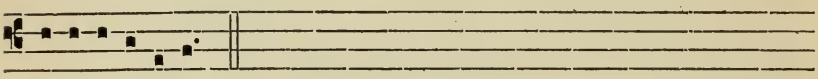


B Ene fundáta est * dómus Dómi-ni supra fírmam pétram. *P. T.* Alle-lú-ia. E u o u a e.

5. Ant. 2. D

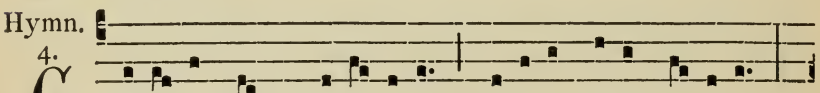


L A-pides pre-ti-ó-si * ómnes mú-ri tú- i, et túr-res Jerúsa-lem gémmis ædi-ficabúntur. *P. T.* Alle-lú-ia.

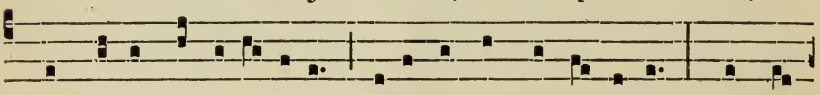


E u o u a e.

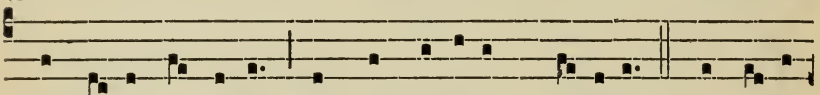
Hymn. 4.



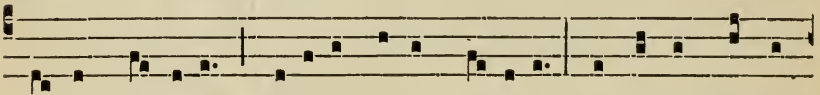
G Æléstis urbs Jerú-salem, Be-áta pácis ví-si-o,



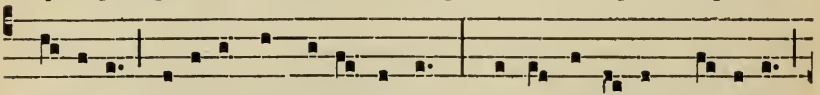
Quæ célsa de vivéntibus Sáxis ad ástra tól-le-ris, Sponsǽ-



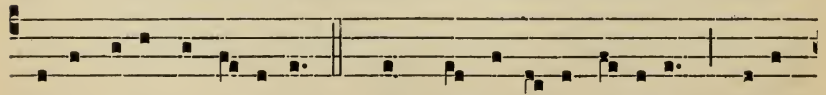
que rí-tu cínge-ris Mílle Ange-lórum míl-libus. 2. O sórte



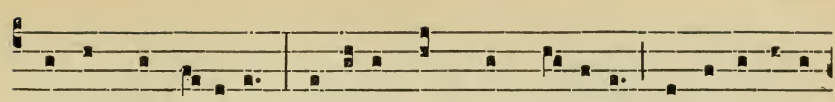
núpta próspera, Dotáta Pátris gló-ri-a, Respérsa Spónsi



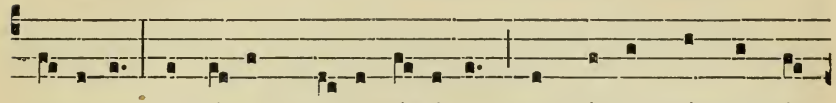
grá-ti-a, Regína formosís-sima, Chrísto jugá-ta Príncipi,



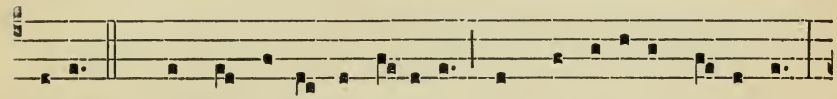
Cæ-li corúsca cí-vi-tas. 3. Hic marga-rí-tis émicant, Patént-



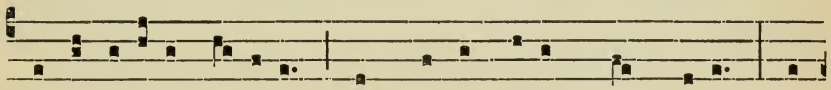
que cúnctis ósti-a : Virtúte námque prævi- a Mortá-lis illuc



dú-ci-tur, Amó-re Chrí-sti pérci-tus Torménta quísquis sús-

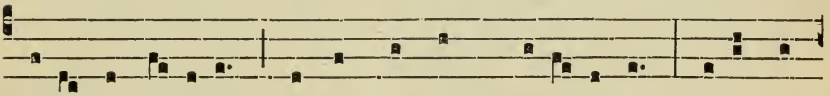


tinet. 4. Scálpri sa-lúbris íctibus, Et tunsi-óne plú-rima,

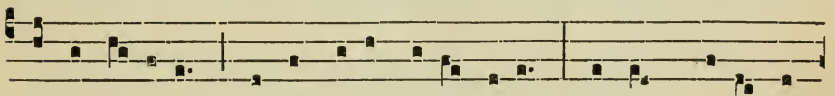


Fábri po-líta málle- o Hanc sáxa mólem cónstru-unt, A-

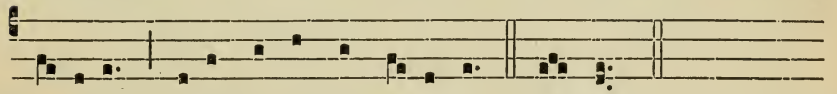
ptísque júncta né-xibus Locántur in fastígi- o. 5. Décus



Parén-ti dé-bitum Sit usquequáque Altíssimo, Natóque



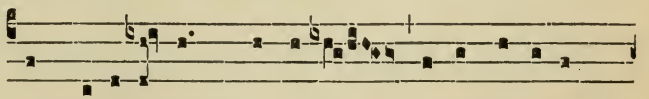
Pátris ú-nico, Et ínclyto Pa-rácli-to, Cui láus, po-téstas,



gló-ri- a Ætérna sit per sæcu-la. Amen.

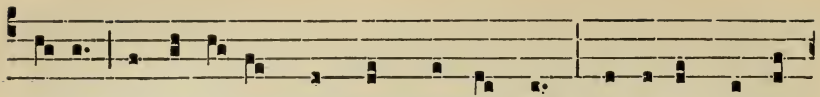
℣. Hæc est dómus Dómini firmiter ædificáta.
℟. Bene fundáta est supra firmam pétram.

At the Magnif. Ant. 1. g

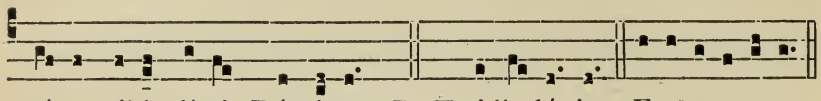


S Ancti- ficá-vit * Dómi-nus tabernáculum

sú-um : qui-a hæc est dómus Dé- i, in qua invo-cá-



bi-tur nómen é-jus, de quo scríptum est : Et é-rit nómen

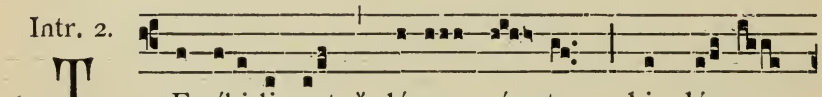


mé- um ibi, dí-cit Dóminus. *P. T.* Alle-lú- ia. E u o u a e.

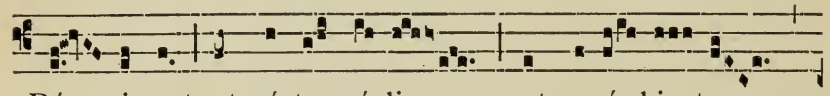
**At Compline,** *the Hymn,* p. 142. *In Paschal Time,* p. 68.

## MASS.

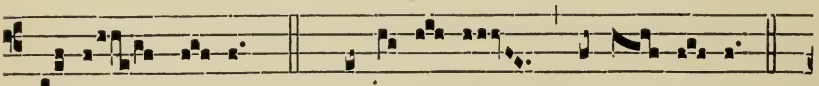
Intr. 2.



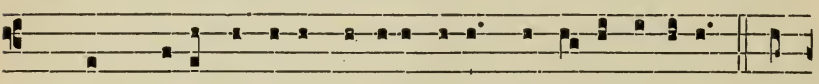
T Erríbi-lis est * lócus í- ste : hic dómus



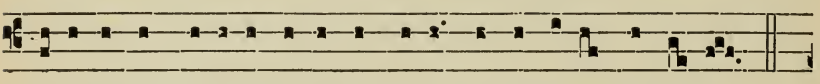
Dé- i est, et pórta cæ-li : et vocá- bi- tur



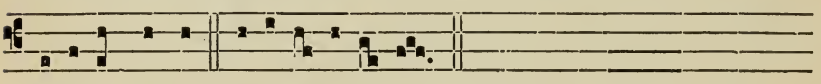
áu-la Dé- i. *P. T.* Alle-lú- ia. alle- lú- ia.



*Ps.* Quam di-lécta tabernácula tú-a, Dómi-ne virtútum ! con-

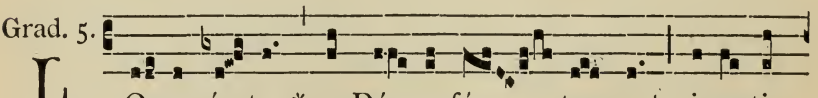


cupíscit et dé-fi-cit ánima mé-a in átri- a Dómi- ni.

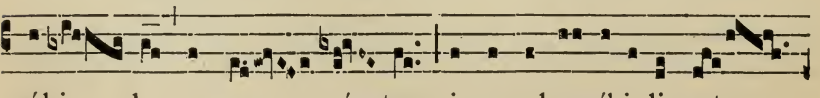


Glóri- a Pátri. E u o u a e.

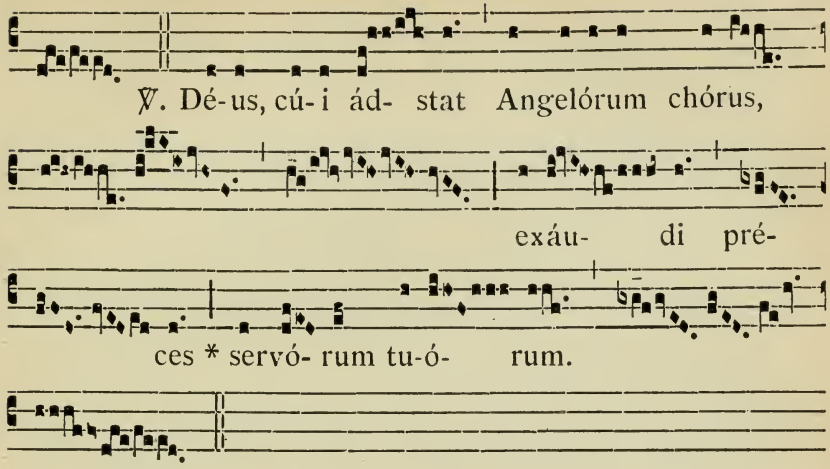
Grad. 5.



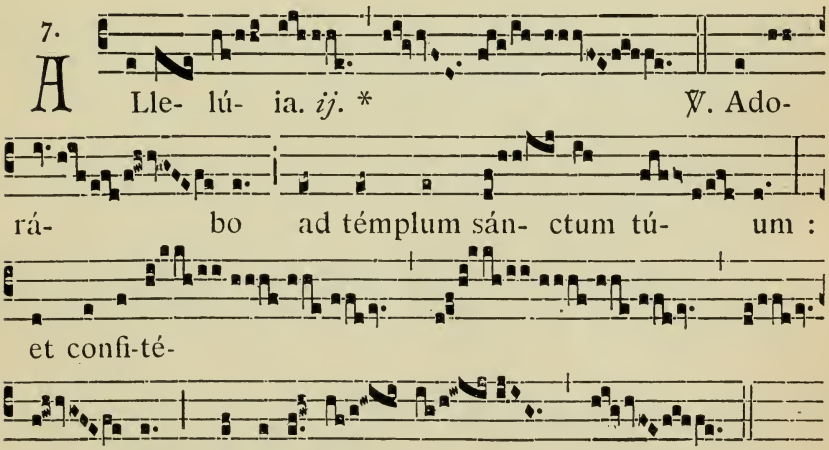
L O-cus í- ste * a Dé- o fá- ctus est, inæsti-



mábi- le sacra- mén-tum, irreprehensíbi- lis est.

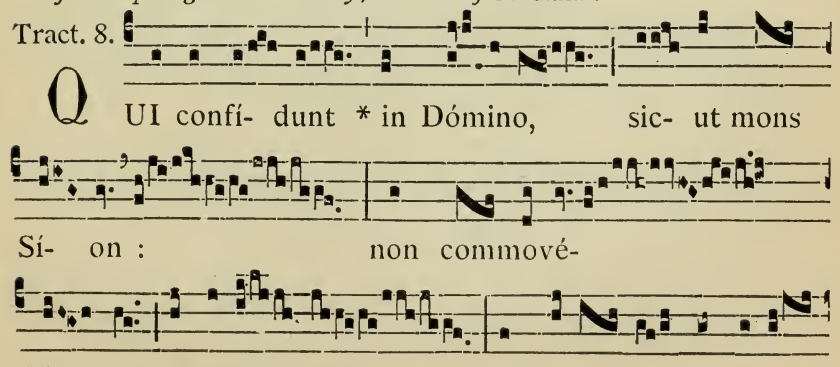


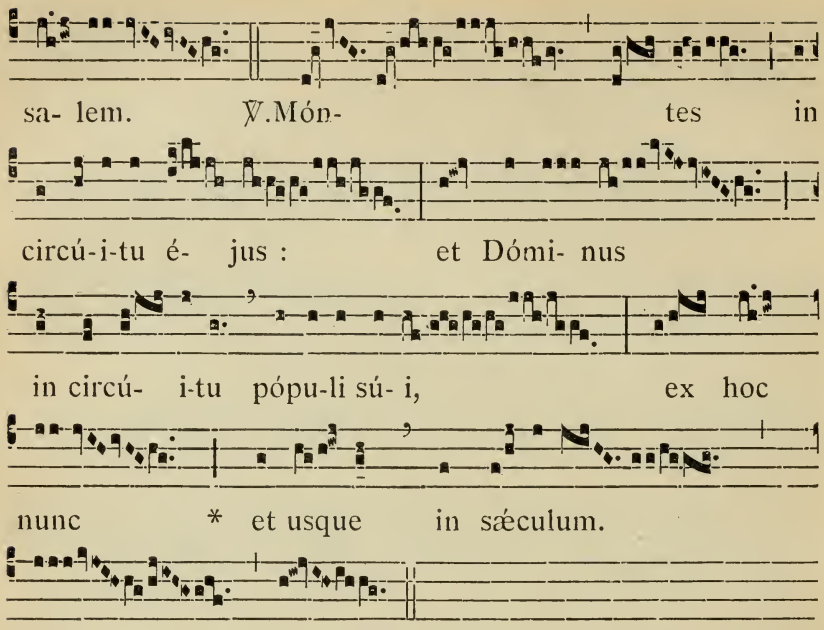

7.



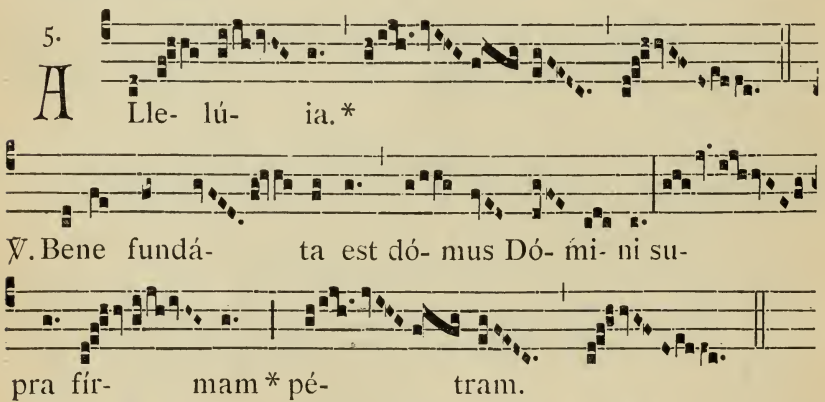

*After Septuagesima Sunday, instead of* Allelúia :

Tract. 8.

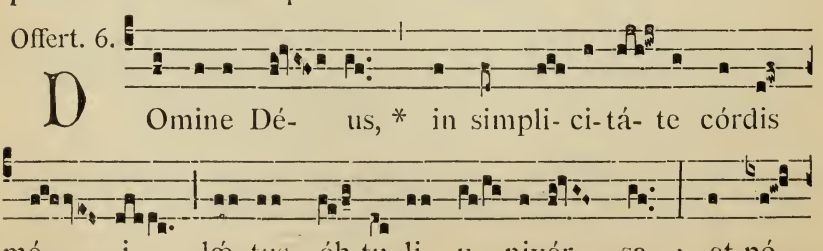


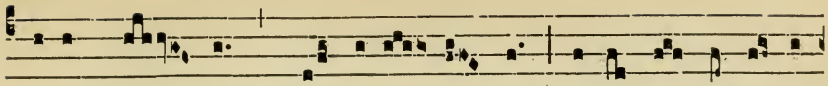



*In Paschal Time, instead of the Grad.:* Allelúia, allelúia. ℣. Adorábo, *as above, and then :*

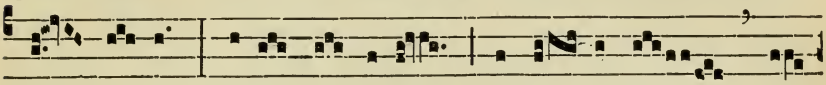



Offert. 6.

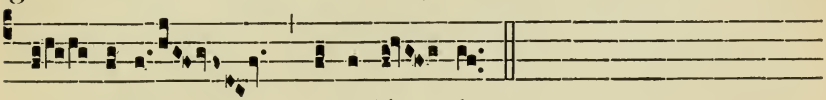




pulum tú- um, qui repér- tus est, ví-di cum ingénti

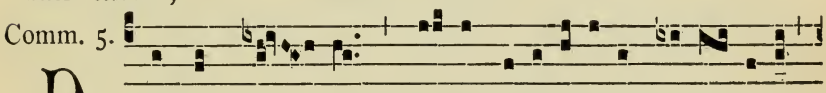


gáu- di- o : Dé- us Is-ra- el, custó- di hanc vo-

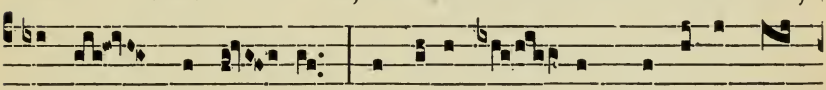


lun- tátem, alle-lú- ia.

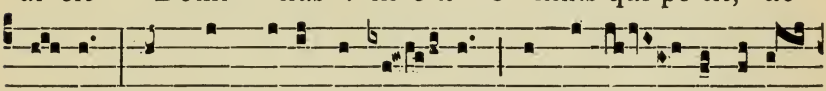
Comm. 5.



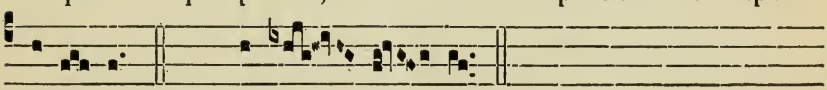
D Omus mé- a, * dómus ora-ti-ónis vocá- bitur,



dí- cit Dómi- nus : in é-a ó- mnis qui pé-tit, ác-



ci- pit : et qui quærit, ínve- nit : et pulsán- ti ape-



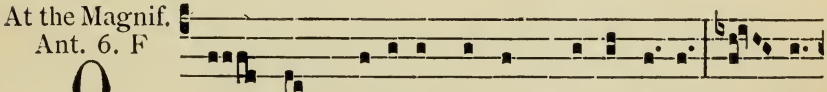
ri- é- tur. *P. T.* Al-le- lú- ia.

## SECOND VESPERS.

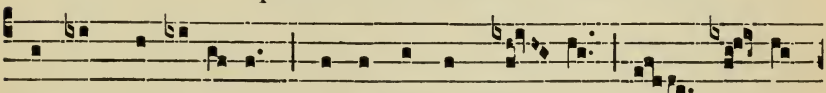
*As in the first Vespers, except :*

℣. **Dómum túam Dómine décet sanctitúdo.**
℟. **In longitúdinem diérum.**

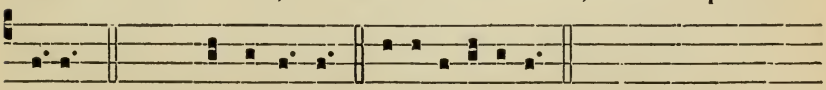
At the Magnif. Ant. 6. F



O quam metu-éndus est * lócus íste ! ve- re



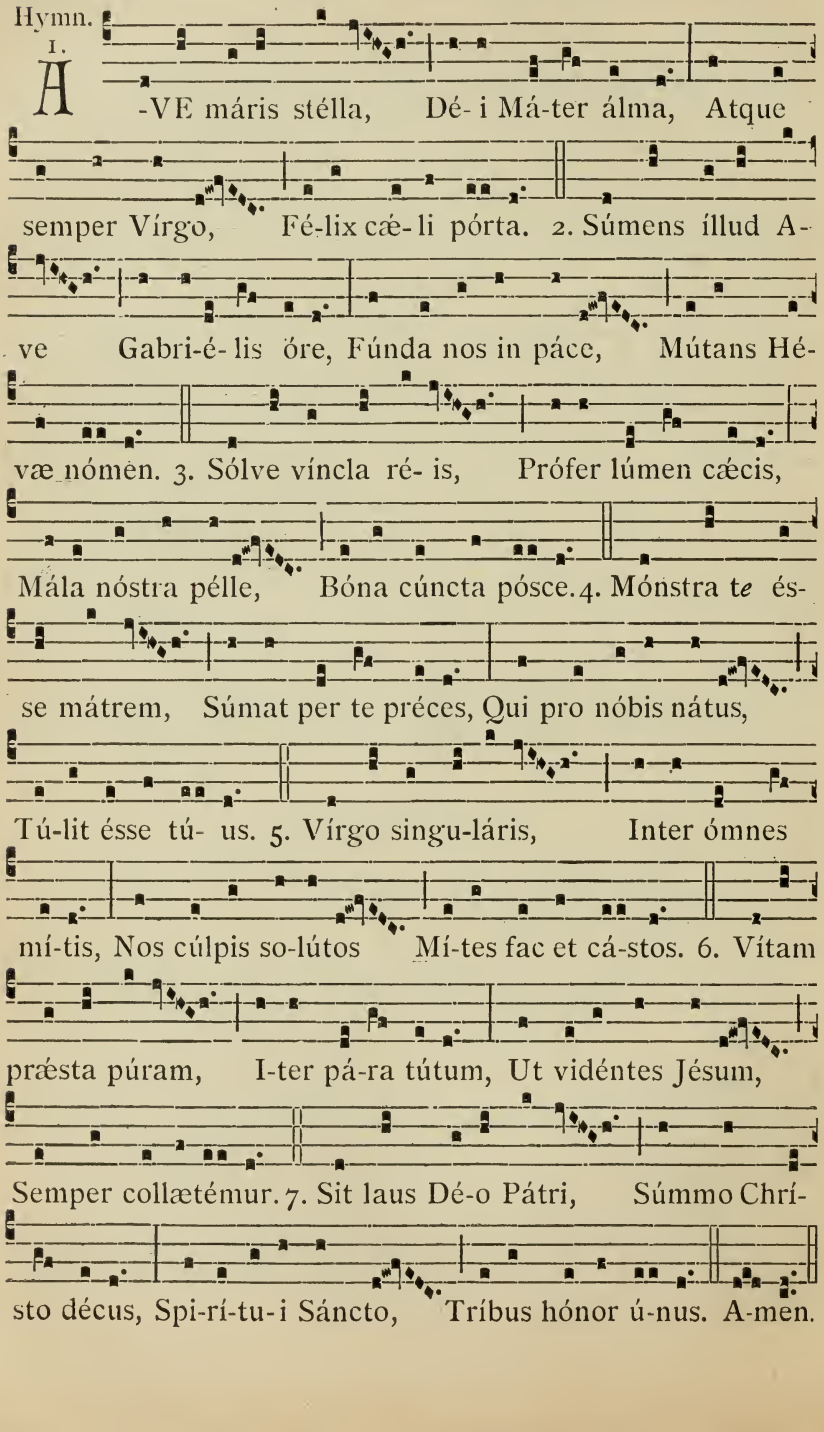
non ést hic á- li- ud, ni- si dómus Dé- i, et pór-ta



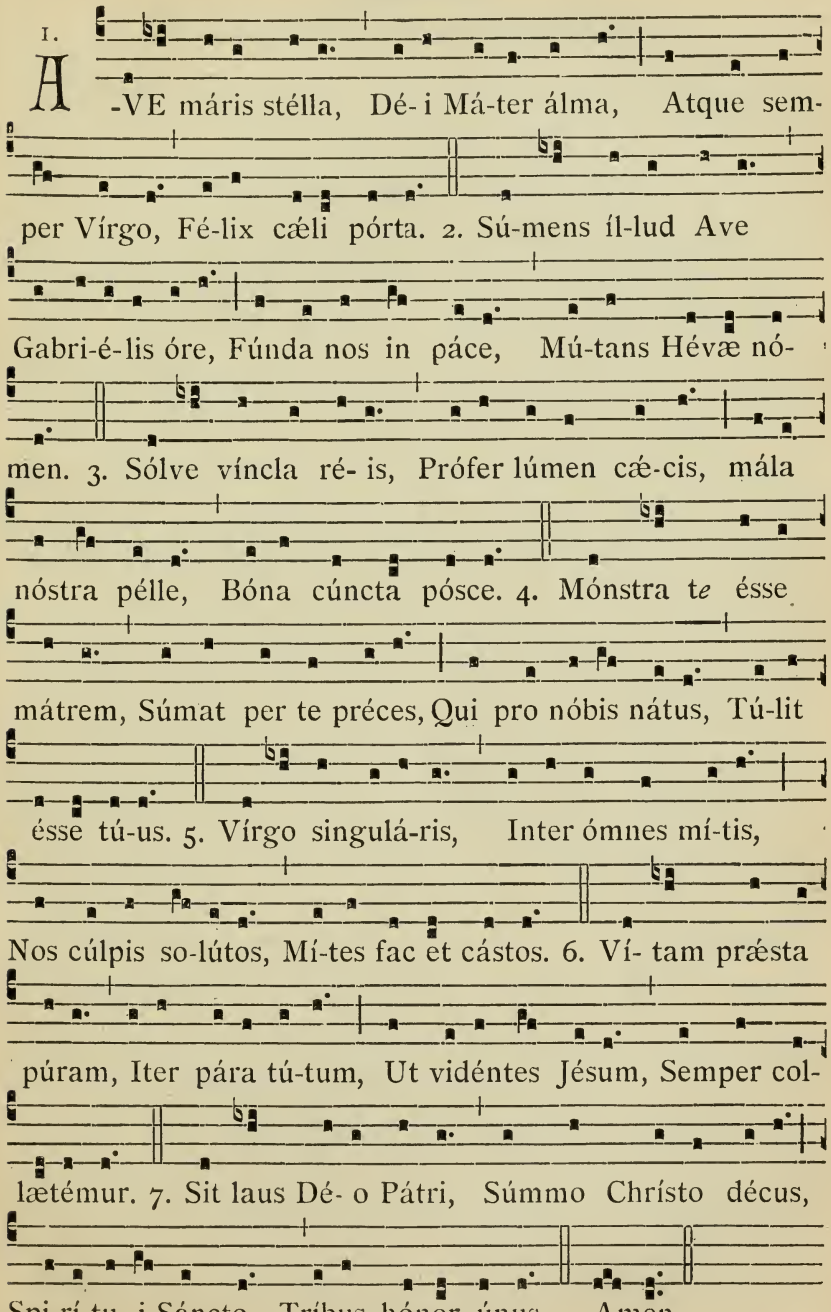
cæ-li. *P. T.* Alle-lú- ia. E u o u a e.

# COMMON OF THE B. VIRGIN MARY.

Hymn. I.



Another tone.



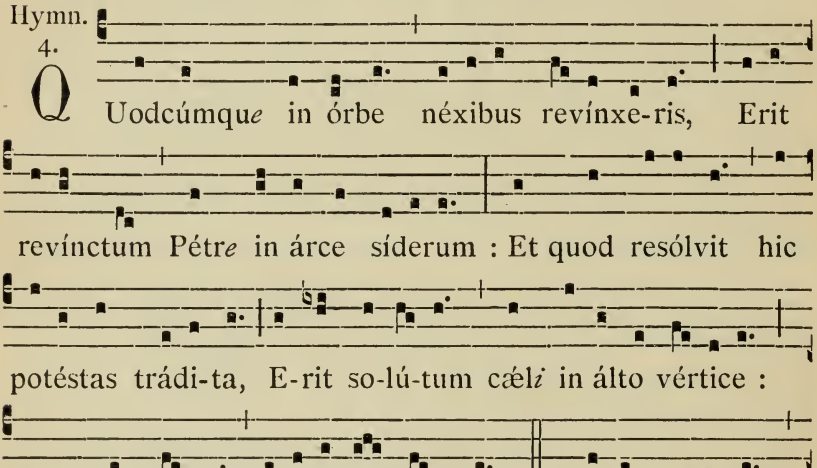

At Compline, *p.* 69.

# Proper of Saints.

18th JANUARY.

## St. Peter's Chair at Rome.

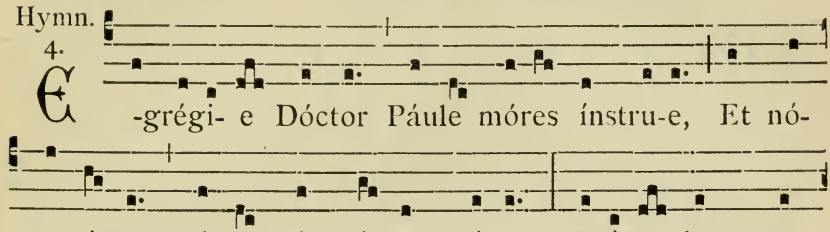
Hymn. 4.



25th. JANUARY.

## The Conversion of Saint Paul.

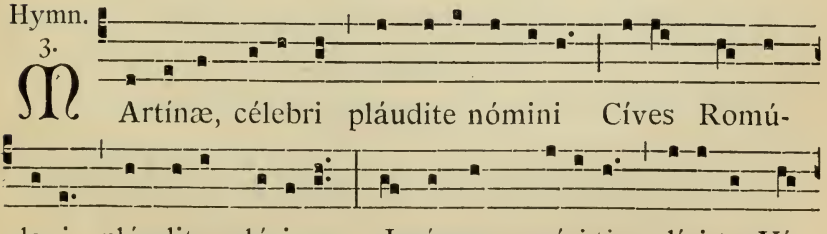
Hymn. 4.

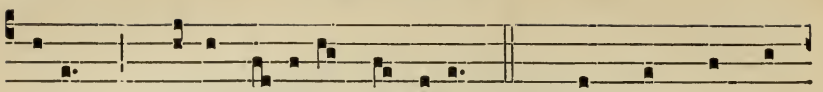



31st JANUARY.

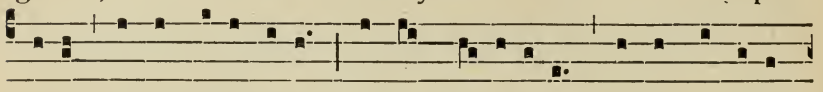
## S. Martina, Virgin and Martyr.

Hymn. 3.

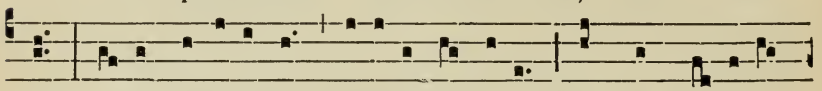




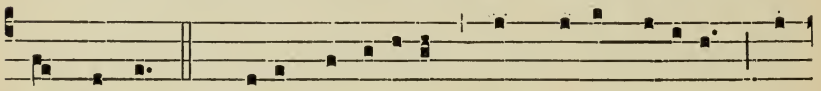
ginem, Christi dí-ci-te Mártyrem. 2. Hæc dum conspí-



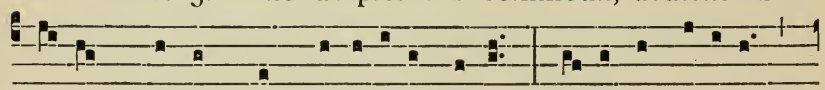
cu-is órta paréntibus Inter de-lí-ci-as, inter amábi-



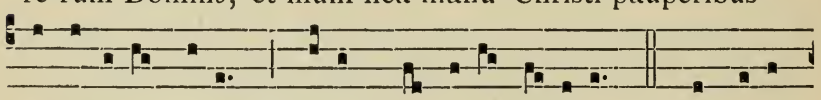
les Luxus illécebras dítibus áfflu-it Fáustæ muné-ri-



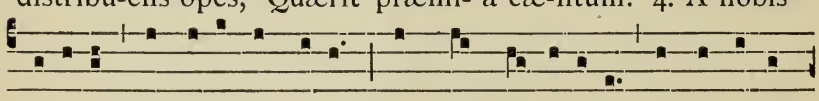
bus dómus. 3. Vítæ despíci-ens cómmoda, dédicat Se



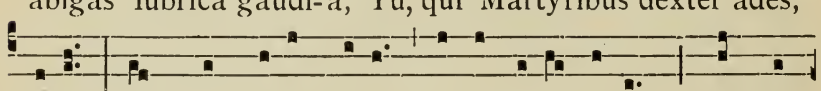
ré-rum Dómin*o*, et muní-fica mánu Christi paupéribus



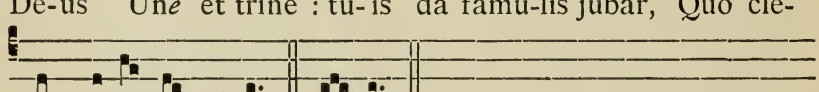
distríbu-ens ópes, Quærit prǽmi-a cǽ-litum. 4. A nóbis



ábigas lúbrica gáudi-a, Tu, qui Martýribus déxter ádes,



Dé-us Un*e* et tríne : tú-is da fámu-lis júbar, Quo clé-

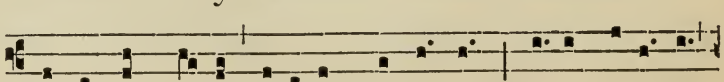


mens ánimos bé-as. Amen.

11th FEBRUARY.

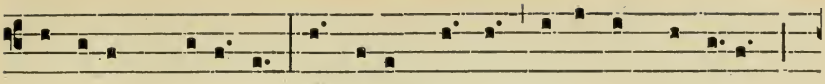
## The Seven Holy Founders of the Servites.

Hymn.

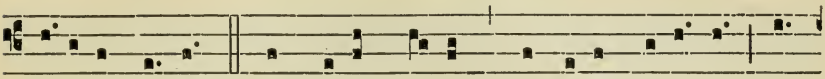


I.

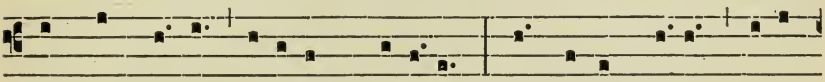
B Ella dum lá-te fúrerent, et úrbes Cæde fratérna



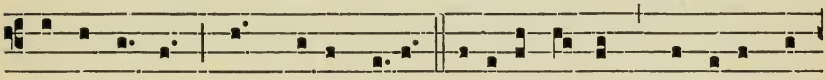
gémerent cru-éntæ, Adfu- it Vírgo, nóva semper édens



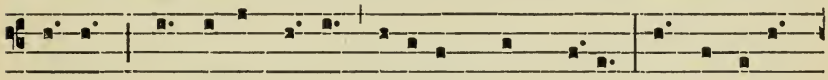
Múnera mátris. 2. En vócat Séptem Fámulos, fidé- les Ut



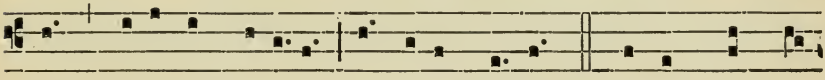
síbi in lúctu récolant dolóres Quos tú-lit Jésus, tú-lit



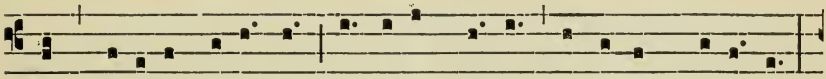
ípsa cónsors Sub crúce Náti. 3. Illico pá-rent Dóminæ vo-



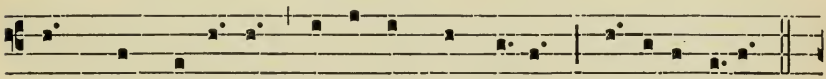
cánti : Spléndi-dis téctis opibúsque spré-tis, Urbe secé-



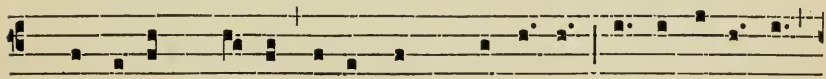
dunt prócul in Senári Abdi-ta móntis. 4. Córporahic pœ-



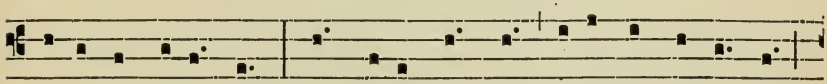
nis crúci- ant acérbis, Sónti- um lábes hóminum pi- ántes :



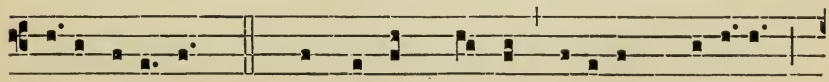
Hic préce avértunt lacrimísque fú-sis Núminis í-ram.



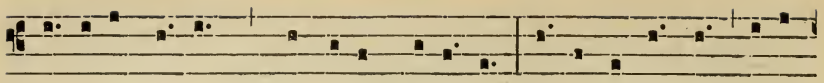
5. Pérdo-lens Má-ter fóvet, atque amíctum Ipsa lugúbrem



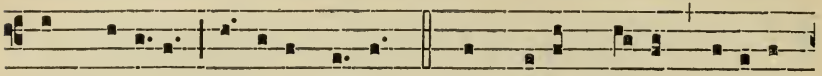
mónet indu-éndum : Agminis sáncti pí- a cœpta súrgunt,



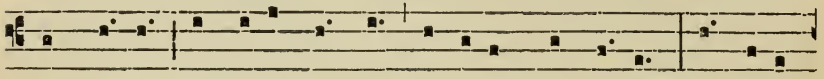
Míra patéscunt. 6. Pálmes in brúma ví-ridans honóres



Núnti-at pátrum: própri- os Marí- æ O-re lactén-ti vóci-



tant pu-élli Nómine Sérvos. 7. Sit décus Pátri, genitæ-



que Pró- li, Et tíbi, cómpar utri-úsque Vírtus Spí- ritus

semper, Dé-us únus, ómni Témporis ævo. Amen.

19th MARCH.

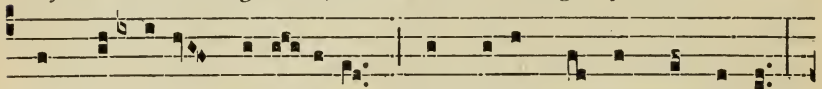
## S. Joseph.

*Hymn.* Te Jóseph célebrent, *p.* 111.

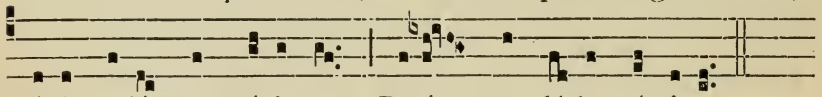
3rd MAY.

## FINDING OF THE HOLY CROSS.

*Hymn.* Vexílla Régis. 102, *the 6th. verse is sung as follows.*



O Crux áve spes úni-ca, Paschále quæ fers gáudi- um,

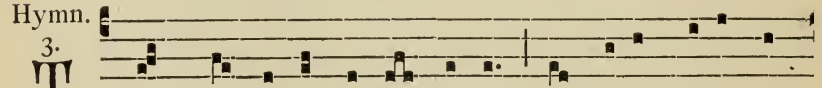


Pí- is adáuge gráti- am, Re-ís- que dé-le crímina.

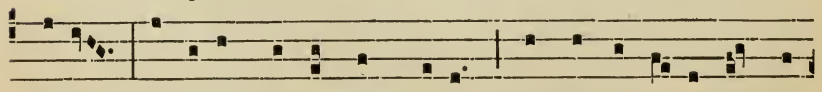
8th MAY.

## The Apparition of St. Michael.

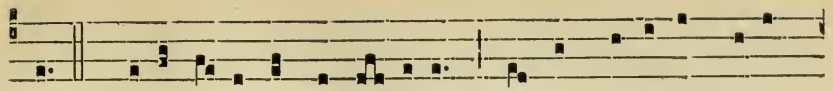
Hymn. 3.



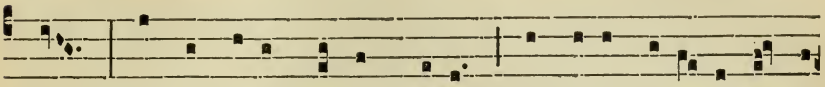
TE, spléndor et vírtus Pátris, Te víta, Jésu, cór-



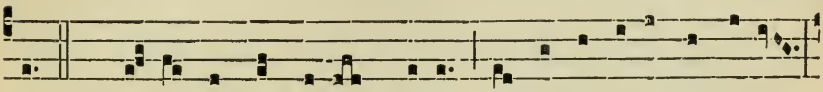
di- um, Ab óre qui péndent tú-o, Laudámus inter Ange-



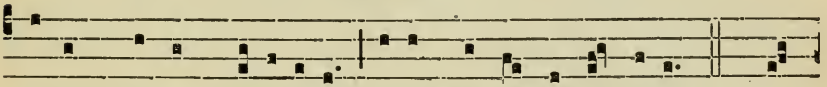
los. 2. Tí-bi mílle dénsa míl-li- um Dú-cum coróna mí-li-



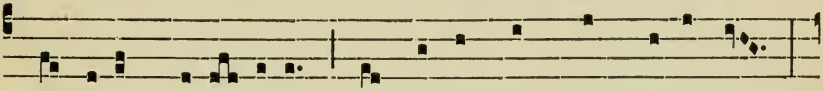
tat : Sed éxplicat víctor crúcem Mícha-el sa-lú- tis sígni-



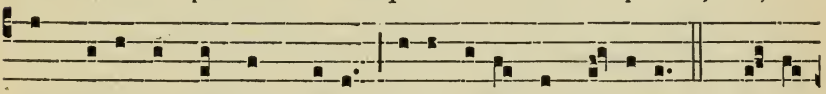
fer. 3. Dra-có-nis hic dí-rum cáput In íma péllit tártara,



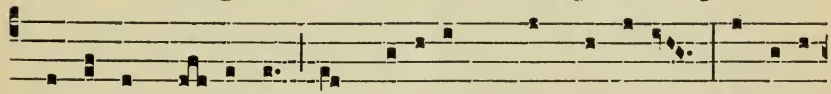
Ducémque cum rebéllibus Cæléstí ab árce fúlminat. 4. Con-



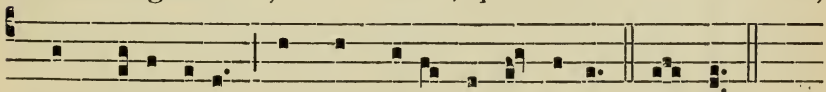
tra dúcem supér-bi-æ Sequámur húnc nos príncipem,



Ut détur ex Agni thróno Nóbis coró-na gló-ri-æ. 5. Dé- o



Pátri sit gló- ri- a, Et Fí-li-o, quí a mórtu- is Surréxit,



ac Parácli-to, In sempi-térna sǽ-cu-la. Amen.

*Out of Paschal Time, as Sept.* 29.

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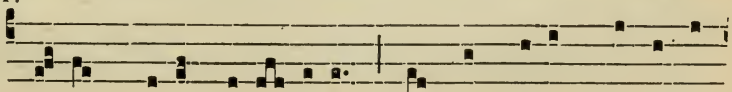
18th MAY.

## S. Venantius, Martyr.

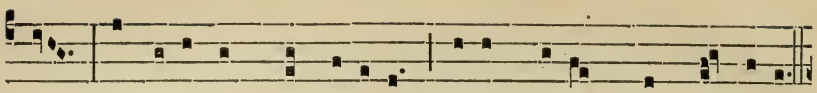
### Hymn.

*During the Octave of Ascension, it is sung as the Hymn* Salútis humánæ Sátor.

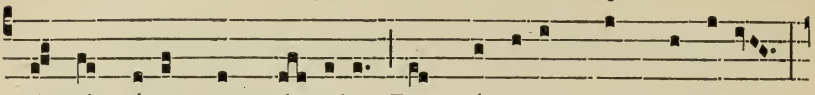
3.



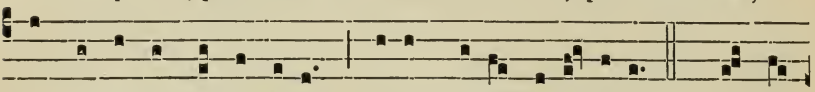
Martyr Dé- i Venánti- us, Lux et décus Camérti-



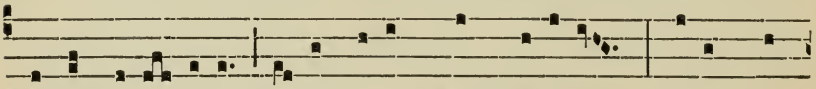
um, Tortóre víct*o* et júdice, Lætus tri- úmphum cóncinit.



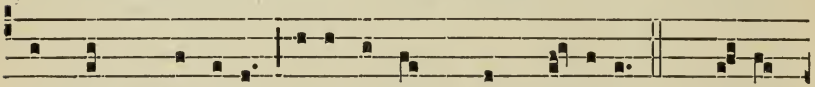
2. Annis pú- er, post víncula, Post cárceres, post vérbera,



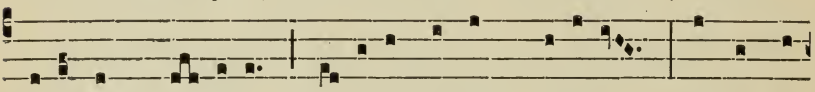
Lónga fáme freméntibus Cíbus dátur le-ó-nibus. 3. Sed é-



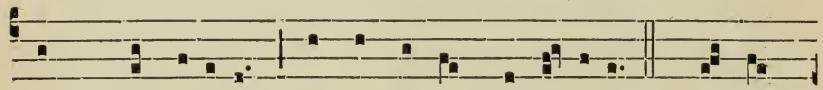
jus innocén-ti-æ Párcit le-ón*um* immánitas, Pedésque



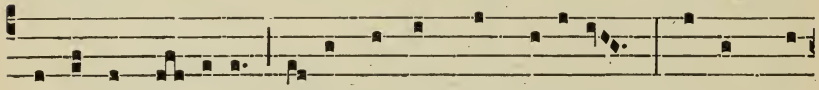
lámbunt Mártyris, Iræ famísqu*e* immémores. 4. Vérso



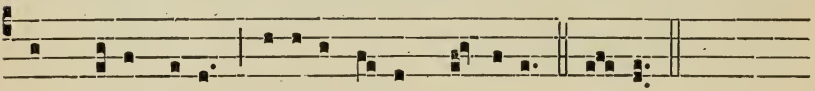
de-órsum vér-tice Hauríre fúmum cógi-tur : Cóstas u-



trímqu*e* et víscera Succénsa lámpas ústulat. 5. Sít laus



Pátri, sit Fí- li- o, Ti-bíque Sáncte Spí-ritus : Dá per pré-

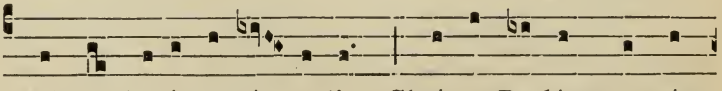


ces Venánti- i Be-áta nóbis gáudi-a. Amen.

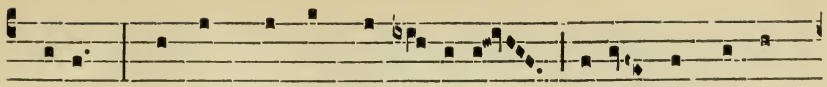
## Friday after the Octave of Corpus Christi.

## THE MOST SACRED HEART OF JESUS.

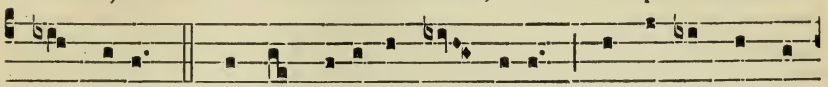
Hymn. 6.



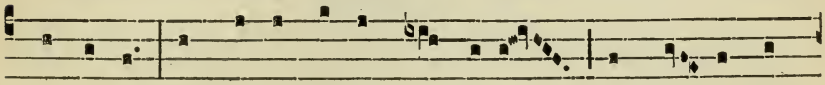
A Uctor be-á-te sǽ- cu-li, Chríste Redémptor óm-



ni-um, Lúmen Pátris de lúmine, De-úsque vé-rus

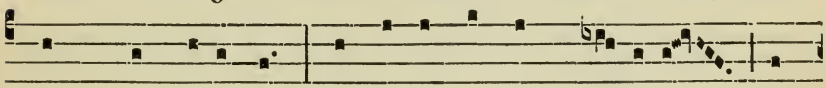


de Dé-o : 2. Amor co-égit te tú-us Mortá-le córpus

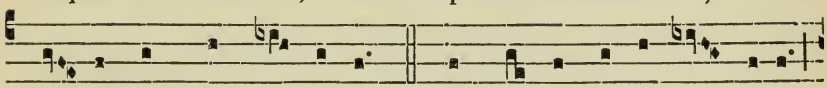


súme-re, Ut nóvus Adam rédderes Quod vé-tus ílle

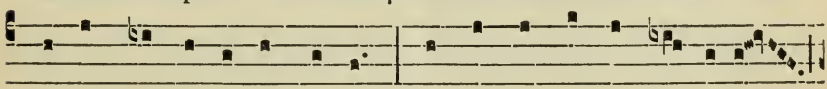
abstú-le-rat. 3. Ille ámor álmus ár-tifex Térræ, ma-



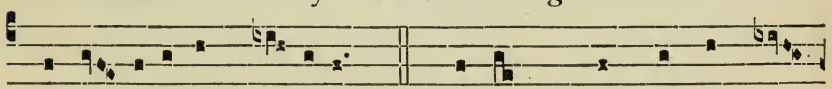
rísque et síde-rum, Errá-ta pátrum mí-serans, Et



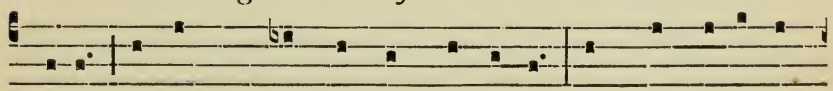
nóstra rúmpens víncu-la. 4. Non córde discé-dat tú-o



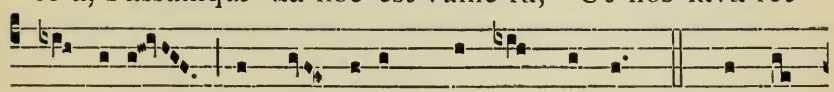
Vis íllæ amó-ris íncly-ti : Hoc fónte géntes háuri-ant



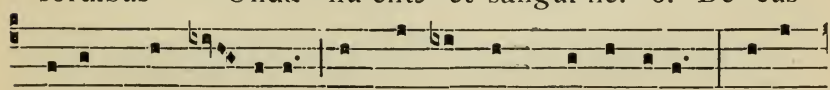
Remis-si-ónis grá-ti-am. 5. Percússum ad hoc est lán-



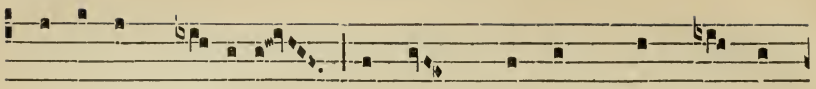
ce-a, Passúmque ad hoc est vúlne-ra, Ut nos lavá-ret



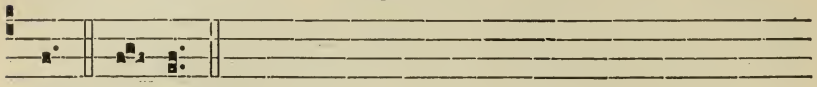
sórdibus Unda flu-énte et sángui-ne. 6. Dé-cus



Paréntí, et Fí-li-o, Sanctóque sit Spi-rí-tu-i, Quíbus



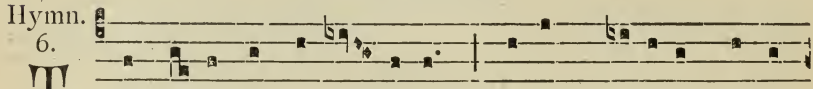
po-téstas, gló-ri- a, Regnúmque in ómne est sæ- cu-



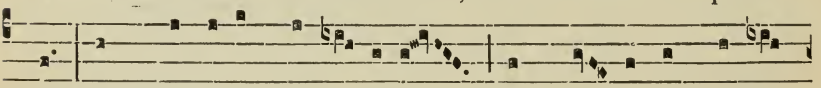
lum. Amen.

AT COMPLINE.

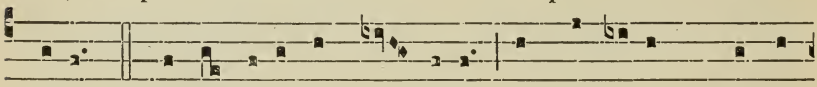
Hymn. 6.



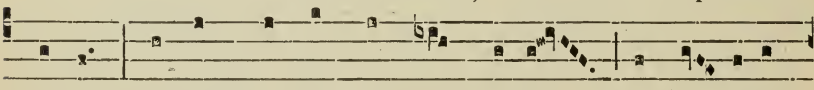
TE lúcis ante términum, Rérum Cre- átor pósci-



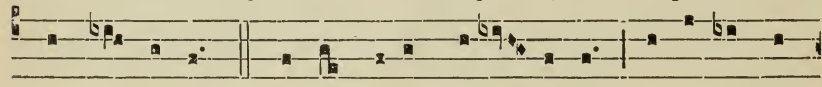
mus, Ut pro tú-a cleménti- a Sis præ-sul et cu-stó-



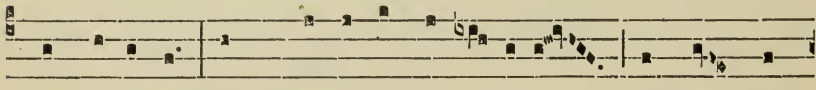
di- a. 2. Pro-cul recédant sómni-a, Et nó-cti- um phantá-



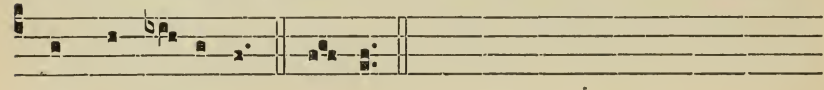
sma-ta : Hostémque nóstrum cómprime, Ne pol- lu-án-



tur córpo-ra. 3. Præsta Páter pi -ís- sime, Patríque cóm-



par Uni-ce, Cum Spí- ri-tu Pa- rácli-to Régnans per



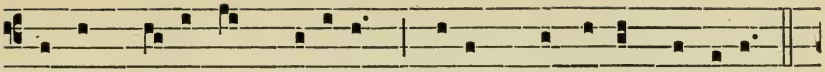
ómne sæcu-lum. Amen.

19th JUNE.

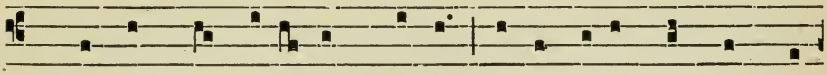
## S. Juliana Falconieri, Virgin.

Hymn. 2.

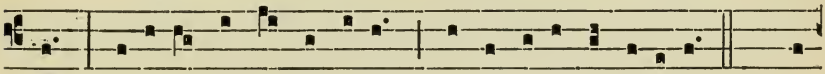
CÆléstis Agni núpti-as O Ju-li-ána dum pé-tis,



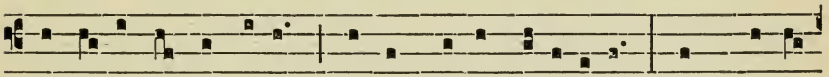
Dómum patérnam dése-ris, Chorúmque dúcis vírginum.



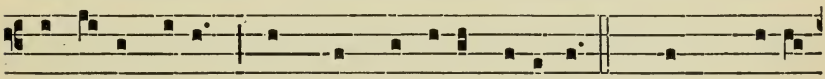
2. Sponsúmque suffí-xum crú-ci Nóctes di-ésque dum gé-



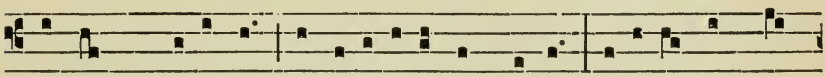
mis, Doló-ris ícta cúspide, Spónsi réfers imáginem. 3. Quin



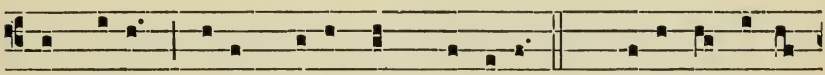
septi-fórmi vúlnere Flés ad génu De-íparæ : Sed créscit



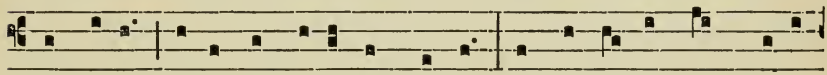
infú-sa flétu, Flammásque tóllit cári-tas. 4. Hinc mórte



féssam próxima Non usitáto te módo So-látur et nú-

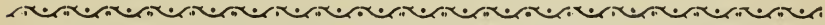


trit Dé-us, Dápem supérnam pórrigens. 5. Ætérne ré-rum



Cónditor, Ætérne Fí-li par Pátri, Et par utrí-que Spí-ri-

tus, Só-li tíbi sit glóri- a. Amen.



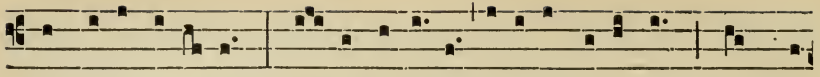
24th JUNE.

## NATIVITY OF ST. JOHN THE BAPTIST.

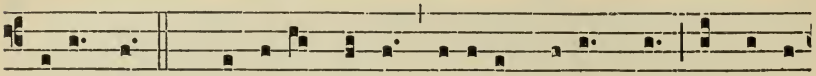
Hymn.

2.

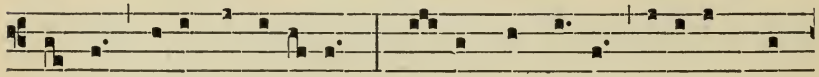
UT qué-ant láxis resonáre fíbris Míra gestórum



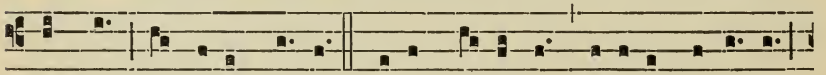
fámu-li tu-ó-rum, Sólve pollú-ti lábi- i re-á-tum, Sáncte



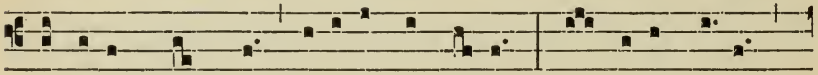
Jo-ánnes. 2. Núnti- us célso véni- ens Olýmpo, Te pátri



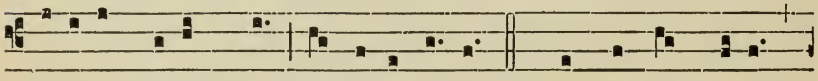
mágnum fóre nasci-túrum, Nómen, et ví-tæ sé-ri- em ge-



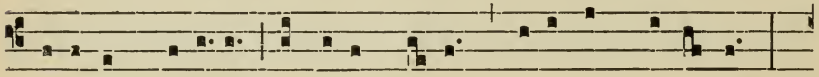
réndæ Ordine prómit. 3. Ille promíssi dúbi-us supérni,



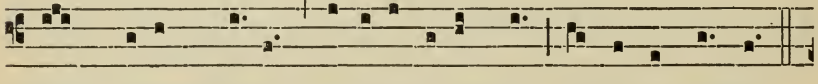
Pérdidit prómptæ módulos loqué-læ : Sed reformásti



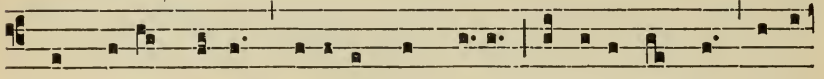
géni-tus perémptæ Organa vó-cis. 4. Véntris obstrúso



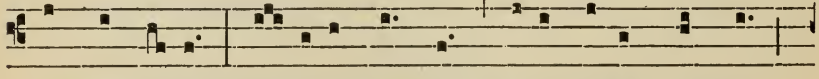
récubans cubí-li, Sénseras Régem thálamo manéntem :



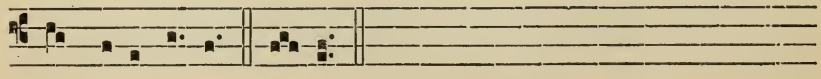
Hinc párens ná-ti mé-ri-tis utérque Abdi-ta pándit.



5. Sit décus Pátri, genitæque Pró-li, Et tíbi cómpar utri-



úsque vírtus, Spí- ritus semper, Dé-us únus, ómni



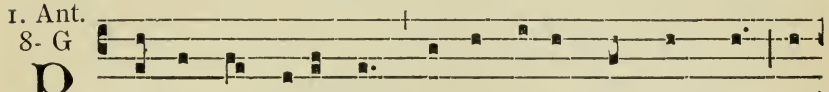
Témporis ævo. Amen.

29th JUNE.

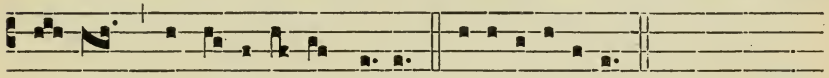
# THE HOLY APOSTLES PETER AND PAUL.

## FIRST VESPERS.

1. Ant. 8. G

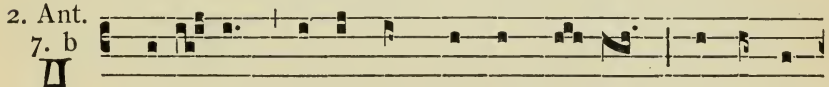


P Etrus et Jo-ánnes * ascendébant in témplum ad

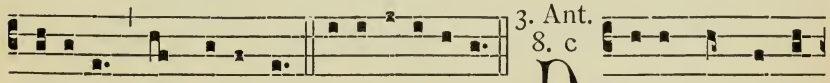


hó- ram o-ra-ti- ó-nis nónam. E u o u a e.

2. Ant. 7. b



A Rgéntum * et áurum non est mí- hi : quod autem

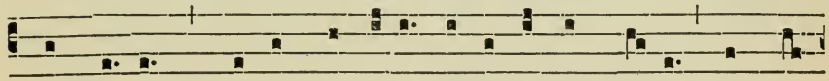


hábe-o, hoc tíbi do. E u o u a e.

3. Ant. 8. c

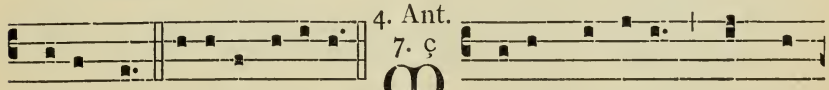


D Ixit Ange-lus



ad Pétrum :*Circúmda tíbi vestiméntum tú- um, et sé-

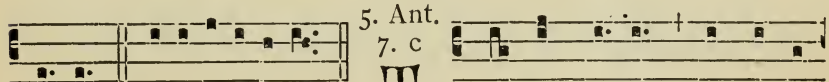
4. Ant. 7. ç



quere me. E u o u a e. M I-sit Dóminus * Ange-

lum sú- um, et liberávit me de mánu He-ródis, alle-

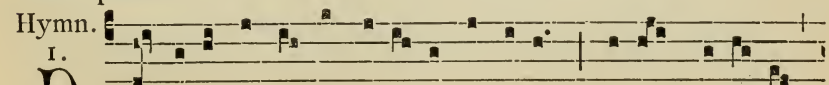
5. Ant. 7. c



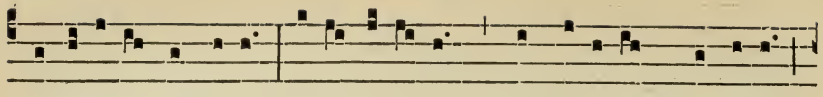
lú- ia. E u o u a e. T U es Pétrus, * et super

hanc pétram ædi- ficábo Ecclési- am mé- am. E u o u a e.

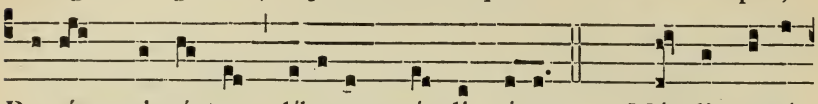
Hymn. 1.



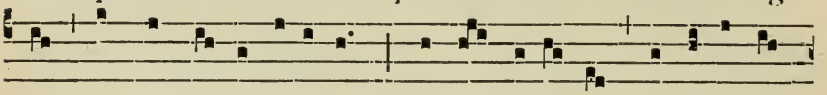
D E-córa lux æ-terni-tá-tis áure-am Dí- em be- á- tis



irrigávit ígnibus, Aposto-lórum quæ corónat Príncipes,

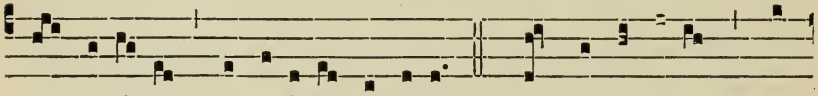


Re- ísque in ástra líberam pándit ví- am. 2. Múndi magí-

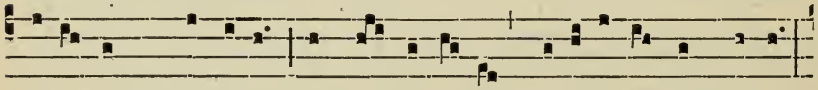


ster, atque cæ- li jáni-tor, Rómæ paréntes arbitríque

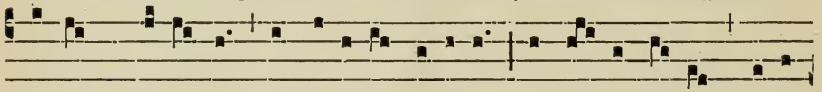
génti-um, Per énsis ílle, hic per crúcis víctor nécem, Ví-



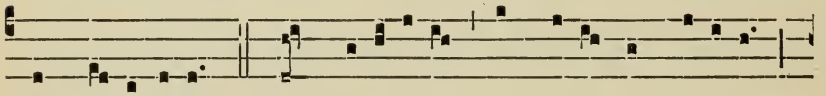
tæ sená-tum laure-á-ti póssident. 3. O Róma fé-lix! quæ



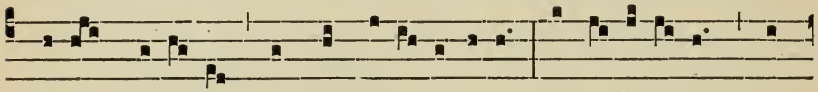
du-ó-rum Príncipum Es consecrá-ta glori- ó-so sánguine :



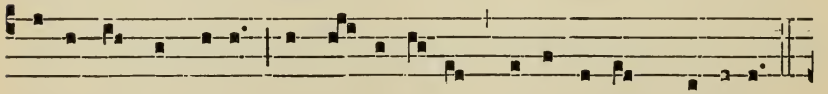
Hó-rum cru-ó-re purpuráta céteras Excél-lis órbis úna



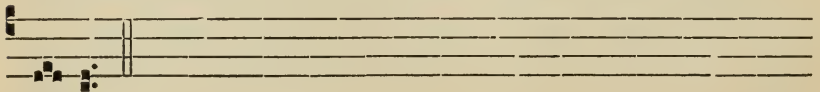
pulchri-túdines. 4. Sit Trini-tá-ti sempi-térna glóri- a,



Hónor, po-téstas, atque jubi- lá-ti-o, In uni-tá-te, quæ



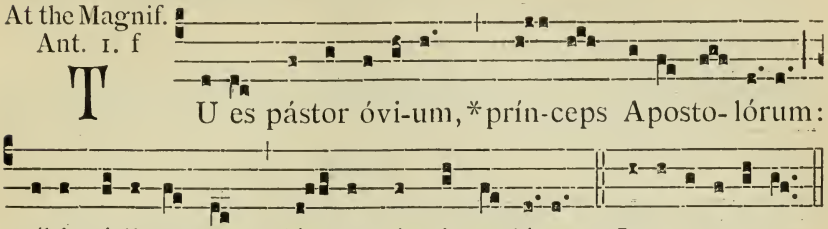
gubérnat ómni-a, Per u-ni-vérsa sæcu-ló-rum sæcula.



Amen.

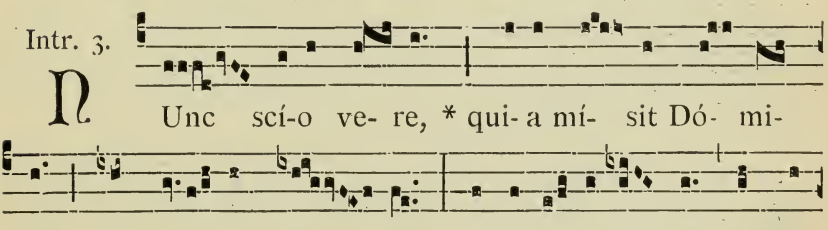
℣. In ómnem térram exívit sónus eórum.
℟. Et in fines órbis térræ vérba eórum.

At the Magnif. Ant. 1. f

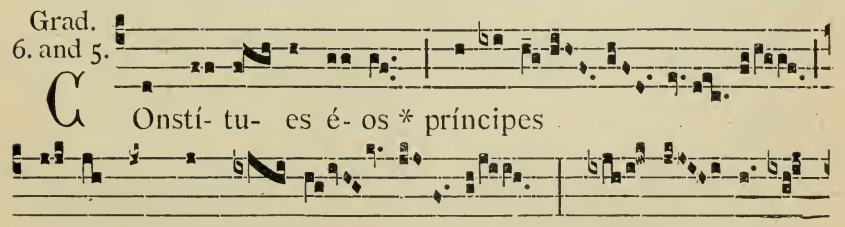


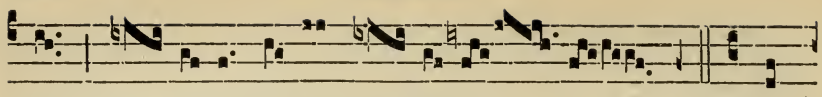

MASS.

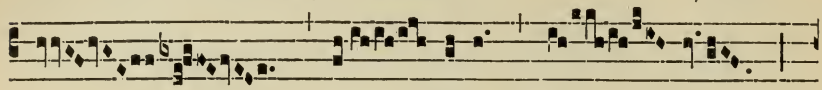
Intr. 3.

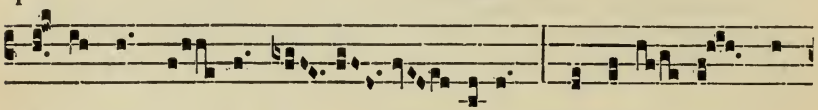


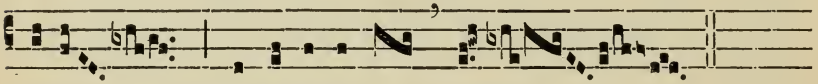

Grad. 6. and 5.



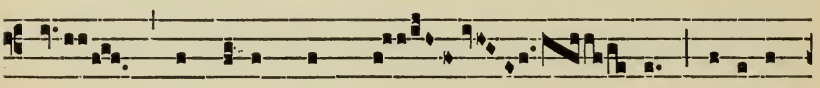

runt nó- mi-nis tú- i, Dó- mi-ne. ℣. Pro

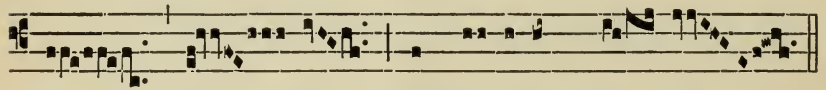

pá- tribus tú- is


ná- ti sunt tí- bi fí- li- i : proptére- a pó-

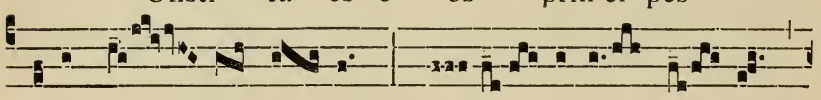

pu-li * confi-tebúntur tí- bi.

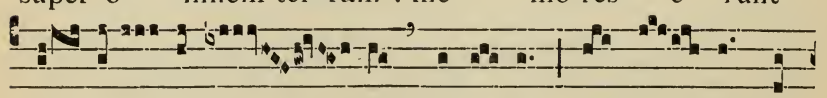
2. A Lle-lú- ia. *ij.* * ℣. Tu es Pé-

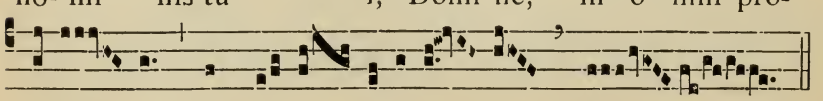

trus, et super hanc pé- tram ædi-fi-


cá- bo * Ecclé- si-am mé- am.

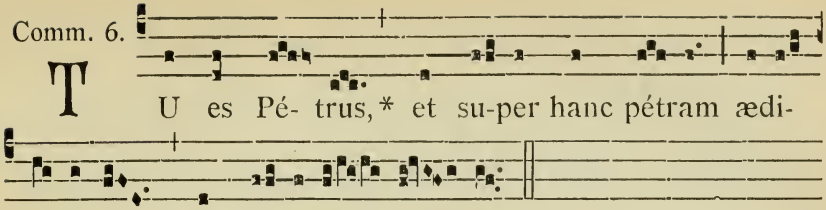
Offert. 3. C Onstí- tu- es* é- os prín-ci- pes


super ó- mnem tér- ram : mé- mo-res é- runt


nó- mi- nis tú- i, Dómi-ne, in ó- mni pro-

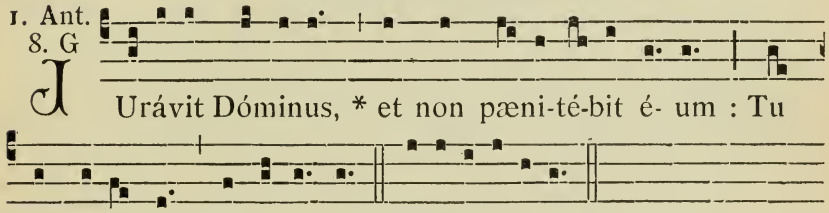

géni- e et ge-ne- ra-ti-ó- ne.

Comm. 6.

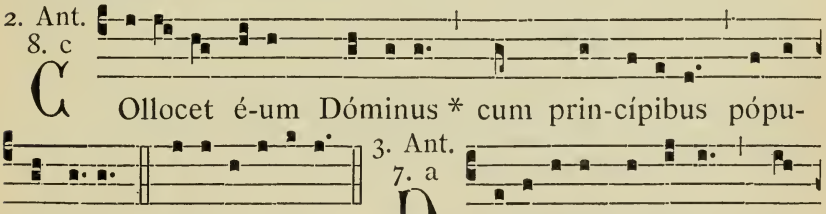



## SECOND VESPERS.

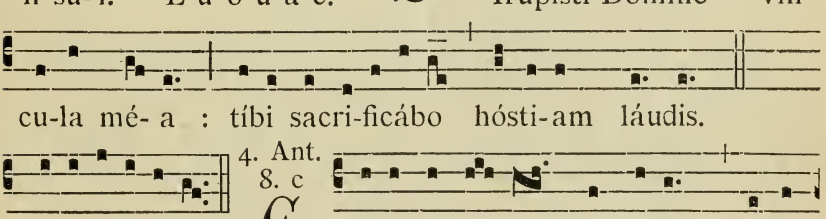
1. Ant. 8. G



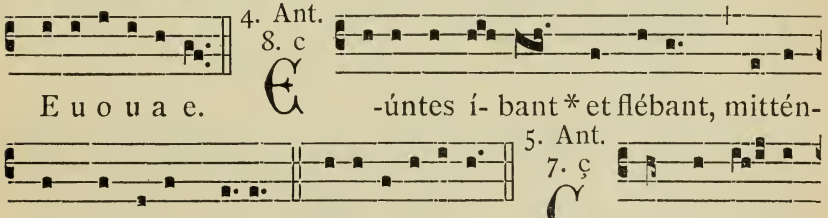

2. Ant. 8. c



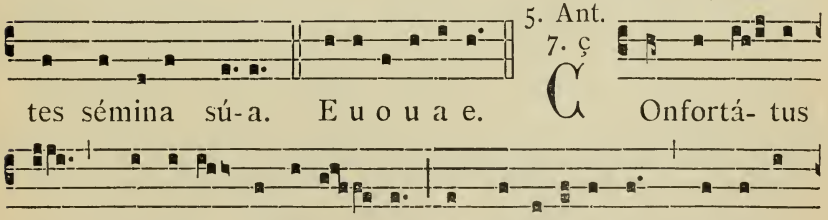

3. Ant. 7. a




4. Ant. 8. c



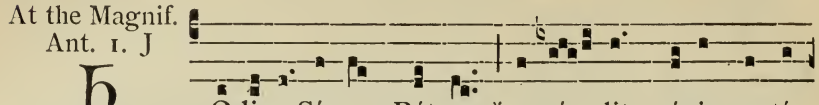

5. Ant. 7. ç

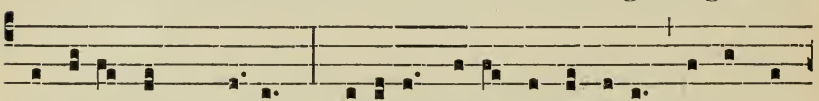


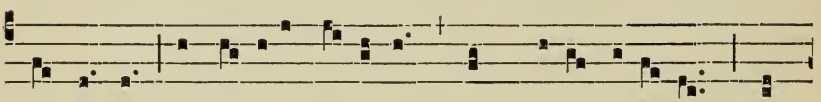
*Hymn.* Decóra lux *as in the first Vespers.*

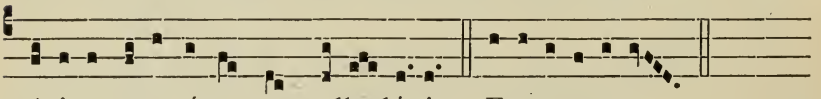
℣. Annuntiavérunt ópera Déi. ℟. Et fácta éjus intellexérunt.

At the Magnif. Ant. 1. J





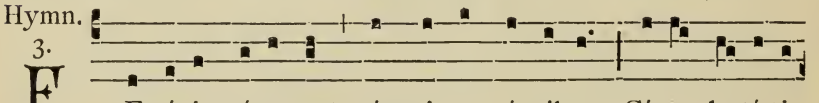



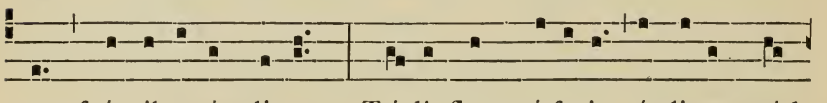



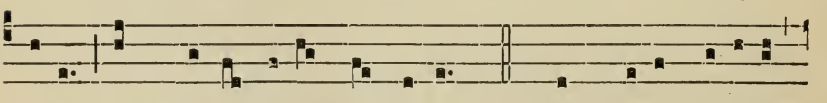

First Sunday of July.

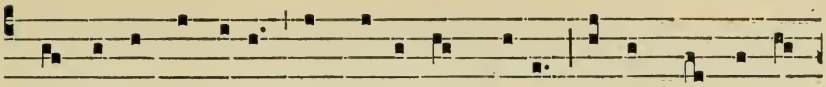
## THE MOST PRECIOUS BLOOD OF OUR LORD.

Hymn. 3.

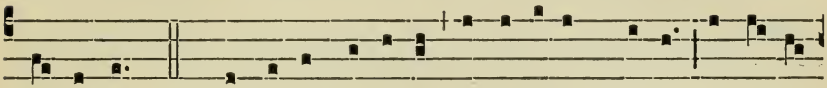


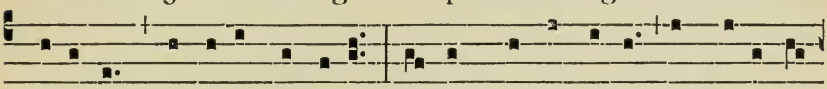





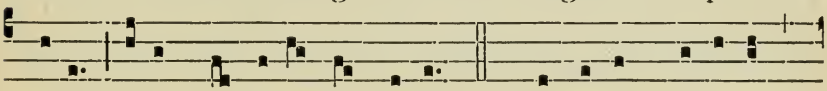
Nos fácti mémores dum có-limus, décet Saltem fúnde-re



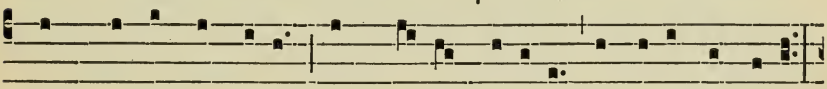
lácrimas. 3. Humáno géne-ri perní-ci-es grávis Adámi



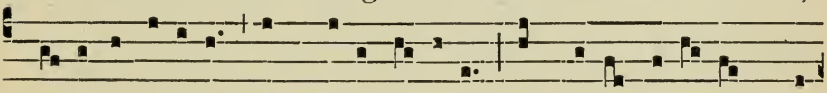
véte-ris crímine cóntigit : Adámi intégri-tas et pí-e-tas



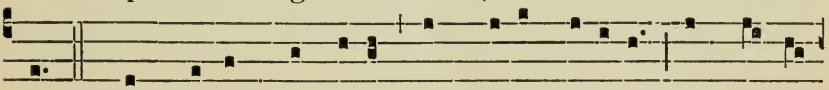
nóvi Vítam réddidit ómnibus. 4. Clamórem vá-lidum



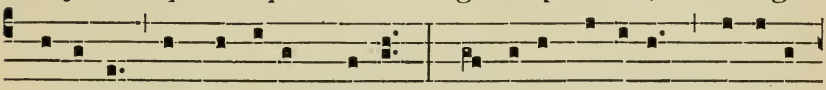
súmmus ab æthere Languéntis Géni-ti si Páter áudi-it,



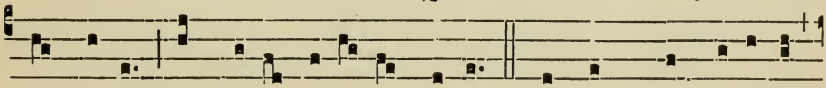
Placá-ri pó-ti-us sánguine débu-it, Et nóbis véni-am dá-



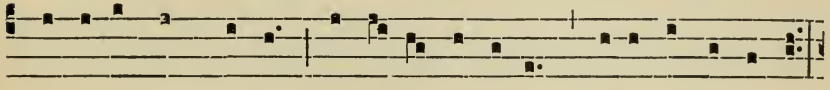
re. 5. Hoc quicúmque stólam sánguine prólu-it, Abstérgit



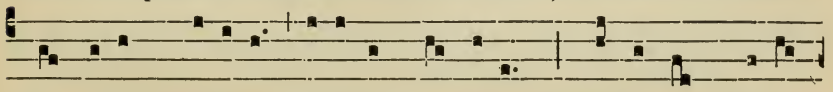
mácu-las, et ró-se-um décus, Quo fí-at símí-lis pró-tinus



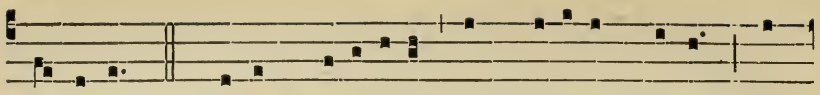
Ange-lis, Et régi pláce-at, cápit. 6. A récto instábi-lis



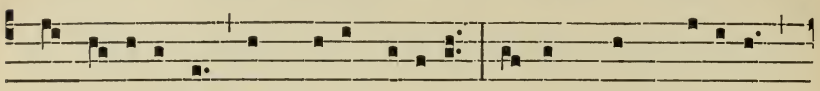
trámi-te póstmodum Se núllus rétrahat, méta sed última



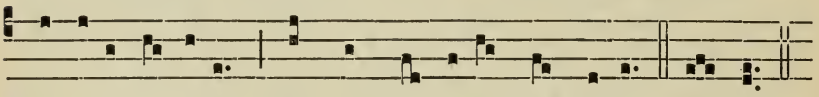
Tangátur : tríbu-et nóbi-le præmi-um, Qui cúrsum Dé-us



ádjuvat. 7. Nóbis propí-ti-us sis, Génitor pótens, Ut

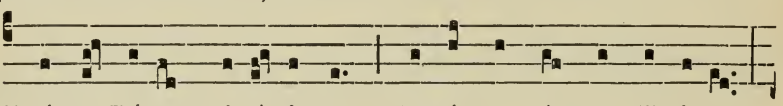


quos unígenæ sánguine Fí-li-i Emísti, et plácido

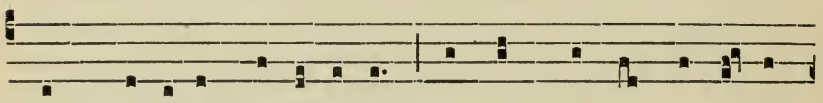


Flámine récre-as, Cæli ad cúlmina tránsferas. Amen.

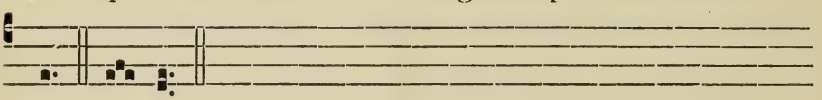
At Compline, *the Hymn* Te lúcis. *is sung to the tone of the Ascension,* 114. *with the last verse as follows.*



Præsta Páter pi-íssi-me, Patríque cómpar Uni-ce,



Cum Spí-ri-tu Pa-rácli-to Régnans per ómne sæcu-



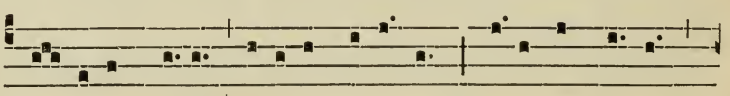
lum. Amen.

---

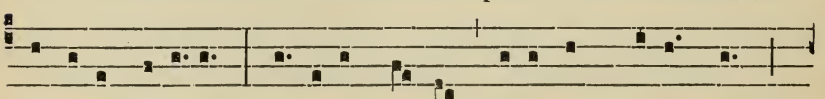
7th JULY.

## SS. Cyril and Methodius, Bishops & Confessors.

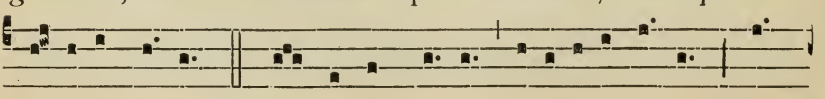
Hymn. 8.



S E-dibus cæli ní-tidis recéptos Dícite athlé-tas

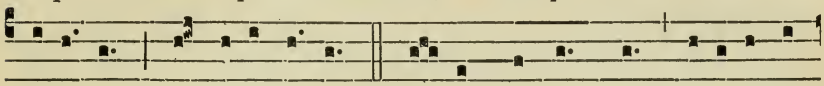


géminos, fidéles : Slá-vicæ dúplex cólumen, decúsque

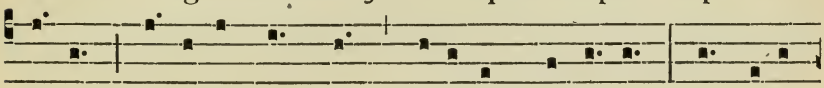


Dí-ci-te géntis. 2. Hos ámor frátres soci-ávit únus, U-

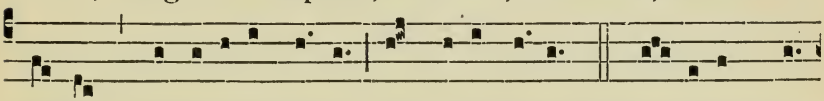
náque abdúxit pí- etas erémo, Férre quo múltis céle-rent



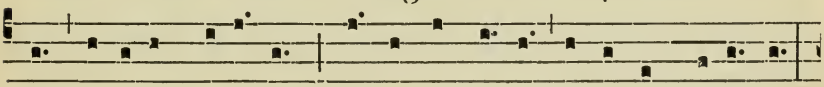
be-á-tæ Pígnora ví-tæ. 3. Lú-ce quæ témplis súperis re-



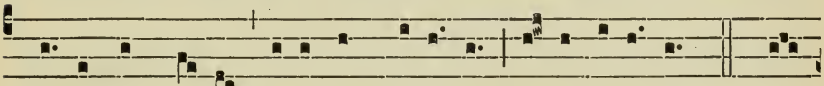
ní-det, Búlgaros complent, Móravos, Bohémos; Mox féras



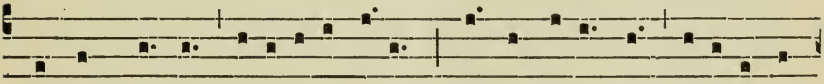
túrmas numerósa Pétro Agmina dúcunt. 4. Dé-bi-tam cín-



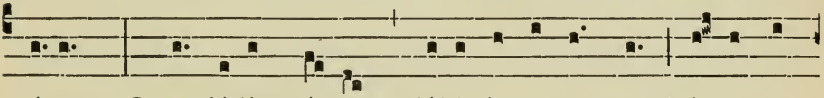
cti mé-ri-tis coró-nam, Pérgite o flécti lácrimis precántum:



Prísca vos Slá-vis ópus ést dató-res Dóna tu-é- ri. 5. Quæ-



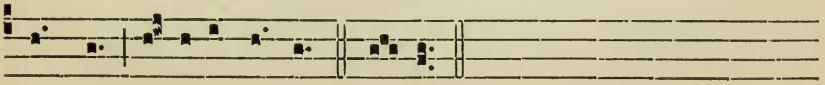
que vos clámat generósa téllus Sérvet ætérnæ fíde- i ni-



tórem; Quæ dédit prínceps, dábit ípsa semper Róma sa-

lútem. 6. Gén-tis humánæ Sátor et Redémptor, Qui bónus

nóbis bóna cúncta præbes, Sint tíbi grá-tes, tíbi sít per

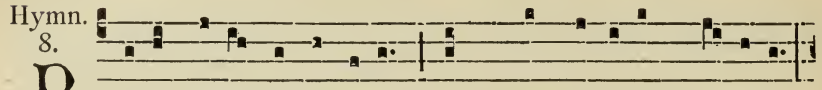


ómne Gló- ri- a sæclum. Amen.

22nd JULY.

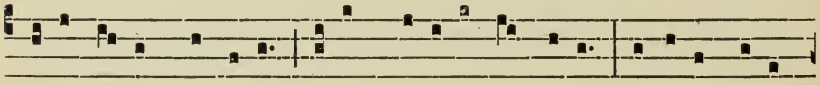
## St. Mary Magdalen.

Hymn. 8.

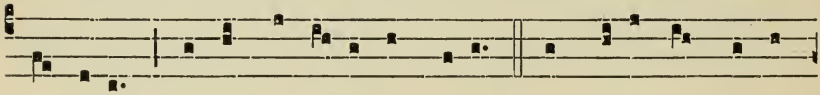


Pater supérni lúminis, Cum Magda-lénam réspicis,

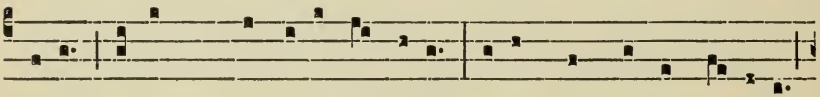
Flámmas amó-ris éxci-tas, Ge-lúque sólvis péctoris. 2. A-



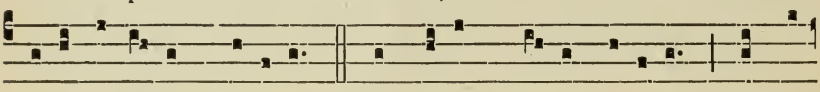
móre cúrrit sáuci- a Pédes be-átos úngere, Laváre flétu,



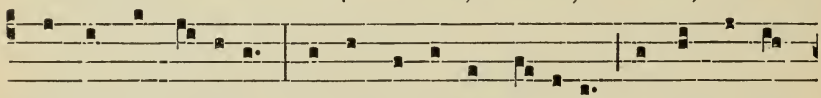
térgere Cómis, et ó-re lámbere. 3. Adstáre non tímet



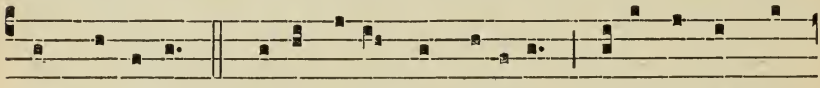
crúci : Sepúlchro inhæret ánxi- a, Trúces nec hórret mí-li-tes :



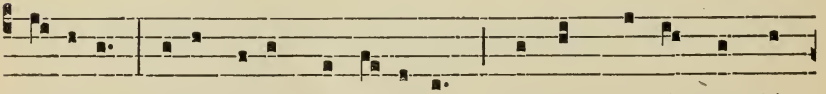
Péllit timó-rem cári-tas. 4. O véra, Chríste, cári-tas, Tu nó-



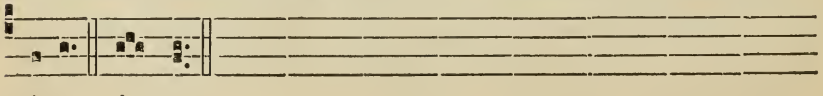
stra púrga crímina, Tu córda réple grá-ti-a, Tu rédde cæ-



li præmi- a. 5. Pátri, simúlque Fí-li-o, Tibíque Sáncte



Spí-ri-tus, Sicut fú-it, sit júgi-ter Sæclum per ómne gló-

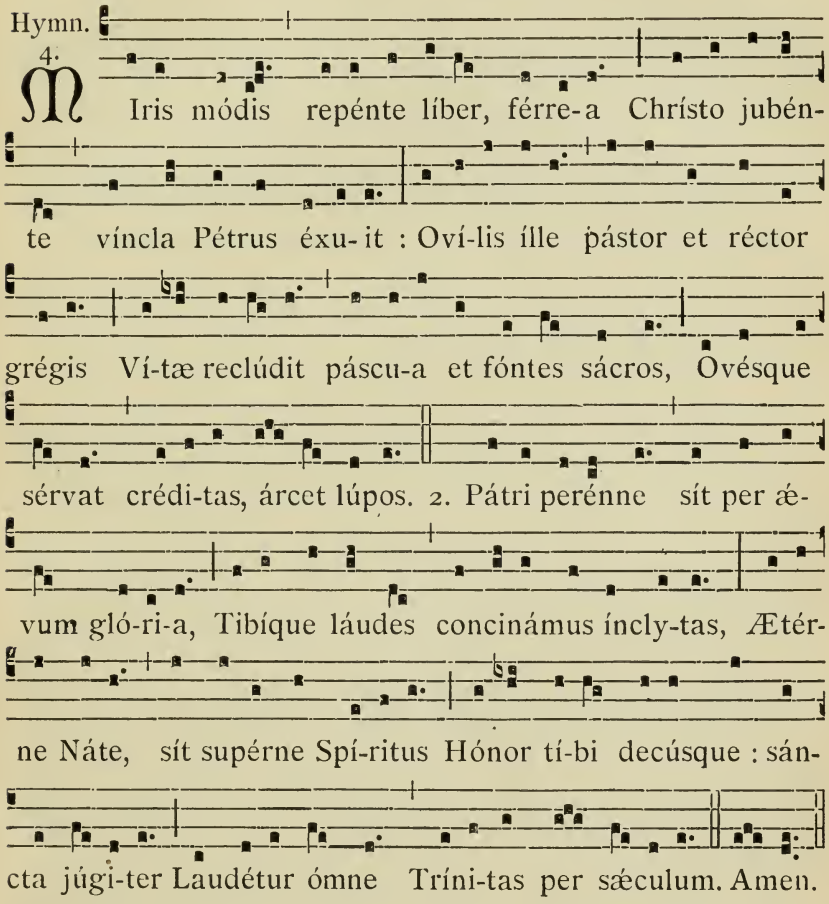


ri- a. A-men.

1st AUGUST.

## St. Peter's Chains.

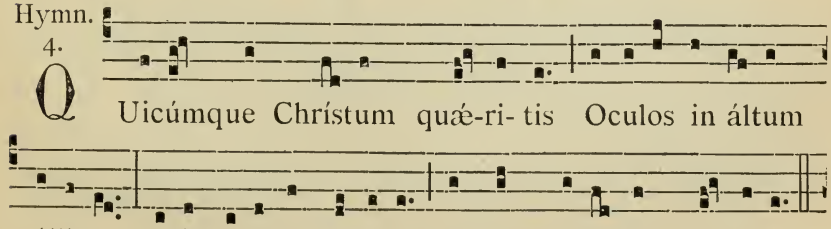
Hymn. 4.

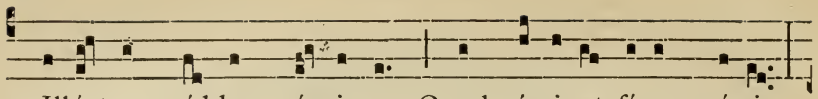



6th AUGUST.

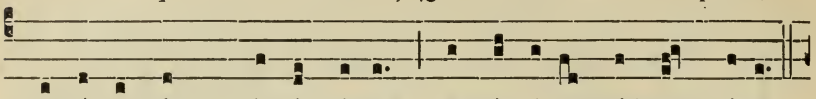
## The Transfiguration of our Lord.

Hymn. 4.

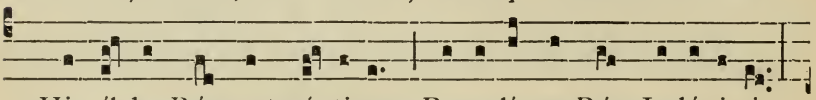




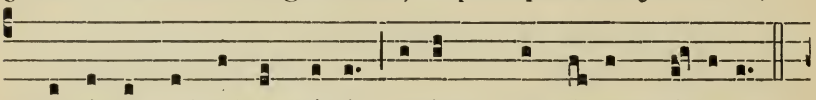
2. Illústre quíddam cérnimus, Quod nésci- at fínem pá-ti,



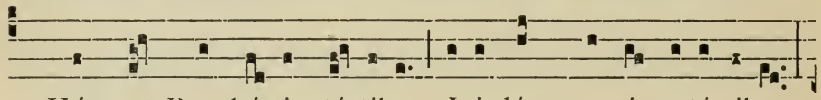
Sublíme, célsu*m*, intérminum, Antíqui- us cæl*o* et chá-o.



3. Hic íl-le Rex est génti-um, Popu-líque Rex Judá- i-ci,

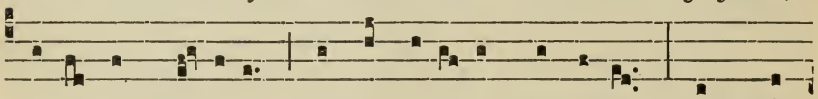


Promíssus Abrahæ pátri, Ejúsqu*e* in ævum sémini.

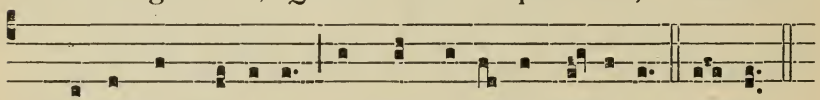


4. Húnc et Prophé-tis téstibus, I- isdémque signató-ribus,

Testátor et Páter júbet Audí-re nós et cré-dere. 5. Jé-su,



tí-bi sit gló-ri- a, Qui té revé-las párvu-lis, Cum Pá-



tr*e* et álmo Spí-ri-tu, In sempi-térna sæcu-la. Amen.

*The Hymn at Compline is sung to the tone of the Ascension, p.* 114. *with the last verse as above.*

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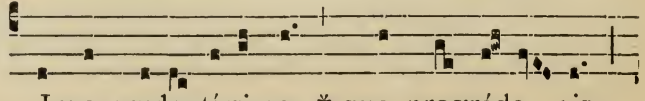
15th AUGUST.

## THE ASSUMPTION OF THE B. V. M.

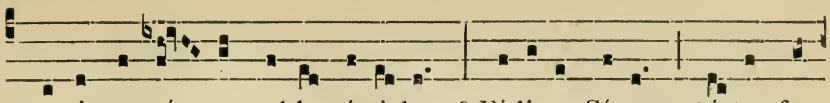
### FIRST VESPERS.

*As in the second Vespers, except :*

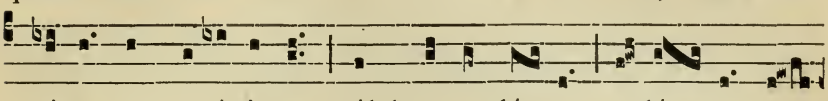
At the Magnif. Ant. 1. f



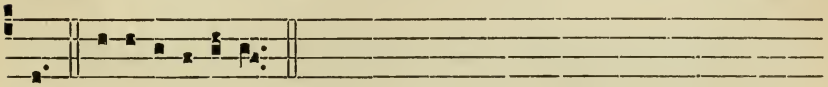
V Irgo prudentíssima, * quo progréde- ris,



qua-si auró- ra valde rú-ti-lans? Fí-li-a Sí-on, tó-ta for-



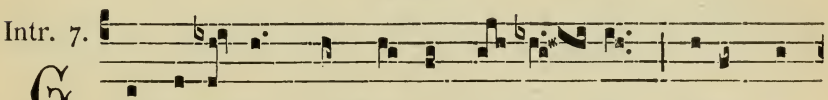
mósa et su-ávis es, púlchra ut lú-na, e-lé-cta ut



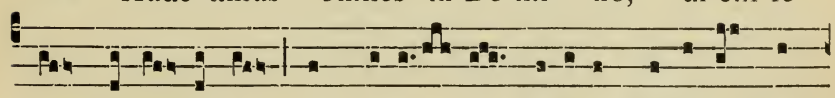
sol. E u o u a e.

MASS.

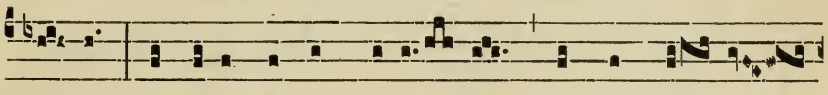
Intr. 7.



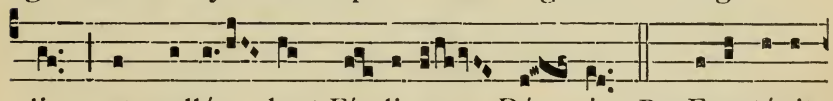
Aude-ámus * ómnes in Dó-mi- no, dí-em fé-



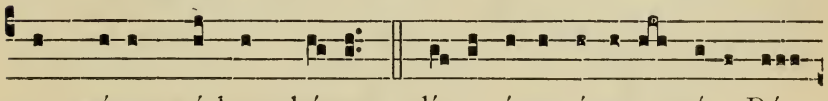
stum ce-lebrántes sub honó- re be-átæ Ma-rí-æ Vír-



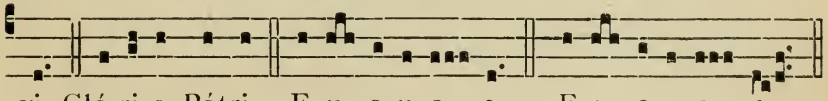
gi-nis : de cújus Assumpti-ó- ne gáudent An-ge-



li, et colláu- dant Fí- li-um Dé- i. *Ps.* Eructávit

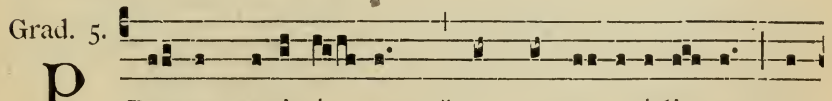


cor mé-um vérbum bónum : dí-co égo ópe-ra mé-a Ré-

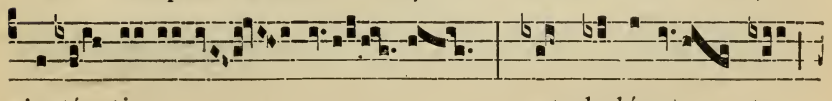


gi. Gló-ri-a Pátri. E u o u a e. *or* E u o u a e.

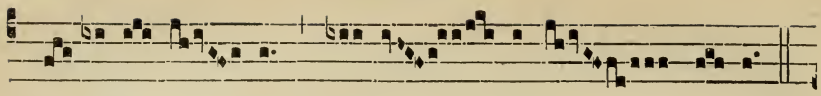
Grad. 5.

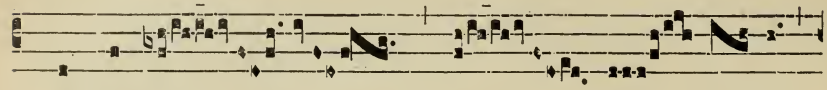


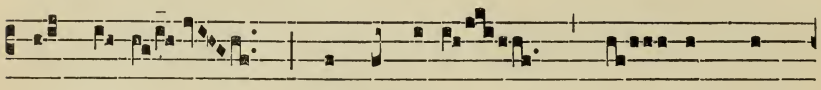
Ropter ve-ri-tá- tem, * et mansu- etúdi-nem, et

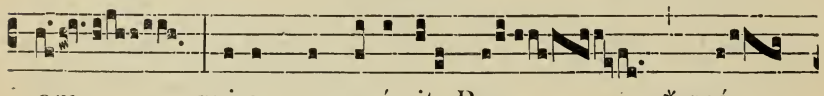


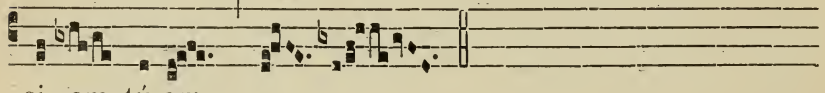
ustí- ti- am : et dedúcet te


mi- ra-bí li- ter déx- te-ra tú- a.

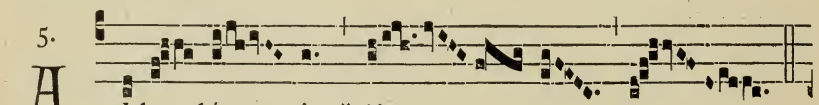

℣. Audi fí- li- a,

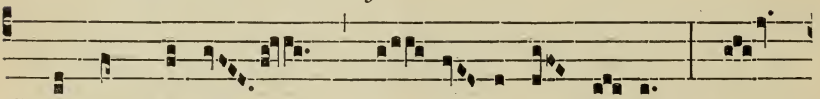

et ví-de, et inclína áu- rem tú-

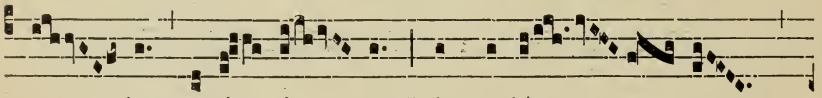

am : qui-a concupí-vit Rex * spé-


ci- em tú-am.

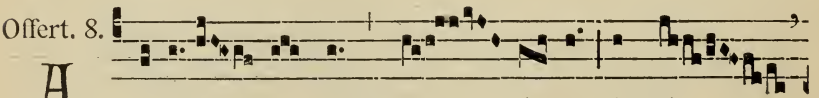
5.

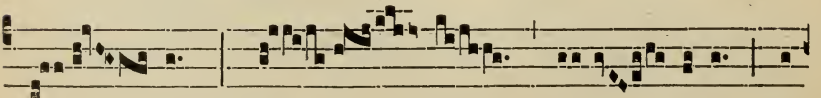

A Lle- lú- ia. * ij.

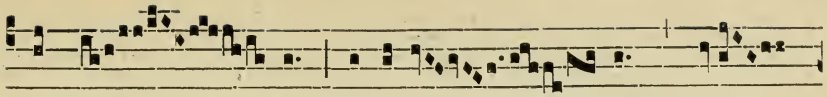

℣. Assúmpta est Ma- rí- a in cǽ-lum : gáu-


det exér- ci- tus * Ange-ló- rum.

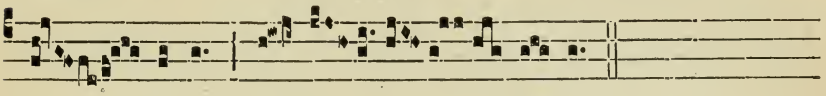
Offert. 8.


A Ssúm- pta est * Ma- rí- a in cǽ-


lum : gáu- dent An- ge-li, col-

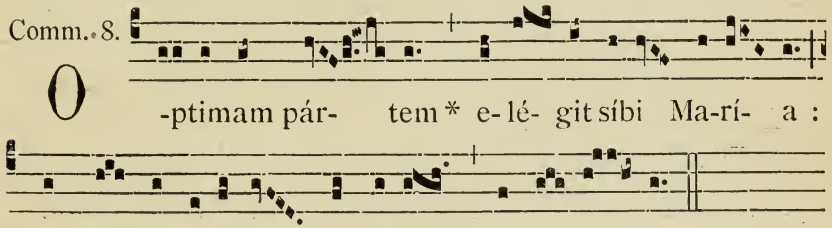


laudán- tes benedí- cunt Dó-



minum, al-le- lú- ia.

Comm. 8.

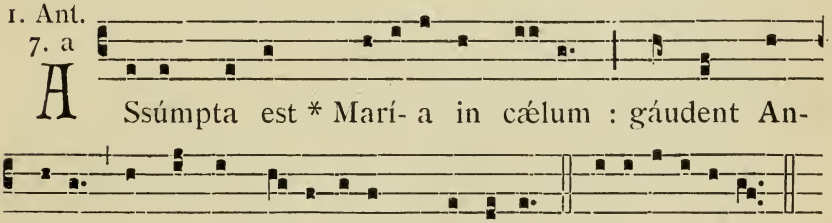


O -ptimam pár- tem * e-lé- git sibi Ma-rí- a :

quæ non auferé-tur ab é- a in æ-tér- num.

## SECOND VESPERS.

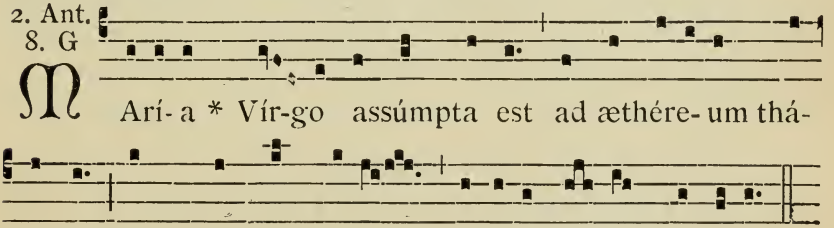
1. Ant. 7. a



A Ssúmpta est * Marí- a in cælum : gáudent An-

ge-li, laudántes benedícunt Dóminum. E u o u a e.

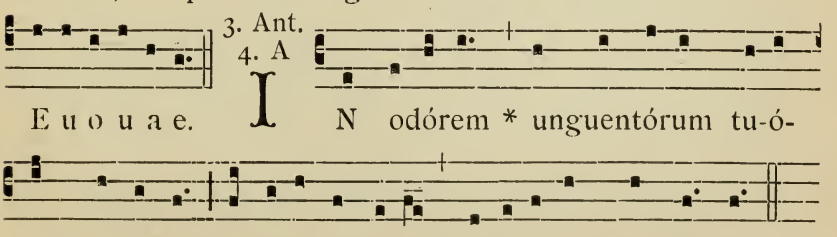
2. Ant. 8. G



M Arí- a * Vír-go assúmpta est ad æthére- um thá-

lamum, in quo Rex régum stelláto sé- det só- li- o.

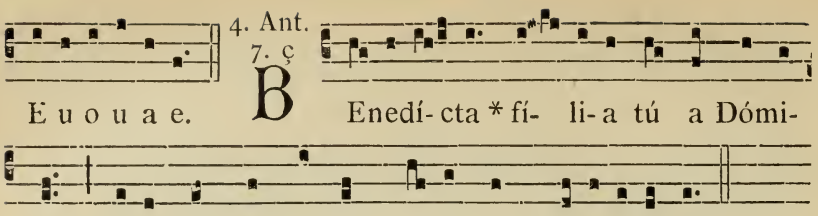
3. Ant. 4. A



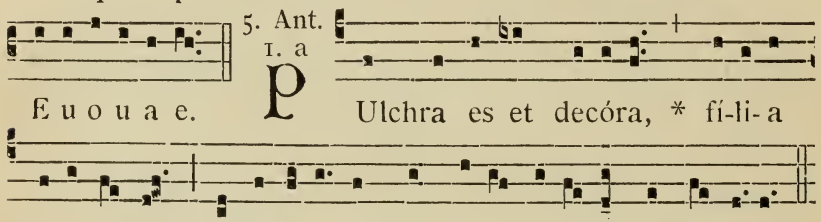
E u o u a e. I N odórem * unguentórum tu-ó-

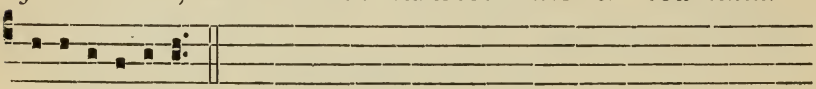
rum cúrrimus : adolescéntu-læ di-lexérunt te ni-mis.

4. Ant. 7. ç




5. Ant. 1. a



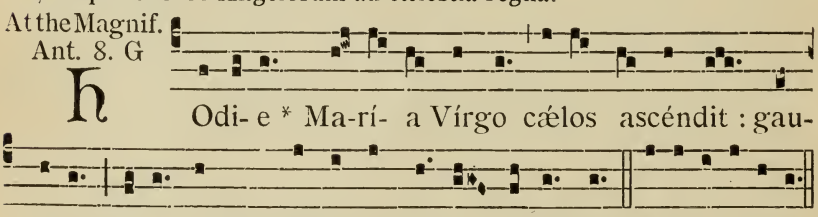




*Hymn.* Ave máris stélla. 168.

℣. Exaltáta est sáncta Déi Génitrix.

℟. Super chóros Angelórum ad cæléstia régna.

At the Magnif. Ant. 8. G

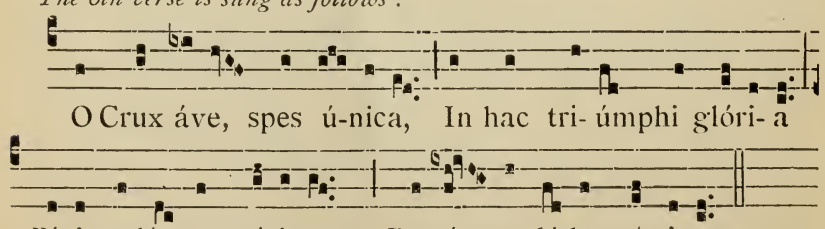



14th SEPTEMBER.

## The Exaltation of the Holy Cross.

*Hymn.* Vexílla Régis. 102.

*The 6th verse is sung as follows :*

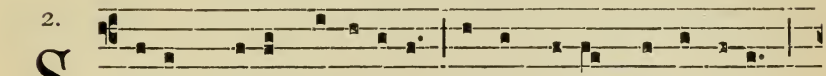


3rd SUNDAY OF SEPTEMBER.

# The seven Dolours of our Lady.

## SEQUENCE AT THE MASS.

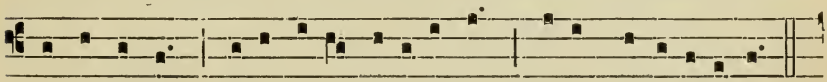
2.



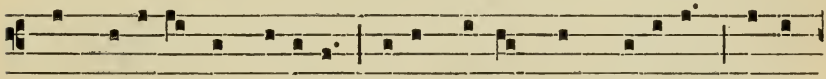
Stábat Máter do-lorósa Juxta crúcem lacrimósa,

Dum pendébat Fí-li- us. Cújus ánimam geméntem, Contri-

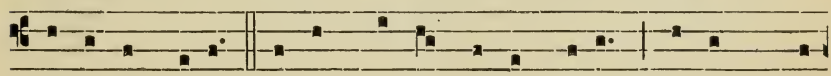
stá-tam et doléntem, Pertransívit gládi-us. O quam trístis



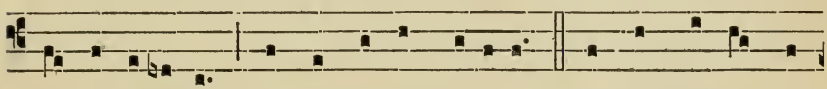
et afflícta Fú- itílla benedícta Máter Unigéni- ti!



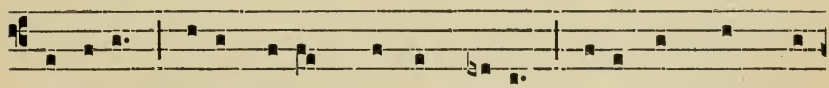
Quæ mœrébat et dolébat, Pí- a Má-ter dum vidébat Ná-ti



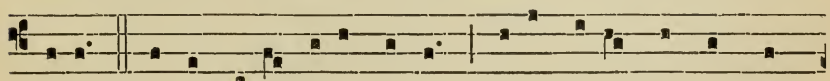
pœnas íncly-ti. Quis est hómo qui non fléret, Mátrem Chrí-



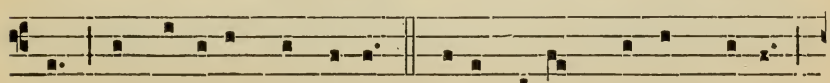
sti si vidé-ret In tánto supplí-ci-o? Quis non pósset con-



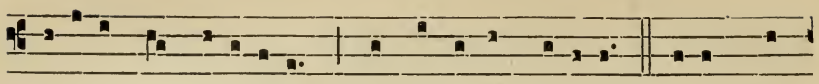
tristá-ri, Christi Mátrem contemplári Doléntem cum Fí-



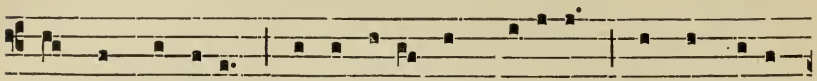
li- o? Pro peccá-tis sú-æ géntis Vídit Jé-sum in tormén-



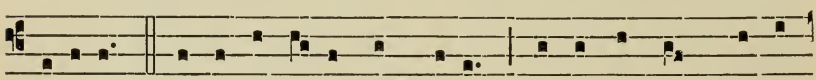
tis, Et flagéllis súbdi-tum. Vídit sú- um dúlcem nátum



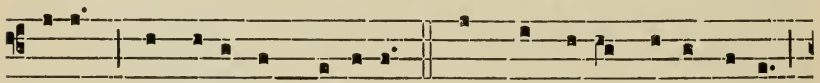
Mori- éndo deso-látum, Dum emí-sit spí-ritum. É-ia Má-



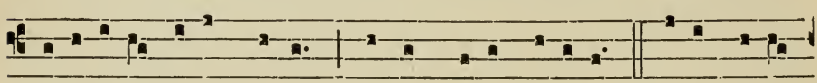
ter, fons amóris, Me sentíre vim doló-ris Fac, ut técum



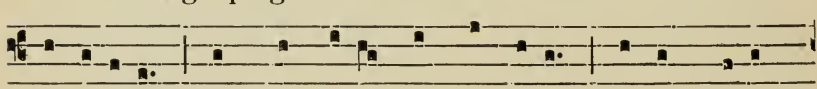
lúge-am. Fac ut árde- at cor mé-um In amándo Chrístum



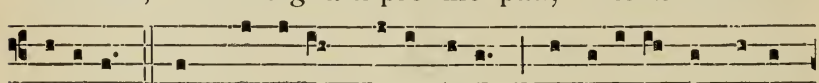
Dé- um, Ut síbi compláce-am. Sáncta Máter, ístud ágas,



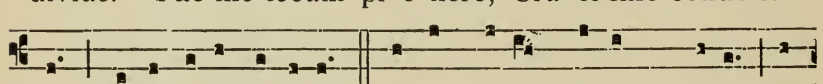
Cruci- fíxi fíge plágas Córdi mé-o válide. Tú- i ná-ti



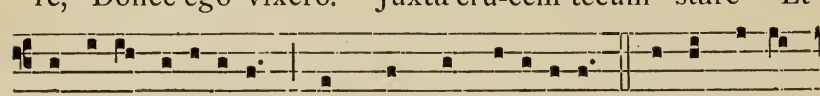
vulneráti, Tam digná-ti pro me páti, Pœnas mécum



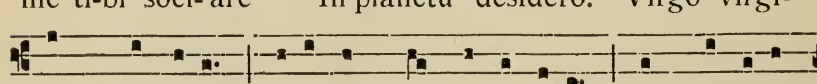
dívide. Fac me técum pi- e flére, Cru- ci-fíxo condo-lé-



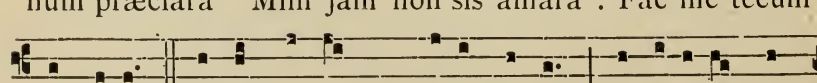
re, Donec égo víxero. Juxta crú-cem técum stáre Et



me tí-bi soci- áre In plánctu desídero. Vírgo vírgi-

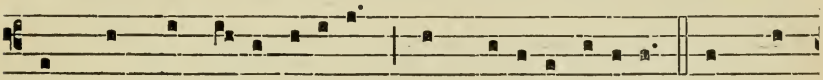


num præclára Míhi jam non sis amára : Fac me técum

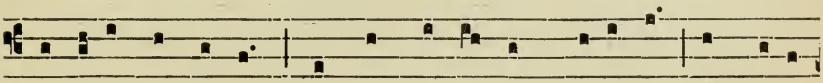


plángere. Fac ut pórtem Chrísti mórtem, Passi- ó-nis fac

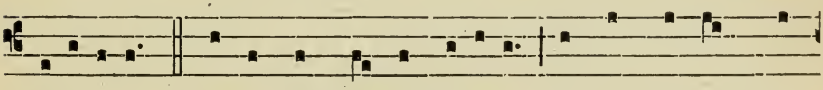
consórtem, Et plágas recólere. Fac me plágis vulnerári,



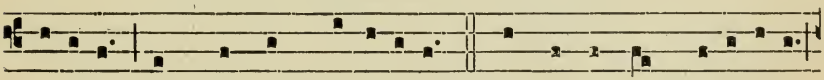
Fac me crúce inebri-á-ri, Et cru-óre Fí-li- i. Flámmis



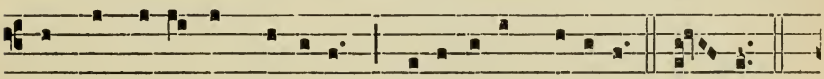
ne úrar succénsus, Per te, Vírgo, sim defénsus In dí- e



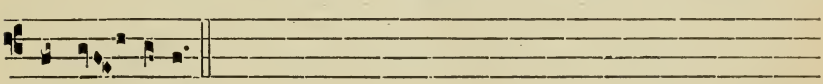
judíci- i. Chríste, cum sít hinc exíre, Da per Mátrem me



veníre Ad pálmam victóri- æ. Quando córpus mori- étur,



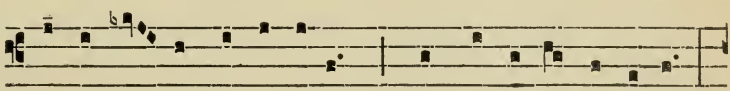
Fac ut ánimæ donétur Paradí-si glóri- a. A-men.



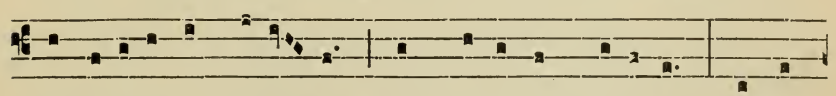
Alle- lú-ia.

AT VESPERS.

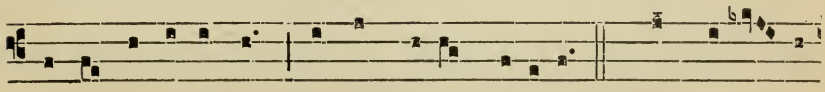
Hymn. 2.



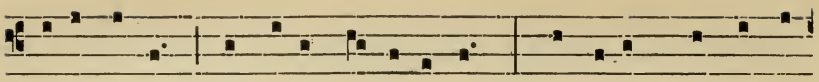
O quot úndis lacrimárum, Quo do- ló-re vólvi-tur,



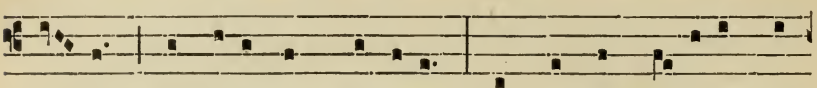
Luctu-ósa de cru- én-to Dum revúlsum stípi-te, Cérnit



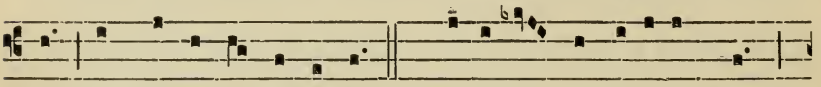
úlnis incubántem Vírgo Má-ter Fí-li- um ! 2. Os su-á- ve,



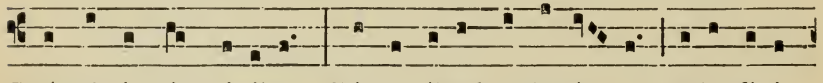
mí-te péctus, Et látus dulcíssimum, Dexterámque vulne-



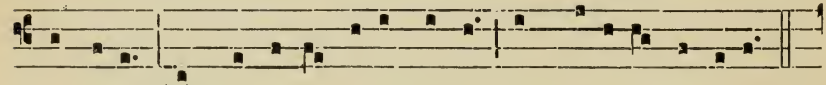
rá- tam, Et sinístram sáuci-am, Et rúbras cru-óre plán-



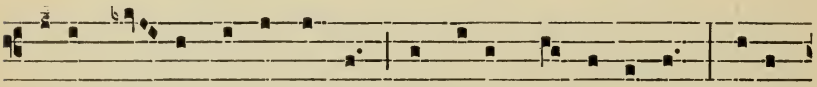
tas Ægra tíngit lácrimis. 3. Centi- ésque milli- ésque



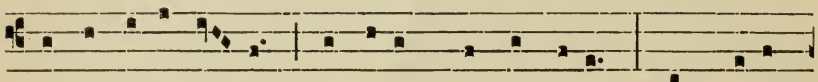
Stríngit árctis néxibus Péctus íllud et lacér-tos, Illa fígit



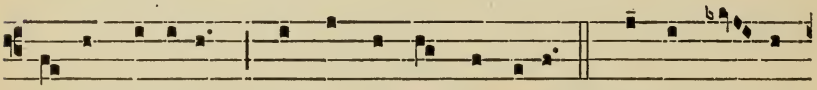
vúlnera : Sicque tó-ta colliquéscit In doló-ris óscu-lis.



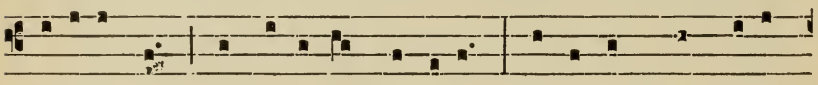
4. E-ia Má- ter, obsecrámus Per tú-as has lácrimas, Fi-li-



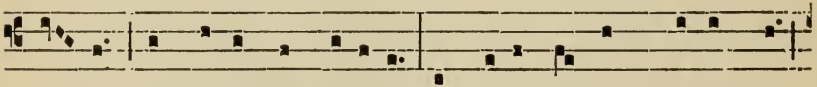
íque tríste fú- nus, Vulnerúmque púrpuram, Hunc tú- i



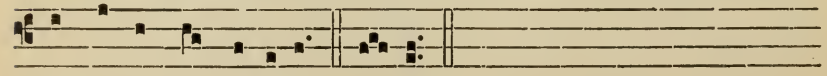
córdis do-lórem Cónde nóstris córdibus. 5. Esto Pá-tri,



Fi-li-óque, Et co-ævo Flámini, Esto súmmæ Trini-

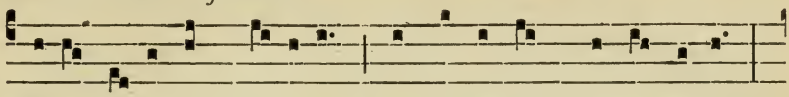


tá- ti Sempi-térna glóri- a, Et perénnis láus, honórque

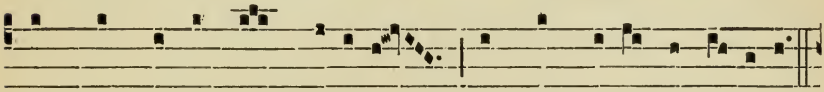


Hoc, et ómni sæculo. Amen.

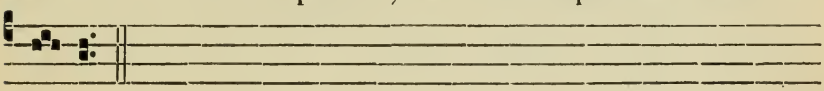
**At Compline,** *the Hymn* **Te lúcis** *is sung to the tone of the B. M. V.* 69. *with the last verse as follows :*



Jé-su tí-bi sit gló-ri- a, Qui pássus és pro sérvu-lis,



Cum Pátre et álmo Spí-ri-tu, In sempi-térna sæcula.

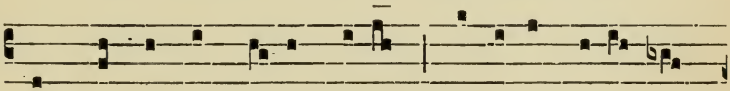


Amen.

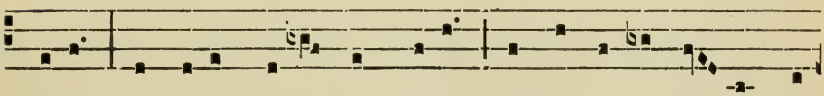
29th SEPTEMBER.

## The Dedication of St. Michael.

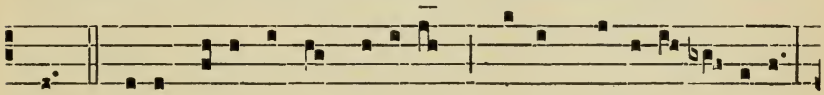
Hymn. 5.



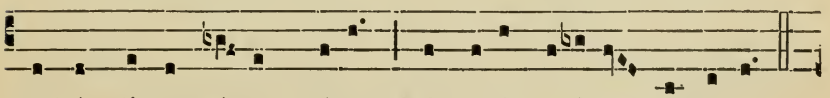
TE spléndor et vírtus Pátris, Te ví-ta, Jé-su, cór-



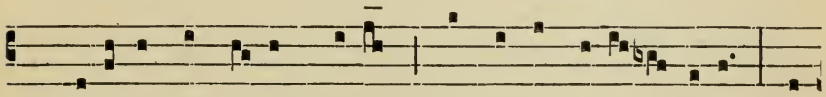
di- um, Ab óre qui péndent tú-o Laudámus inter Ange-



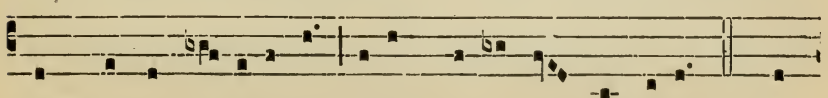
los. 2. Tíbi mílle dénsa mílli- um Dúcum coróna mí-li-tat :



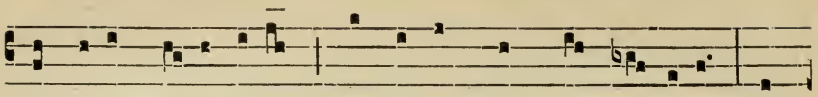
Sed éxpli-cat víctor crúcem Micha-él salú-tis sígni-fer.



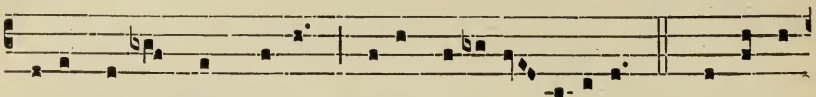
3. Dracónis hic dí-rum cáput In íma péllit tártara, Du-



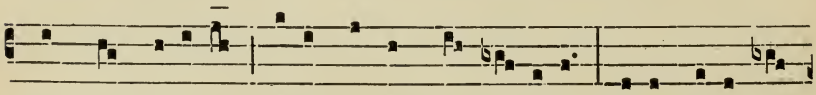
cémque cum rebélli-bus Cæléstí ab árce fúlminat. 4. Con-



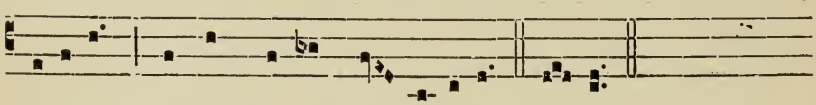
tra dúcem supérbi-æ Sequámur húnc nos príncipem, Ut



détur ex Agni thróno Nóbis coróna glóri-æ. 5. Pátri si-



múlque Fí-li- o, Tibíque Sáncte Spí-ritus, Sicut fú- it, sit



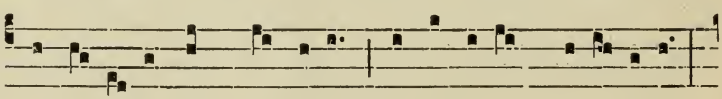
júgiter Sæclum per ómne gló-ri-a. Amen.

At Compline, *p.* 142.

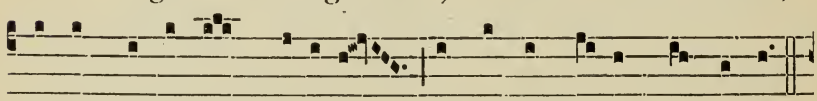
First Sunday of October.

## THE SOLEMNITY OF THE MOST HOLY ROSARY.

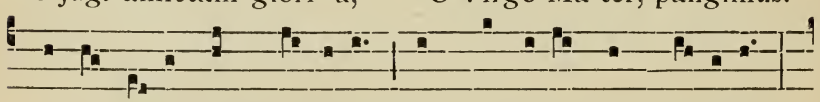
Hymn. 2.



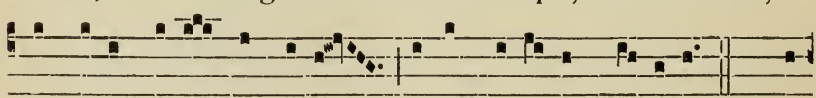
TE gesti- éntem gáudi- is, Te sáuci- am do-ló-ribus,



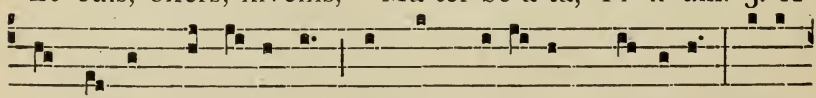
Te júg*i* amíctam glóri- a, O Vírgo Má-ter, pángimus.



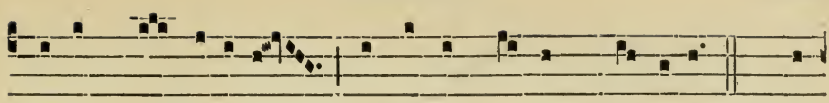
2. Ave, redúndans gáudi- o Dum cóncipis, dum ví- si-tas,



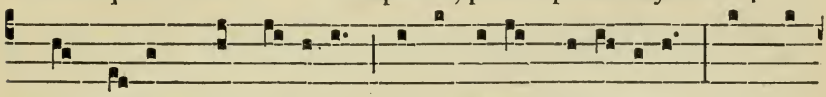
Et édis, óffers, ínvenis, Má-ter be-á-ta, Fí- li- um. 3. A-



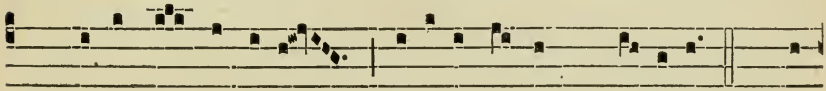
ve, dó- lens, et íntimo In córd*e* agónem, vérbera, Spínas,



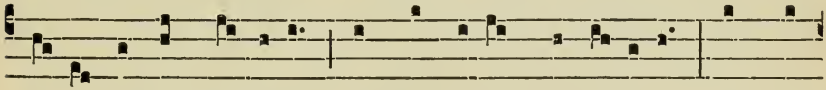
crucémque Fí-li- i Perpéssa, prínceps Mártyrum. 4. A-



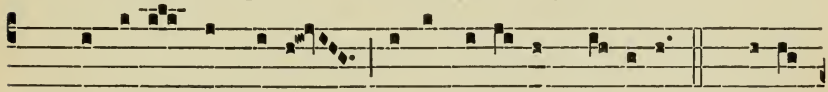
ve, in tri- úmphis Fí- li- i, In ígnibus Parácli-ti, In ré-



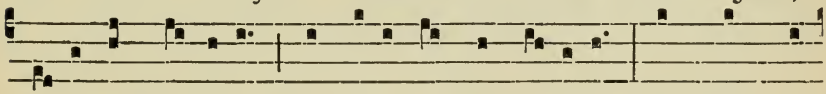
gni honóre et lúmine, Regína fúlgens gló-ri- a. 5. Ve-



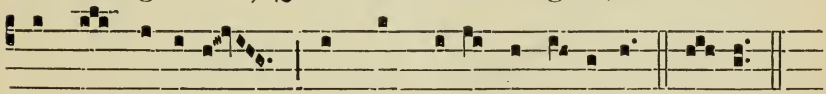
ní- te géntes, cárpi-te Ex his rósas mysté-ri- is, Et púl-



chri amóris ínclytæ Mátri corónas nécti-te. 6. Jésu,



tí-bi sit gló- ri- a, Qui nátus es de Vírgine, Cum Pátre et



álmo Spí-ri-tu, In sempi-térna sæcu-la. Amen.

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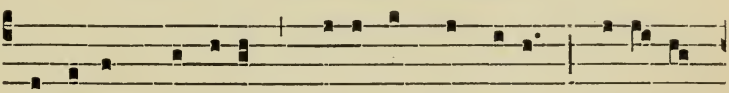
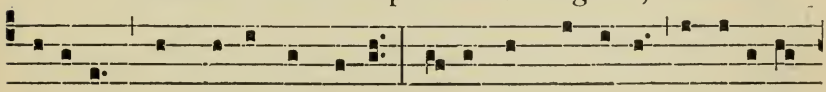
2nd OCTOBER.

## The Holy Guardian Angels.

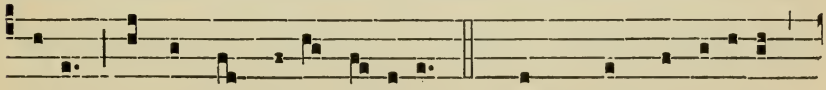
Hymn. 3.



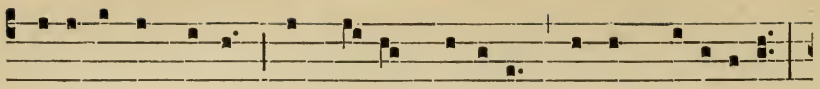
CUstódes hóminum psállimus Angelos, Na-túræ



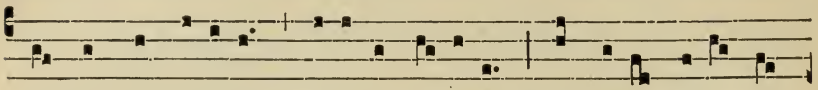
frági-li quos Pá-ter áddi-dit Cælé-stis cómi-tes, insi-di-án-



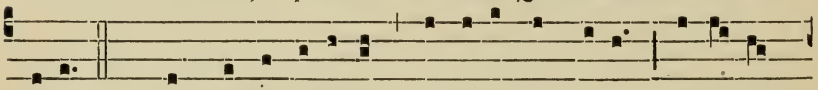
tibus Ne succúmberet hóstibus. 2. Nam quod corrú-e-rit



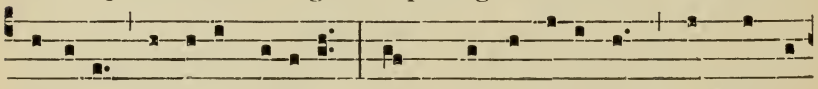
pródi-tor ánge-lus, Con-céssis mé-ri-to púlsus honóribus,



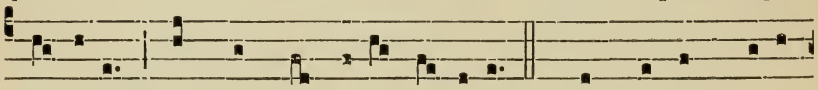
Ardens invídi- a, péllere ní-titur Quos cælo Dé- us ád-



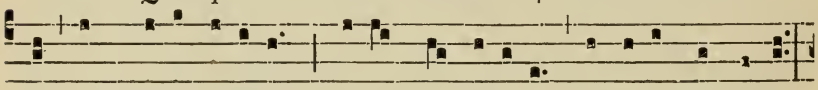
vocat. 3. Huc cústos ígi-tur pérvigil ádvola, Avértens



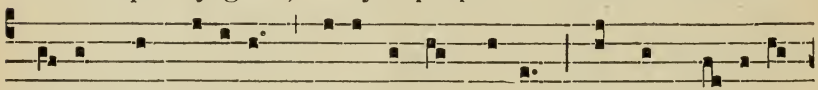
pátri- a de tíbi crédi-ta Tam mórbos ánimi, quam requi-



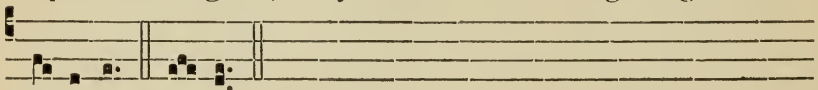
éscere Quídquid non sínit íncolas. 4. Sánctæ sit Trí- a-



di laus pí-a júgiter, Cú-jus perpétu-o númine máchina



Tríplex hæc régitur, cújus in ómni- a Régnat gló-ri- a



sæcu-la. Amen.

**At Compline**, *p.* 142.

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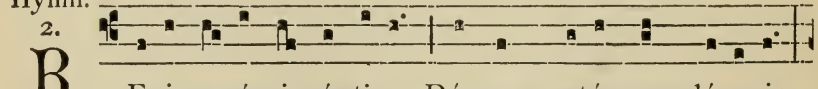
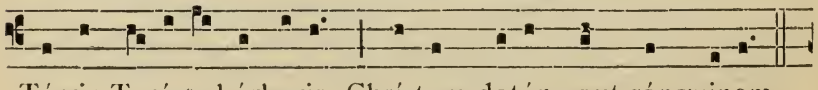
15th OCTOBER.

## St. Teresa, Virgin.

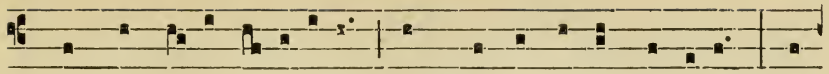
Hymn. 2.



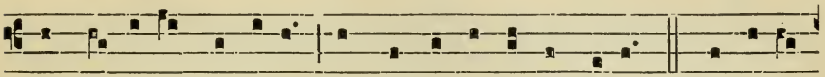
R Egis supérni núnti-a, Dómum patérnam dése-ris



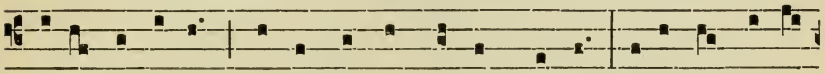
Térris Teré-sa bárbaris Chrístum datúr*a* aut sánguinem.



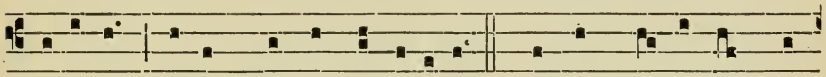
2. Sed te mánet su- ávi- or Mors, pœna póscit dúlci- or : Di-



vínæ amó-ris cúspide In vúlnus ícta cóncides. 3. O cari-

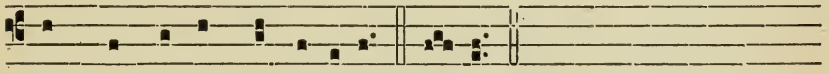


tátis víctima ! Tu córda nóstra cóncrema, Tibíque géntes



crédi-tas Avérnæ ab ígne líbera. 4. Sít laus Pátri cum Fí-

li- o, Et Spí-ritu Paráclito, Tibíque sáncta Tríni-tas,



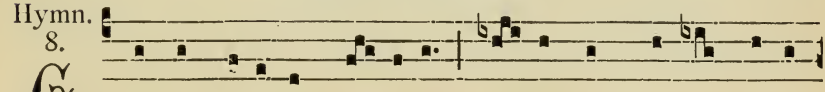
Nunc, et per ómne sæculum. Amen.

20th OCTOBER.

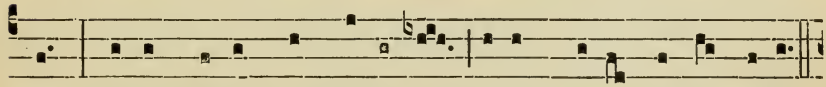
## S. John of Kenty, Confessor.

### FIRST VESPERS.

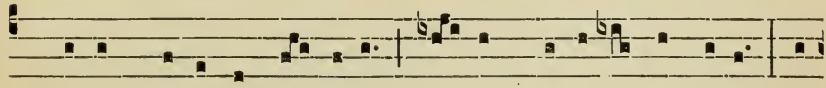
Hymn. 8.



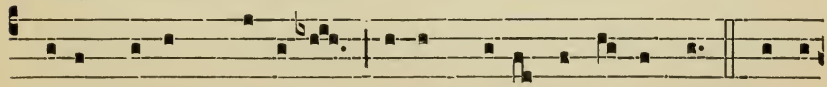
Entis Polónæ gló- ri- a, Cle- ríque spléndor nóbi-



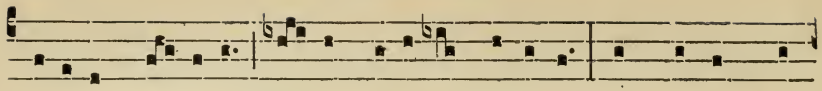
lis, Décus Lycæi, et pátri- æ Páter, Jo- ánnes ínclyte.



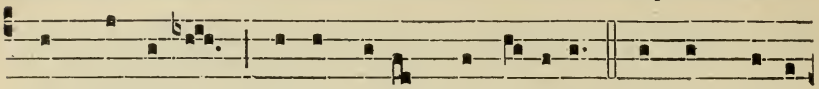
2. Légem supérni Nú-minis Dó- ces magíster, et fácis. Nil



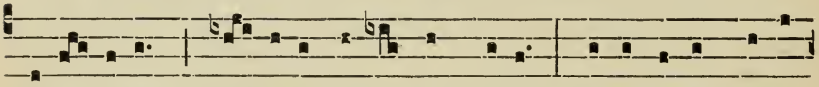
scíre pródest : sédu-lo Légem ni-támur éxsequi. 3. Apo-



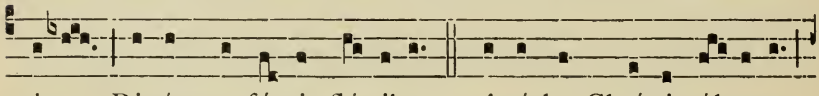
stolórum lí-mina Pé-des vi-á-tor ví-si-tas; Ad pátri*am*, ad



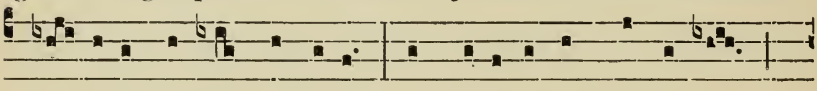
quam téndimus, Gréssus vi-ámque dí-rige. 4. Urbem pé-tis



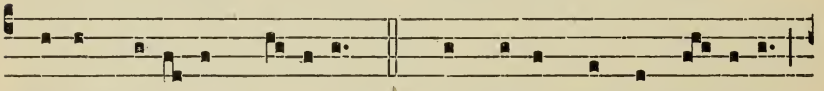
Jerú-salem : Signáta sácro sánguine Christi có-lis vestí-



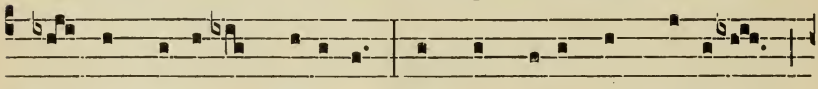
gi-a, Rigásque fú-sis flé-tibus. 5. Acérba Christi vúlnera,



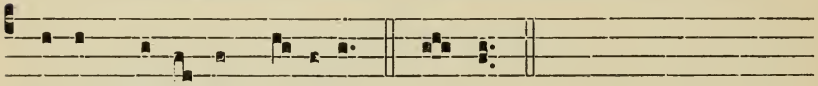
Hæ-réte nóstris córdibus, Ut cogi-témus cónsequi



Redempti-ó-nis pré-ti-um. 6. Te próna múndi máchina,



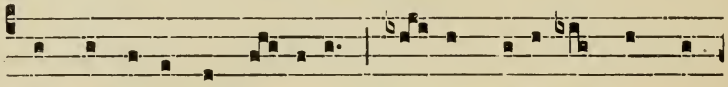
Clé-mens adó-ret Tríni-tas, Et nos óvi per grá-ti-am



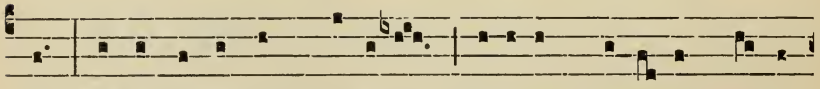
Nóvum canámus cánticum. A-men.

## SECOND VESPERS.

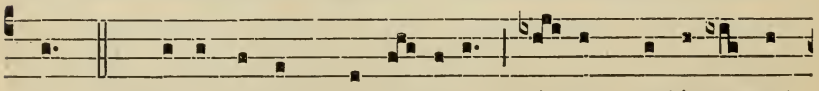
Hymn. 8.



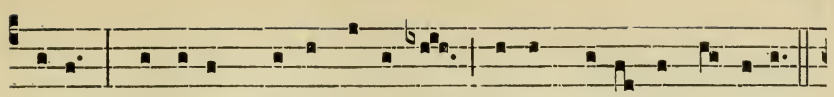
TE deprecánte, córporum Lú-es recé-dit, ímpro-



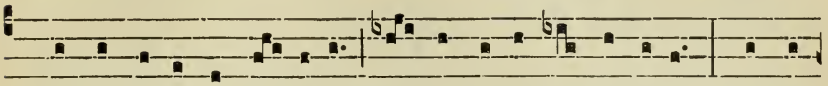
bi Mórbi fugántur, prístinæ Réde-unt sa-lú-tis mú-ne-



ra. 2. Phthí-si febríque et úl-cere Dí-ram redáctos ad

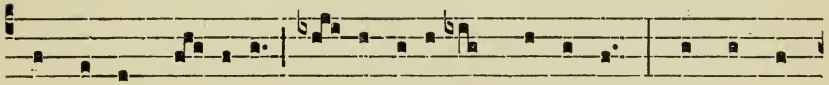


nécem, Sacrátas mórti víctimas E-jus rápis e fáucibus.



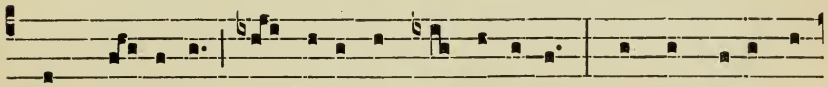
3. Te deprecánte, tú-mido Mér-ces abáctæ flúmine, Tráctæ

Dé-i poténti-a Súrsum flú-unt retrógradæ. 4. Cum tán-

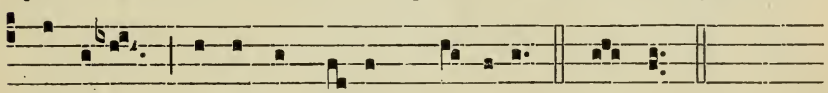


ta póssis, sé-dibus Cæ-li locátus, póscimus : Respónde

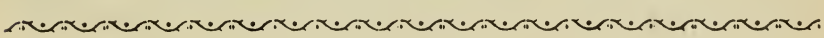
vó-tis súppli-cum, Et invocá-tus súbveni. 5. O úna sem-



per Trí-ni-tas, O trína semper Uni-tas : Dá, supplicánte



Cánti-o, Ætérna nó-bis præmi-a. A-men.



1st NOVEMBER.

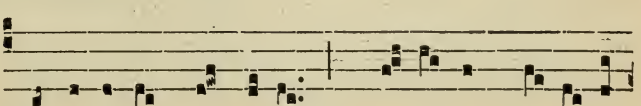
# ALL SAINTS.

## FIRST VESPERS.

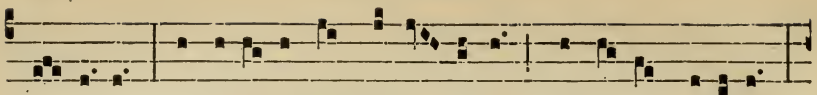
*As in 2nd Vespers, except :*

℣. **Lætámini in Dómino, et exsultáte júsli.**
℟. **Et gloriámini ómnes récti córde.**

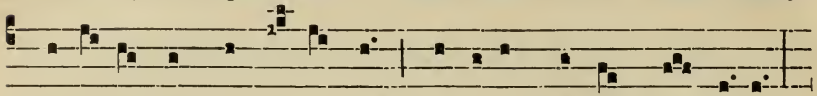
At the Magnif.
Ant. 1. ♩



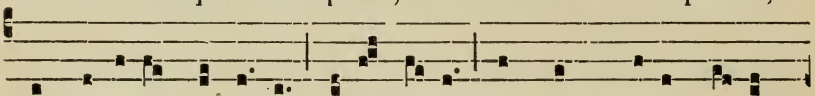
A Ngc-li, Archánge-li, * Thró-ni et Domi-na-



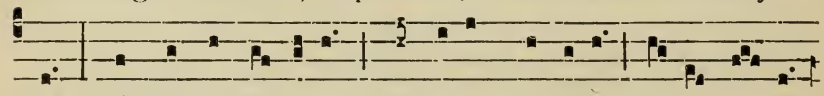
ti- ónes, Principá-tus et Pot-e-stá-tes, Virtú-tes cælórum,



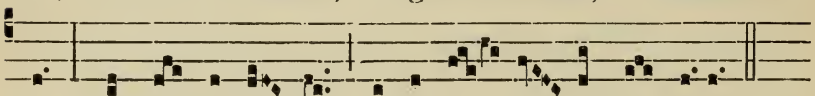
Ché-ru-bim atque Sé-raphim, Patri- árchæ et Prophétæ,



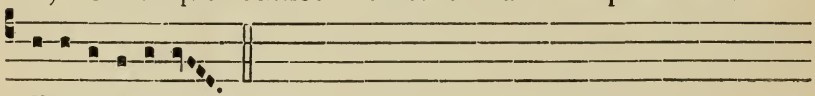
sáncti légis Doctóres, Apósto- li, ómnes Christi Márty-



res, sáncti Confessóres, Vírgines Dómini, A-nacho- rí-



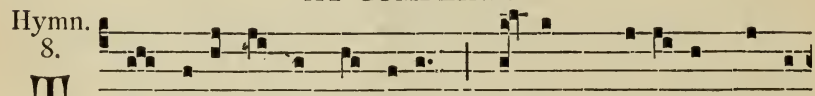
tæ, Sanctíque ómnes intercé- di- te pro nóbis.



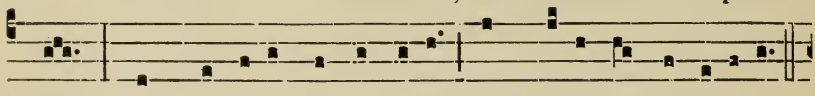
E u o u a e.

## AT COMPLINE.

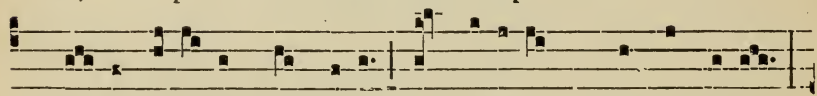
Hymn. 8.



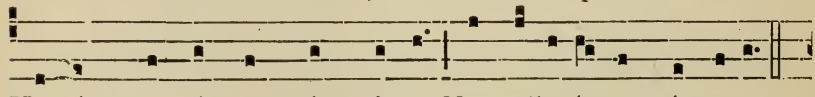
TE lúcis ante términum, Ré-rum Cre-á-tor pósci-



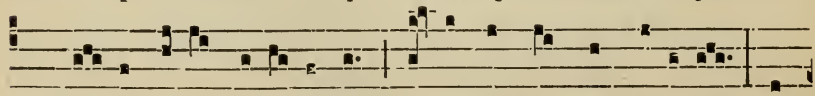
mus, Ut pro tú-a cleménti- a Sis præsul et custódi- a.



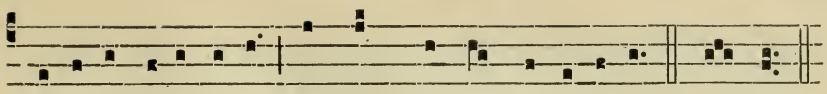
2. Procul recédant sómni-a, Et nócti-um phantásma-ta :



Hostémque nóstrum cómprime, Ne pollu-ántur córpora.



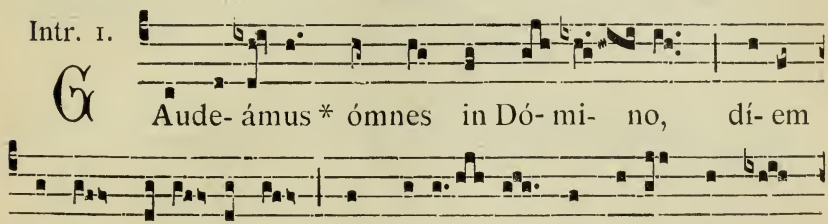
3. Præsta Páter pi- ís-sime, Patríque cómpar Uni-ce, Cum



Spí-ri-tu Parácli-to Régnans per ómne sæculum. Amen.

## MASS.

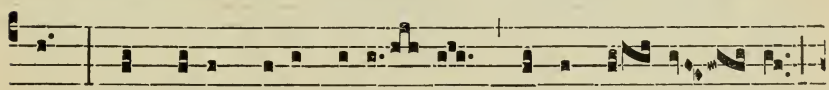
Intr. 1.



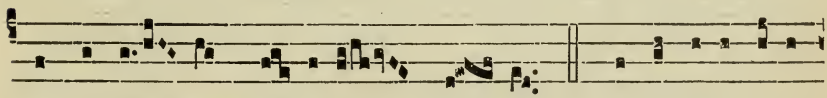
GAude- ámus * ómnes in Dó- mi- no, dí- em



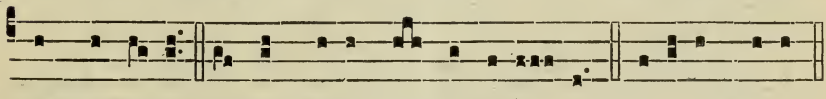
féstum ce-lebrántes subhonó- re Sanctórum ómni-



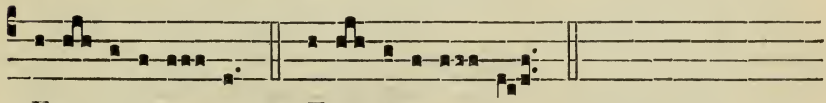
um: de quórum solemnitá- te gáudent Ange- li,



et colláu- dant Fí- li- um Dé- i. *Ps.* Exsultáte jústi

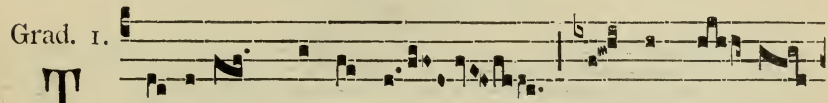


in Dómino : réctos décet col-laudáti- o. Gló-ri-a Pátri.

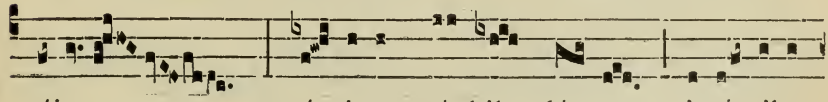


E u o u a e. *or* E u o u a e.

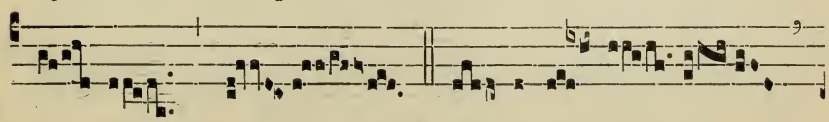
Grad. 1.



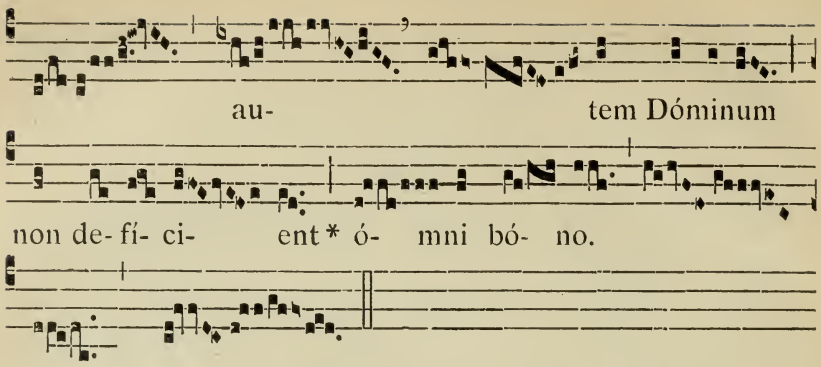
TImé-te * Dómi- num ómnes sáncti



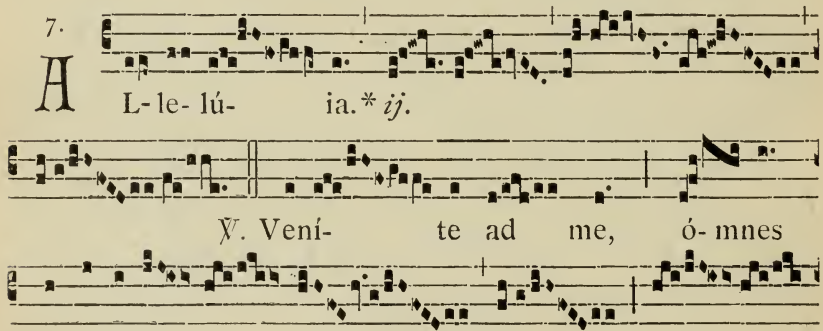
éjus : quó-ni- am ní- hil dé- est timéntibus

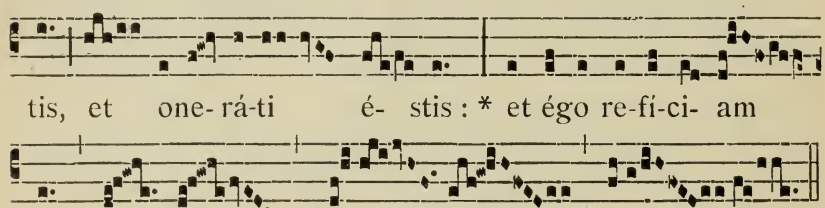


é- um. ℣. Inqui-rén- tes

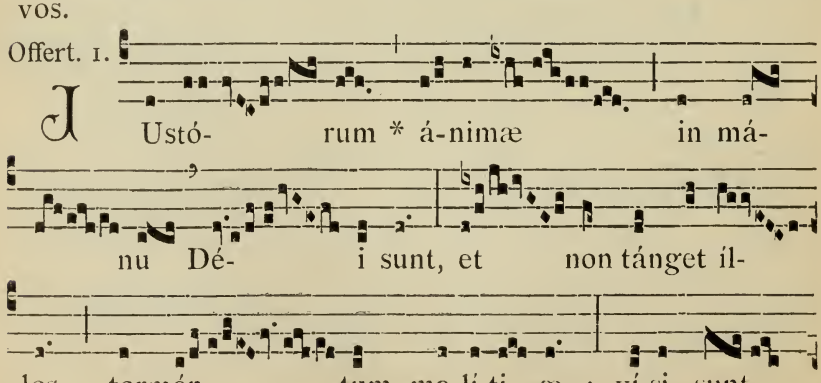

au- tem Dóminum
non de- fí- ci- ent * ó- mni bó- no.

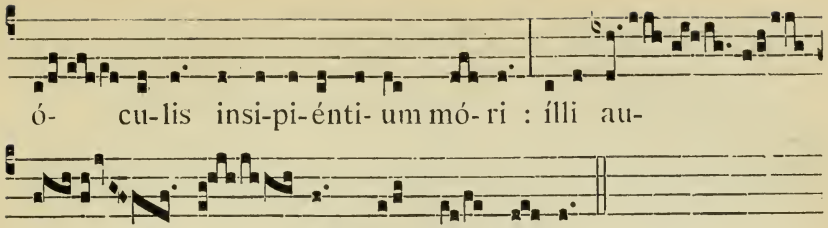
7.


A L- le- lú- ia. * ij.
℣. Veni- te ad me, ó- mnes
qui labora-

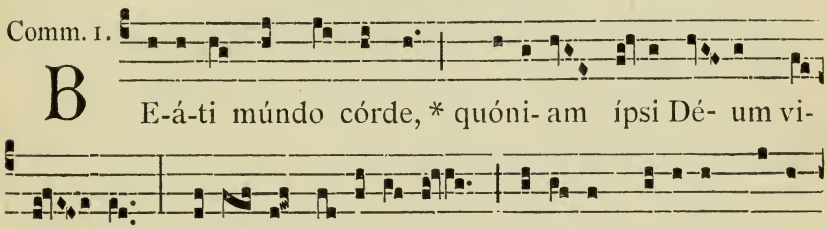

tis, et one- rá- ti é- stis : * et égo re- fí- ci- am
vos.

Offert. 1.


J Ustó- rum * á- nimæ in má-
nu Dé- i sunt, et non tánget íl-
los tormén- tum ma- lí- ti- æ : ví- si sunt

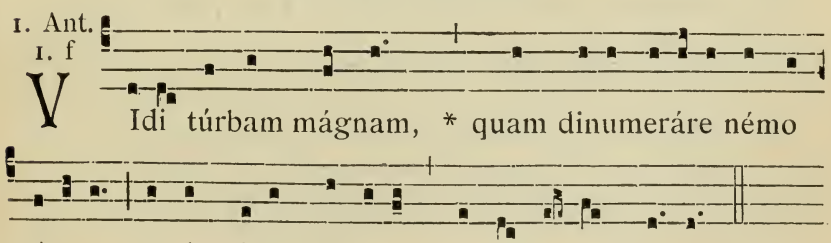



Comm. 1.

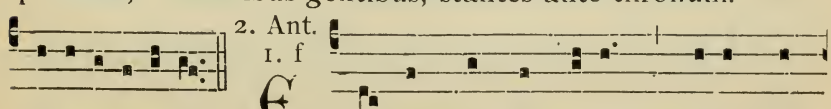


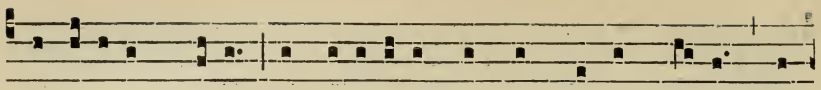

## SECOND VESPERS.

1. Ant.
1. f

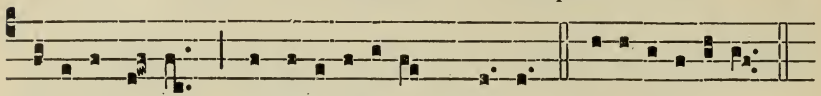



2. Ant.
1. f



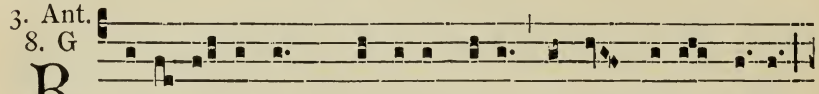


circú-i-tu thróni, et cecidérunt in conspéctu thróni in

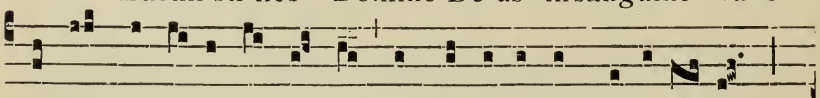


fáci- es sú-as, et adoravérunt Dé- um. E u o u a e.

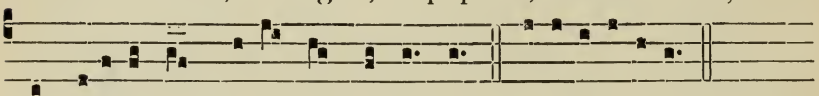
3. Ant. 8. G



R Edemí-sti nos * Dómine Dé-us in sánguine tú- o

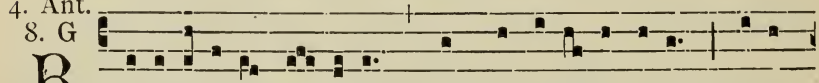


ex ómni tríbu, et língua, et pópu-lo, et na-ti-ó- ne,



et fecísti nos Dé-o nóstro régnum. E u o u a e.

4. Ant. 8. G

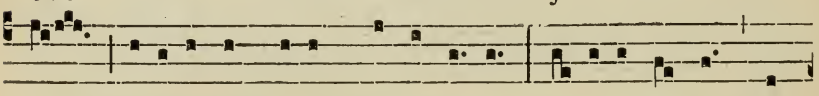


B Enedíci-te Dóminum* ómnes e-lécti é-jus : ági-

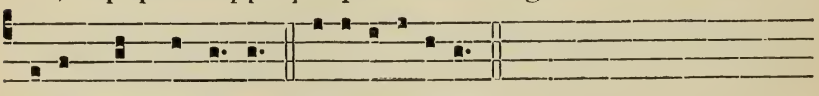
te dí-es lætí-ti-æ, et confi-té- mini íl- li. E u o u a e.

5. Ant. 8. G

H Ymnus ómnibus * Sánctis é-jus : fí-li- is Isra-

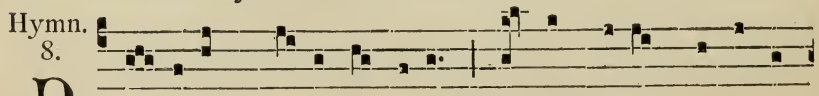


el, pópulo appropinquánti sí- bi : gló-ri- a hæc est óm-

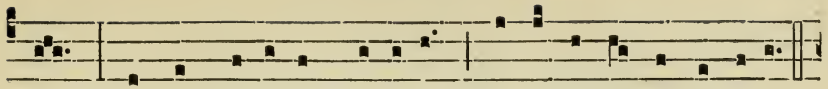


nibus Sánctis é- jus. E u o u a e.

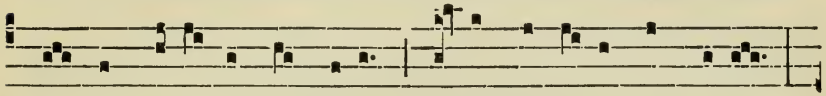
Hymn. 8.



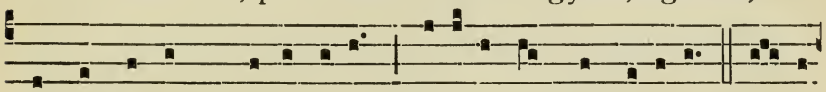
P La-cáre Chríste sérvu-lis, Quí-bus Pátris cleménti-



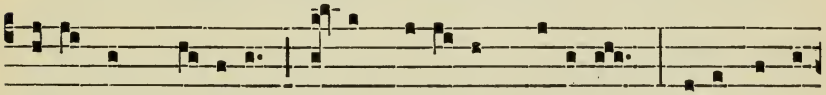
am Túæ ad tribúnal grá-ti-æ Patróna Vírgo póstulat.



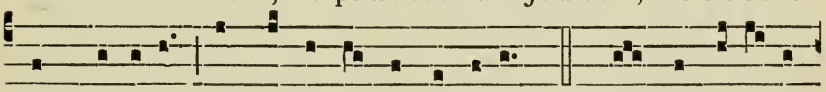
2. Et vos be-á-ta, per nóvem Distíncta gýros, ágmina,



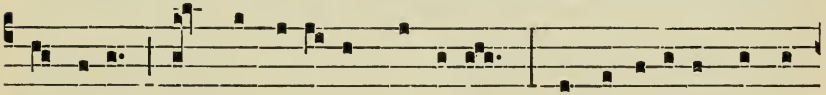
Antíqua cum præséntibus, Futúra dámna péllite. 3. A-pó-



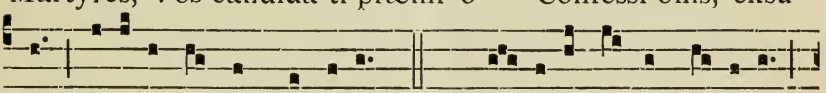
sto-li cum Vá-tibus, Apud sevé-rum Júdicem, Vé-ris re-ó-



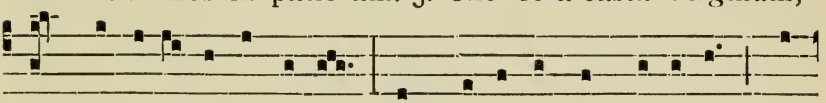
rum flé-tibus Expóscite indulgénti-am. 4. Vos purpurá-ti



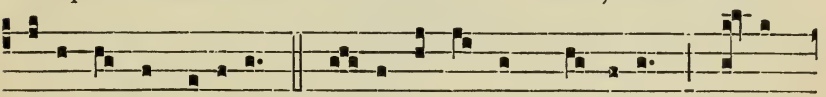
Mártyres, Vos candidá-ti præmi-o Confessi-ónis, éxsu-



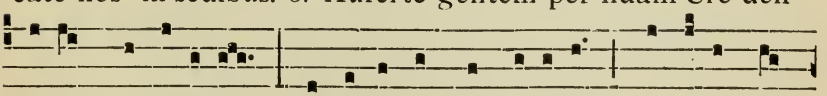
les Vocáte nós in pátri-am. 5. Cho-ré-a cásta Vírginum,



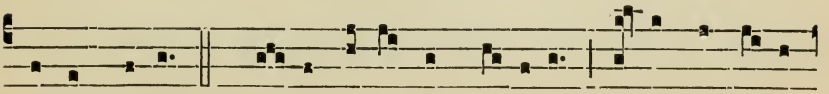
Et quos erémus ínco-las Transmí-sit ástris, cæ-li-tum Lo-



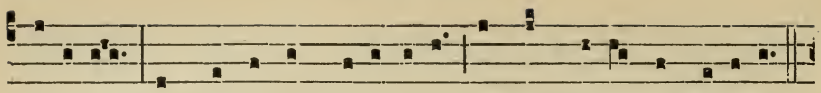
cáte nos in sédibus. 6. Auférte géntem pér-fidam Cre-dén-



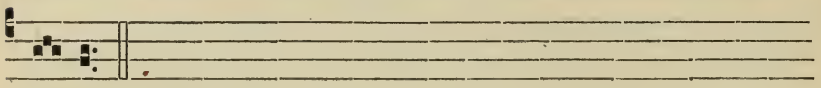
ti-um de fínibus, Ut únus ómnes únicum Oví-le nos



pástor régat. 7. Dé-o Pátri sit gló-ri-a, Natóque Pátris

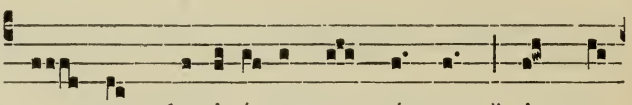


único, Sáncto simul Paráclito, In sempi-térna sæcula.

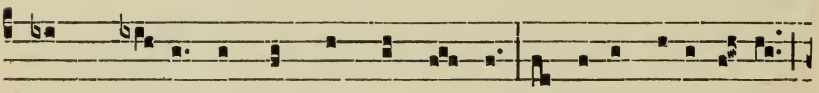


Amen.

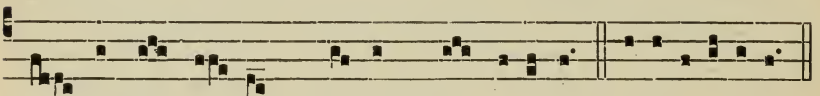
At the Magnif. Ant. 6. F



O quam glo-ri-ó-sum est régnum * in quo



cum Chrísto gáudent ómnes Sáncti! amícti stó-lis álbis,

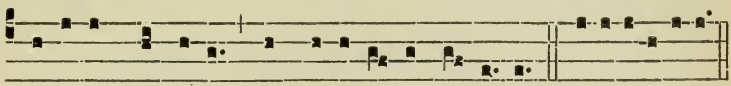


se-quúntur Agnum quo-cúmque í-e-rit. E u o u a e.

*After* **Benedicámus Dómino**, *the Vespers of the Dead are sung.*

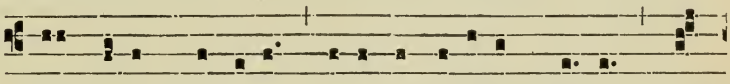
# Vespers of the Dead.

1. Ant.
3. c



Lacébo Dómino * in regi-óne vi-vórum. E u o u a e.

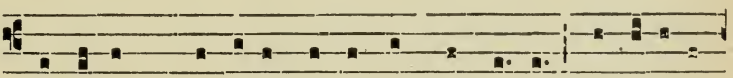
2. Ant.
2. D



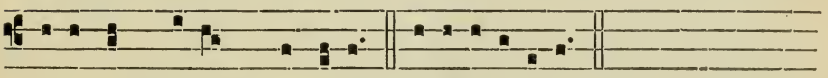
EI míhi * Dómine! qui-a inco-látus mé-us pro-

longá-tus est. E u o u a e.

3. Ant.
2. D

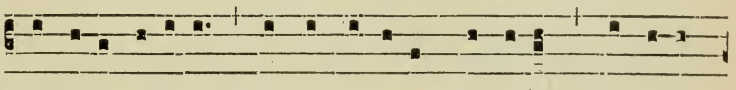


Ominus * custódit te ab ómni má-lo : custódi-at

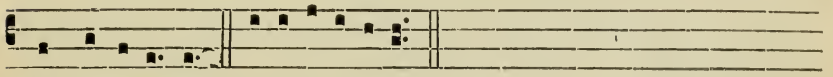


ánimam tú-am Dóminus. E u o u a e.

4. Ant.
7. c

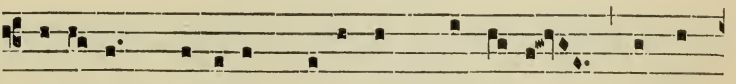


I iniquitátes * obsérváveris Dómine : Dómine,

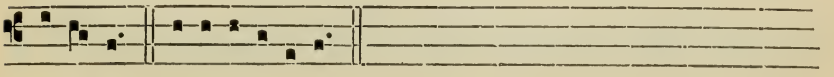


quis sustiné-bit? E u o u a e.

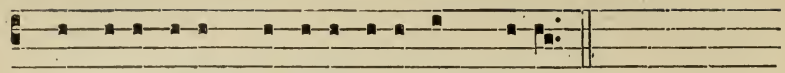
5. Ant.
2. D



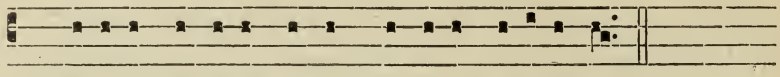
-pera * mánu-um tu-á-rum Dómi-ne ne de-



spí-ci-as. E u o u a e.

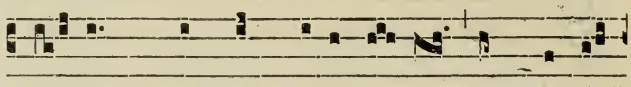


℣. Audívi vócem de cælo dicéntem míhi.



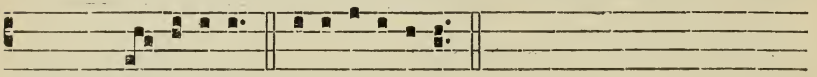
℟. Be-á-ti mórtu-i qui in Dómino mori-úntur.

At the Magnif. Ant. 7. c



O -mne * quód dat míhi Pá-ter, ad me vé-

ni- et : et é-um qui vénit ad me, non e-jí-ci-am fó-ras.



*Cant.* Magní-ficat. E u o u a e.

*The following prayers are said kneeling.*

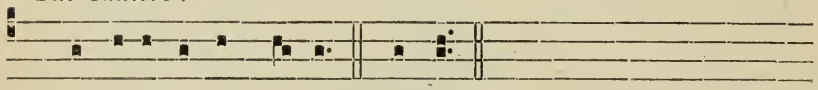
Páter nóster. *in silence.*

℣. Et ne nós indúcas in tentatiónem. ℟. Sed líbera nós a málo.
℣. A pórta inferi. ℟. Erue Dómine ánimam éjus. (ánimas eórum.)
℣. Requiéscat in páce. (Requiéscant in páce.) ℟. Amen.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

*After the Prayer :*

℣. Réquiem ætérnam dóna éi (éis) Dómine.
℟. Et lúx perpétua lúceat éi. (éis.)

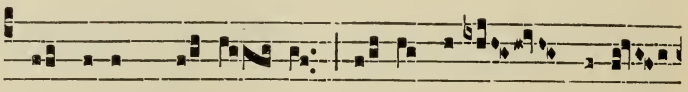
*The Cantors :*



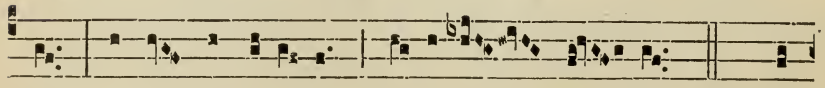
℣. Requi-éscat in páce. ℟. Amen.
(Requi-éscant)

## REQUIEM MASS.

Introit. 6.

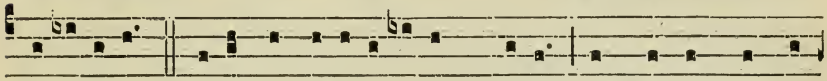


R Equi- em * æ-tér- nam dó-na é- is Dómi-

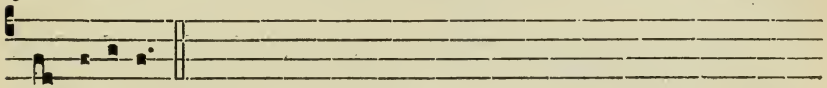


ne : et lúx perpétu- a lúce- at é- is. *Ps.* Te

décet hýmnus Dé-us in Sí-on, et tíbi reddétur vótum in

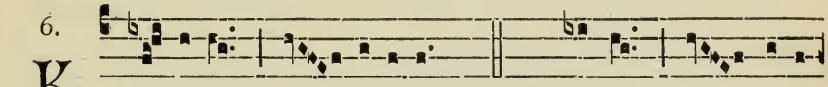


Je-rúsalem : exáudi ora-ti-ónem mé-am, ad te ómnis cá-

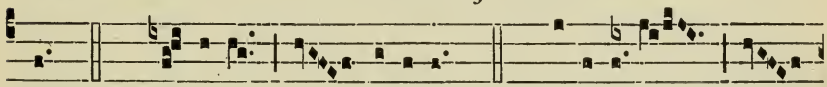


ro véni-et. Réquiem.

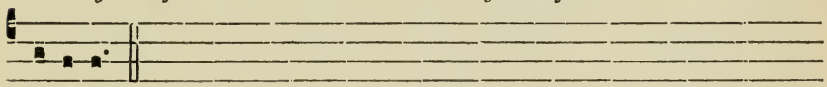
6.



K Y-ri-e e- lé-ison. *iij.* Chríste e- lé-i-

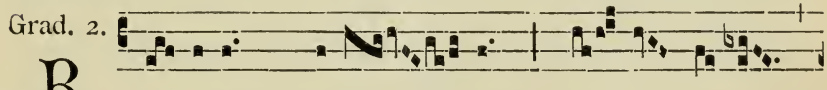


son. *iij.* Ký-ri-e e- lé-ison. *ij.* Kýri-e e-

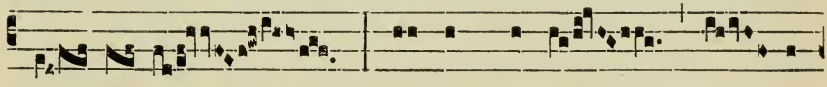


lé-ison.

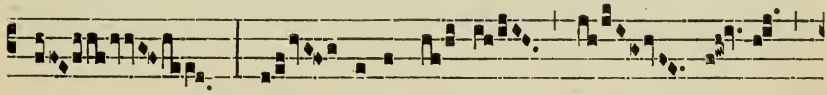
Grad. 2.



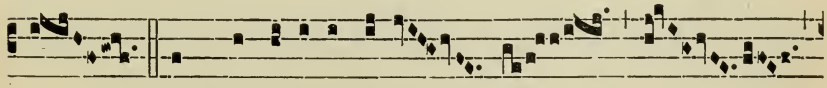
R Equi-em * ætér- nam dó- na é- is



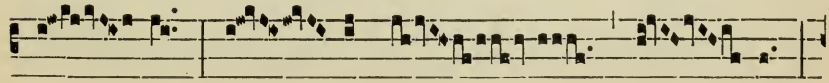
Dó- mi-ne : et lúx perpé- tu-



a lú- ce-at é- is.

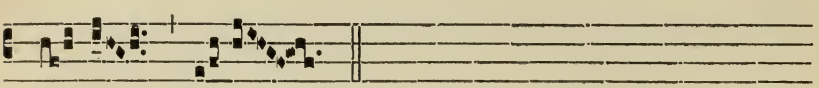


℣. In memóri-a ætér-



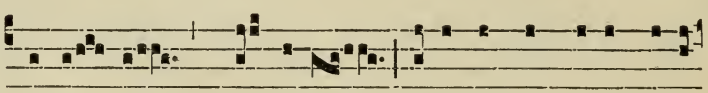
na é- rit jú- stus :

ab audi-ti-óne má- la *non ti-

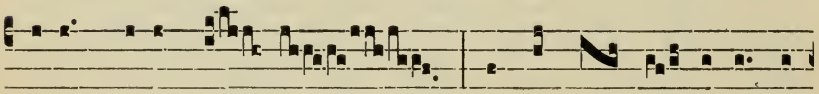


mé- bit.

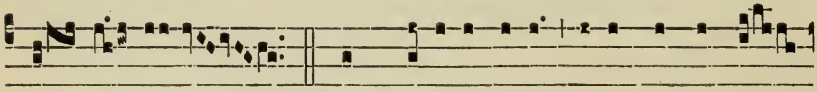
Tract. 8.



A Bsól- ve *Dó-mine ánimas ómni-um fidé-



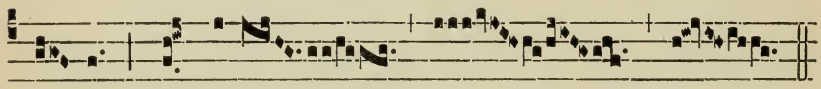
li-um defunctó- rum ab ómni vín-cu-lo de-



li- ctó- rum. ℣. Et gráti- a tú-a íllis succurrén-

te, mere-ántur evádere judí-ci-um ulti- ó-

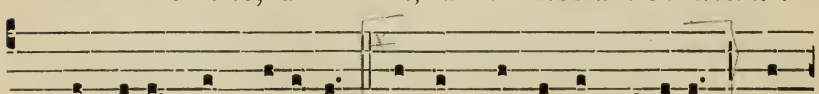
nis. ℣. Et lúcis ætér- næ be-a-ti-tú-



di- ne *pérfru- i.

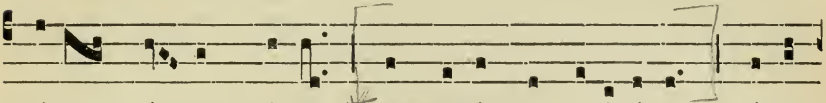
Seq. 1. and 2.

D I-es íræ, dí- esílla, Sólvet sæclum in favílla :

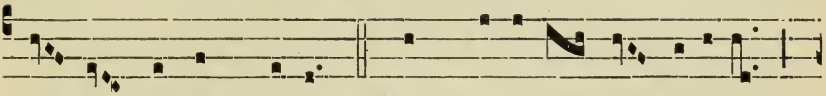


Téste Dávid cum Sibýlla. Quántus trémor ést futúrus, Quan-

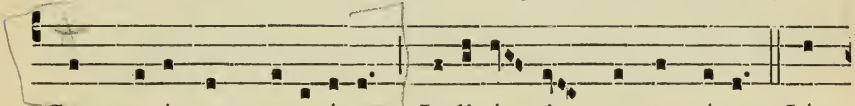
do júdex ést ventúrus, Cúncta stricte discussúrus! Túba



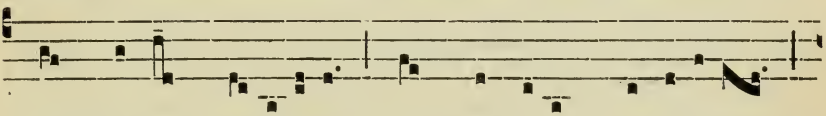
mírum spárgens sónum Per sepúlcra regi- ónum, Cóget



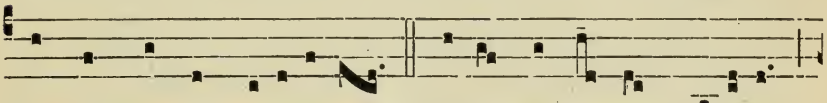
ómnes ante thrónum. Mórs stupé-bit et natúra,



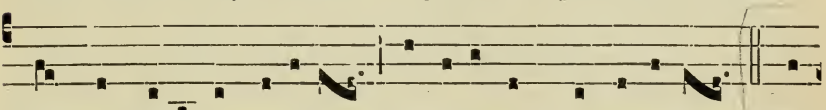
Cum resúrget cre-atúra, Judicán-ti responsúra. Lí-



ber scríptus pro-ferétur, In quo tótum continétur,



Unde múndus judicé-tur. Júdex ergo cum sedébit,

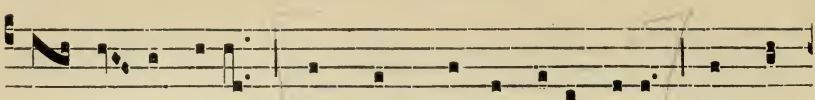


Quídquid látet apparébit : Nil inúltum remané-bit. Quid

sum míser tunc dictúrus? Quem patrónum rogatúrus, Cum

vix jústus sit secúrus? Rex treméndæ majestá-tis, Qui sal-

vándos sálvas gra-tis, Sálva me, fóns pi-e-tá-tis. Recordá-

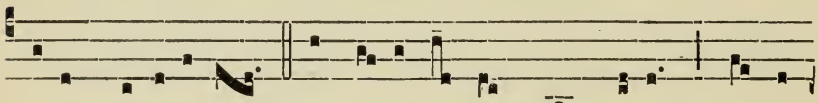


re Jé- su pí- e, Quod sum cáusa tú-æ ví-æ : Ne me

pér-das ílla dí- e. Quærens mé, se- dí- sti lássus : Rede-

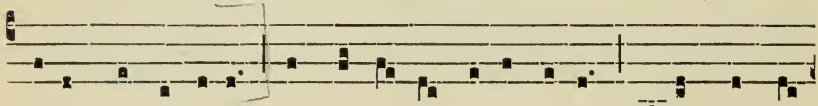
místi crúcem pássus : Tántus lá- bor non sit cássus. Jú-

ste júdex ul-ti-ónis, Dónum fác remissi- ó-nis Ante

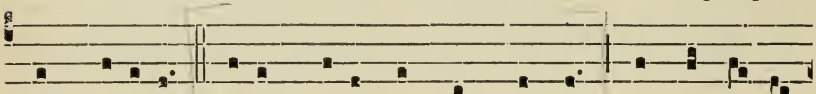


dí- em ra-ti-ó-nis. Ingemísco tamquam ré-us : Cúlpa

rúbet vúltus mé-us : Supplicánti párce Dé-us. Qui Ma-

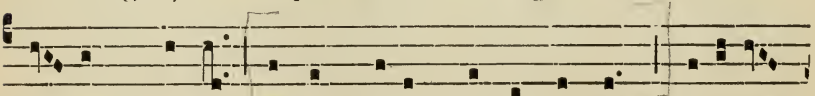


rí-am absolvísti, Et latró-nem exaudísti, Mí-hi quoque

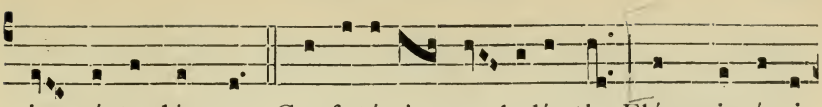


spém dedísti. Préces mé-æ non sunt dígnæ : Sed tu bó-nus

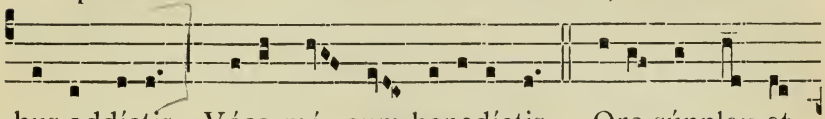
fác benígne, Ne perénni crémer ígne. Inter óves



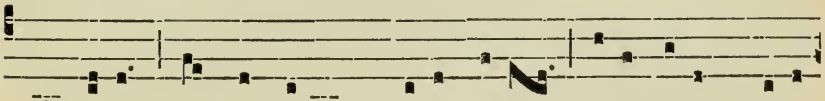
ló-cum præsta, Et ab hædis mé sequéstra, Státu-ens



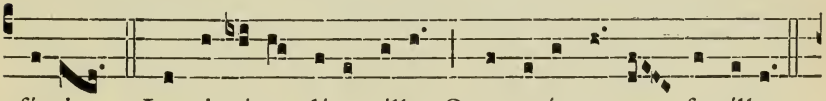
in párte déxtra. Confutá-tis ma- ledí-ctis, Flámmis ácri-



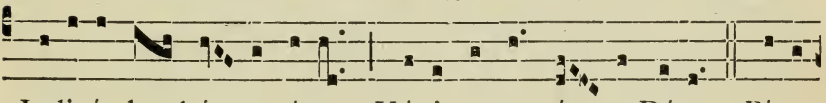
bus addíctis : Vóca mé cum benedíctis. Oro súpplex et



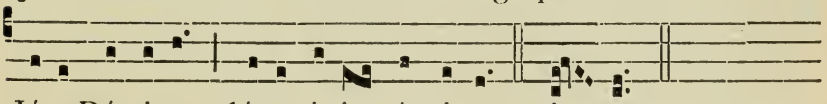
acclínis, Cór contrí-tum quasi cí-nis : Gére cúram mé- i



fí-nis. Lacrimósa dí-esílla, Qua resúrget ex favílla.

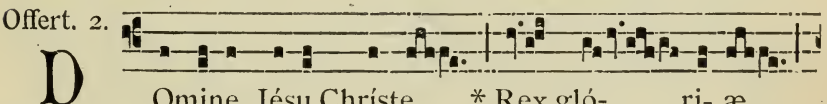


Judicándus hó-mo ré-us : Hú- ic ergo pár- ce Dé-us. Pí- e

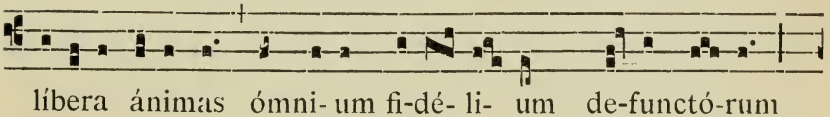


Jésu Dómine, dóna é- is réqui- em. A- men.

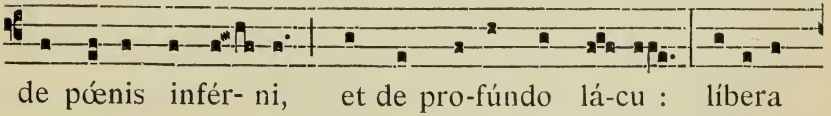
Offert. 2.



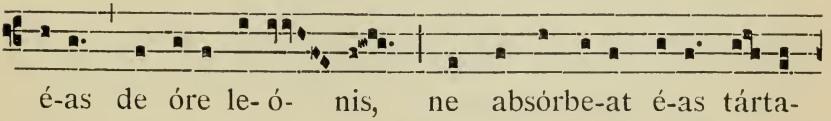
D Omine Jésu Chríste, * Rex gló- ri- æ,



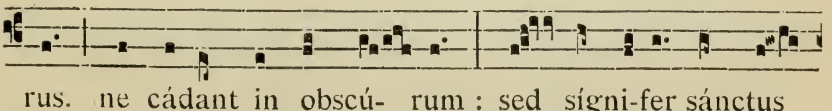
líbera ánimas ómni- um fi-dé- li- um de-functó-rum



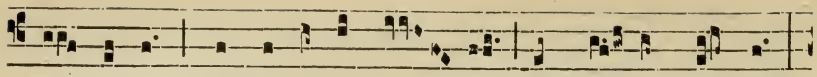
de pœnis infér- ni, et de pro-fúndo lá-cu : líbera



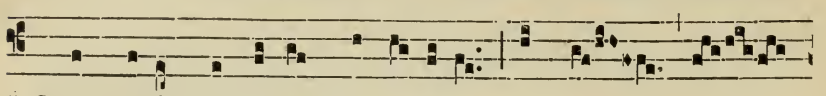
é-as de óre le- ó- nis, ne absórbe-at é-as tárta-



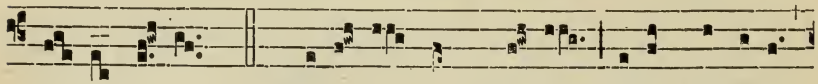
rus. ne cádant in obscú- rum : sed sígni-fer sánctus



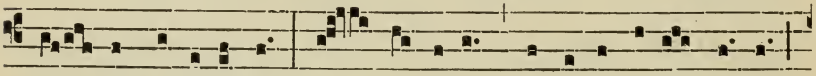
Mí- cha- el repræséntet é- as in lú- cem sánctam :



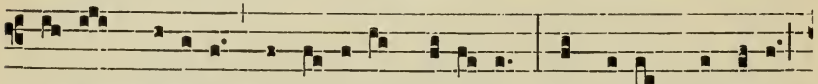
* Quam o-lim Abrahæ promi- sísti, et sé-



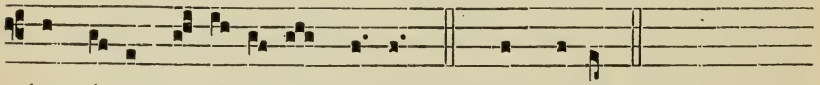
mi- ni é-jus. ℣. Hósti- as et pré- ces tíbi Dómine



láu- dis offérimus : tu súscipe pro animábus íl-lis,

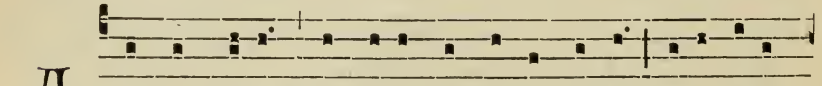


quá-rum hódi-e memó-ri- am fácimus : fac é-as Dómine

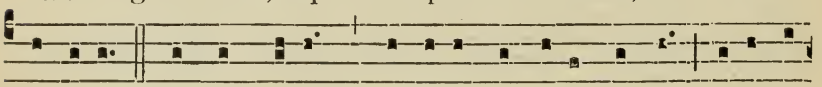


de mórte transí-re ad ví- tam. * Quam o-lim.

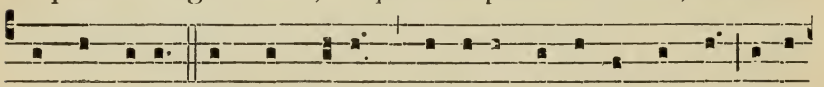
Sánctus *as above. p.* 39.



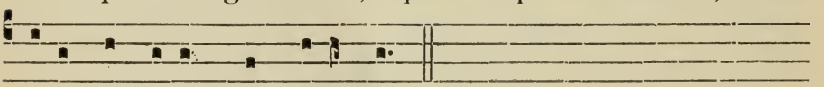
A -gnus Dé- i, * qui tóllis peccá-ta múndi, dóna é- is



réqui-em. Agnus Dé-i, * qui tóllis peccáta múndi, dóna é-

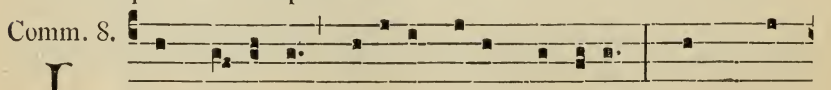


is réqui-em. Agnus Dé- i, * qui tóllis peccáta múndi, dóna

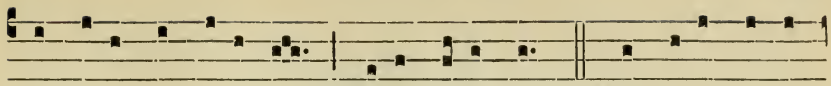


é- is réqui- em sempi-térnam.

Comm. 8.

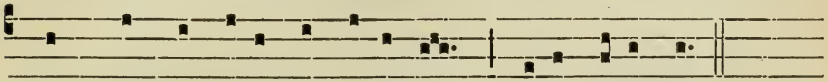


L UX ætérna * lúce-at é- is Dómine, † Cum Sán-

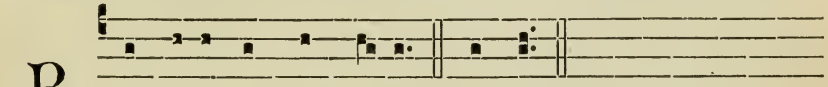


ctis tú-is in ætérnum, qui-a pí-us es. ℣. Réqui-em æ-tér-

nam dóna é-is Dómine et lúx perpétu-a lúce-at é-is.



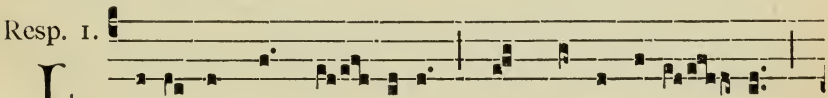
† Cum Sánctis tú-is in ætérnum, qui-a pí-us es.



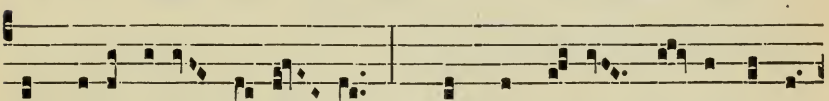
R Equi-éscant in páce. ℟. Amen.

*Absolution after Mass.*

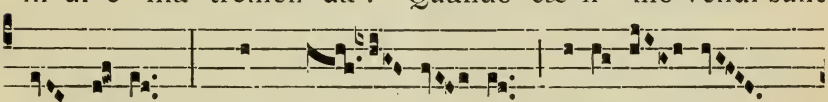
Resp. 1.



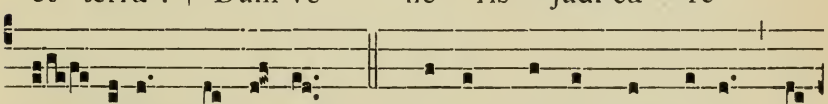
L Ibe-ra me Dó- mine * de mórte ætér-na



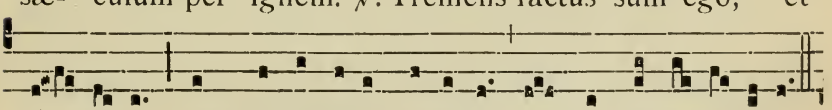
in dí-eílla tremén-da : * Quando cæ-li mo-véndi sunt



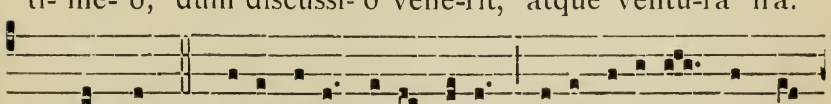
et térra : † Dum vé- ne- ris judi-cá- re



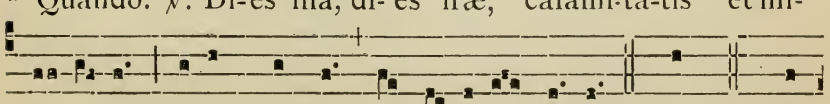
sæ- culum per ígnem. ℣. Trémens fáctus sum égo, et



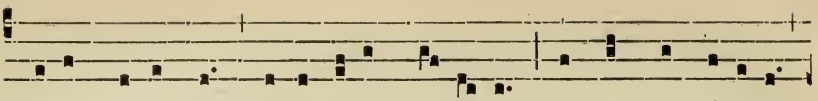
tí- me- o, dum discússi- o véne-rit, atque ventú-ra íra.



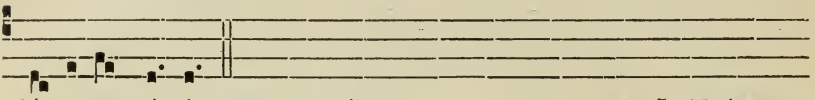
* Quando. ℣. Dí-esílla, dí- es íræ, calami-tá-tis et mi-



sé-ri-æ, dí-es mágna et amára valde. † Dum. ℣. Ré-

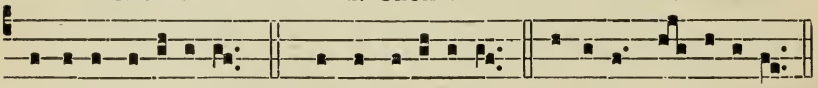


qui-em ætérnam dóna é-is Dómi-ne : et lux perpétu-a



lú-ce-at é- is. *Repeat* Líbera me, *as far as the* ℣. Trémens.

1. Choir : 2. Choir : All :



Ký-ri-e elé- i-son. Chríste elé- i-son. Ký-ri-e e- lé- i-son.

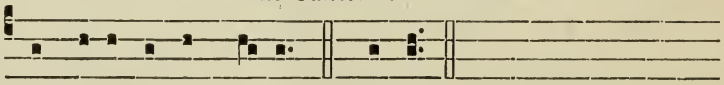
*The Priest :* Páter nóster. *in silence :*

℣. Et ne nós indúcas in tentatiónem.
℟. Sed líbera nós a málo.
℣. A pórta inferi. ℟. Erue Dómine ánimam éjus. (ánimas eórum.)
℣. Requiéscat (Requiéscant) in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus ad te véniat
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

*After the Prayer :*

℣. Réquiem ætérnam dóna éi (éis) Dómine.
℟. Et lúx perpétua lúceat éi. (éis.)

*The Cantors :*



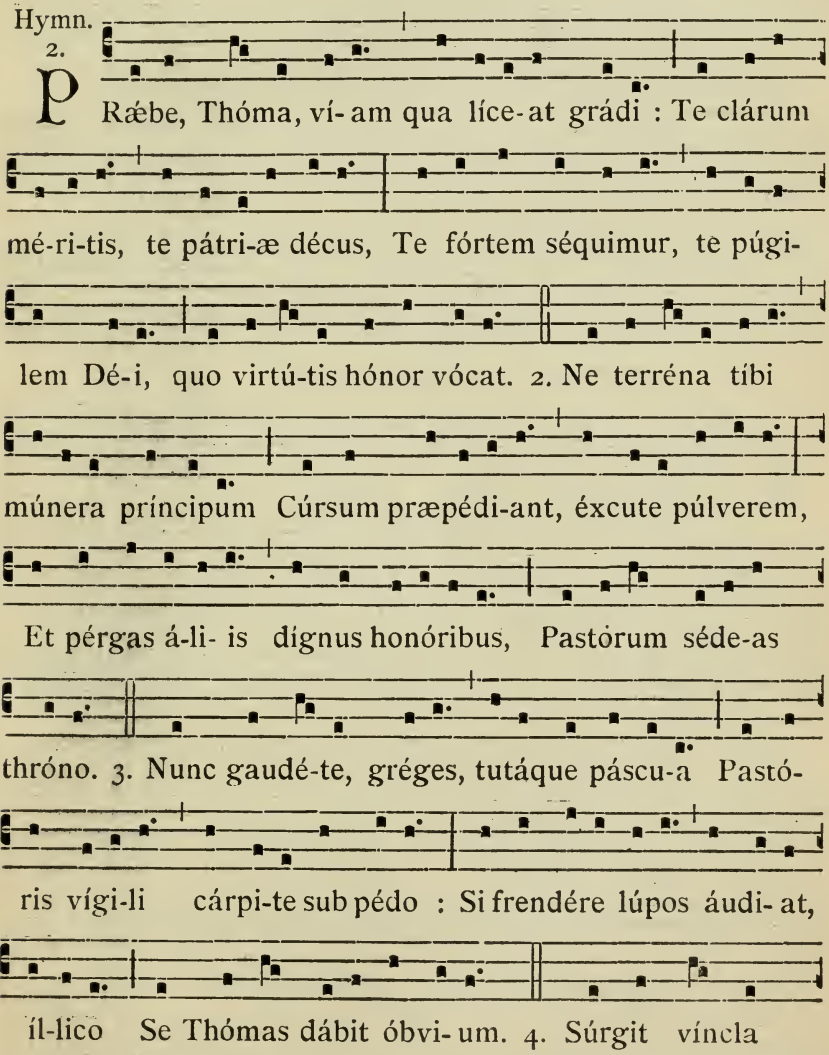
R Equi-éscat in pá-ce. ℟. Amen.
(Requi-éscant)

# Supplement [1]

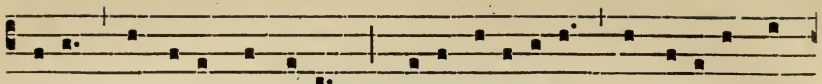
29th DECEMBER.

## S. Thomas, Archbishop of Canterbury and Martyr.

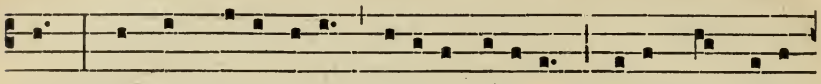
Hymn.



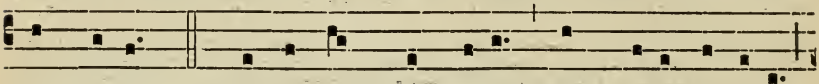

(1) The Hymns in this Supplement can be sung at Vespers only where they have been granted by the Holy See. They can be sung at Benediction everywhere.



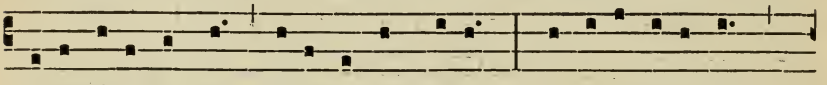
Sí- on sólvere Pónti-fex; Právi dejí-ci-et consí-li- i mí-



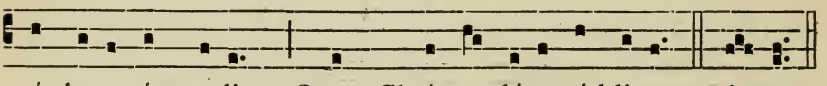
nas, Sérvans júra síbi crédi-ta cælitus, Régis nec fá-ci-



em tímet. 5. Præsta, súmma Trí- as, plebs tú- a pól-le-at

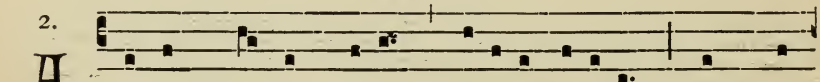


Libertáte sácra, cújus ámor bónos Pastóres ánimam

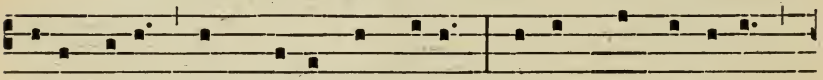


pérdere cómpu-lit, Quo Chrísto dáta réddi-tur. Amen.

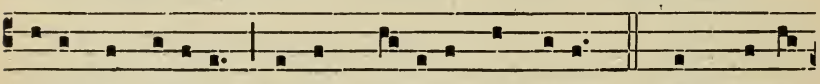
II.



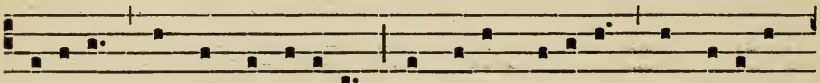
2. A Dsis, Thóma, Dé- i prótege víne-am: Hanc va-



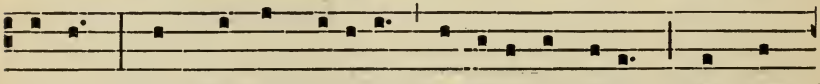
stá-tor áper dum stúdet íngredi, Cústos, clánge túba,



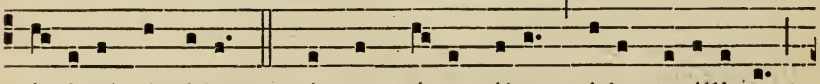
vocéque líbera Hóstem cóminus íncrepes. 2. Nil Præsul



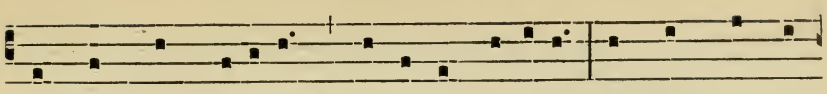
frági-li cáptus imágine, Obsístit scéle-ri: rex ácu-it



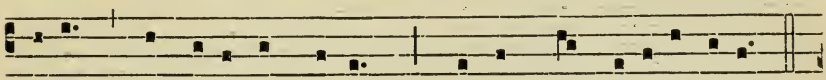
símul Línguas et gládi-os, índicat ut síbi Vir con-



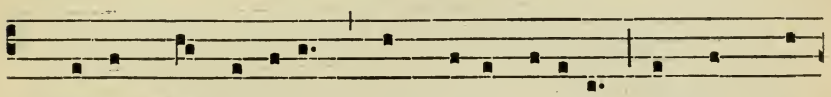
trá-ri-us óccidat. 3. Súrgat práva cóhors: é-ia, satélli-tes!



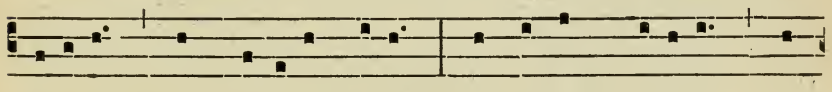
En púlchrum fácinus! Pástor et hósti-a In témplo pró-



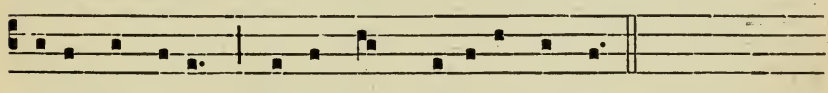
perat réddere sánguinem Chrísto, qui tríbu-it sú-um.



4. Mórtem quid tíme-am? dúmmodo páci-fer Exstet Chri-



stíco-lis, quem dédero, crú-or; Exsúltans móri-or. Sic



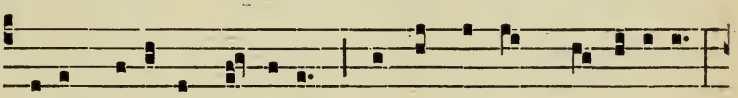
á-it, ímpi-is Thómas sub gládi-is ca-dens.

5. Præsta, súmma Trías... *as above.*

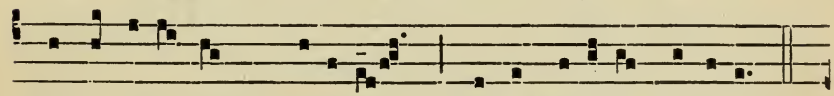
SUNDAY WITHIN THE OCTAVE OF EPIPHANY.

## The Finding of the Child Jesus in the Temple.

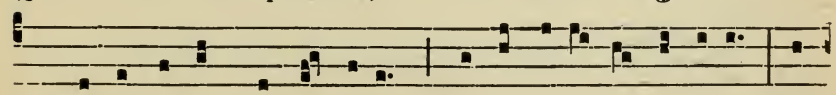
Hymn. 3.



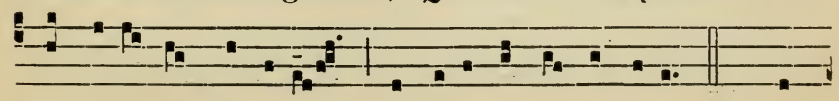
Jesu, magíster córdi-um, Sérvos réplens dulcédine,



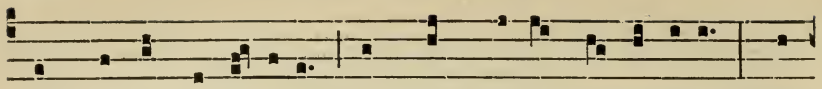
Qui te labó-rant quærere, Et invení-re gésti-unt.



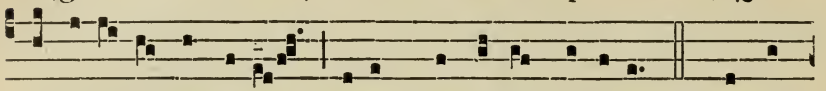
2. Meménto súmmi gáudi-i, Quo recre-á-sti péctora Cá-



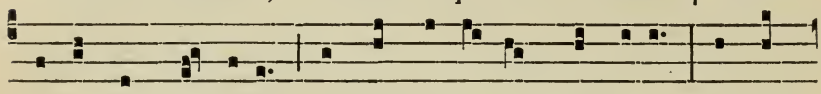
stæ paréntis Vírginis, Et éjus álmi cónjugis. 3. Non



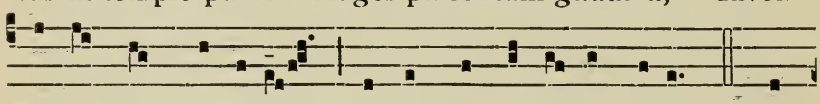
língua nóstra dí-cere, Nec mens vá-let pernóscere, Quán-



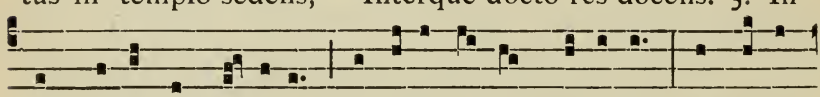
to doló-re sáuci- i, Nátum requí-runt únicum. 4. Amís-



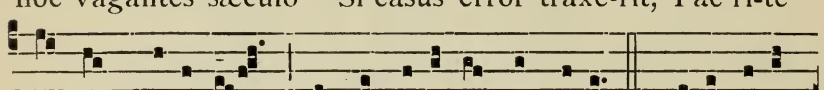
sus in témplo pú-er Auges pa-réntum gáudi- a, Invén-



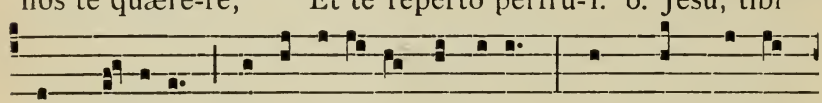
tus in témplo sédens, Intérque doctó-res dócens. 5. In



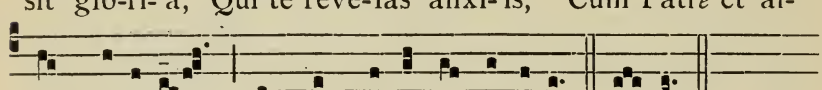
hoc vagántes sæculo Si cásus érror tráxe-rit, Fac rí-te



nos te quære-re, Et te repérto pérfru-i. 6. Jésu, tíbi



sit gló-ri- a, Qui te revé-las ánxi- is, Cum Pátre et ál-



mo Spí-ri-tu, In sempi-térna sæcula. Amen.

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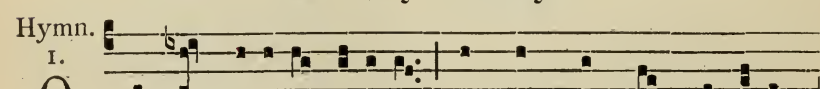
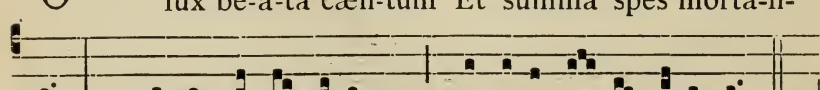
3rd SUNDAY AFTER EPIPHANY.

## The Holy Family.

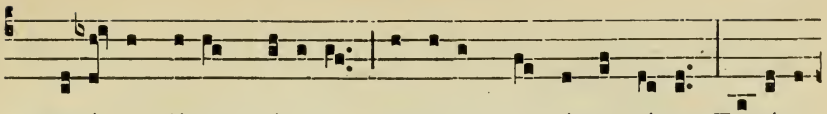
Hymn. 1.



O lúx be-á-ta cæli-tum Et súmma spés mortá-li-

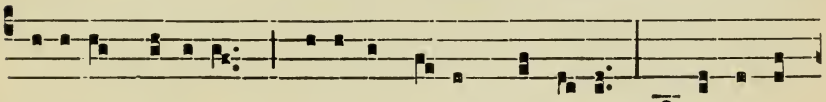


um, Jésu, o cui doméstica Arrí-sit ór-to cá-ri-tas.

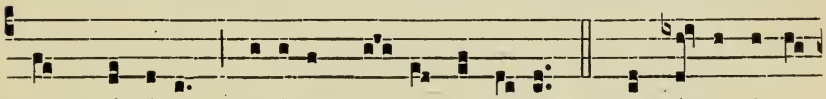


2. Marí- a, díves gráti- a, O sóla quæ cásto pótes Fovére

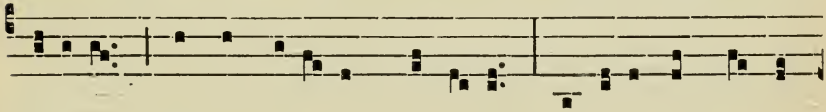
Jésum péctore, Cum lácte dó-nans óscu-la. 3. Túque ex



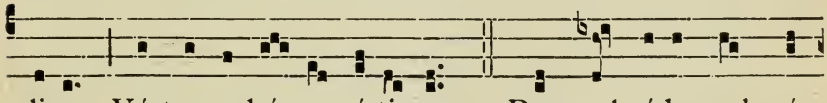
vetústis pátribus, Delécte cústos Vírgi-nis, Dúl-ci pátris



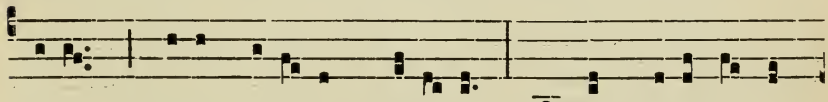
quem nómine Divína pró- les ínvocat. 4. De stírpe Jésse



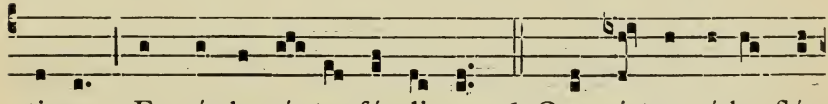
nóbi-li Nátæ in sa-lú-tem génti- um, Audíte nós qui súp-



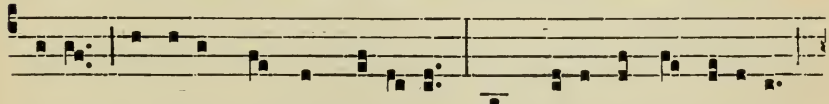
plices Véstras ad á-ras sístimus. 5. Dum sol rédux ad vé-



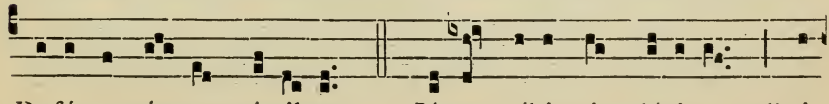
sperum Rébus ni-tórem détrahit, Nos hic manéntes ín-



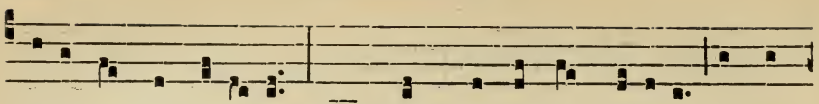
timo Ex córde vó- ta fúndimus. 6. Qua véstra sédes fló-



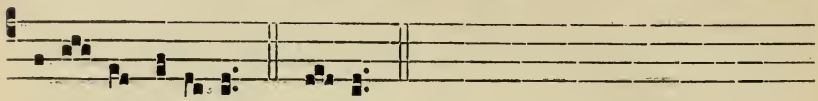
ru- it Virtútis ómnis grá-ti- a, Hanc détur in domésticis



Reférre pós-se mó-ribus. 7. Jé-su, tíbi sit glóri- a, Qui



nátus es de Vírgine, Cum Pátre et álmo Spí-ritu, In sem-



pi-térna sæcu-la. Amen.

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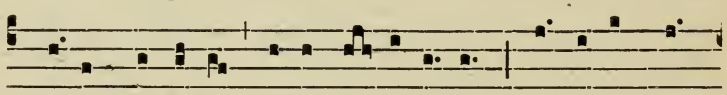
29th JANUARY.

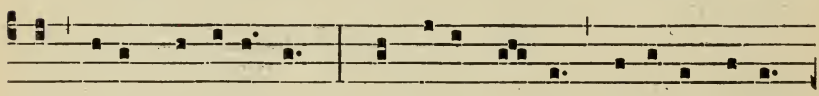
## S. Francis de Sales,

### Bishop and Doctor of the Church.

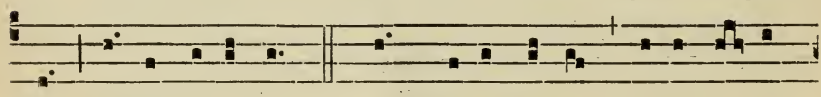
Hymn. 8.



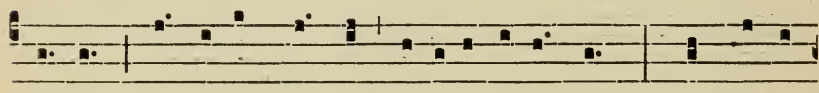
CHríste, decré-to Pátris insti-tú-tus Pónti-fex súm-



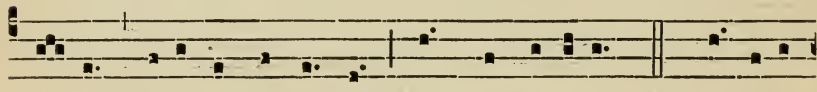
mo, tíbi qui fidé-les, Quos légis, fórmas pópu-lis regén-



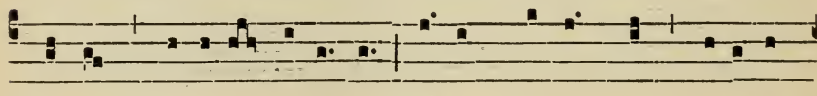
dis Ipse mi-nístros. 2. Hunc júvat fésto ce-lebrá-re



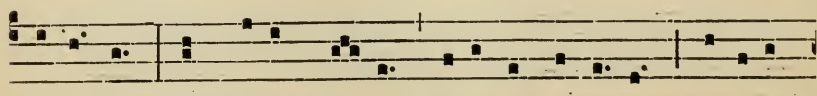
cántu, Qui li-cet mágnis mé-ri-tis abúndans, Flens et in-



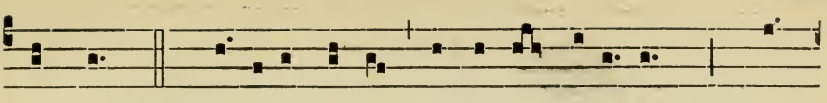
ví-tus, dúce te, treméndum Súmpsit honórem. 3. Nó-verat



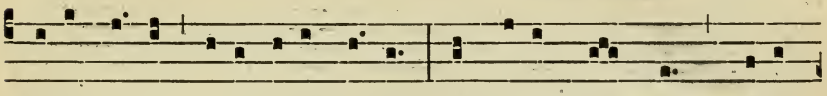
quántis pá-te-at pé-ri-clis Il-le, qui súmmos ápi-ces



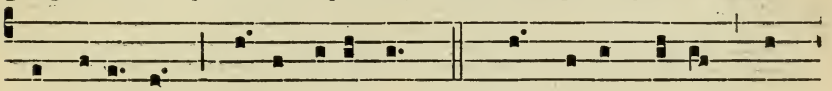
adéptus, Omni-um cú-ras, síbi ráptus ú-ni, Sústinet



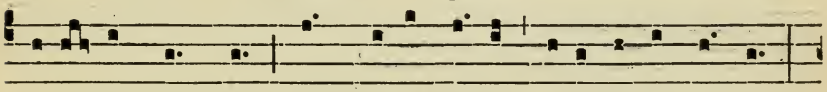
ómnes. 4. Fé-cerat férvens ámor inqui-é-tum : Quo



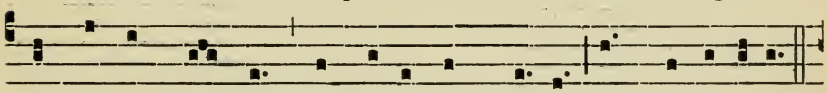
grégis cá-ri pí-a cúra póscit, Advolat prómptus : móra



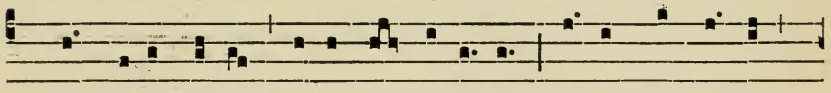
non e-úntem Ulla retárdat. 5. Dux í-ter, ví-ta præ-



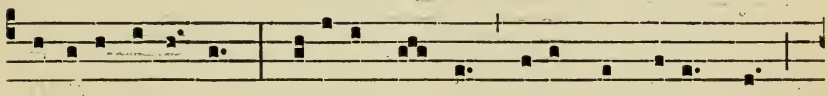
e-únte, mónstrat, Cómprobat fáctis sú-a dícta mágnis :



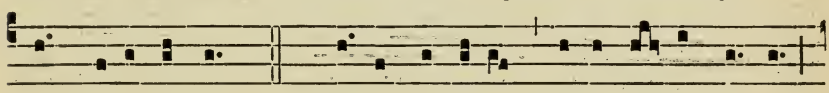
Et dómum sánctam béne o-lénte Chrí-sti Implet odóre.



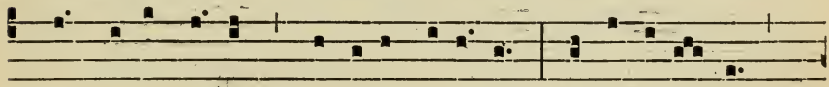
6. Lux érat cæco, có-lumen labánti, Una spes lápso,



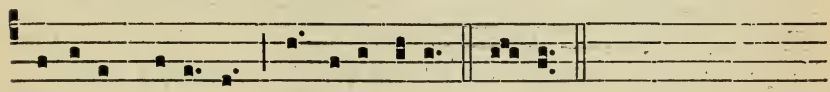
mí-sero levámen, Próvidus cúnctis páter, omnibúsque



Omni-a fáctus. 7. Chríste, pastórum bónus ípse Pástor,



Qui gréges páscis própri-o cru-ó-re, Fac ut ætérnæ

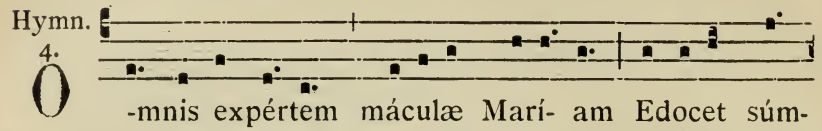


súbe-ant opíma Páscu-a vítæ. Amen.

11th FEBRUARY.

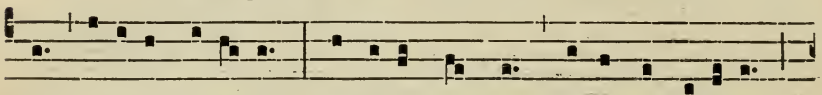
## The Apparition of our Lady at Lourdes.

Hymn.

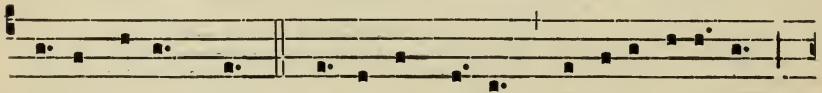


4.

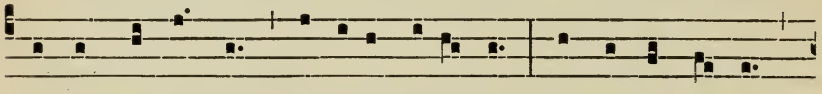
O -mnis expértem máculæ Marí- am Edocet súm-



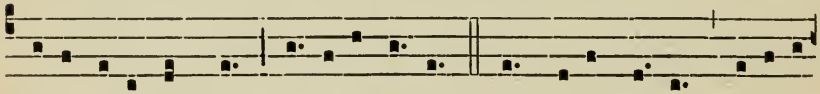
mus fíde- i magíster Vírginis gáudens cé-lebrat fidé-lis



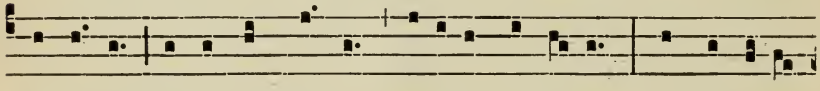
Térra tri- úmphum. 2. Ipsa se præbens húmi-li pu-éllæ



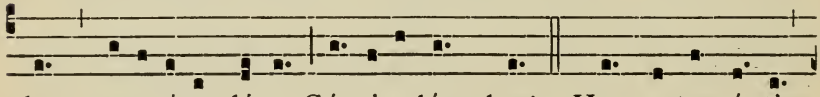
Vírgo spectándam récre-at pavéntem, Séque concéptam



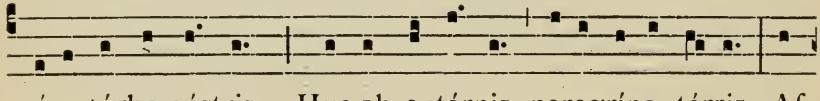
sine lábe sáncto Prædicat ó-re. 3. O spécus fé- lix, decorá-



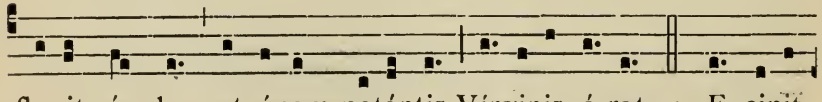
te dívæ Mátris adspéctu! veneránda rúpes, Unde vi-tá-



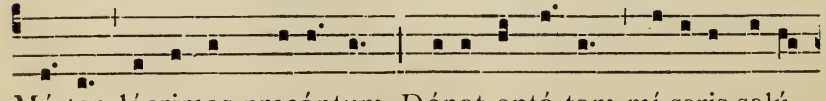
les scatu-ére pléno Gúrgite lýmphæ! 4. Huc ca-tervá- tim



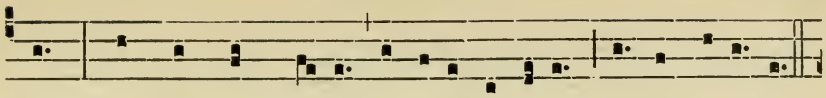
pí- a túrba nóstris, Huc ab extérnis peregrína térris Af-



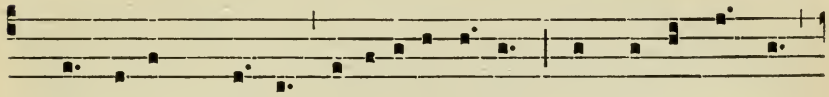
flu- it súpplex, et ópem poténtis Vírginis ó-rat. 5. Excipit



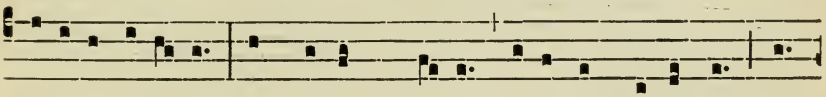
Má-ter lácrimas precántum, Dónat optá-tam mí-seris salú-



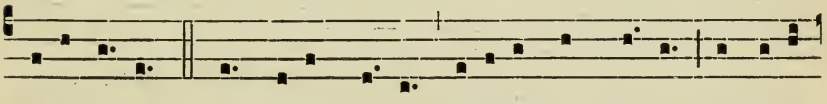
tem; Cómpos hinc vó-ti pátri-as adóras Túrba revért .



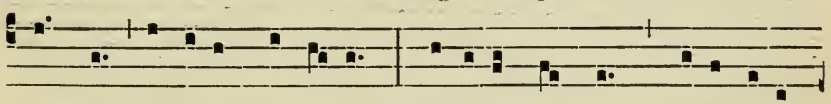
6. Súpplicum, Vírgo, mi-seráta cá-sus, Semper o nóstros



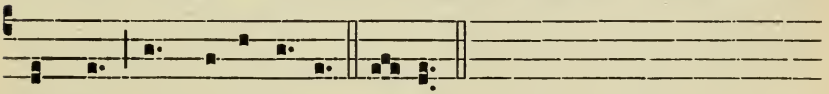
réfove labó-res, Impetransmæstis bóna sempi-térnæ Gáu-



di- a ví-tæ. 6. Sit décus Pátri, genitæque Pró-li, Et tíbi



cómpar utri- úsque vírtus, Spí- ritus semper, Dé-us únus



ómni Témpo-ris ævo. Amen.

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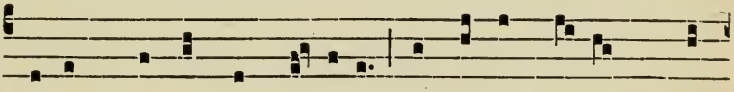
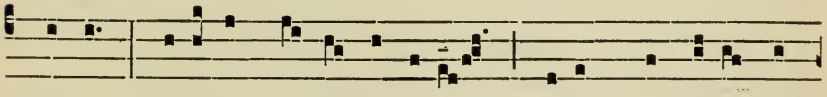
17th FEBRUARY.

## The Flight of our Lord to Egypt.

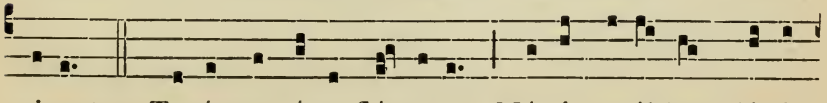
Hymn. 3.



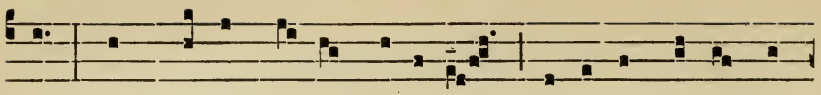
R Egem treméndæ gló- ri-æ De stírpe promíss*um* A-



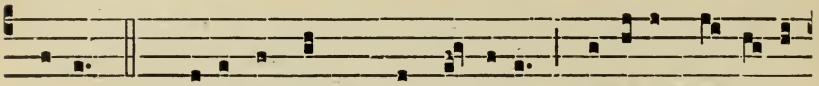
brahæ Venísse, ré-ges índicant; Natúmque régi nún-



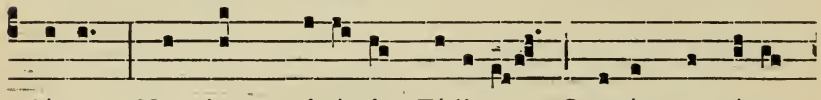
ti-ant. 2. Tyránnus í-ra flúctu-at, Mórti pu-él-lum désti-



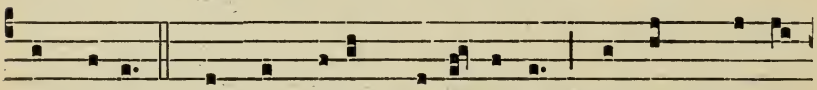
nat, Sed Vírgo má-ter cæ-li-tus Edócta, férro súb-



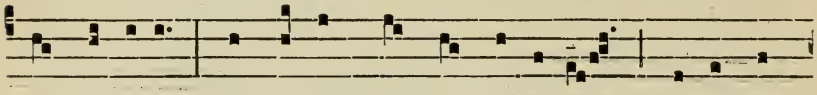
trahit. 3. Deférre nát*um* ad éxteras Festínat Ægýpti



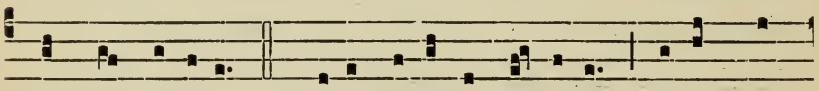
plágas, Nec jam qui-éscit, Fí-li-um Quo-úsque tútum



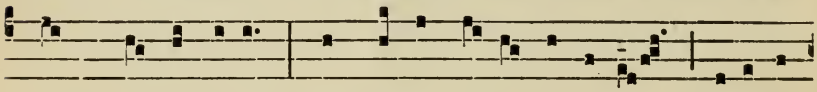
cónspi-cit. 4. At tu, párens fortís-sima, Quæ sánct*o* amó-



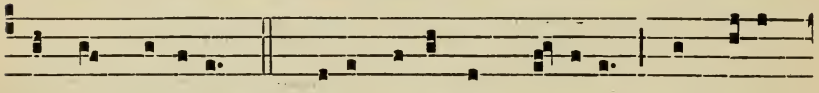
re sáuci-a Advérsa quæque déspi-cis, Fugáque



dámna sústines. 5. Tú-is adésto sérvu-lis Rébus qui-

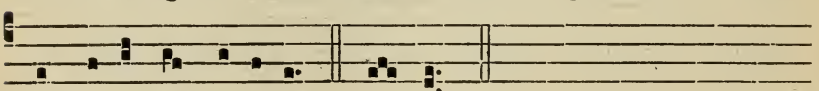


búsqu*e* in árdu-is, Quos cúlpa fé-cit éxsu-les, Redí-re



fac in pátri-am. 6. Jésu, tí-bi sit gló-ri-a, Qui nátus

es de Vírgine, Cum Pátr*e* et álmo Spí-ri-tu In



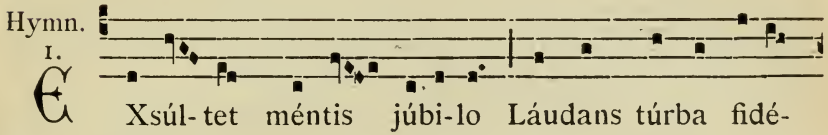
sempi-térna sæcu-la. A-men.

7th MARCH.

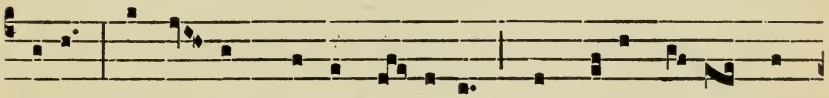
## S. Thomas Aquinas,

### Confessor and Doctor of the Church.

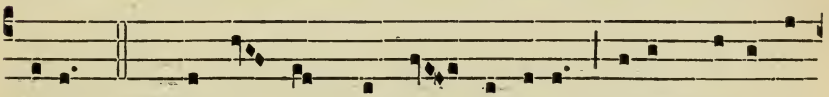
Hymn. I.



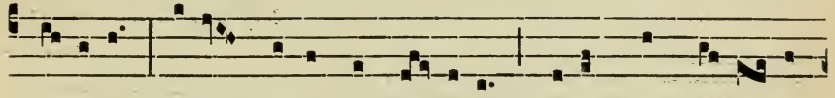
E Xsúl-tet méntis júbi-lo Láudans túrba fidé-



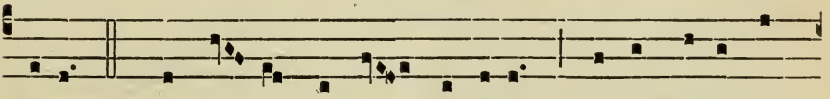
li-um, Erró-rum púlso nú-bi-lo Per nóvi só-lis rá-



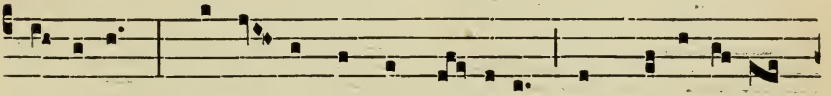
di-um. 2. Thómas in múndi véspere Fúdit thesáuros



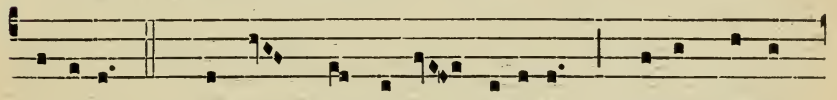
grá-ti-æ, Dónis plénus ex æthere Mórum et sa-pi-én-



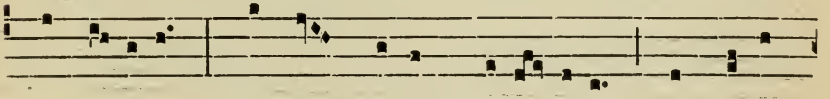
ti-æ. 3. De cú-jus fónte lúminis Vérbi corúscant



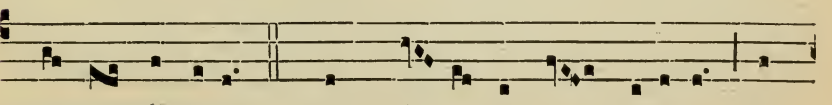
fá-cu-læ, Scriptú-ræ sácræ nú-minis Et ve-ri-tá-tis



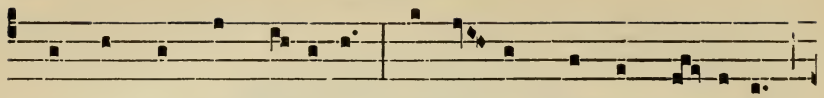
régulæ. 4. Fúlgens doctrínæ rádi-is, Clárus ví-tæ



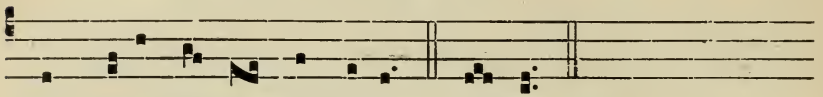
mundí-ti-a, Spléndens mí-ris prodí-gi-is, Dat tó-ti



múndo gáudi-a. 5. Laus Pá-tri sit ac Géni-to, Si-



múlque Sáncto Flámi-ni, Qui sáncti Thómæ mé- ri-to



Nos cæli júngant ágmi-ni. A-men.

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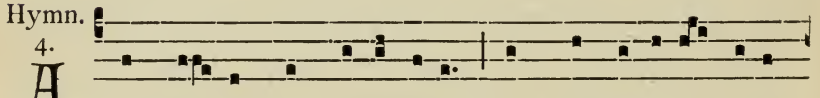
12th MARCH.

## S. Gregory the Great,

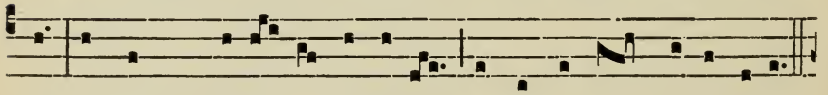
### Pope and Doctor of the Church.

I.

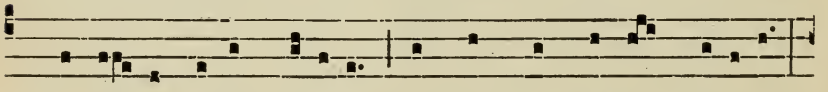
Hymn. 4.



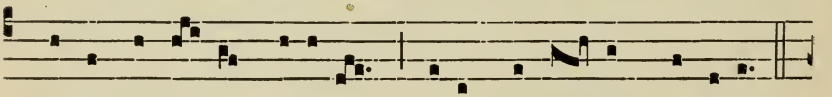
A - ngló- rum jam Apóstolus Nunc Ange-lórum sóci-



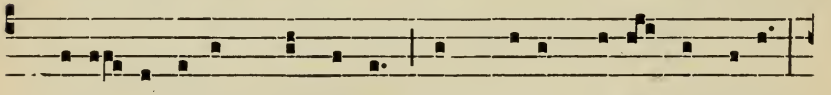
us, Ut tunc, Gregó- ri, géntibus Succúrre jam credéntibus.



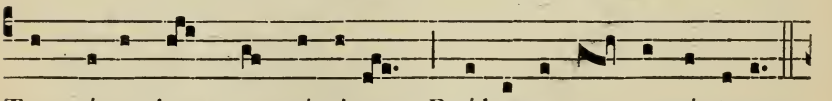
2. Tu lárgas ópum cópi- as, Omnémque múndi glóri- am



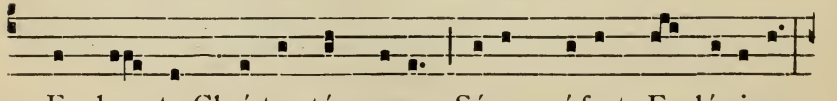
Spérnis, ut ín- ops ínopem Jésum sequá- ris príncipem.



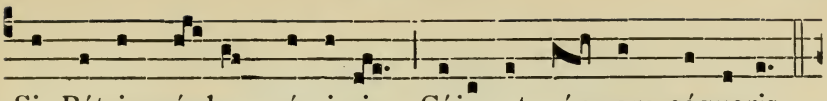
3. Vidé- tur égens náufragus, Dum stípem pé-tit Angelus,



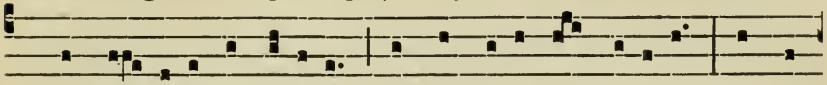
Tu múnus jam post géminum, Præbes et vas argénte-um.



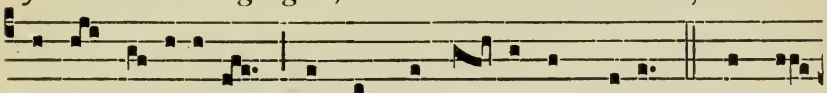
4. Ex hoc te Christus témpore Súæ præfert Ecclé-si-æ :



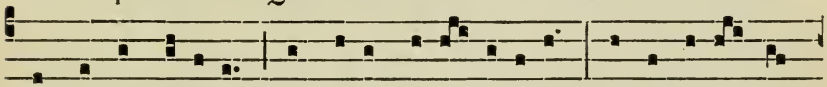
Sic Pétri grá-dum pérci-pis, Cújus et nórmam séqueris.



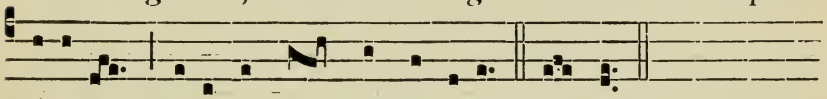
5. O Pón-tifex egrégi-e, Lux et décus Ecclé-si-æ, Non sí-



nas in per-ícu-lis Quos tot mandá- tis ínstru- is. 6. Sit Pá-



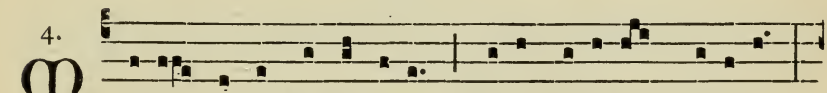
tri laus ingéni-to, Sit décus uni- géni-to : Sit utri- úsque



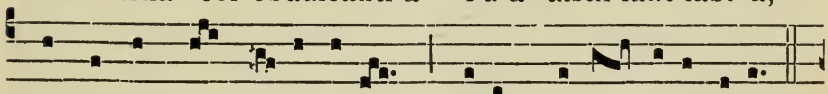
pári- li Majéstas súmma Flámini. A-men.

II.

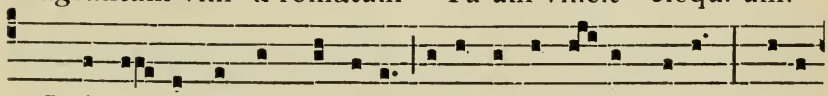
4.



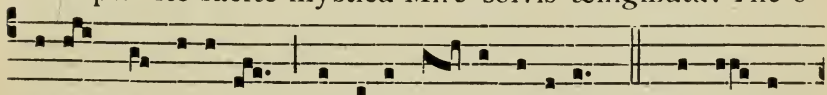
Ella cor obdulcánti-a Tú-a distíl-lant lábi- a,



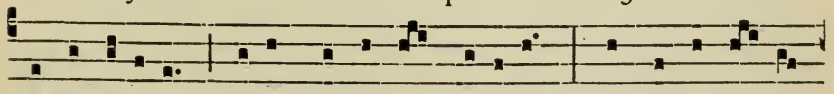
Fragrántum vim a-rómatum Tú-um víncit elóqui-um.



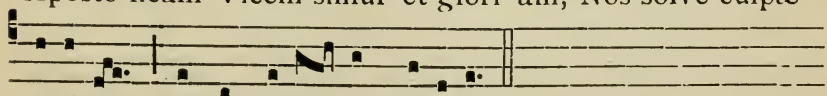
2. Scriptú- ræ sácræ mýstica Mire sólvis ænígmata: The-ó-



ri-ca my-stéri- a Te dócet í-psa vé-ritas. 3. Tu ná-ctus



Apostó-licam Vícem símul et glóri- am, Nos sólve cúlpæ



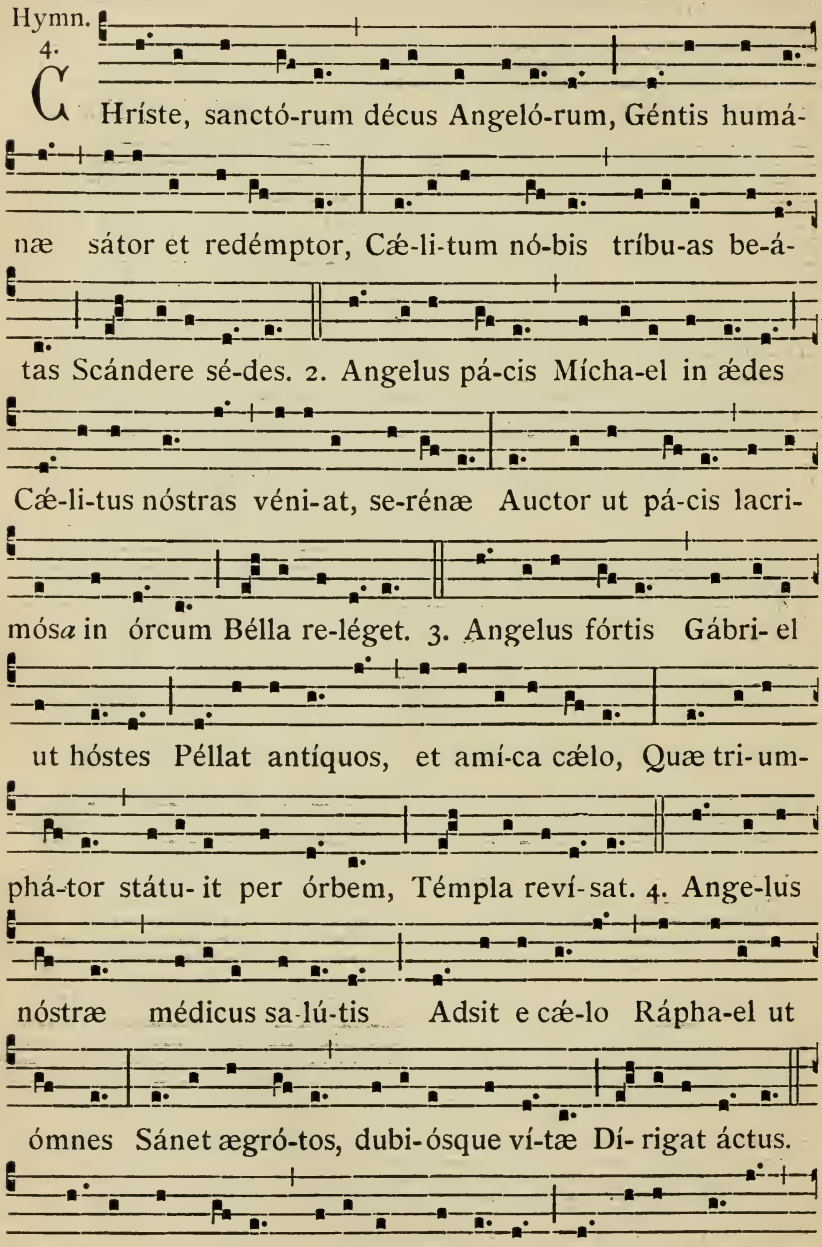
néxibus, Rédde poló- rum sédibus.

4. O Póntifex... 5. Sit Pátri... *as above.*

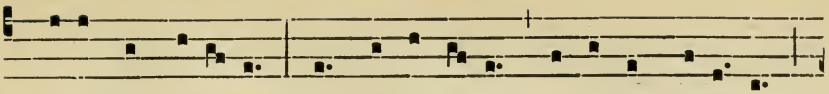
18th MARCH.

## St. Gabriel Archangel.

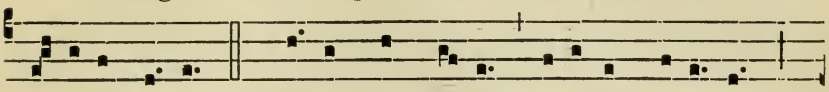
Hymn. 4.



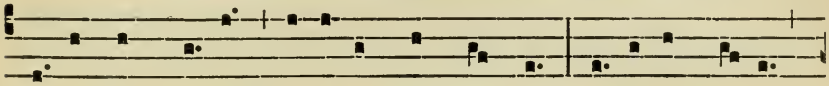

5. Vírgo dux pá-cis, Genitríxque lú-cis, Et sácer nó-bis



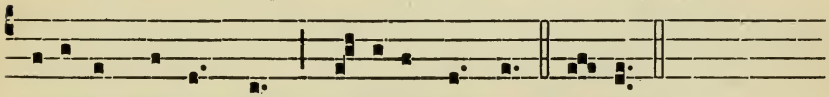
chórus Ange-lórum Semper assístat, simul et micántis



Ré-gi-a cæ-li. 6. Præstet hoc nó-bis Dé-i-tas be-á-ta



Pátris, ac Ná-ti, pa-ri-térque Sáncti Spí-ri-tus, cú-jus



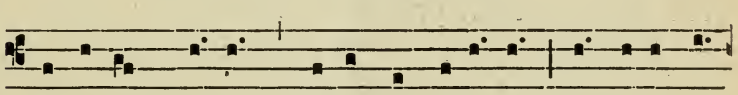
résonat per ómnem Gló-ri-a múndum. Amen.

**At Compline,** *p.* 142.

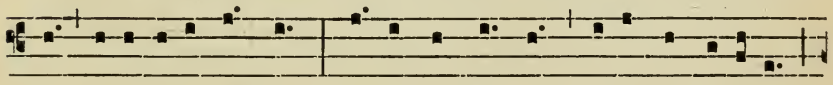
21st APRIL.

## St. Anselm, Archbishop of Canterbury and Doctor of the Church.

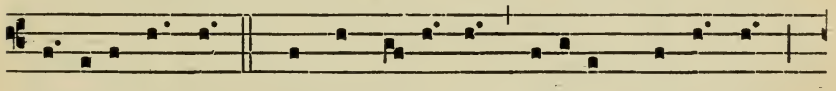
Hymn. 6.



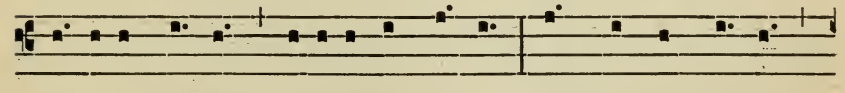
F Ortis en Præsul, mónachus fidé-lis, Láure-a Dó-



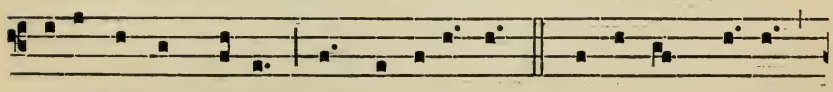
ctor redimítus ádstat : Féstus Ansélmo chórus æmulétur



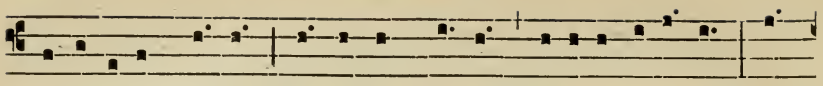
Dí-cere cármen. 2. Ante ma-tú-ros sápi-ens hic ánnos,



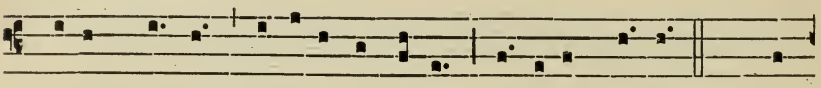
Sæcu-li fló-rem pere-úntis hórret : Atque Lanfránci



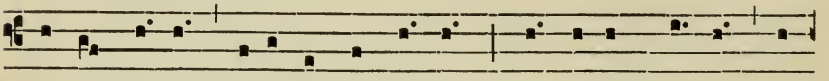
documénta quærens, Intrat erémum. 3. Intimum púlsans



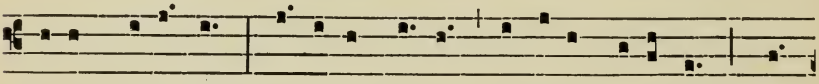
penetrále Vérbi, Fértur immó-tæ fíde-i volá-tu : Dó-



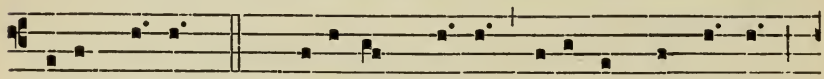
gmatum pú-ros lá-tices an úllus Alti-us háusit? 4. Mú-



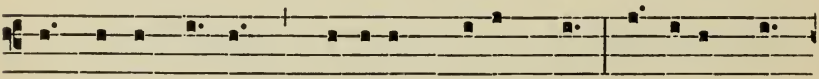
nus Abbá-tis, Páter álme, súmens, Te vóves chá-ræ só-



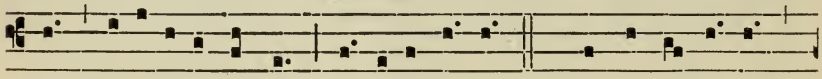
bo-li : benígnis Dé-bi-les pórtas húmeris, álacres Præ-



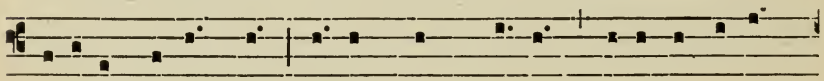
vi-us hórtans. 5. Præsu-lum dé-fert tíbi rex cathédram :



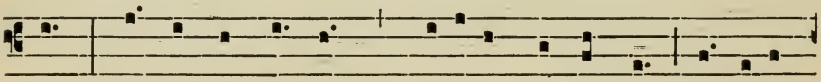
Quid tímes lúctam? próperant tri-úmphi : Exteras gén-



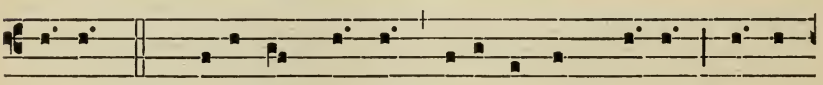
tes, generósus éxsul, Lúmine réples. 6. Sácra li-bértas,



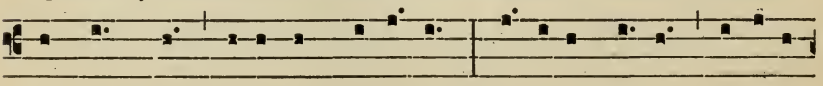
óvibus redémptis Párta, cui Chrístus níhil antepó-



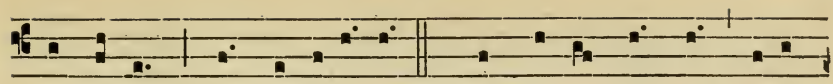
nit, Urget Ansélmum : stúdi-o quis æquo Víndicat



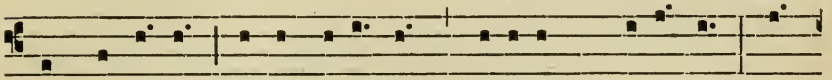
ípsam? 7. Clára fit Rómæ tú-a fáma, Præsul : Pónti-



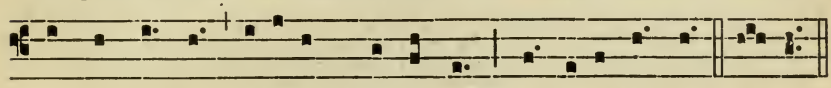
fex súmmus tíbi fert honó-res; Te fídes póscit : si-lu-é-



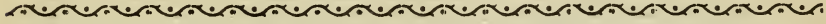
re Pátres : Dógma tu-é-re. 8. Sis mémor sáncti grégis,



et patrónus Sis ad ætérnam Trí-adem, precámur, Cún-



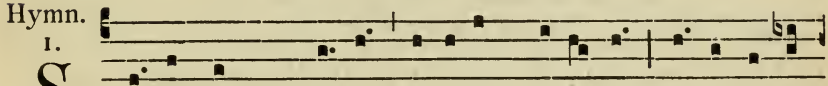
cta cui dígnas résonent per órbem Sæ-cula láudes. Amen.



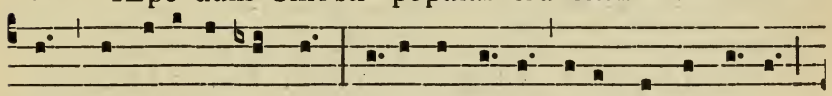
24th MAY.

## Our Lady Help of Christians.

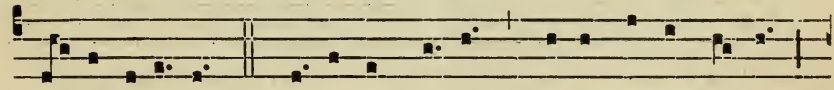
Hymn. I.



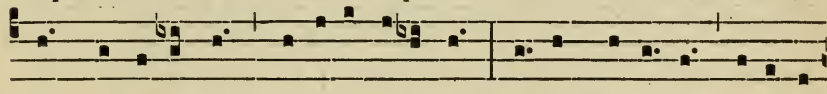
SÆpe dum Chrí-sti pópulus cru-éntis Hóstis infén-



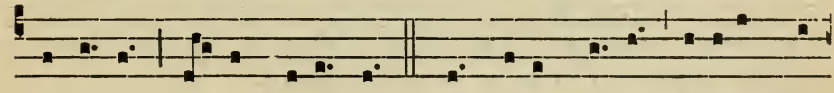
si premeré-tur ármis, Vénit adjútrix pí-a Vírgo cæ-lo



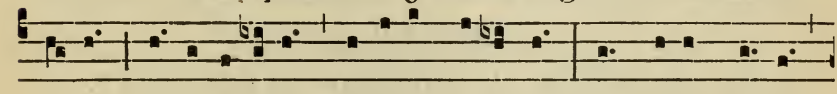
Lápsa seré-no. 2. Prísca sic pátrum monuménta nárrant,



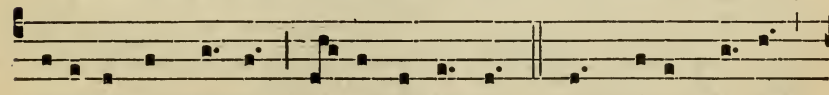
Témpla testántur spó-li-is opímis Clá-ra, vo-tí-vo repe-tí-



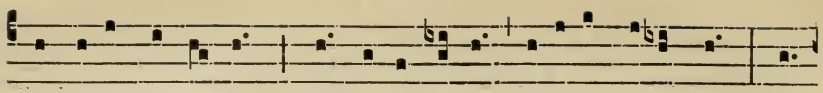
ta cúltu Fé-sta quotánnis. 3. En nóvi grá-tes líce-at Ma-



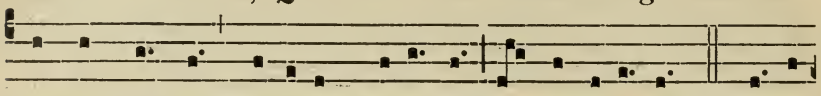
rí-æ Cánti-ci lætis módu-lis re-férre Pro nóvis dó-nis,



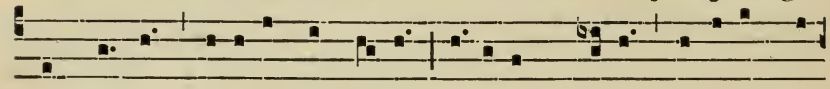
resonánte pláusu Urbis et Orbis. 4. Oh! dí-es fé-lix,



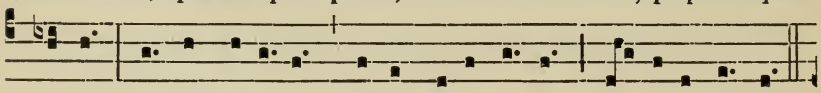
memoránda fástis, Qua Pétri Sédes fíde-i magístrum Trí-



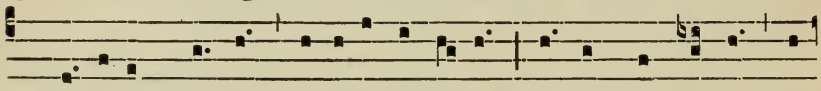
ste post lústrum réducem be-á-ta Sór-te recé-pit! 5. Vírgi-



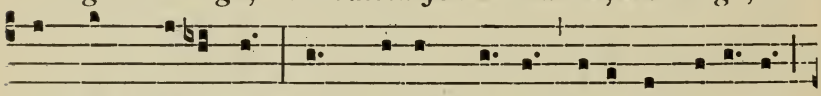
nes cástæ, pu-eríque pú-ri, Gésti-ens clérus, populúsque



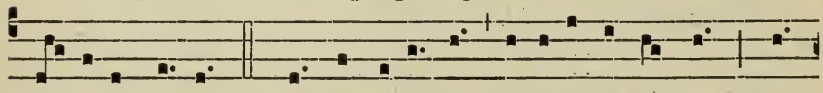
grá-to Córde Regínæ ce-lebráre cæ-li Mú-nera cértent.



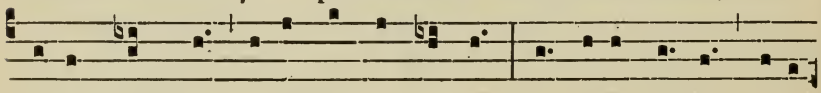
6. Vírginum Vírgo, benedícta Jé-su Má-ter, hæc áuge, bó-



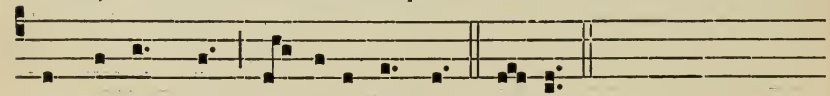
na; fác, precámur, Ut grégem pástor Pí-us ad salú-tis



Páscu-a dú-cat. 7. Te per ætérnos venerémur ánnos, Trí-



ni-tas, súmmo ce-lebránda pláusu : Te fíde méntes, reso-



nóque línguæ Cármine láudent. Amen.

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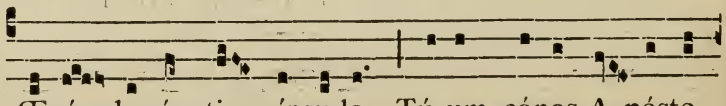
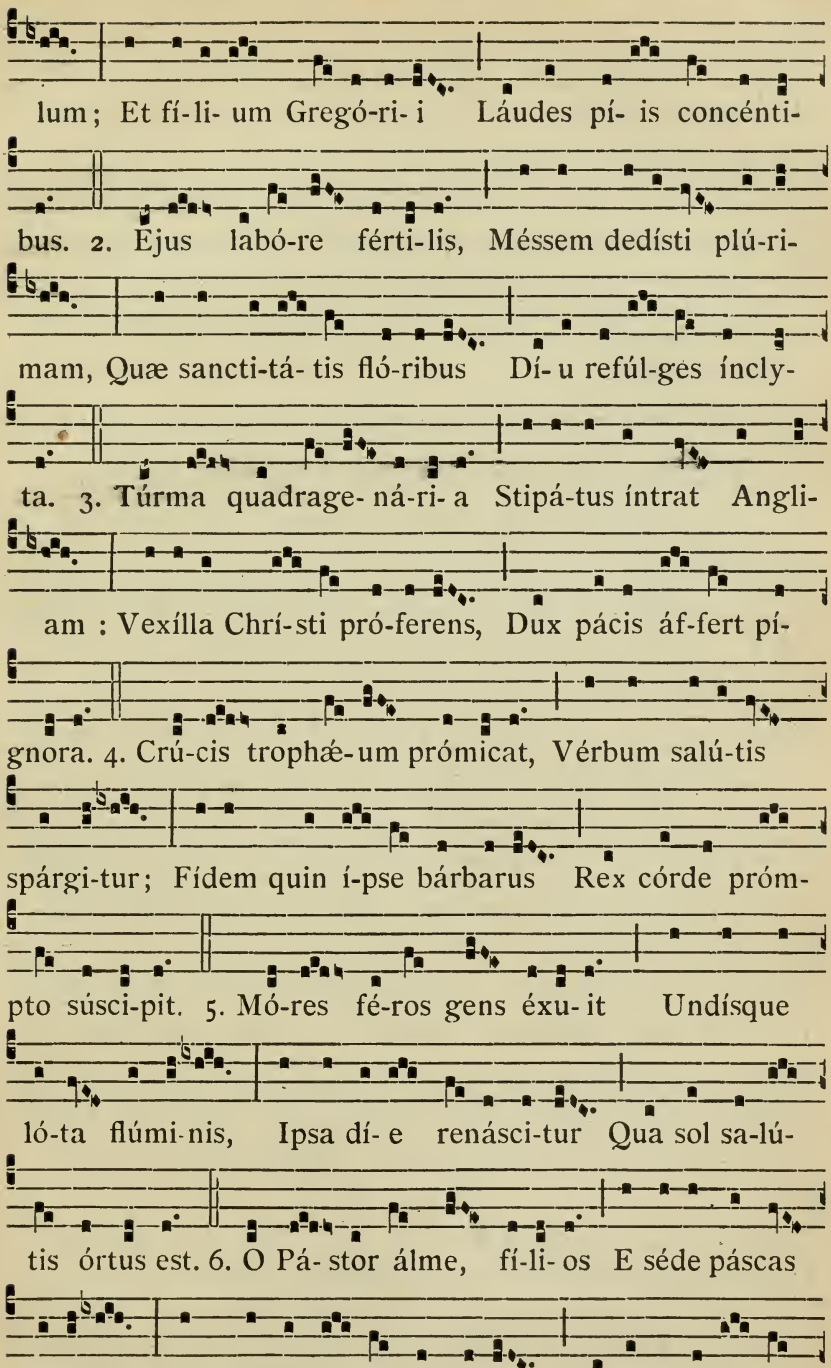
26th MAY.

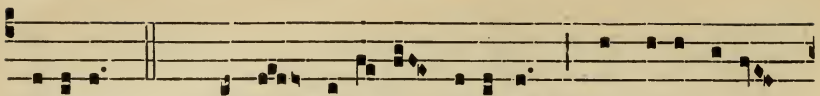
## St. Augustine, Archbishop of Canterbury.

Hymn. I.

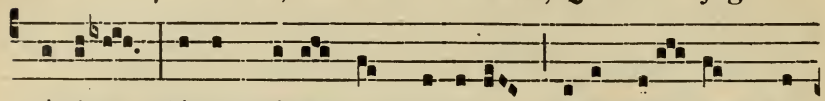


FŒcún-da sánctis ínsu-la, Tú-um cánas A-pósto-

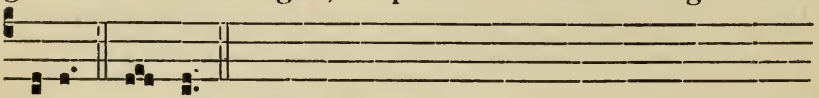

lum; Et fí-li- um Gregó-ri- i Láudes pí- is concénti-
bus. 2. Ejus labó-re férti-lis, Méssem dedísti plú-ri-
mam, Quæ sancti-tá- tis fló-ribus Dí- u refúl-ges íncly-
ta. 3. Túrma quadrage- ná-ri- a Stipá-tus íntrat Angli-
am : Vexílla Chrí-sti pró-ferens, Dux pácis áf-fert pí-
gnora. 4. Crú-cis trophæ-um prómicat, Vérbum salú-tis
spárgi-tur; Fídem quin í-pse bárbarus Rex córde próm-
pto súsci-pit. 5. Mó-res fé-ros gens éxu- it Undísque
ló-ta flúmi-nis, Ipsa dí- e renásci-tur Qua sol sa-lú-
tis órtus est. 6. O Pá- stor álme, fí-li- os E séde páscas
síde-rum : In mátris úlnas ánxi-æ Grégem redú- cas



dévi-um. 7. Præsta, be-á-ta Tríni-tas, Quæ róre júgi



grá-ti-æ Ví-tem rígas; ut prístina Fídes resúrgens fló-

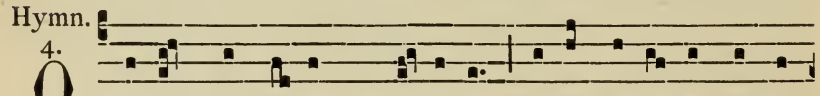


re-at. Amen.

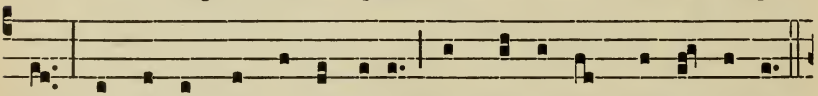
FRIDAY AFTER THE OCTAVE OF CORPUS CHRISTI.

## THE MOST SACRED HEART OF JESUS.

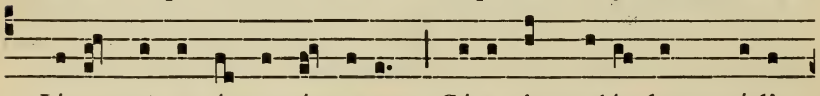
Hymn.



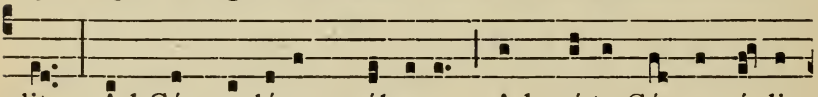
4. Q Uicúmque cértum quæ-ri-tis Rébus levámen áspe-



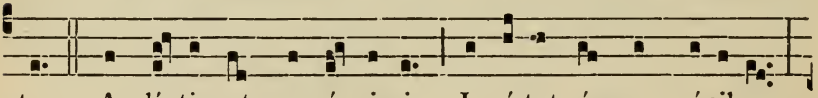
ris, Seu cúlpa mórdet ánxi-a, Seu pœna vos prémit cómes.



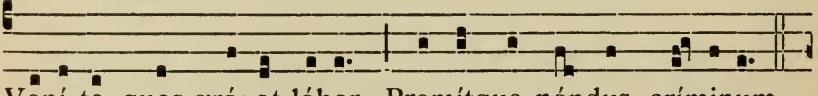
2. Jésu qui ut ágnus ínnocens Sése immolándum trádi-



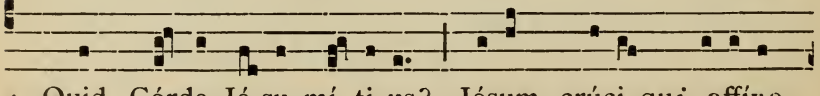
dit, Ad Cór reclúsum vúlnere Ad mí-te Cór accé-di-



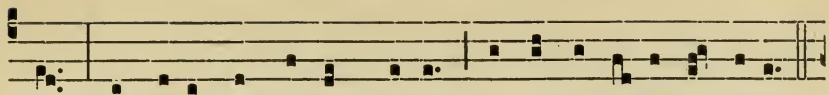
te. 3. Audí-tis, ut suavís-simis Inví-tet ómnes vócibus :



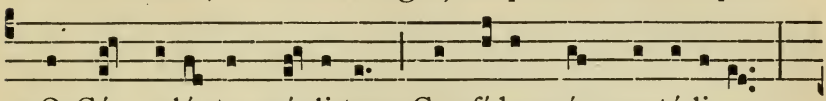
Veni-te, quos grávat lábor, Premítque póndus críminum.



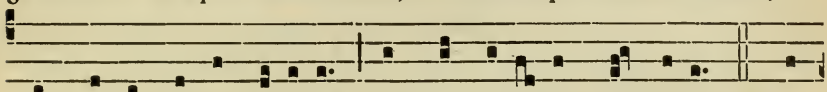
4. Quid Córde Jé-su mí-ti-us? Jésum crúci qui affíxe-



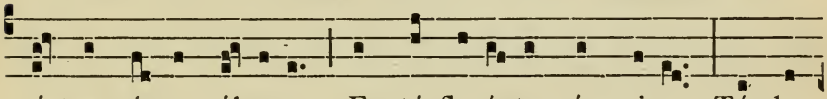
rant Excúsat, et Pátrem rógat, Ne pérdat últor ímpi-os.



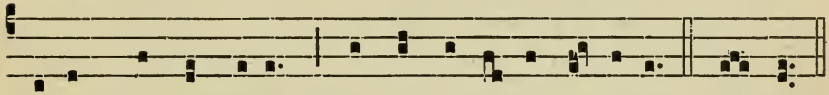
5. O Cór volúptas cæ-li-tum, Cor fída spés mortá-li-um,



En hísce trácti vócibus, Ad té venímus súpplices. 6. Tu



nóstra térge vúlnera Et té flu-énte sánguine; Tú da



nóvum cor ómnibus, Qui té geméntes ínvocant. A-men.

**The Hymn at Compline** *is sung to the tone of the B. V. M. p.* 69.

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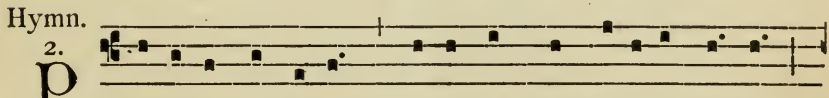
5th JUNE.

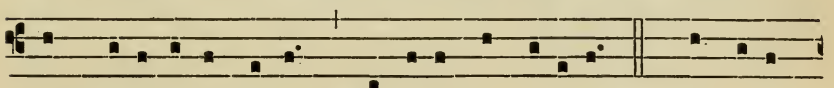
## St. Boniface, Bishop and Martyr.

Hymn.

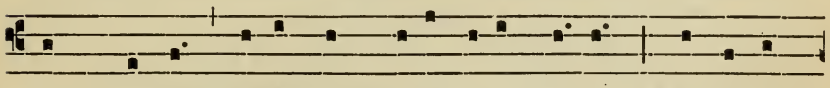
2.



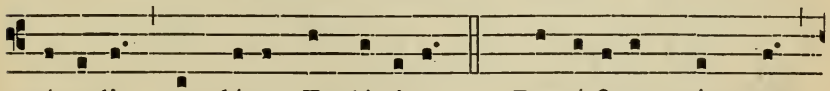
Ræsu-lis exsúltans cé-lebret Germáni-a láudes,



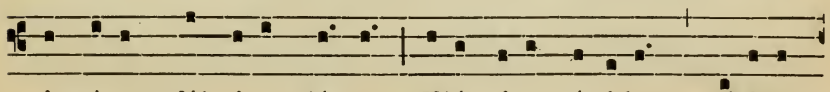
Et Boni-fá-ci-*i* ópus Mártyris almí-ficum. 2. Ordinat



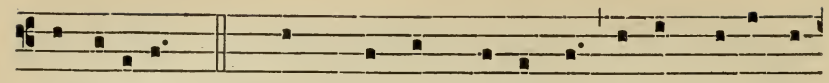
hunc Róma mittítque Británni-a má-ter Doctó-rem



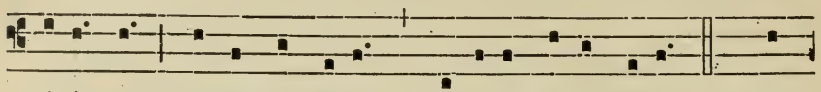
pópu-lis et décus Ecclé-si-æ : 3. Pontí-ficem súmmum,



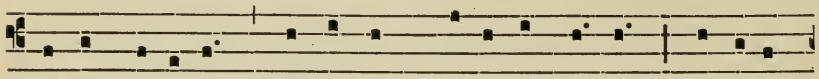
signórum fúlmine clá-rum, Elóqui-o ní-tidum, móribus



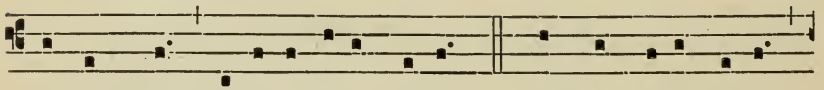
egrégi-um : 4. Quem Fráncus, Fri-sóque símul, Saxóque



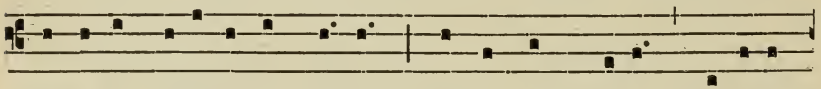
minístrum Ætérnæ vítæ prædicat ésse sí-bi. 5. Quod



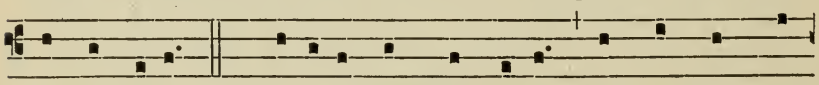
térra mó-ri-tur fruméntum plú-rima cónfert Sémina,



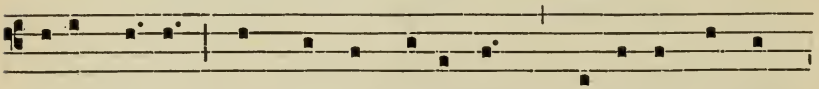
fructúmque multipli-cáre stúdet : 6. Sícque Sacerdó-tis



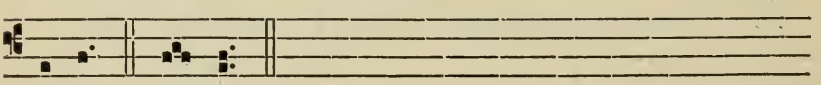
Dómi-ni lætíssima créscit Páucis ex gránis glo-ri-fi-



cánda séges. 7. Gló-ri-a súmma Pátri, cómpar sit gló-



ri-a Ná-to; Laus et in ætérnum, Spí-ri-tus álme,



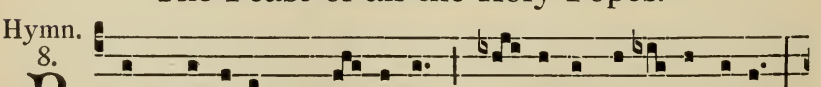
tí-bi. A-men.

THE FISRT SUNDAY

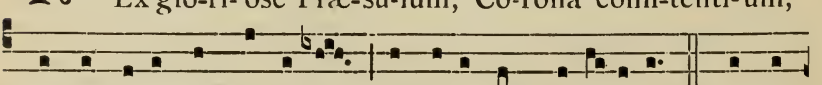
**after the Octave of SS. Peter and Paul.**

## The Feast of all the Holy Popes.

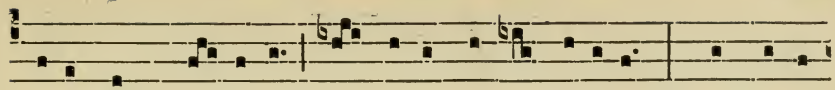
Hymn. 8.



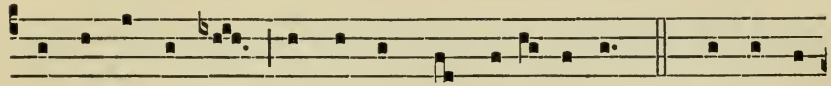
R Ex glo-ri-óse Præ-su-lum, Co-róna confi-ténti-um,



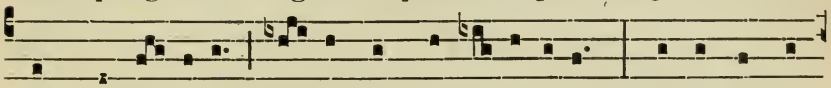
Qui respu-éntes térre- a Perdúcis ad cælésti-a. 2. Aurem



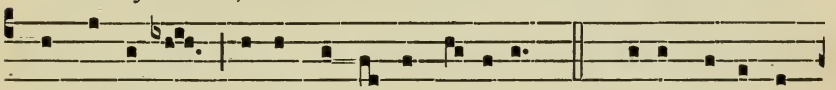
benígnam pró- tinus Appóne nóstris vócibus : Trophǽ-a



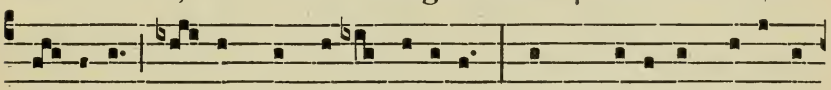
sácra pángi-mus : Ignósce quod de-líquimus. 3. Tu víncis



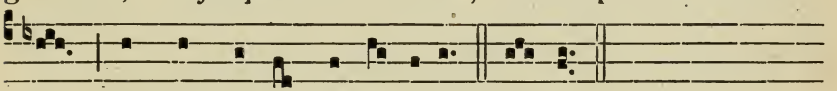
in Martý- ribus, Parcéndo Confessó-ribus : Tu vínce nó-



stra crími-na, Donándo indulgénti- am. 4. Dé-o Pátri sit



gló- ri- a, E-júsque só- li Fí-li- o, Cum Spí-ri-tu Parácli-



to, Et núnc et in perpé-tu-um. Amen.

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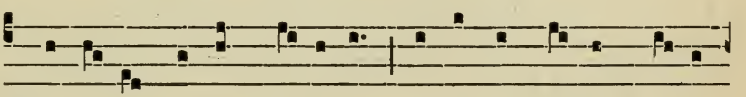
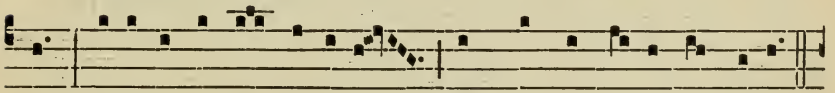
3rd SUNDAY OF OCTOBER.

## The Purity of the B. M. V.

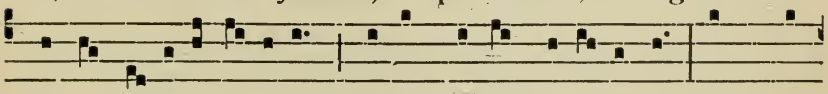
Hymn. 2.



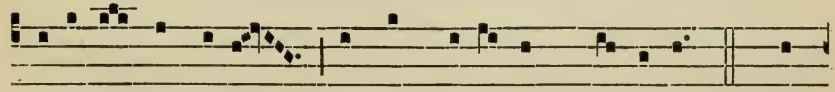
PRæclá-ra cústos Vírginum, Intácta Má-ter Númi-



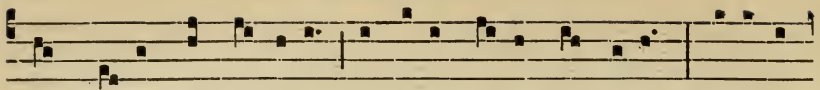
nis, Cæléstis áulæ jánu- a, Spes nóstra, cǽ-li gáudi- um.



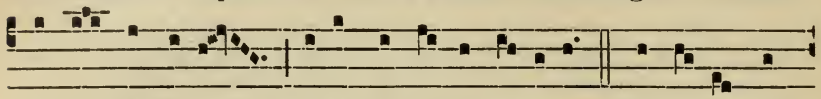
2. Inter rubéta lí- li- um, Co-lúmba formo-síssima, Vírg*a* e



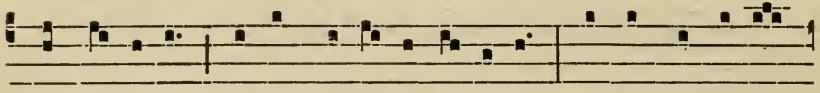
radí-ce gérminans Nóstro medé-lam vúlne-ri. 3. Túr-



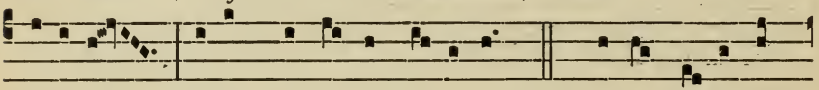
ris dracóni impérvi- a, Amíca stélla náufragis, Tu-é-re



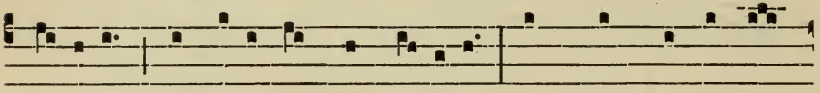
nós a fráudibus, Tu-áque lú-ce dí-rige. 4. Erró- ris úm-



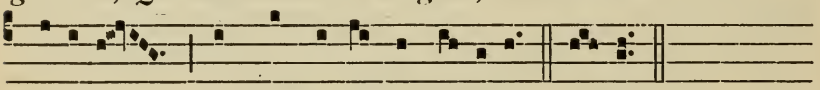
bras díscu-te, Sýrtes do-ló-sas ámove, Flúctus tot inter



dévi- is Tútam reclúde sémi-tam. 5. Jé-su, tí-bi sit



gló-ri-a, Qui nátus és de Vírgine, Cum Pátre et álmo

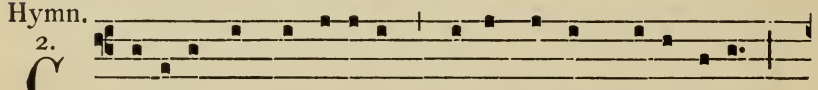


Spí-ri-tu, In sempi-térna sæcula. Amen.

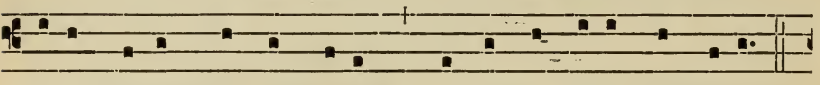
23rd OCTOBER.

## The Most Holy Redeemer.

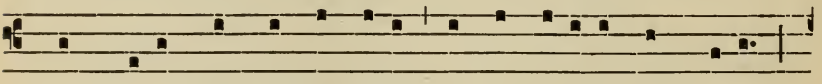
Hymn. 2.



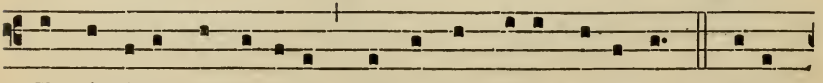
Re-átor álme síderum, Ætérna lúx credénti- um,



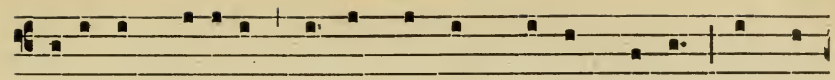
Jésu, Redémptor ómni- um, Inténde vó-tis súpplicum.



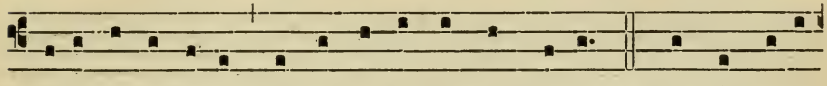
2. Commúne qui múndi néfas Ut expi- áres, ad crúcem



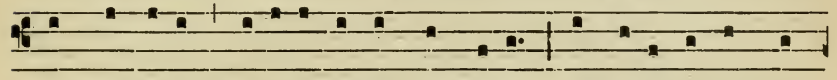
E Vírginis sacrá-ri- o Intácta pródis víctima. 3. Cújus



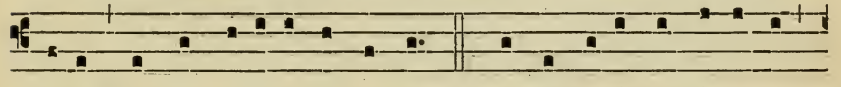
potéstas gló-ri-æ, Noménque cum prímum sónat, Et cæ-



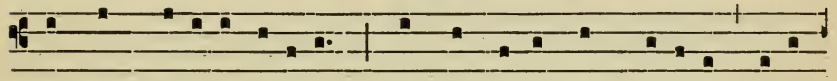
li-tes et ínfe-ri Treménte curvántur génu. 4. Qui dæmonis



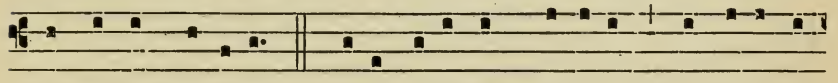
ne fráudibus Per-íret órbis, ímpetu Amó-ris áctus, lán-



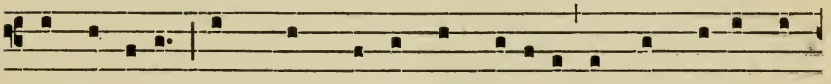
guidi Múndi medéla fáctus es. 5. Te deprecámur últimæ



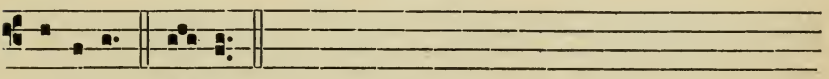
Mágnum di-é-i Júdicem, Armis supérnæ grá-ti-æ Defén-



de nós ab hóstibus. 6. Jésu, tíbi sit gló-ri-a, Qui nátus és



de Vírgine, Cum Pátre et álmo Spí-ritu, In sempi-térna



sæcula. Amen.

**The Hymn at Compline** *is sung to the tone of the B. V. M. p.* 69.

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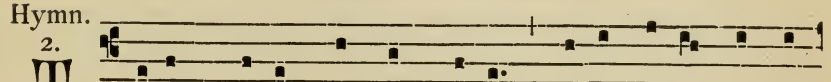
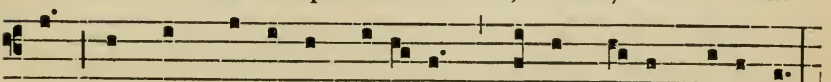
24th OCTOBER.

## S. Raphael Archangel.

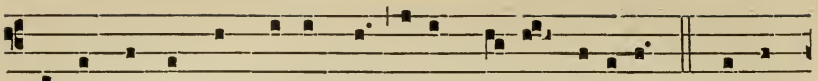
Hymn. 2.



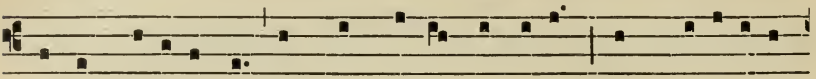
Ibi Chríste spléndor Pátris, Ví-ta, vírtus córdi-



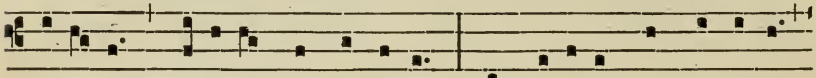
um, In conspéctu Ange-ló-rum Vó-tis, vó-ce psállimus :



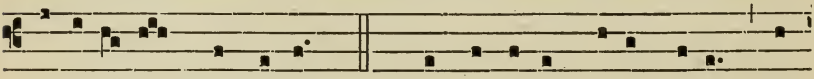
Alternántes concrepándo Mélos dámus vócibus. 2. Collau-



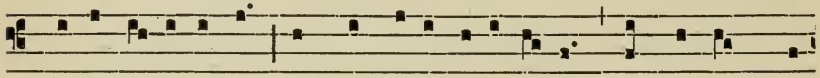
dámus venerántes Omnes cæ-li príncipes, Sed præcípu-e



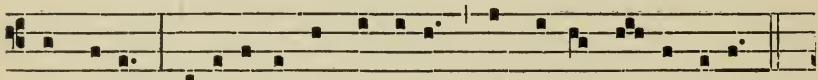
fidé-lem Médicum et cómi-tem, Rapha-é-lem, in virtú-te



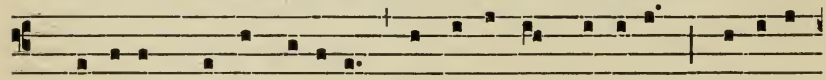
Alligántem dæmonem. 3. Quo custóde procul pélle, Rex



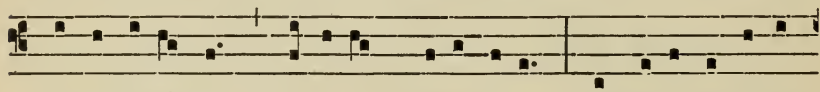
Chríste pi- íssime, Omne néfas inimí-ci : Múndo córd*e* et



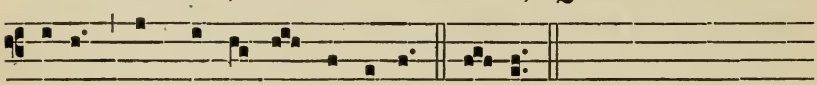
córpore Paradí-so rédde tú-o Nos só-la cleménti-a.



4. Gló-ri-am Pátri me-lódis Personémus vó-cibus, Gló-ri-am



Chrísto canámus, Gló-ri-am Paráclito, Qui trínus et únus



Dé-us Exstat ante sæcu-la. Amen.

At Compline, *p.* 142.

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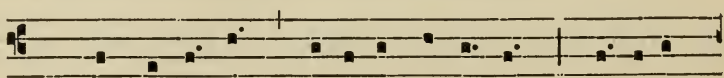
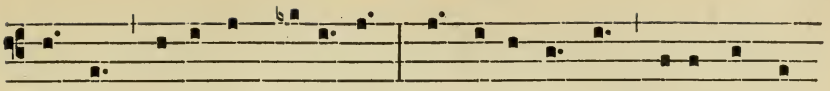
4th NOVEMBER.

## S. Charles Borromeo, Bishop.

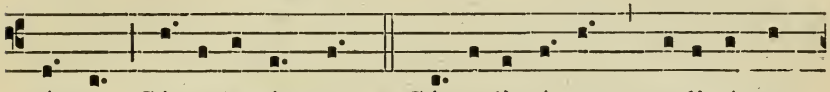
Hymn. 2.



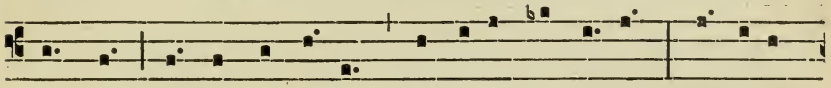
F Orma Pastó-rum, popu-líque lúmen, Cœ-tu-i



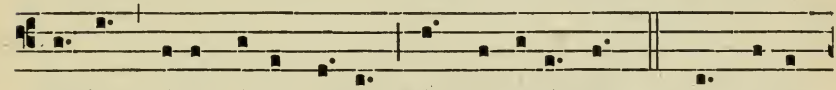
nóstro Pá-ter et Magíster, Adjuva sérvos ánimo pa-



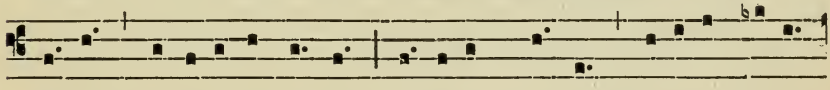
térno, Cá-ro-le sáncte! 2. Cá-ro-li ví-tam medi-témur



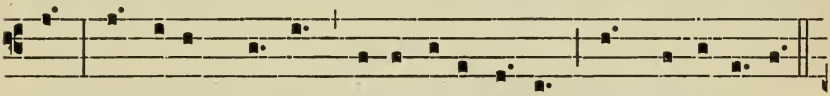
ómnes, Vérba Pastó-ris, memoránda gésta : Córdibus



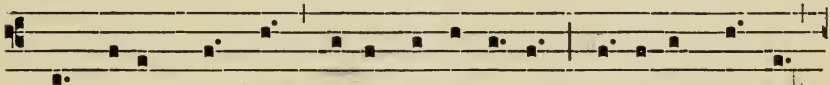
nóstris tú-a ví-ta ví-vat, Sáncte sacérdos! 3. Tu grégem



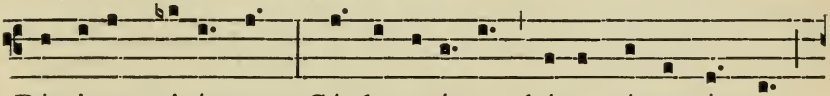
quærens, generó-se pástor, Cól-libus spársum, dúcibus carén-



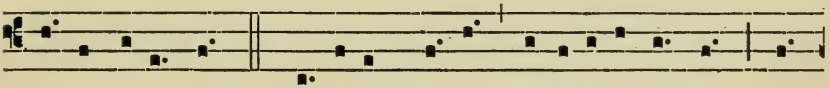
tem, Asperos móntes penetráre fórtis, Non dubi-tá-sti.



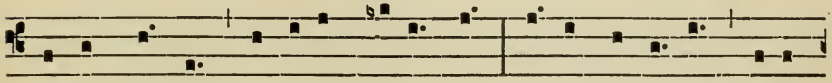
4. Ad nécem Sánctum pé-tit hóstis átrox, Sóspi-tem sérvat



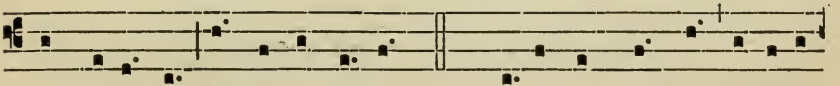
Dóminus minístrum : Córde secú-ro, bóne pástor, árma



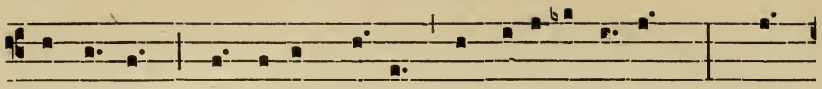
Víncis inérmis. 5. Sævi-ens péstis populátur úrbem, Nil



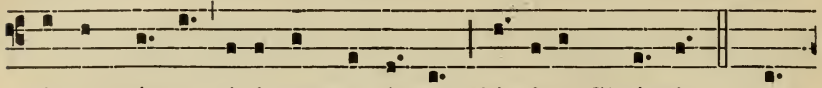
tímens ægris Dóminum feréndo, Péste percússis óvi-



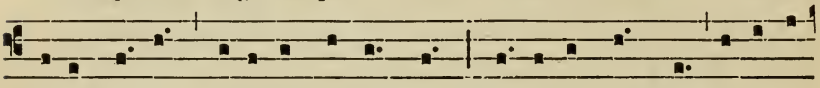
bus dedí-sti Pignus amó-ris. 6. Quæsumus, nóstræ pátri-æ



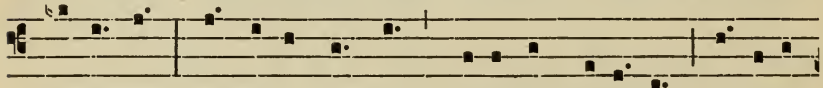
meménto : Duc óves sparsas in oví-le vé-rum, Quod



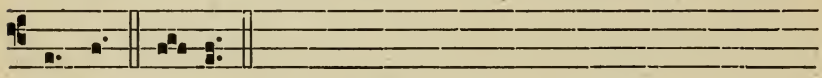
Pétrus pástor régit atque sérvat, Nómine Chrí-sti. 7. Laus



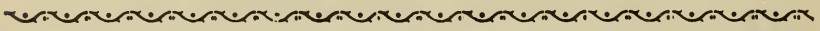
Dé-o Pátri, Geni-tóque sémper; Flámi-ni Sáncto pá-ri-ter



canámus : Adjuva nóstras mínimas, be-á-te Cá-ro-le,



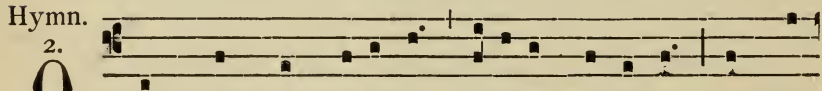
láudes. Amen.



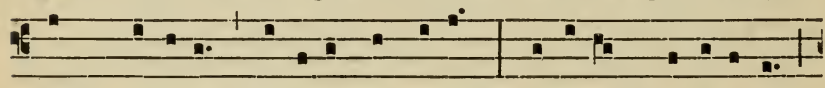
21st NOVEMBER.

## The Presentation of the B. V. M.

Hymn. 2.

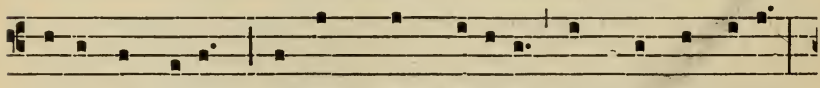


Q Uam púlchre grádi-tur fí-li-a Prínci-pis, Témpli

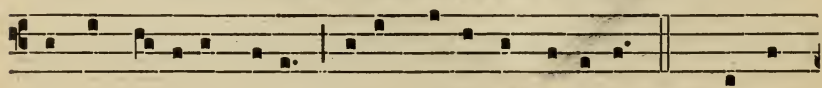


cum próperat límina tángere! Prælúdit me-li-ó-ri

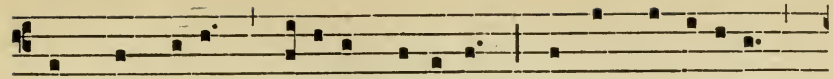
Quam mox ófferet hósti-am. 2. E mátris grémi-o Nú-



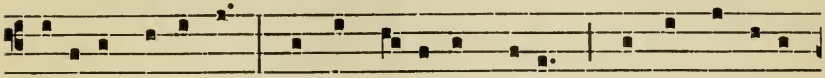
minis in sínum, Infans non dúbi-is pássibus ádvolat;



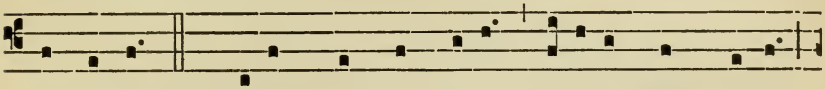
Vírgo núminis ára Aris víctima sísti-tur. 3. Spónso



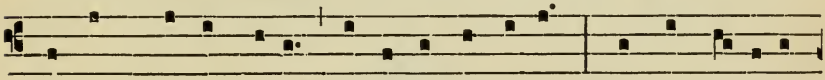
mémbra Dé-o mólli-a dévovet : Córdis virgíne-i



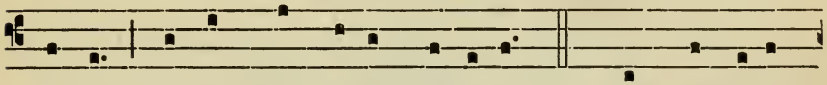
dédicat íntima : Vérbo dé-bi-ta Máter, Vérbo víscera



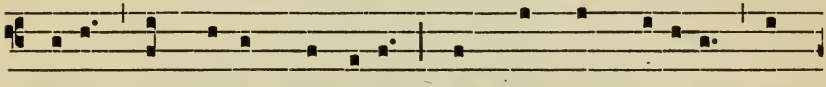
cónsecrat. 4. Técum cúncta Dé-o pródiga dum vóves,



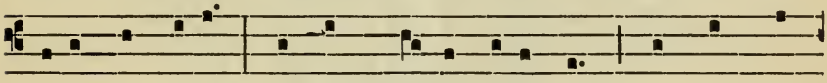
Númen, Vírgo, tú-i pécto-ris ínco-la, Quánto fœnore



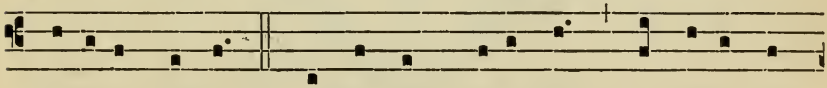
pénsat Térræ quæ bóna déspi-cis! 5. Quid nos illá-



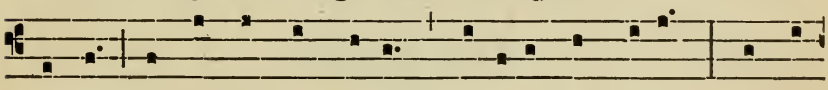
que-ant ímproba gáudi-a? Cur nos jam píge-at vín-



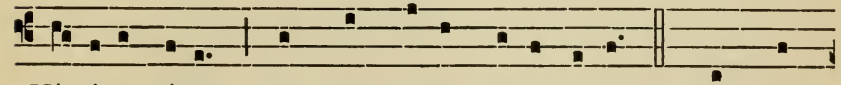
cula rúmpere? Dux est Vírgo sacérdos : Fas sit quo



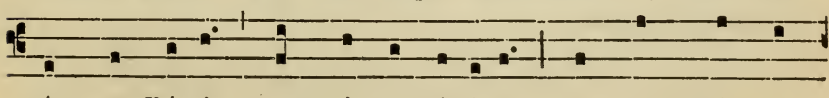
próperat séqui. 6. Ergo nunc tú-a gens se tí-bi cón-



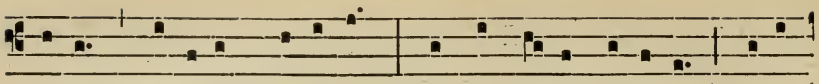
secrat : Ergo nóstra mánes pórti-o tu, Dé-us, Qui de



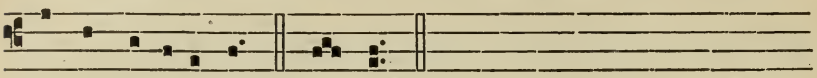
Vírgine nátus, Per nos sæpe renásce-ris. 7. Sit laus



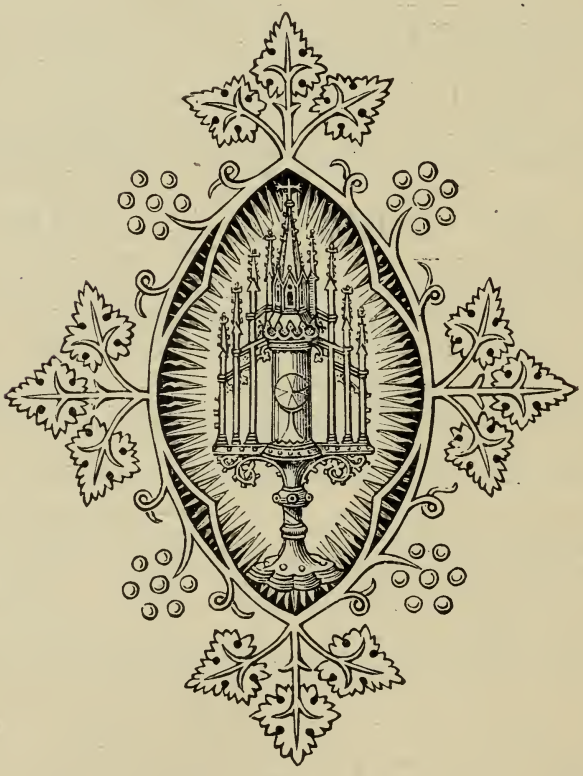
súmma Pátri, summáque Fí-li-o, Sit par, Sáncte,



tí-bi, gló-ri-a, Spí-ri-tus : Si nos íntus adú-ris, Púro



córde li-tábimur. A-meñ.

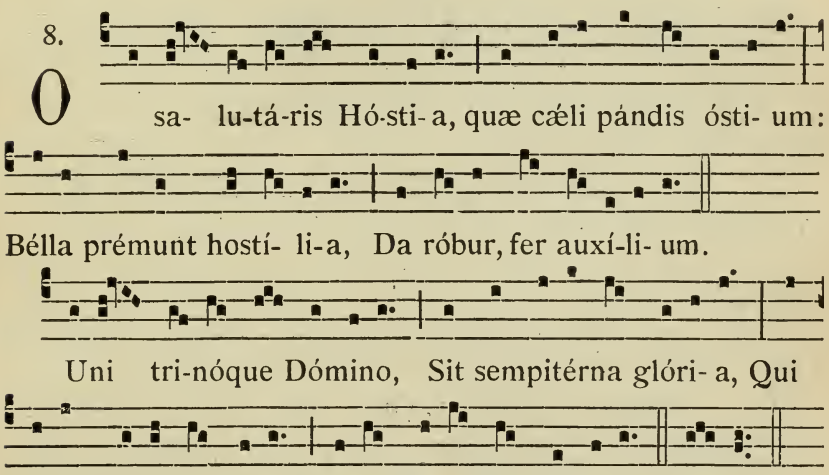


# Benediction

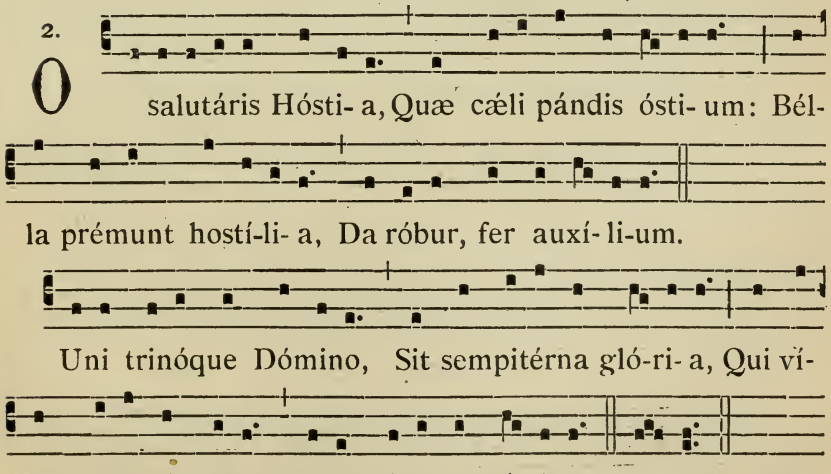
## OF THE MOST BLESSED SACRAMENT.

*When the Priest opens the Tabernacle, and incenses the Blessed Sacrament, the following Hymn is generally sung:*

I.

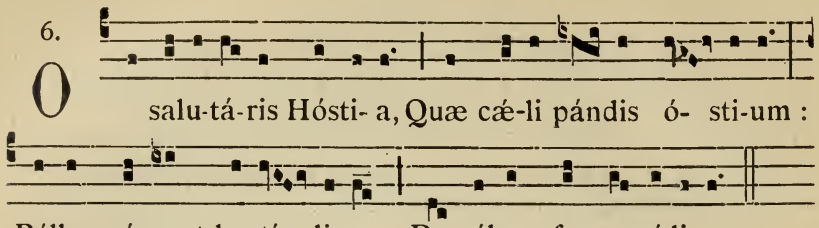



II.



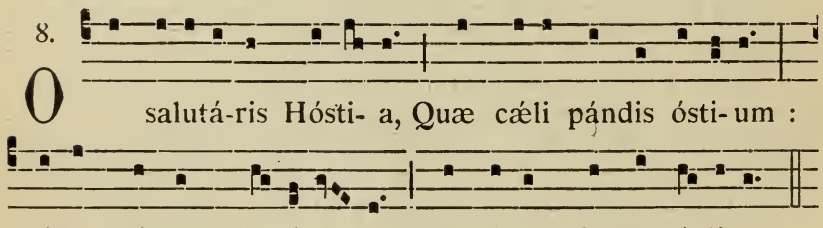
III.

6.


O salu-tá-ris Hósti- a, Quæ cæ-li pándis ó- sti-um :
Béllа prémunt hostí- li- a, Da róbur, fer auxí-li- um.
Uni trinóque Dómino, Sit sempitérna gló- ri- a, Qui
ví-tam sine tér-mino Nó-bis dónet in pátri- a. Amen.

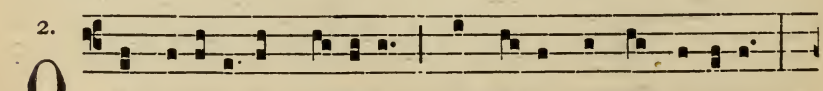
IV.

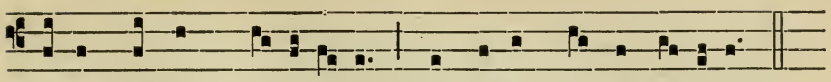
8.


O salutá-ris Hósti- a, Quæ cæli pándis ósti- um :
Béllа prémunt hostí-li- a, Da róbur, fer auxí- li-um.
Uni trinóque Dómi-no Sit sempi-térna gló-ri- a,
Qui ví-tam sine térmi- no Nóbis dónet in pátri- a.
A-men.

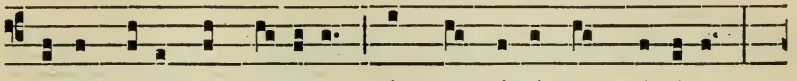
V.

2.

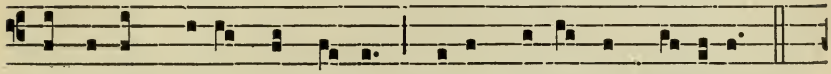

O salutá-ris Hósti- a, Quæ cæ-li pándis ósti- um :



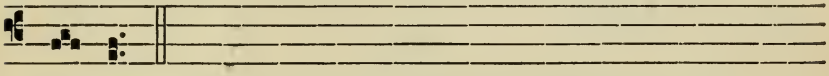
Béll a prémunt hostí-li- a, Da róbur, fer auxí- li-um.



Uni trinóque Dómino Sit sempi-térna gló-ri- a,

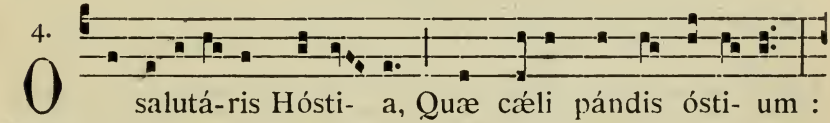


Qui ví-tam sine térmi-no Nóbis dónet in pátri- a.

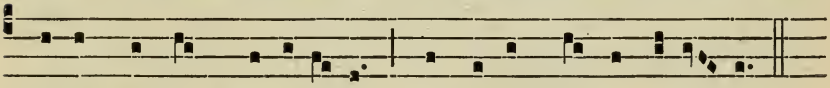


A-men.

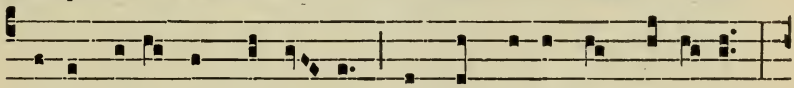
VI.



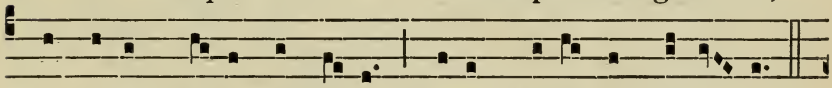
4. O salutá-ris Hósti- a, Quæ cæli pándis ósti- um :



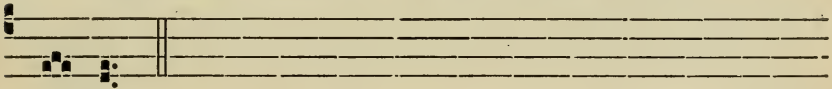
Béll a prémunt hostí-li- a, Da róbur, fer auxí-li- um.



Uni trinóque Dómi- no Sit sempi-térna gló-ri- a,

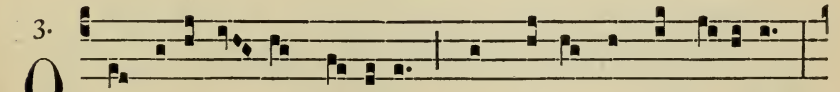


Qui ví-tam si-ne térmi-no Nóbis dónet in pátri- a.

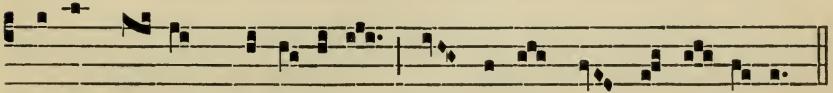


A-men.

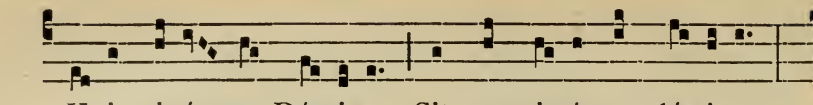
VII.



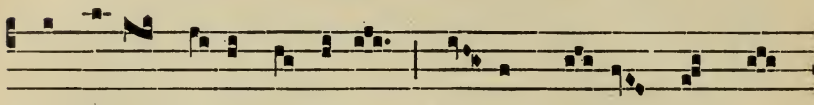
3. O salu-tá- ris Hósti- a, Quæ cæ-li pándis ósti-um :



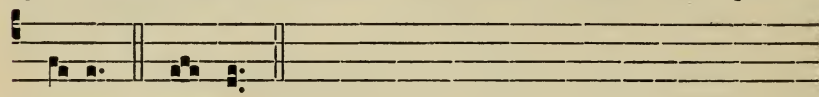
Béll a prémunt hostí- li- a, Da róbur, fer auxí- li- um.



Uni trinó-que Dómino Sit sempi-térna gló-ri- a,



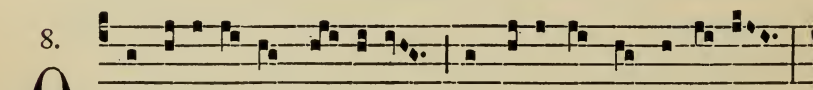
Qui ví-tam si-ne término Nó- bis dó- net in pá-



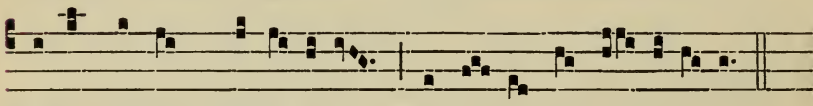
tri- a. A-men.

VIII.

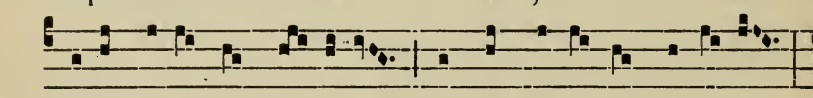
8.



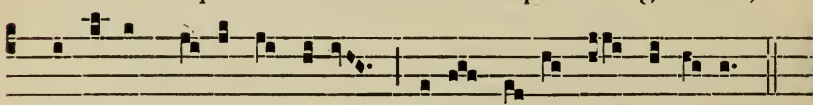
O salutá- ris Hó-sti- a, Quæ cæli pándis ósti- um :



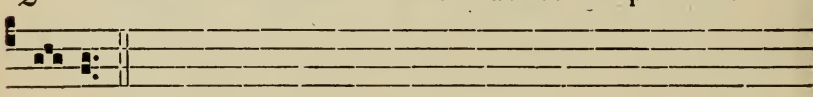
Bélla prémunt hostí- li- a Da ró-bur, fer auxí- li- um.



Uni trinóque Dó-mino Sit sempi-térna gló-ri- a,



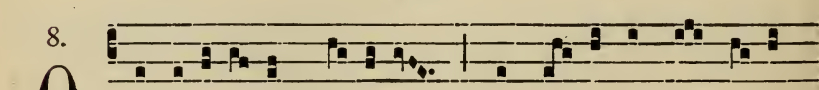
Qui ví-tam si-ne término Nóbis dónet in pátri- a.



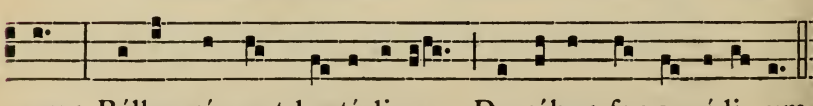
Amen.

IX.

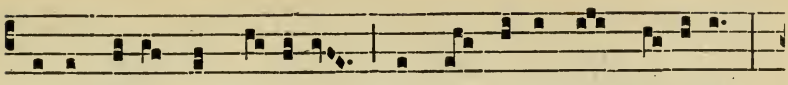
8.



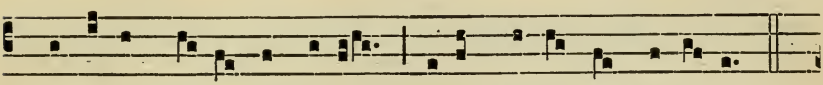
O salutá- ris Hósti- a, Quæ cæ- li pándis ósti-



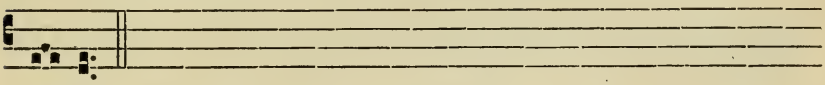
um : Bélla prémunt hostí- li- a, Da róbur, fer auxí-li- um.



Uni trinóque Dómino Sit sempi-térna gló-ri-a,



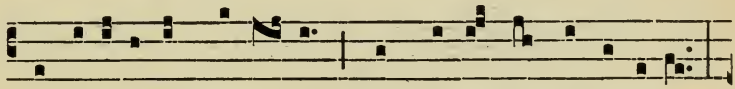
Qui ví-tam si-ne término Nóbis dónet in pátri-a.



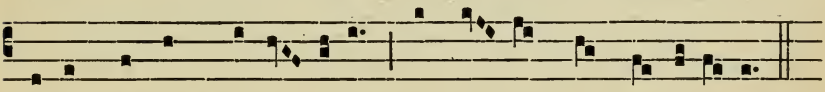
Amen.

X.

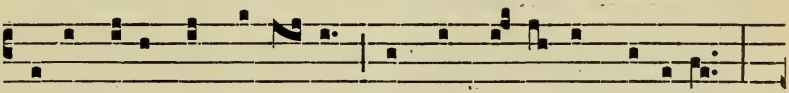
7.



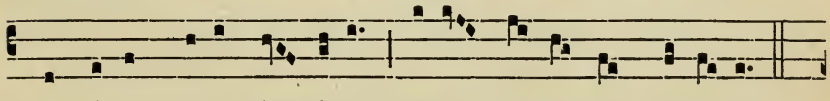
O salutá-ris Hósti- a, Quæ cæ-li pándis ósti- um :



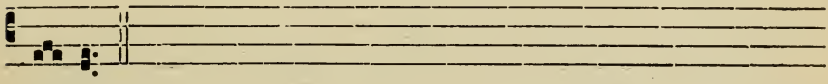
Bélla prémunt hostí- li-a, Da ró- bur, fer auxí- li- um.



Uni trinóque Dómi-no Sit sempi- térna gló-ri-a :



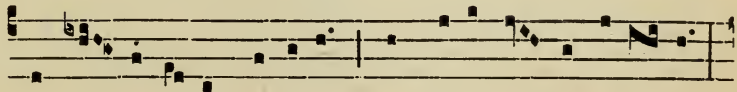
Qui ví-tam sine tér-mino Nóbis dó-net in pátri- a.



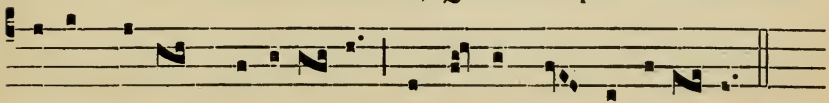
Amen.

XI.

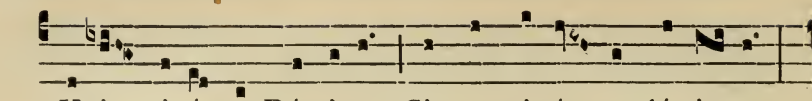
1.



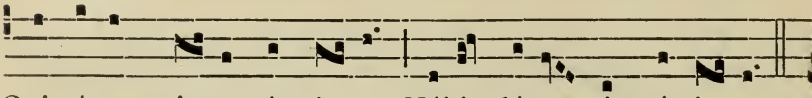
O sa- lu-tá-ris hósti-a, Quæ cæli pán-dis ósti- um :



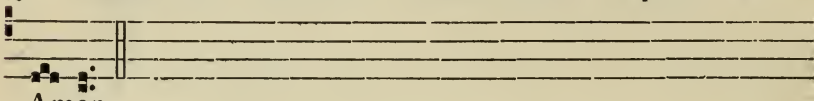
Bélla prémunt Hostí-li- a, Da ró-bur, fer auxí-li- um.



Uni trinóque Dómino Sit sempi-tér-na gló-ri- a,



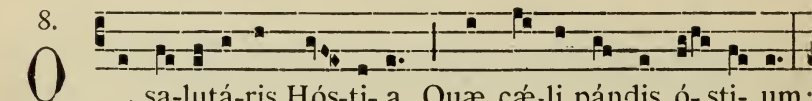
Qui ví-tam si-ne térmi-no Nóbis dónet in pátri- a.



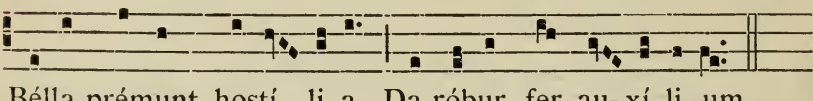
Amen.

XII.

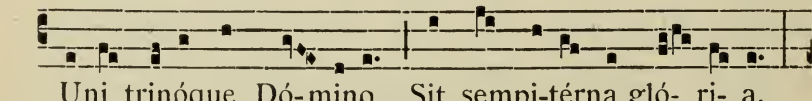
8.



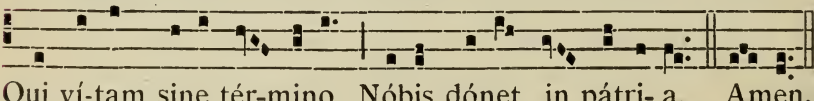
O sa-lutá-ris Hós-ti- a, Quæ cæ-li pándis ó-sti- um:



Bélla prémunt hostí- li- a, Da róbur, fer au-xí-li- um.



Uni trinóque Dó-mino Sit sempi-térna gló- ri- a,



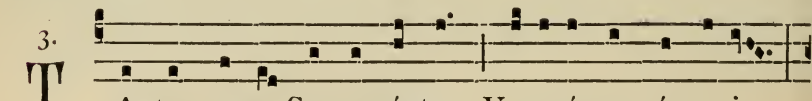
Qui ví-tam sine tér-mino Nóbis dónet in pátri- a. Amen.

*Then may be sung the Litany of the B. V. M., or the Antiphon for the season, or a sequence, hymn, psalm, canticle, etc.*

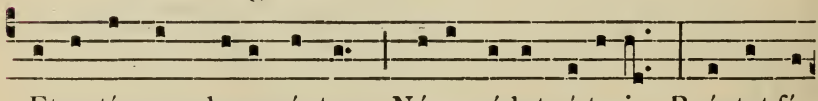
*After this the following Hymn must be sung :*

I.

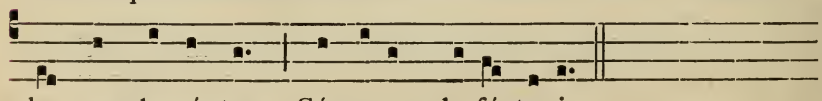
3.



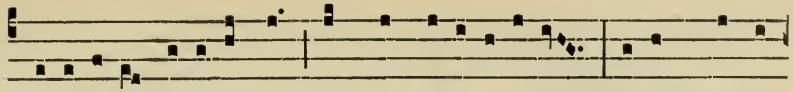
T Antum ergo Sacraméntum Venerémur cérnu- i :



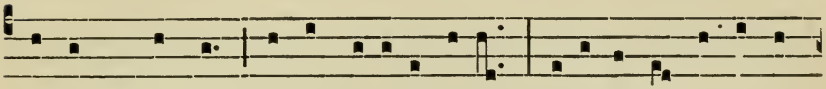
Et antíquum documéntum Nóvo cédat rí-tu-i : Præstet fí-



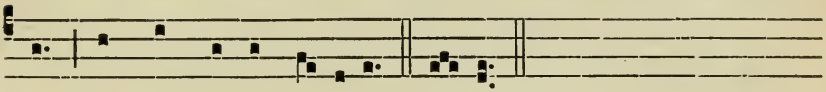
des suppleméntum Sénsu-um de-féctu- i.



Genitó-ri Genitóque Láus et jubi-láti- o, Sálus, hónor,



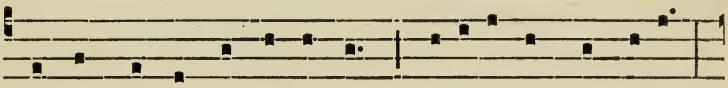
vírtus quoque, Sit et benedícti- o : Procedénti ab utró-



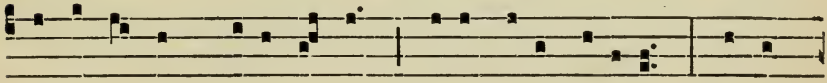
que Cómpar sit laudá-ti- o. Amen.

II.

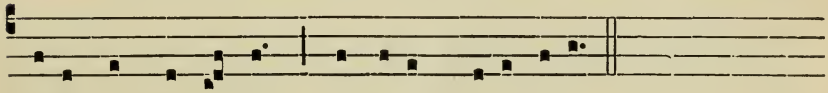
8.



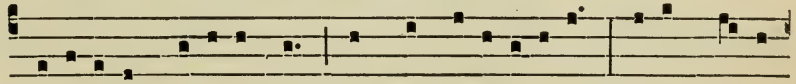
Antum ergo Sacraméntum Venerémur cérnu- i :



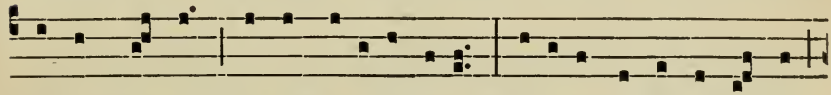
Et antíquum documéntum Nóvo cédat rítu- i : Præstet



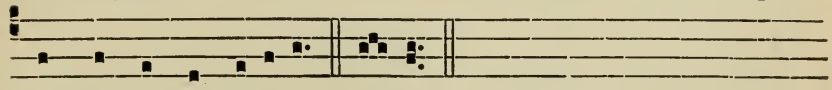
fídes suppleméntum Sénsu-um defáctu-i.



Genitó-ri Genitóque Láus et jubi-láti- o, Sálus, hónor,



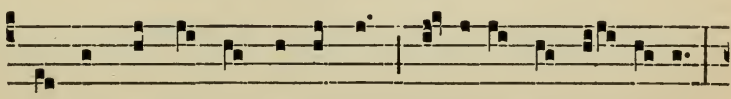
vírtus quoque Sit et benedícti- o: Procedénti ab utróque



Cómpar sit laudá-ti-o. Amen.

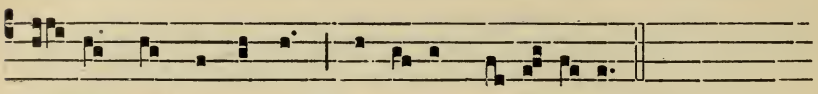
III.

3.

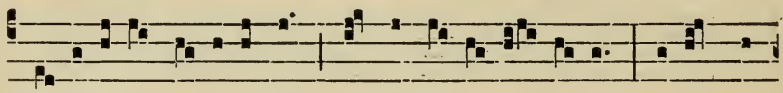


Antum ergo Sacraméntum Vene-rémur cérnu- i :

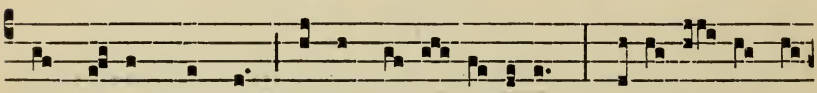
Et antíquum do-cuméntum Nóvo cédat rí-tu- i : Præstet



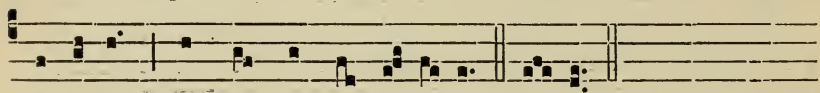
fí- des suppleméntum Sénsu- um defáctu- i.



Ge-nitó-ri Ge-nitóque Láus et ju-bi-lá- ti- o : Sálus, hó-



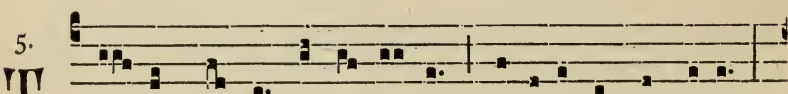
nor, vírtus quoque Sit et bene- dícti- o : Pro-cedén-ti ab



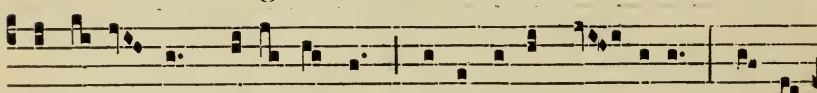
utróque Cómpar sit laudá-ti- o. Amen.

IV.

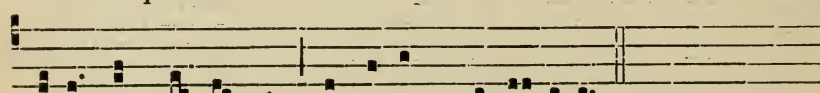
5.



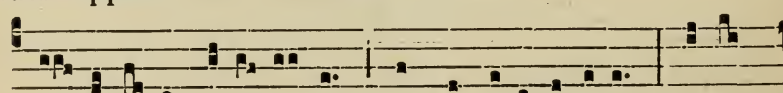
Antum ergo Sacraméntum Venerémur cérnu- i :



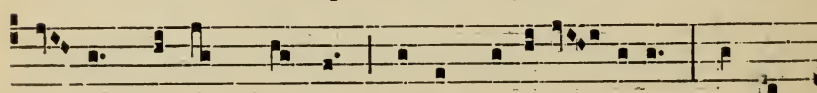
Et antí-quum documéntum Nóvo cédat rí- tu- i : Præstet



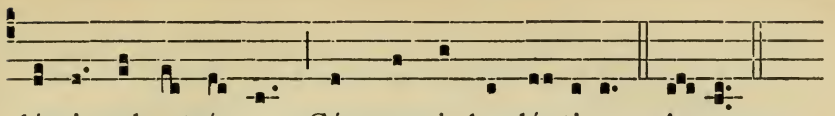
fídes suppleméntum Sénsu-um de-féctu- i.



Ge- ni-tó-ri Geni- tóque Láus et jubi-lá-ti-o, Sá-lus,



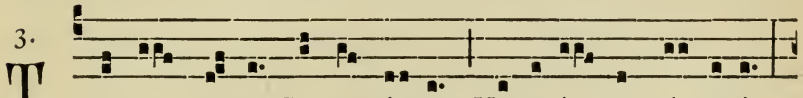
hó- nor, vírtus quoque Sit et benedí- cti- o : Pro-ce-



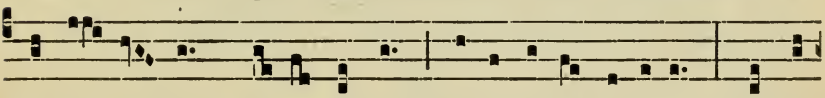
dénti ab utróque Cómpar sit laudá- ti-o. Amen.

V.

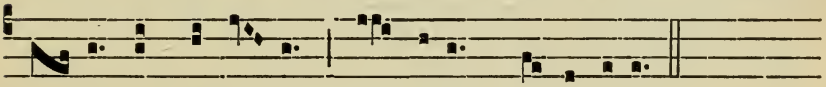
3.



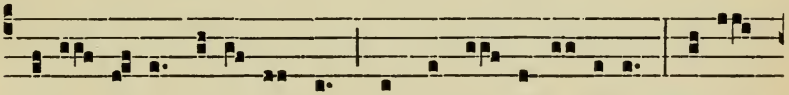
Antum ergo Sacraméntum Veneré- mur cérnu- i :



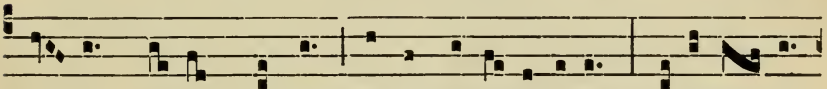
Et an-tí-quum do-cuméntum Nóvo cédat rí-tu- i : Præstet



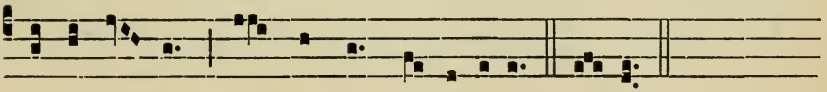
fí- des supplemén-tum Sén- su-um de-féctu- i.



Geni- tó-ri Geni- tó-que Láus et ju- bi-lá- ti-o, Sá-lus,



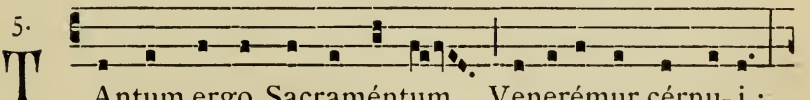
hó- nor, vírtus quoque Sit et bene-dícti- o : Procedén- ti



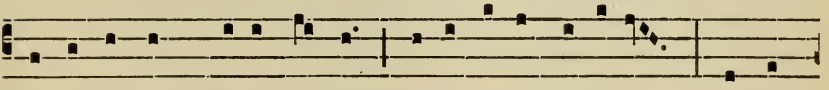
ab utró-que Cómpar sit laudá-ti- o. Amen.

VI.

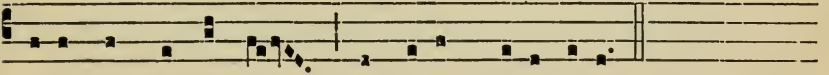
5.



Antum ergo Sacraméntum Venerémur cérnu- i :

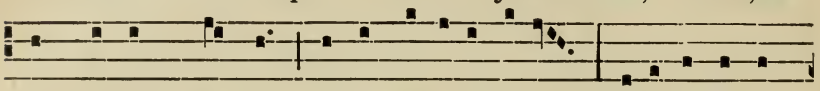


Et antíquum documéntum Nóvo cédat rí-tu- i : Præstet

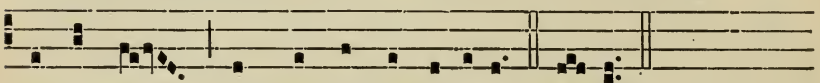


fídes suppleméntum Sénsu-um defféctu- i.

Geni-tó-ri Geni-tóque Láus et jubi-lá-ti-o, Sálus, hó-

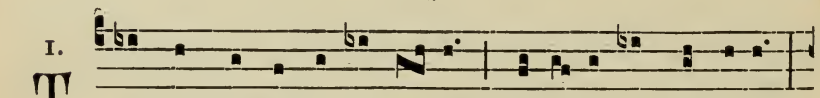


nor, vírtus quoque, Sit et benedícti-o : Procedénti ab

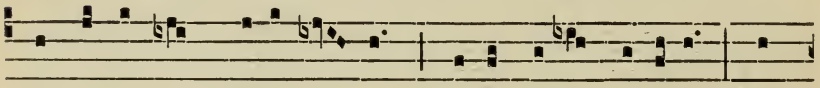


utróque Cómpar sit laudá-ti-o. Amen.

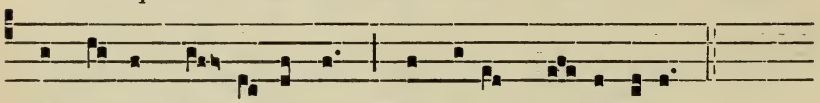
VII.



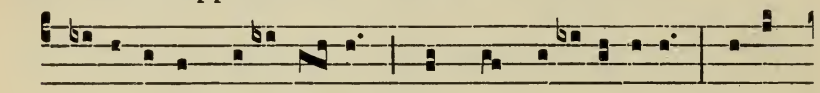
1. T Antum ergo Sacraméntum Vene-rémur cérnu-i :



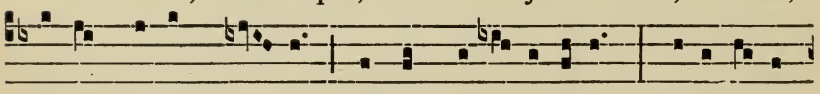
Et antíquum documén-tum Nóvo cédat rí-tu-i : Præ-



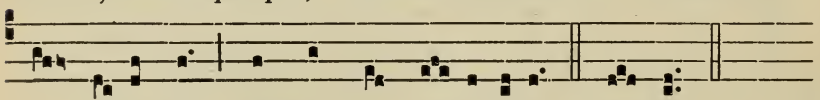
stet fí-des suppleméntum Sénsu-um de-féctu-i.



Geni-tó-ri, Geni-tóque, Láus et jubi-lá-ti-o, Sá-lus,

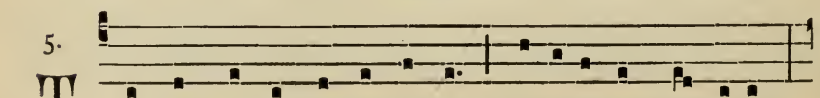


hónor, vírtus quoque, Sit et bene-dícti-o : Procedénti

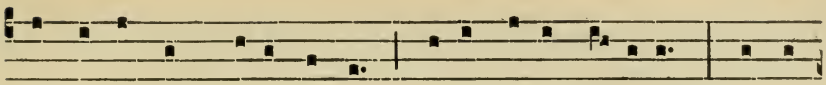


ab utróque Cómpar sit laudá-ti-o. A-men.

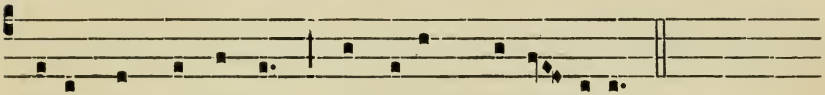
VIII.



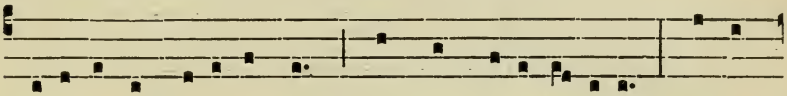
5. T Antum ergo Sacraméntum Venerémur cérnu-i :



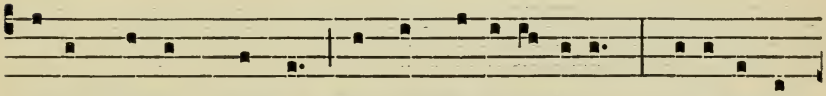
Et antíquum documéntum Nóvo cédat rí-tu-i : Præstet



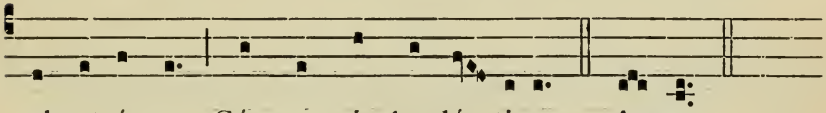
fídes suppleméntum Sénsu-um de-fé-ctu-i.



Geni-tó-ri Geni-tóque Láus et jubi-lá-ti-o, Sá-lus,



hónor, vírtus quoque, Sit et benedí-cti-o : Procedénti



ab utróque Cómpar sit laudá- ti-o. A-men.

℣. Pánem de cælo præstitísti éis. (Allelúia.)
℟. Omne delectaméntum in se habéntem (Allelúia.)

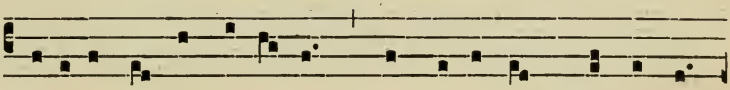
Orémus.

DEUS, qui nobis sub sacraménto mirábili passiónis tuæ memóriam reliquísti : tríbue, quæsumus, ita nos córporis et sánguinis tui sacra mystéria venerári ; ut redemptiónis tuæ fructum in nobis júgiter sentiámus. Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

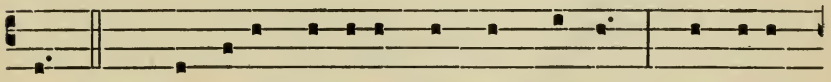
## After the Benediction.

### I.

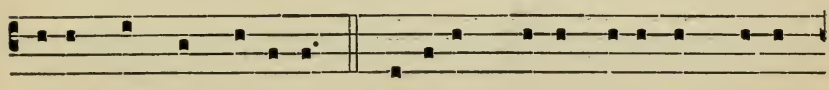
Ant. 5.



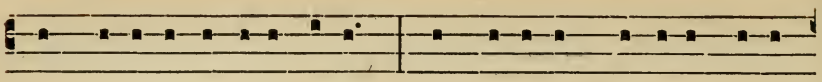
A D-orémus in ætérnum sanctíssimum Sacramén-



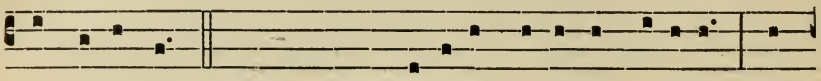
tum. *Ps.* Laudáte Dóminum ómnes géntes : * laudáte



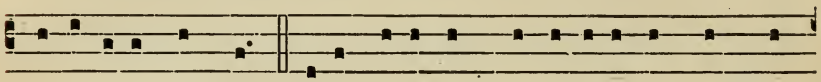
é-um ómnes pópu-li. Quóni-am confirmáta est super



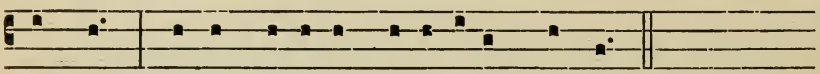
nós mi-se-ri-córdi-a é-jus : * et vé-ri-tas Dómini mánet



in ætérnum. Adorémus. Gló-ri-a Pátri et Fí-li-o, * et



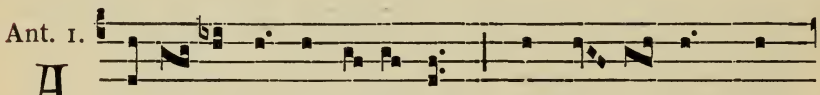
Spi-rí-tu-i Sáncto. Sicut érat in princí-pi-o, et núnc, et



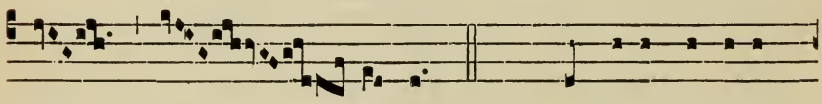
sémper :* et in sæcu-la sæcu-lórum. Amen. Adorémus.

II.

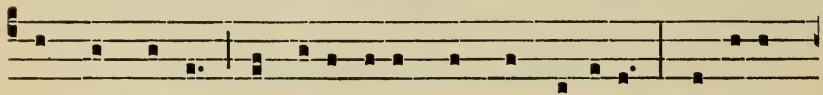
Ant. 1.



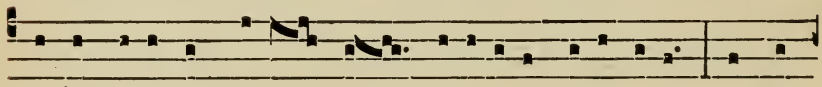
A D- o- rémus in æ-ternum sanctís- si-mum Sa-



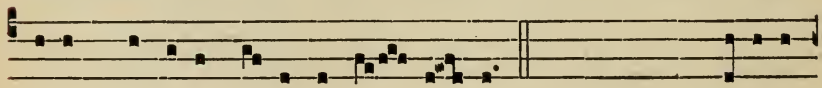
cra- méntum. *Ps.* Laudáte Dóminum



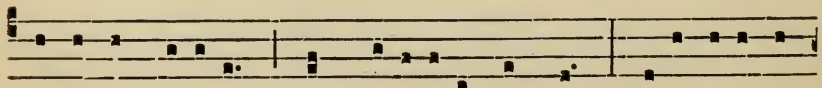
ómnes géntes : laudáte é-um ómnes pópu-li : quóni-am



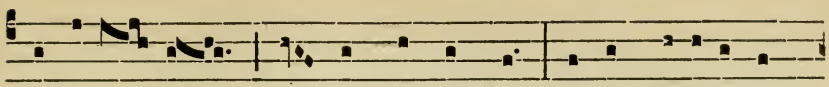
confirmáta est super nós mise-ricór-di-a éjus : et vé-



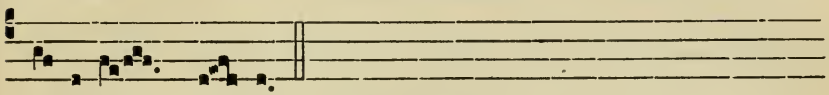
ritas Dómini mánet in æ- tér-num. Adorémus. Glóri-a



Pátri, et Fí-li-o, et Spi-rítu-i Sáncto. Sicut érat in



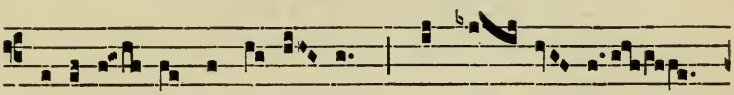
princí-pi- o, et núnc, et sémper, et in sæcula sæ-



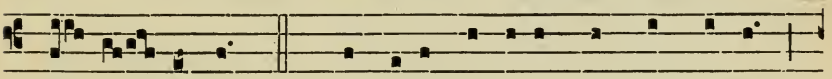
cu-ló-rum. Amen. Adorémus.

III.

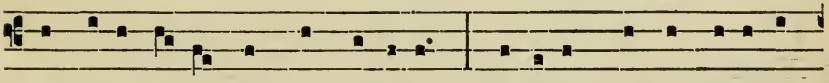
Ant. 2.



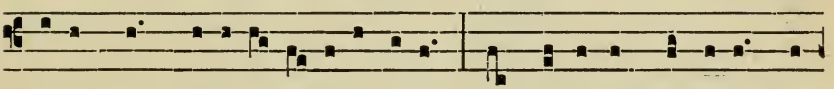
A D-oré- mus in æ-térnum sanctís- si-mum



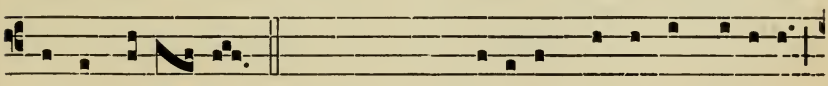
Sa-cra- méntum. *Ps.* Laudáte Dóminum ómnes géntes :



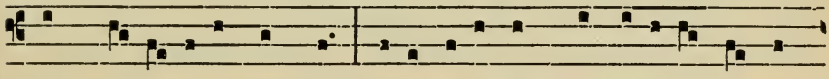
laudáte é- um ómnes pópu-li : quóni-am confirmáta est



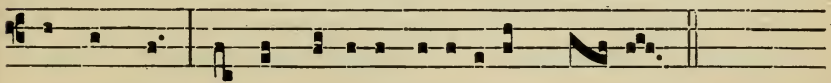
super nós mise-ri-córdi-a éjus : et vé-ri-tas Dómini má-



net in ætér- num. Adorémus. Glóri- a Pátri, et Fí-li-o,



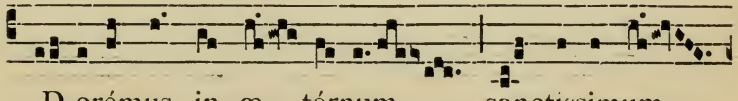
et Spi- rí- tu- i Sáncto. Sicut érat in princí-pi- o, et núnc,



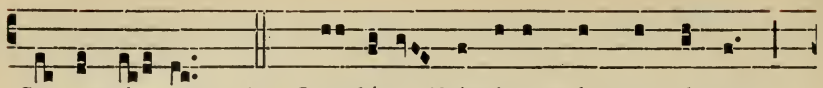
et sémper : et in sæcula sæculórum. A-men. Adorémus.

IV.

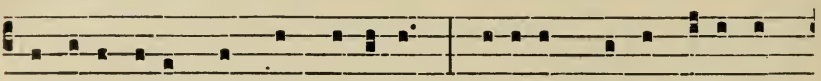
Ant. 3.



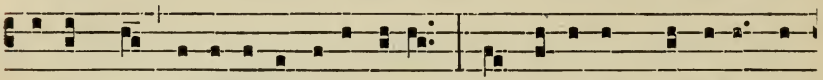
A D-orémus in æ- térnum sanctissimum



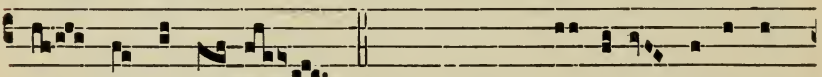
Sacramén-tum. *Ps.* Laudáte Dóminum ómnes géntes :



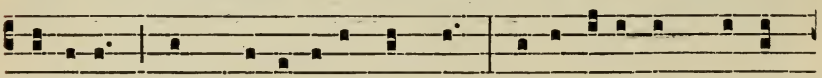
laudáte é-um ómnes pópu-li : quóni-am confirmáta est



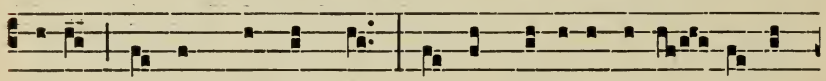
super nós mi-se-ricórdi-a é-jus : et vé-ri-tas Dómini má-



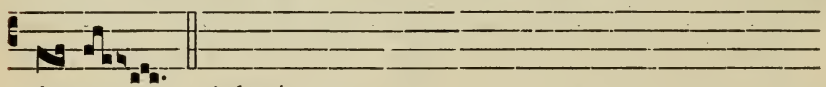
net in æ-térnum. Adorémus. Gló- ri-a Pátri et



Fí-li-o, et Spi-rí-tu-i Sáncto. Sic-ut érat in princí-



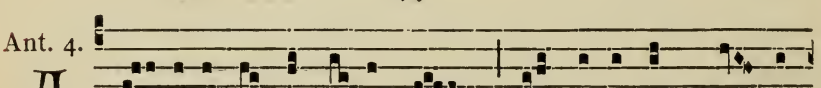
pi-o, et núnc, et sémper, et in sæcula sæcu- ló-rum.



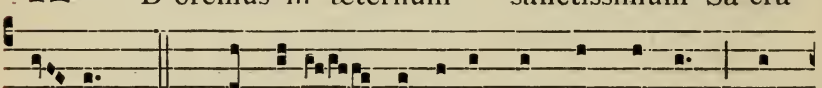
Amen. Adorémus.

V.

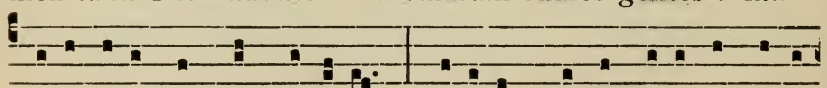
Ant. 4.



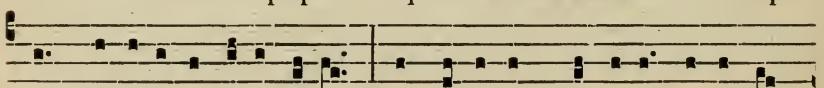
A-dorémus in ætérnum sanctíssimum Sa-cra-



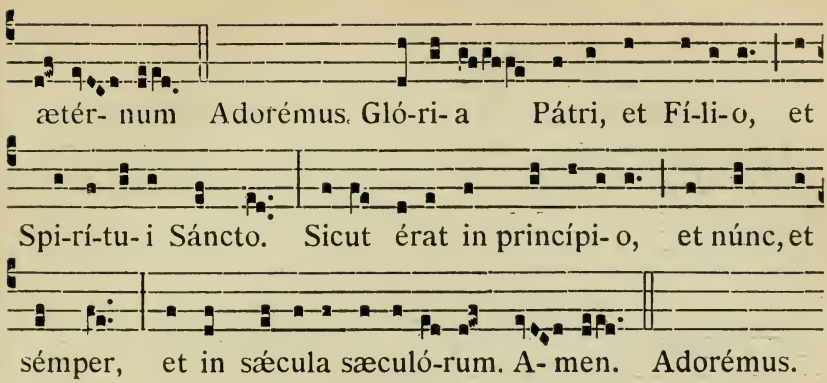
mén-tum. *Ps.* Laudáte Dóminum ómnes géntes : lau-



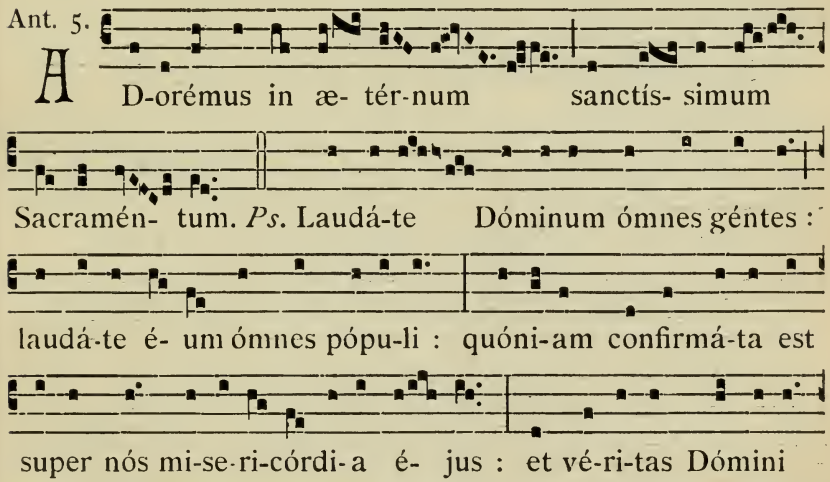
dá-te é-um ómnes pópu-li : quóni-am confirmáta est super



nós mi-se-ricórdi-a éjus : et vé-ri-tas Dómini mánet in

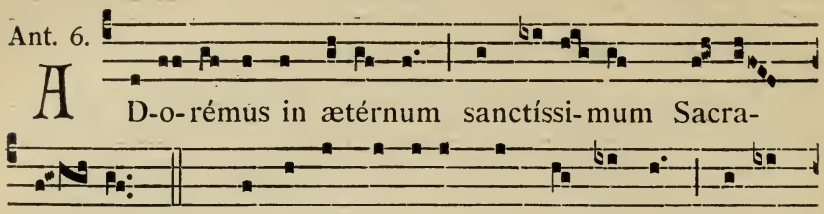

ætér- num Adorémus. Gló-ri- a Pátri, et Fí-li- o, et
Spi-rí-tu- i Sáncto. Sicut érat in princípi- o, et núnc, et
sémper, et in sæcula sæculó-rum. A- men. Adorémus.

## VI.

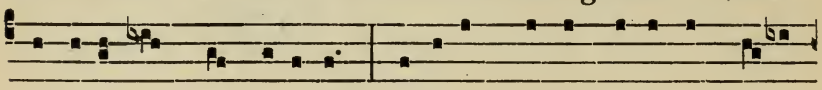

Ant. 5.
A D-orémus in æ- tér-num sanctís- simum
Sacramén- tum. *Ps.* Laudá-te Dóminum ómnes géntes :
laudá-te é- um ómnes pópu-li : quóni-am confirmá-ta est
super nós mi-se-ri-córdi-a é- jus : et vé-ri-tas Dómini
mánet in ætér- num. Adorémus. Gló-ri- a
Pátri, et Fí-li- o, et Spi- rí- tu- i Sáncto. Sicut é-rat in
princípi-o, et núnc, et sém-per, et in sæcu-la sæcu-
ló-rum. A- men. Adorémus.

VII.

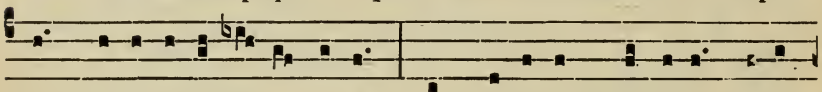
Ant. 6.



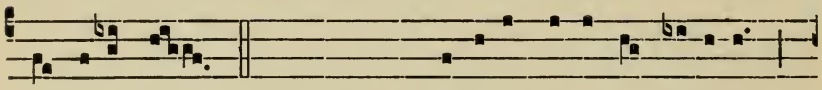

mén- tum. *Ps.* Laudá-te Dóminum ómnes géntes : laudá-



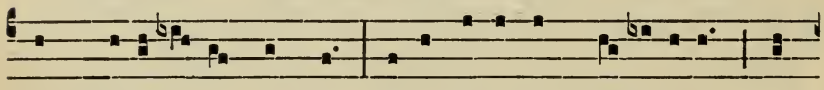
te é- um ómnes pópu-li : quóni-am confirmá-ta est super



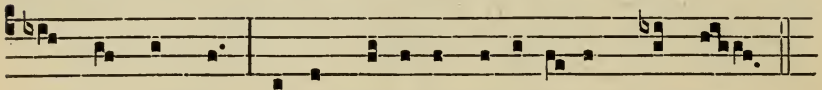
nós mi-se-ri-córdi- a é-jus : et vé-ri-tas Dómini mánet



in ætérnum. Adorémus. Gló-ri- a Pátri et Fí-li-o,



et Spi-rí-tu- i Sáncto. Sic-ut é-rat in princípi- o, et

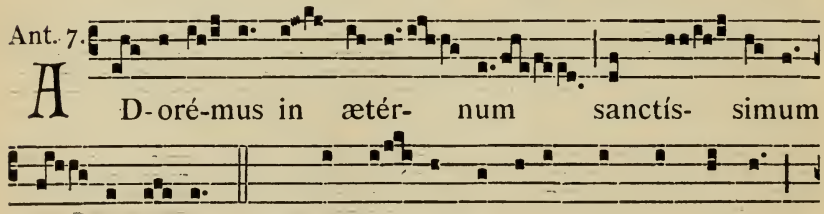


núnc, et sémper, et in sæcu-la sæcu-ló-rum. Amen.

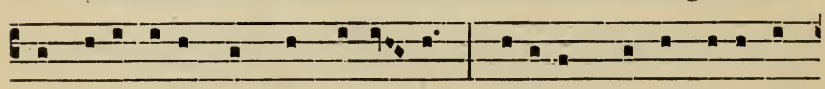
Adorémus.

VIII.

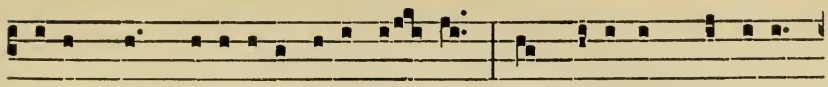
Ant. 7.



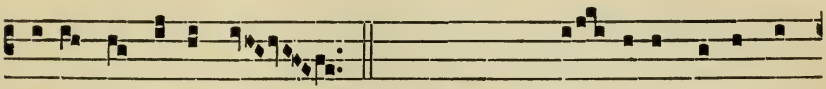

Sa- craméntum. *Ps.* Laudá- te Dóminum ómnes géntes :



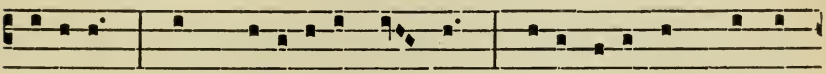
laudáte é-um ómnes pópu- li : quóni-am confirmáta est



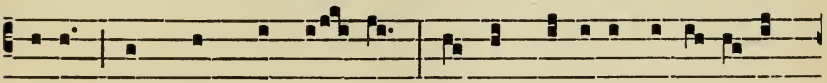
super nós mise-ricórdi-a é- jus : et véri-tas Dómini



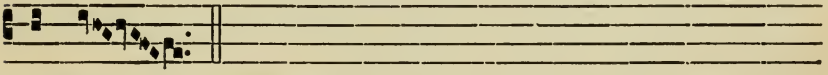
mánet in ætérnum. Adorémus. Gló- ri-a Pátri, et



Fí-li-o, et Spi-rítu-i Sáncto. Sícut érat in princí-



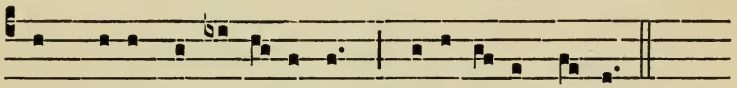
pi-o, et núnc et sémper, et in sæcula sæcu-lórum.



Amen. Adorémus.

### An Invocation to the Sacred Heart.

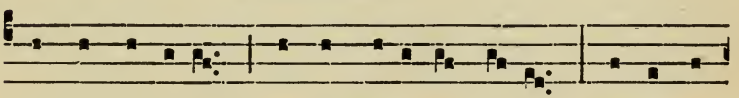
I.



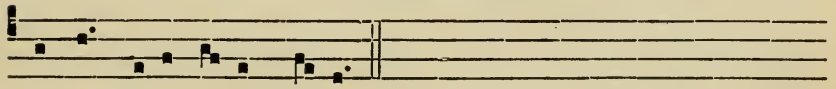
COR Jésu sacra-tíssimum, mise-ré-re nó-bis.

### A Supplication.

I.



Parce Dómine, párce pópu-lo tú- o : ne in æ-

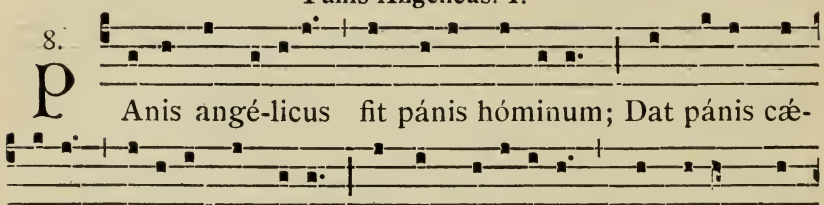


térnum irascá-ris nóbis.

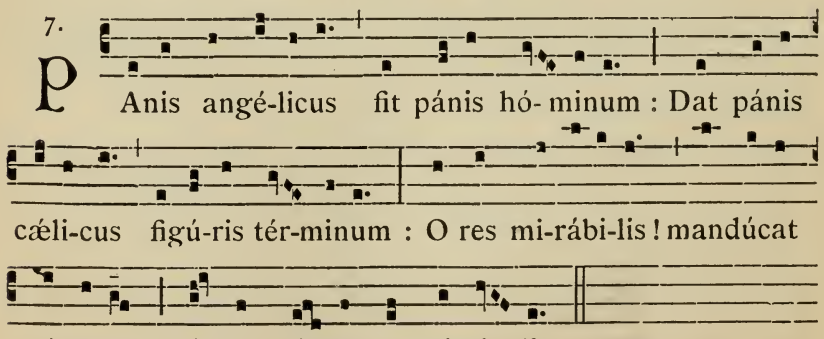
# VARIOUS PIECES
## which may be sung after *O Salutaris.*
## IN HONOUR OF THE BLESSED SACRAMENT.

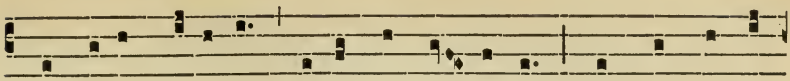
*The hymns and Antiphons for* Corpus Christi, *p.* 126, *and the following.*

### Panis Angelicus. I.

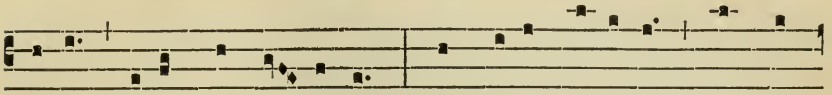



### Panis Angelicus. II.

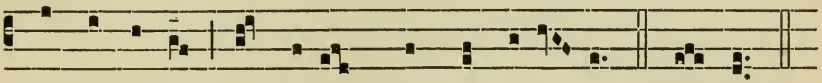




Te trína Dé-i-tas unáque pó-scimus, Sic nos tu ví-



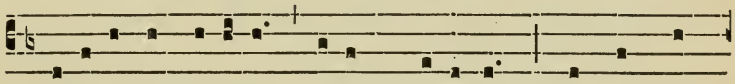
si-ta, sicut te có- limus : Per tú-as sémi-tas duc nos



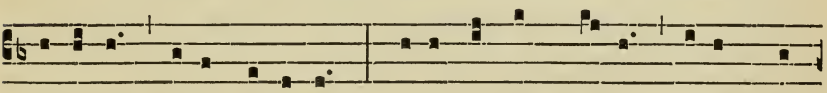
quo téndimus, Ad lúcem quam inhábi- tas. A-men.

Hymn of S. Thomas Aquinas.

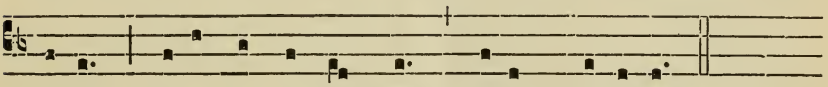
5.



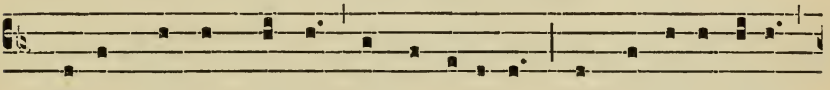
A Dóro te devóte, látens Dé-i-tas, Quæ sub his



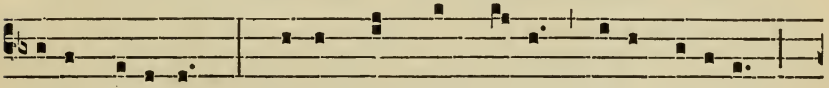
figú-ris vere lá-ti-tas : Tíbi se cor mé- um tótum súb-



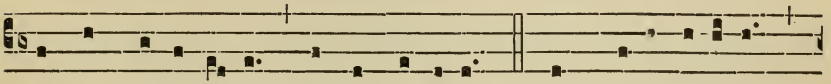
ji-cit, Qui-a te contémplans tótum dé-fi-cit.



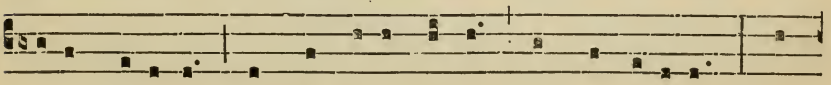
2. Ví-sus, táctus, gústus in te fálli-tur, Sed audí-tu sólo



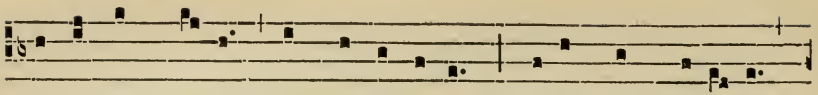
tuto crédi-tur : Crédo quídquid dí-xit Dé-i Fí-li-us :



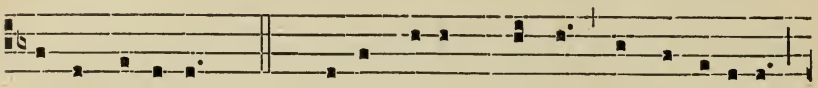
Nil hoc ve-ri-tá-tis vérbo vé-ri-us. 3. In crúce latébat



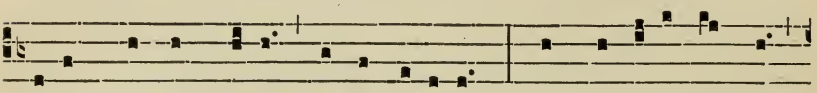
sóla Dé-i-tas, At hic látet simul et humáni-tas : Am-



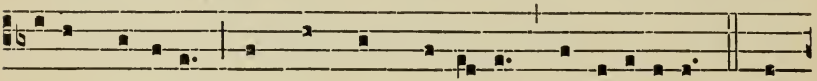
bo tamen crédens atque cónfi-tens, Péto quod pe-tí-vit



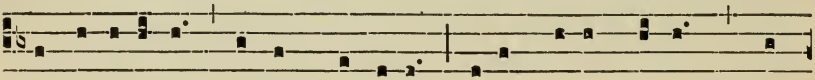
látro pæni-tens. 4. Plágas, sicut Thómas, non intú-e-or :



Dé-um tamen mé-um te confí-te-or : Fac me tíbi semper

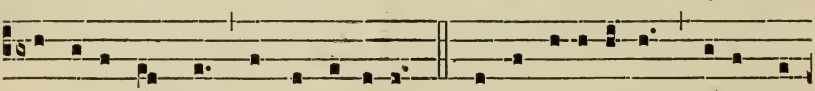


magis crédere, In te spem habé-re, te di-lígere. 5. O

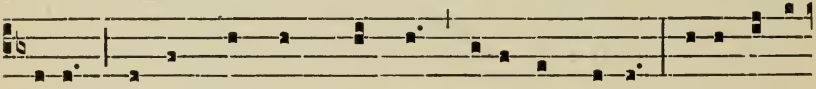


memo-ri-á-le mórtis Dómini, Pánis vívus ví-tam præ-

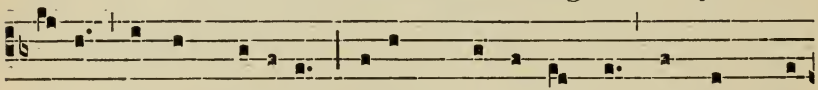
stans hómini, Præsta mé-æ ménti de te vívere, Et



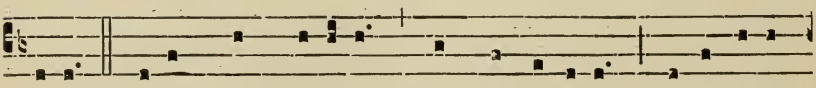
te ílli semper dúlce sápere. 6. Pí- e pellicáne Jésu Dó-



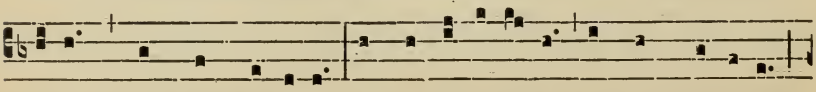
mine, Me immúndum múnda tú-o sánguine, Cújus úna



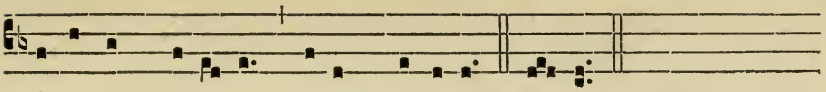
stílla sálvum fácere Tótum quit ab ómni múndum scé-



lere. 7. Jésu, quem velátum nunc aspí-ci-o, Oro fí-at



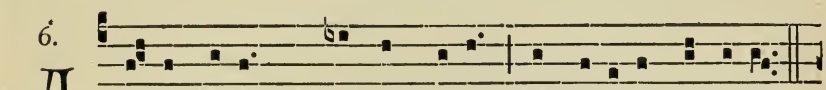
íllud quod tam sí-ti-o : Ut te reve-lá-ta cérnens fá-ci-e,



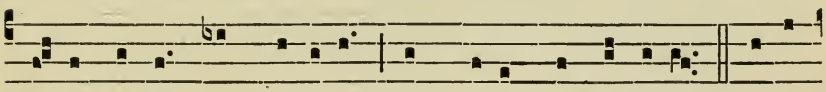
Ví-su sim be-á-tus tú-æ gló-ri-æ. Amen.

Prose.

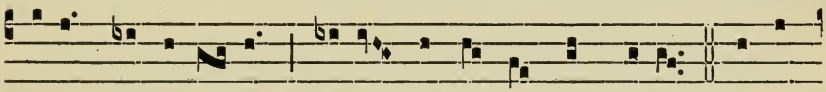
6.



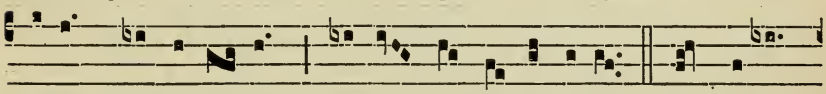
A - ve vérum * Córpus nátum de Marí- a Vírgine :



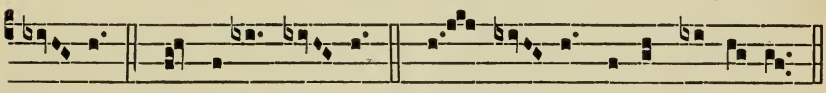
Ve-re pássum, immo-látum in crúce pro hómine : Cú-jus



látus perfo-rá-tum flúxit áqua et sánguine : Esto



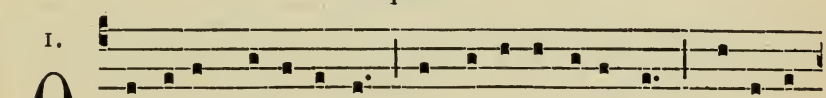
nóbis prægustá- tum mórtis in ex-ámine : O Jé-su



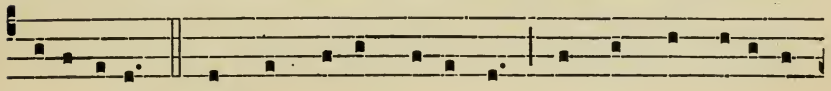
dúl-cis! O Jé-su pí- e! O Jé- su fí- li Ma-rí- æ.

Sequence.

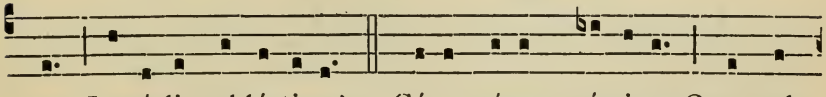
1.



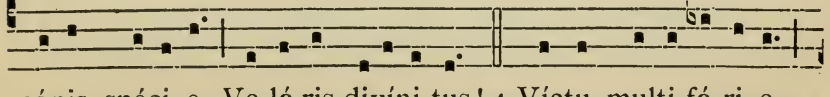
O pánis dulcíssime, O fidé-lis ánimæ Vi-tá-lis



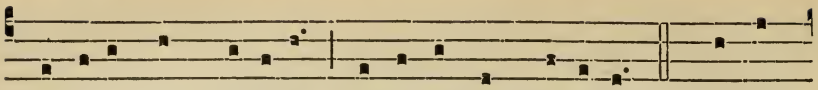
refécti-o! 2. O Paschá-lis víctimæ Agne mansuetíssi-



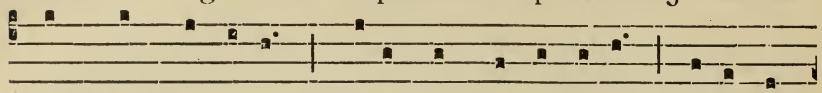
me, Legá-lis oblá-ti-o! 3. Cáro cárens cá-ri- e, Quæ sub



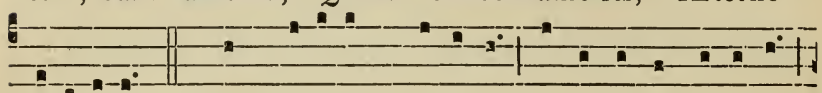
pánis spéci- e Ve-lá-ris divíni-tus! 4. Víctu multi-fá-ri- e



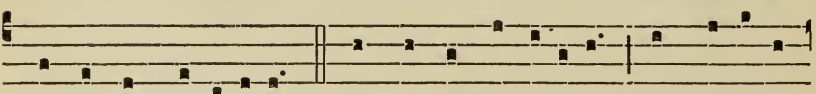
Récre-a nos grá-ti-æ Septi-fórmis Spí-ri-tus! 5. Sumén-



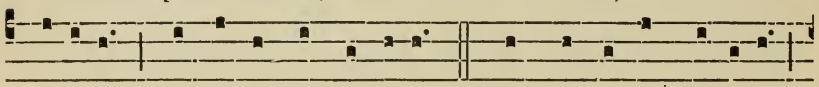
tem, cum súme-ris, Qui-a non consúme-ris, Ætérne



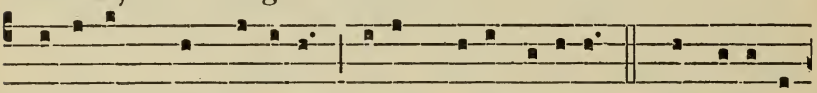
viví-ficas. 6. Nam re-átum scé-le-ris Dóno tánti múne-ris



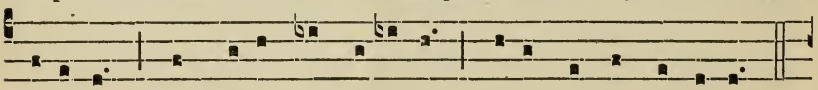
Cleménter pu-rí-ficas. 7. In te nos ut úni-as, Et virtú-te



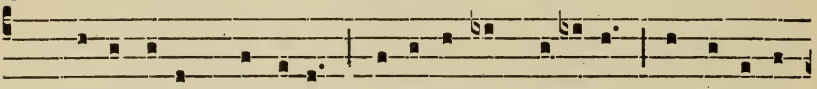
múni-as, Da te dígne súmere. 8. Ut carná-les fú-ri-as



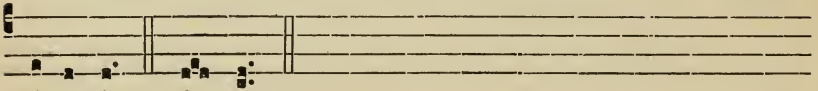
Propéllens, nos fá-ci-as Técum pi-e vívere. 9. Sic refécti



pócu-lis Sánguinis, et épu-lis Tú-æ cárnis óptimis.



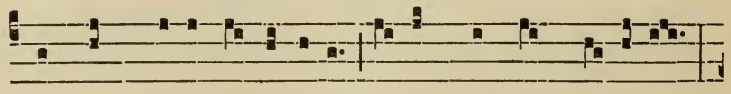
10. Sæcu-lórum sæcu-lis, Epu-lémur sédu-lis Invi-tá-ti



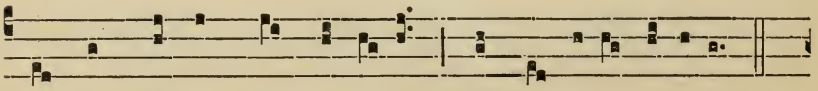
ázymis. A-men.

Hymn of S. Augustine.

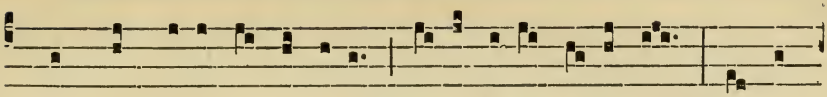
8.



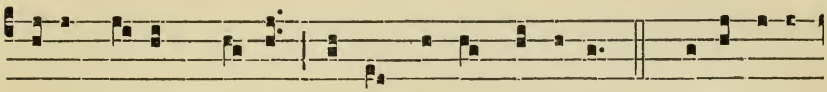
A D quem di-u suspi-rávi Jé-sum tandem hábe-o,



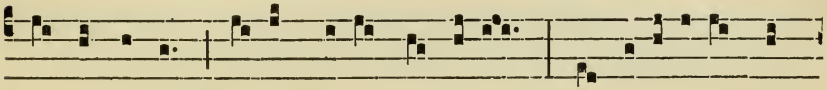
Hunc ampléctor, quem optávi, Quem optávi téne-o!



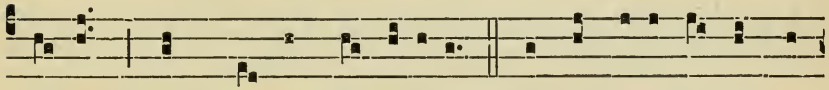
2. Omnes mé-æ exsultáte Facultá-tes á-nimæ! Exsul-



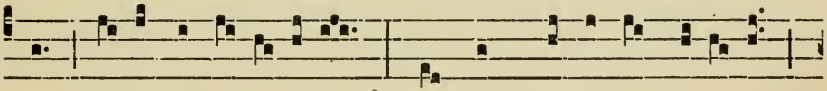
táte, tri- umphá-te Et ingrésso pláudi-te! 3. Trístis éram



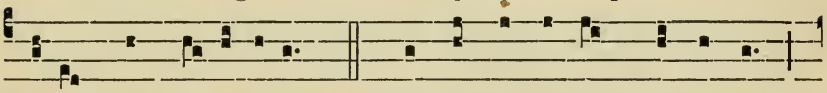
et abjéctus, Eram sine gáudi- o, Quia abí- erat di-



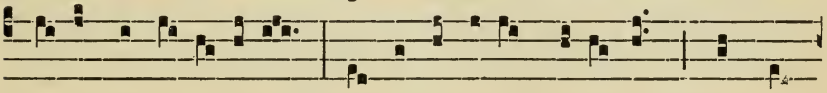
léctus, Quem præ cúnctis dí-ligo. 4. Sed ut vénit et intrá-



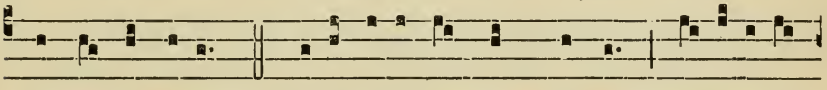
vit Animæ tugú-ri- um, O quam dúlce perme-á-vit



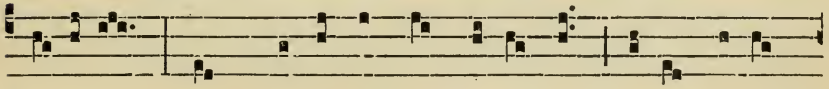
Mé-um cor so-lá-ti- um! 5. Non sic térras úmbra téctas



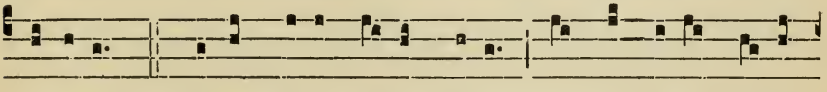
Grá-tus sol il-lúminat, Non sic æstibus de-jéctas Nímbus



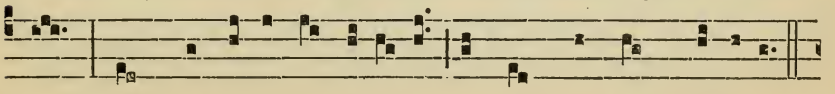
hérbas récre-at. 6. Sicut ánimam languéntem Re-focíllat



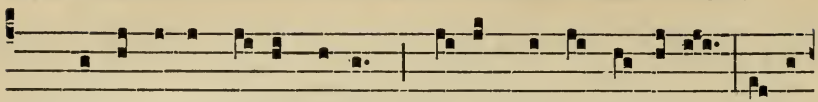
Dóminus, Hanc tristántem et do-lén-tem Nóvis dónat



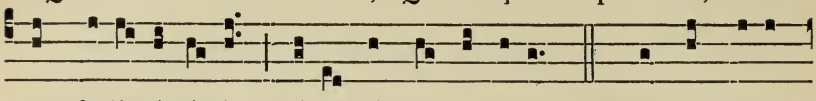
ví-ribus. 7. Fé-lix dí- es, fé-lix hóra, Qua me, Jésu, ví- si-



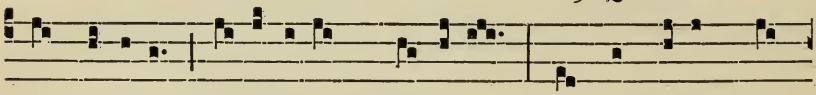
tas, Púlchra nímis et decó-ra Lux, ad me qua próperas!



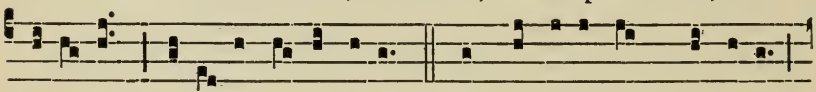
8. Qui te ténet hábet sá-tis, Qui- a qui te póssidet, Ube-



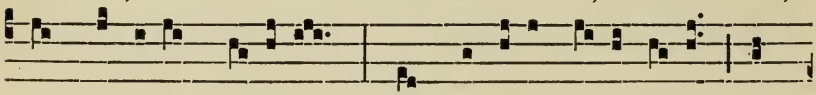
rem fe-li- ci-tá-tis Véræ fóntem óbtinet. 9. Quis non tú-am



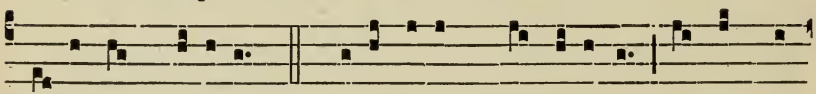
admi-rétur Boni-tátem, Dómine, Si quod fácis, me-



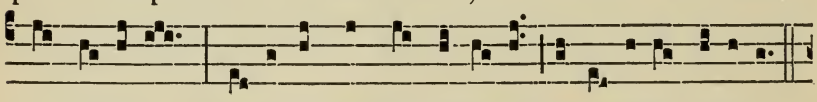
di-té-tur, Sé-ri- o exámine! 10. Ad te rú-o, ad me rú- is,



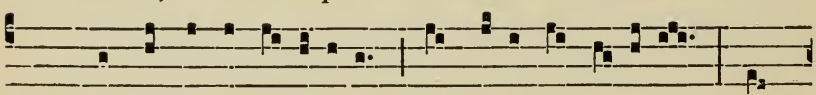
Et me sínis pró- tinus Immiscére mé- os tú- is Am-



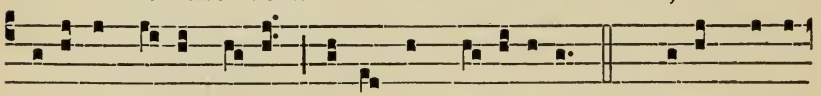
pléxus ampléxibus. 11. Níhil éram, me cre-ásti Ex obscú-



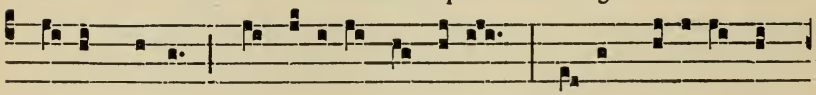
ro ní-hi-lo, Di-vinæque me donásti Ra-ti- ónis rádi- o.



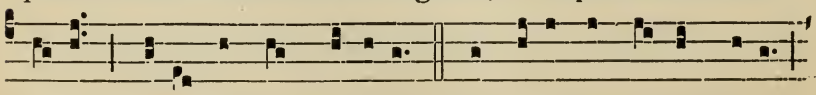
12. Pro me násci vo-lu-ísti In desérto stábulo, Et



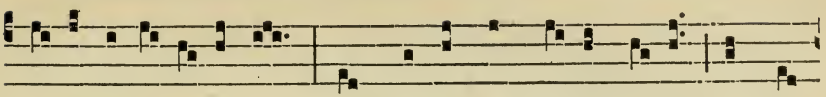
fini-re mórte trí-sti Ví-tam in pa-tíbulo. 13. Præter dóna



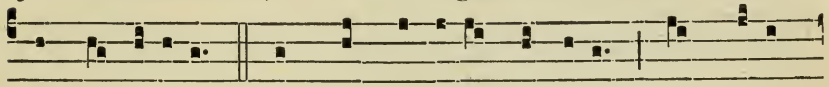
quíbus dí-tas Me di- ébus síngu-lis, Dápes hódi- e mel-



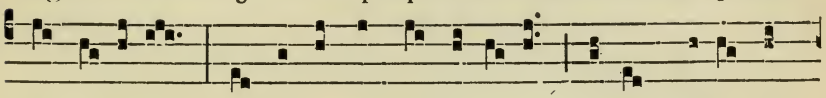
lí-tas Dá-tis áddis grá-ti- is. 14. O volúptas córdis mé- i,



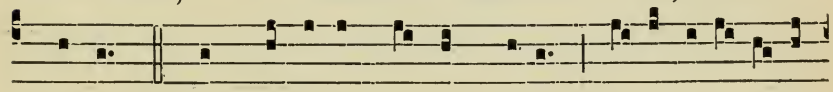
Jé-su di-lectíssime, In me régna, Fí-li Dé- i, Régna,



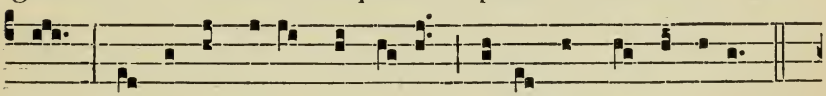
régna líbere! 15. In me própri-um amórem Tam potén-



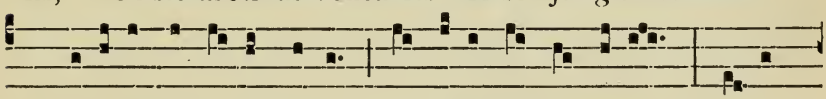
ter éneces, Ut te ámem et adó-rem Só-lum, sicut dí-



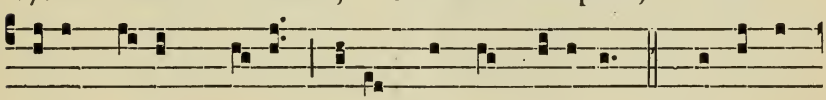
gnus es. 16. In me tólle quod est púris Gráve tú-is ócu-



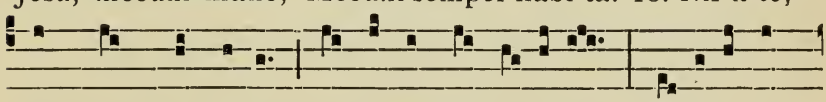
lis, Ut sic árcti-us ventú-ris Tí-bi júngar sæcu-lis.



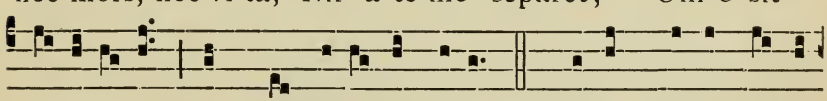
17. Ori-énte só-le máne, Occidénte véspera, Bóne



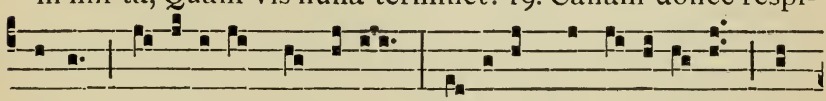
Jésu, mécum máne, Mécum semper hábi-ta. 18. Nil a te,



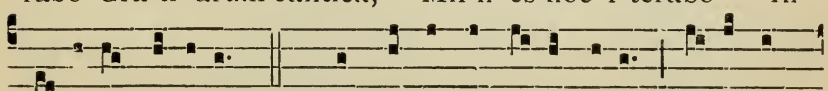
nec mors, nec ví-ta, Nil a te me séparet; Uni-o sit



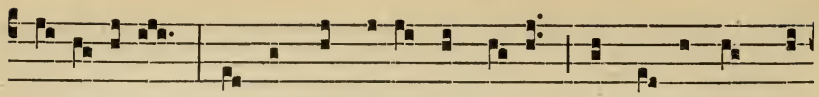
in-fini-ta, Quam vis núlla términet! 19. Cánam dónec respi-



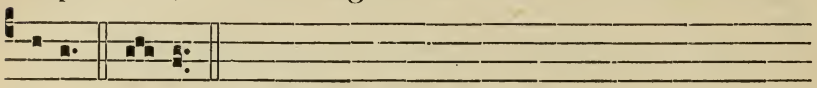
rábo Gra-ti-árum cántica, Míl-li-es hoc i-terábo In



cælésti pátri-a. 20. Quando te, remó-to vélo, Sic-ut es,



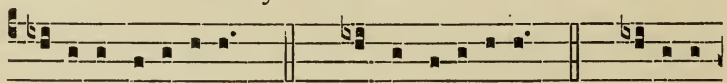
aspí-ci-am, Et cum ánge-lis in cælo In æ-ternum dí-



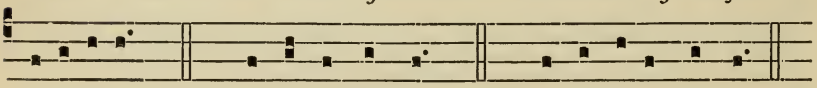
ligam. Amen.

## IN HONOR OF THE BLESSED VIRGIN.

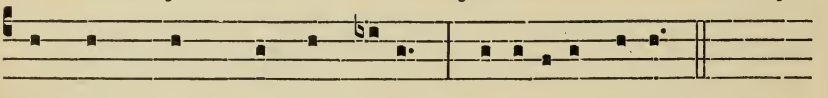
### Litany of Loreto. I.



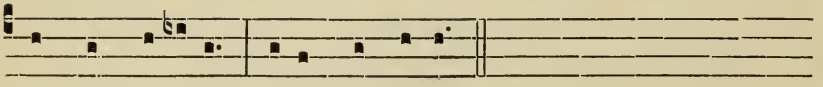
K Yri-e elé-ison. *ij.* Chríste elé-ison. *ij.* Kýri-e



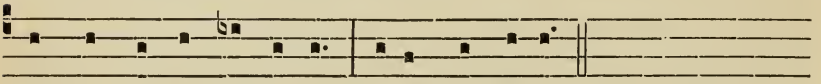
elé-ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



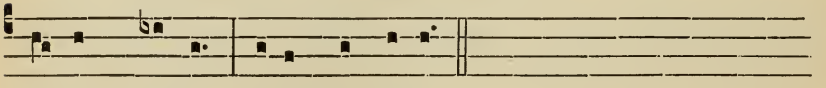
Pá-ter de cæ-lis Dé-us, mi-serére nóbis.
Fíli Rédemptor mún-di Dé-us, mi-serére nóbis.
Spí-ri tus Sáncte Dé-us, mi-serére nóbis.
Sáncta Trínitas ú-nus Dé-us, mi-serére nóbis.



Sáncta Ma-rí-a, óra pro nóbis.



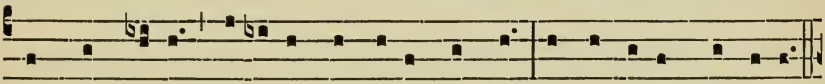
Sáncta Dé-i Gé-ni-trix, óra pro nóbis.
Sáncta Vírgo vírgi-num, óra pro nóbis.



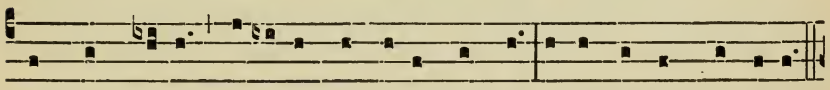
Má-ter Christi, óra pro nóbis.

| | | | |
|---|---|---|---|
| Máter divínæ grátiæ, | óra. | Máter amábilis, | óra. |
| Máter puríssima, | óra. | Máter admirábilis, | óra. |
| Máter castíssima, | óra. | Máter bóni consílii, | óra. |
| Máter invioláta, | óra. | Máter Creatóris, | óra. |
| Máter intemeráta, | óra. | Máter Salvatóris, | óra. |

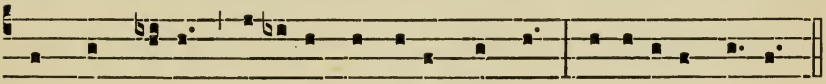
| | | | |
|---|---|---|---|
| Vírgo prudentíssima, | óra. | Jánua cæli, | óra. |
| Vírgo veneránda, | óra. | Stélla matutína, | óra. |
| Vírgo prædicánda, | óra. | Sálus infirmórum, | óra. |
| Vírgo pótens, | óra. | Refúgium peccatórum, | óra. |
| Vírgo clémens, | óra. | Consolátrix afflictórum, | óra. |
| Vírgo fidélis, | óra. | Auxílium Christianórum, | óra. |
| Spéculum justítiæ, | óra. | Regína Angelórum, | óra. |
| Sédes sapiéntiæ, | óra. | Regína Patriarchárum, | óra. |
| Cáusa nóstræ lætítiæ, | óra. | Regína Prophetárum, | óra. |
| Vas spirituále, | óra. | Regína Apostolórum, | óra. |
| Vas honorábile, | óra. | Regína Mártyrum, | óra. |
| Vas insígne devotiónis, | óra. | Regína Confessórum, | óra. |
| Rósa mýstica, | óra. | Regína Vírginum, | óra. |
| Túrris Davídica, | óra. | Regína Sanctórum ómnium, | óra. |
| Túrris ebúrnea, | óra. | Regína sine lábe originálí con- | |
| Dómus áurea, | óra. | cépta, | óra. |
| Fœderis árca, | óra. | Regína sacratíssimi Rosárii, | óra. |



Agnus Dé- i, qui tóllis peccáta múndi, párce nóbis Dómine.

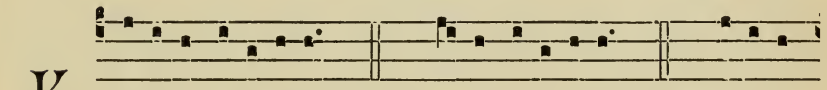


Agnus Dé- i, qui tóllis peccáta múndi, exáudi nos Dómine.

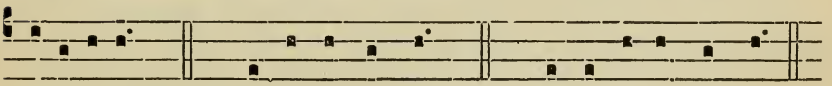


Agnus Dé- i, qui tóllis peccáta múndi, mi-serére nó-bis.

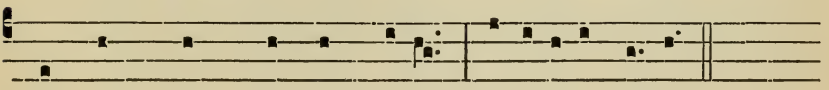
II.



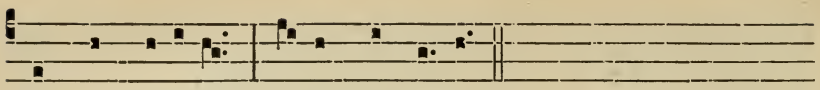
K Yri- e elé- ison. *ij.* Chríste elé- ison. *ij.* Kýri- e



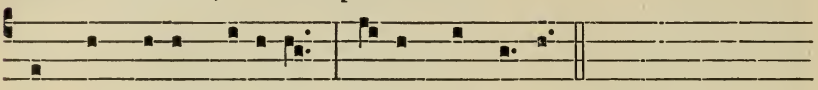
elé- ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



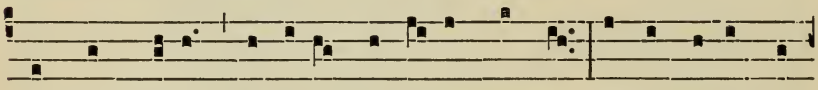
Pá- ter de cæ- lis Dé- us, mi-serére nó-bis.
Fíli Redémptor mún-di Dé- us, mi-serére nó-bis.
Spí- ritus Sáncte Dé- us, mi-serére nó-bis.
Sáncta Trínitas ú- nus Dé- us, mi-serére nó-bis.



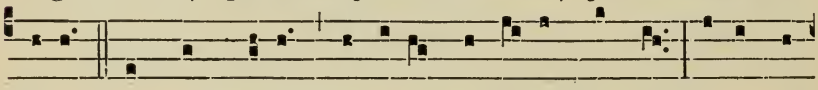
Sáncta Marí- a, ó-ra pro nó-bis.



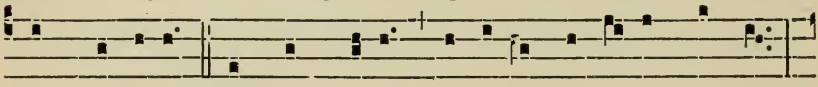
Sáncta Dé- i Génitrix, ó-ra pro nó-bis.



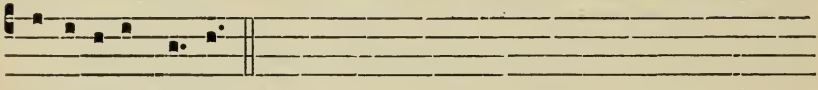
Agnus Dé- i, qui tóllis peccá-ta múndi, párce nóbis Dó-



mine. Agnus Dé- i, qui tóllis peccáta múndi, exáudi



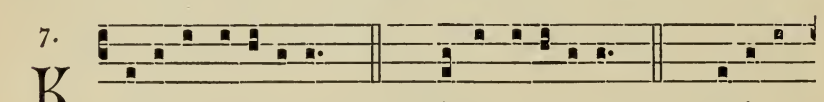
nos Dómine. Agnus Dé- i, qui tóllis peccá-ta múndi.



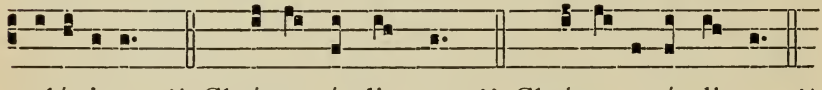
mi-serére nó-bis.

III.

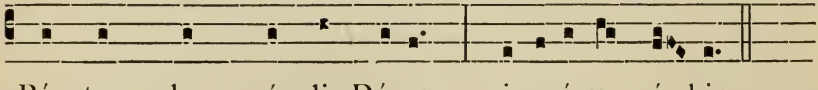
7.



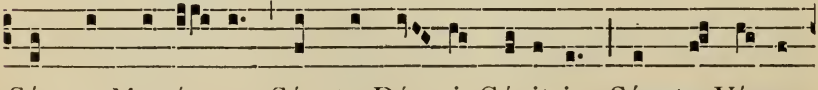
K Yri-e elé- ison. *ij.* Chríste elé- ison. *ij.* Kýri- e



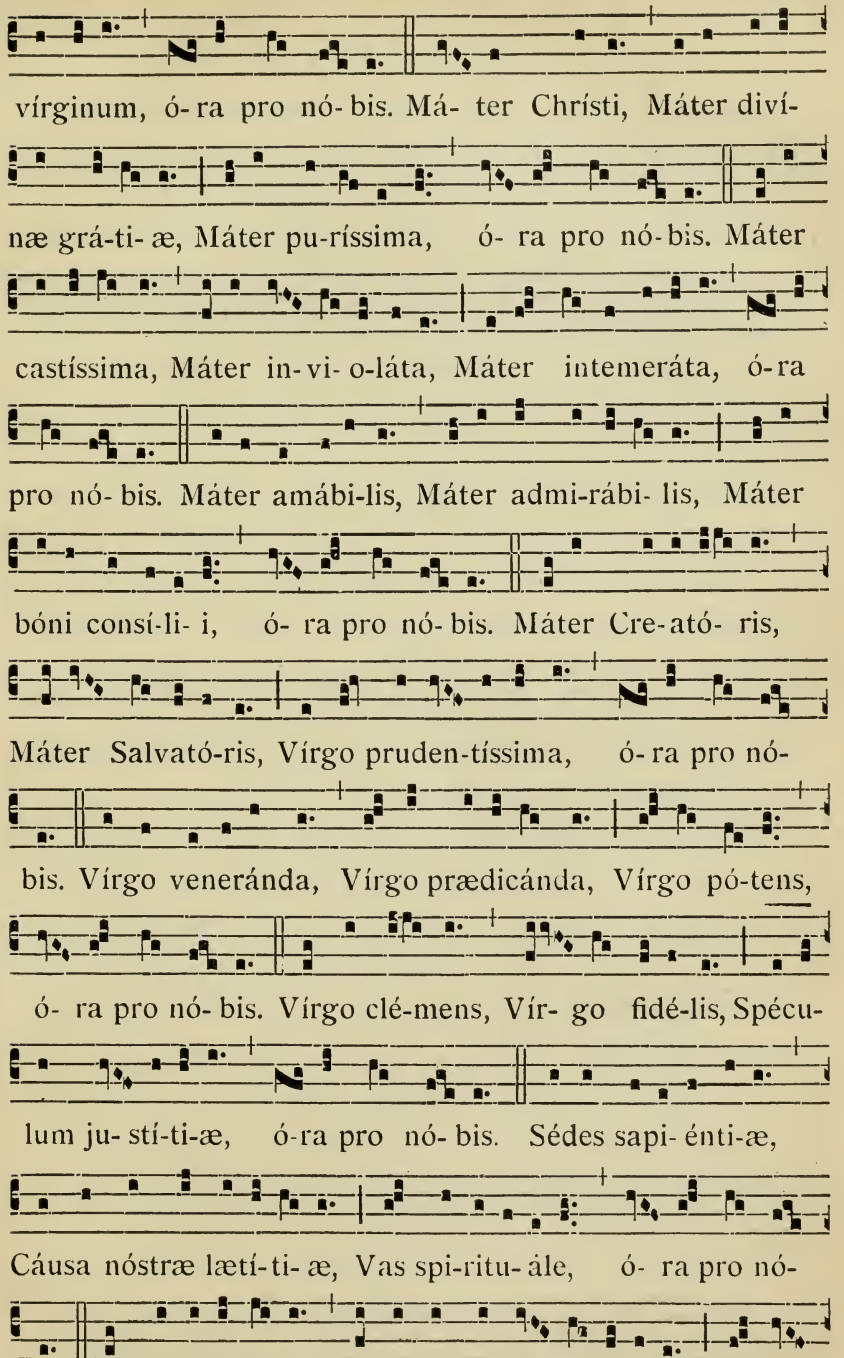
elé- ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*

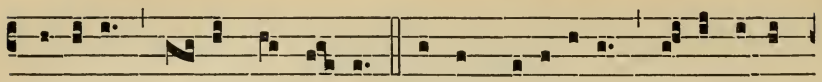


Pá- ter de cæ- lis Dé-us, mi-seré-re nó- bis.
Fíli Redémptor mún-di Dé-us, mi-seré-re nó- bis.
Spí- ri- tus Sáncte Dé-us, mi-seré-re nó- bis.
Sáncta Trínitas ú- nus Dé-us, mi-seré-re nó- bis.

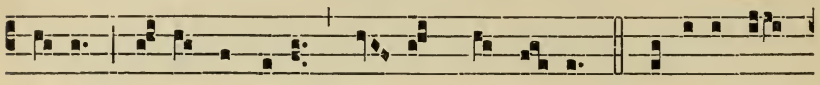


Sáncta Ma-rí- a, Sáncta Dé- i Génitrix, Sáncta Vírgo

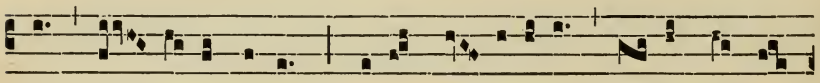

vírginum, ó- ra pro nó- bis. Má- ter Chrísti, Máter diví-
næ grá-ti- æ, Máter pu-ríssima, ó- ra pro nó- bis. Máter
castíssima, Máter in- vi- o-láta, Máter intemeráta, ó- ra
pro nó- bis. Máter amábi-lis, Máter admi-rábi- lis, Máter
bóni consí-li- i, ó- ra pro nó- bis. Máter Cre- ató- ris,
Máter Salvató-ris, Vírgo pruden-tíssima, ó- ra pro nó-
bis. Vírgo veneránda, Vírgo prædicánda, Vírgo pó-tens,
ó- ra pro nó- bis. Vírgo clé-mens, Vír- go fidé-lis, Spécu-
lum ju- stí-ti-æ, ó-ra pro nó- bis. Sédes sapi- énti-æ,
Cáusa nóstræ lætí- ti- æ, Vas spi-ritu- ále, ó- ra pro nó-
bis. Vas honorá-bi-le, Vas insígne de- vo-ti- ónis, Ró-sa



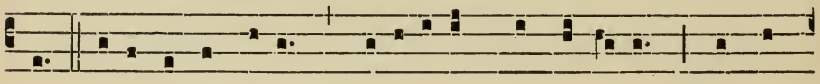
mýstica, ó-ra pro nó-bis. Túrris Davídica, Túrris ebúr-



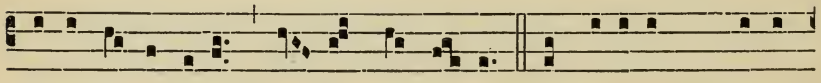
ne-a, Dómus áure-a, ó-ra pro nó-bis. Fœderis ár-



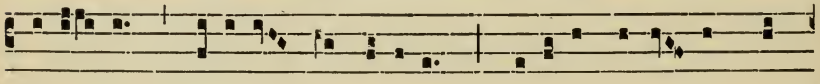
ca, Já-nu-a cæ-li, Stélla ma-tutína, ó-ra pro nó-



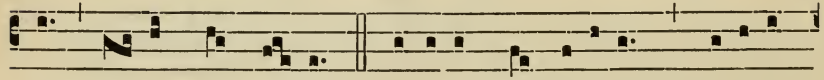
bis. Sálus infirmórum, Refúgi-um pecca-tó-rum, Conso-



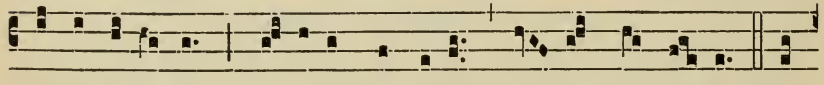
látrix afflictórum, ó-ra pro nó-bis. Auxí-li-um Christi-



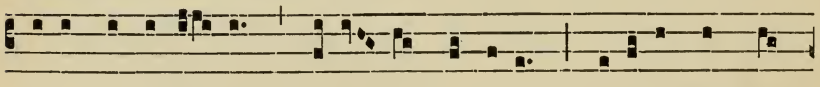
anó-rum, Regína Angelórum, Regína Patri-archá-



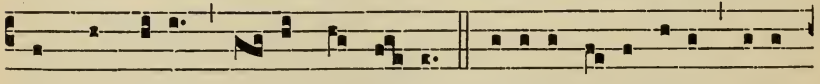
rum, ó-ra pro nó-bis. Regína Prophetárum, Regína



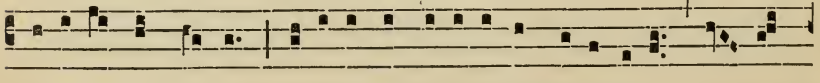
Aposto-ló-rum, Regína Mártyrum, ó-ra pro nó-bis. Re-



gína Confessó-rum, Regí-na Vírginum, Regína Sanctó-



rum ómni-um, ó-ra pro nó-bis. Regína sine lábe ori-



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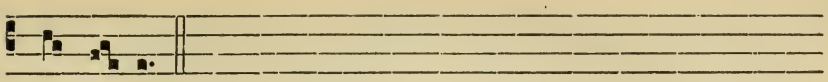
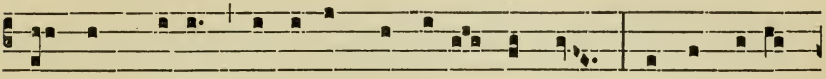
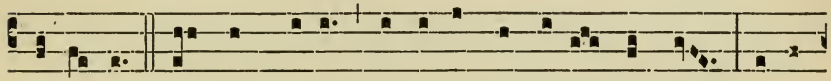


pro nó- bis.



Agnus Dé- i, qui tóllis peccáta múndi, párce nóbis



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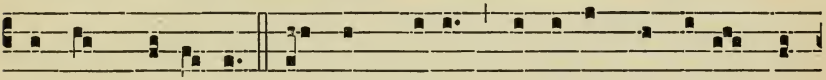
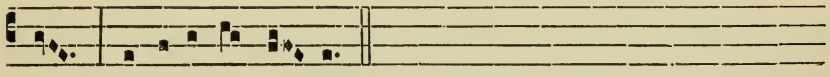


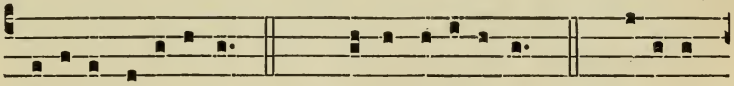
di nos Dómi-ne. Agnus Dé- i, qui tóllis peccáta mún-



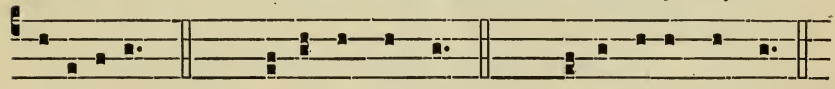
di, mi-seré-re nó- bis.

IV.

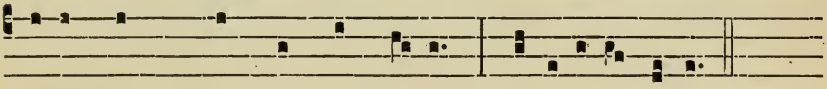
3.



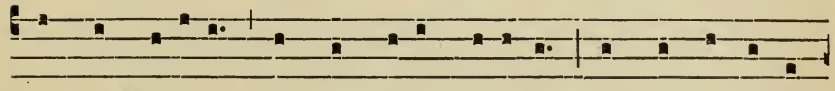
K Yri- e elé- i-son. *ij.* Chríste elé- i-son. *ij.* Kýri- e



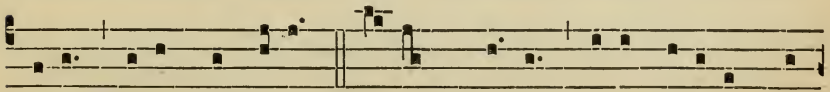
elé- ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



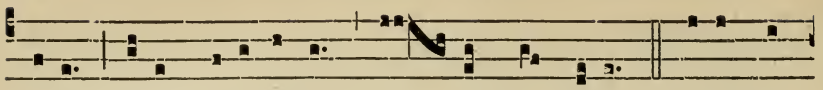
Páter de cæ- lis Dé- us, mi-serére nóbis.
Fíli Redémptor mún-di Dé- us, mi-serére nóbis.
Spíri- tus Sáncte Dé- us, mi-serére nóbis.
Sáncta Trínitas ú- nus Dé- us, mi-serére nóbis.



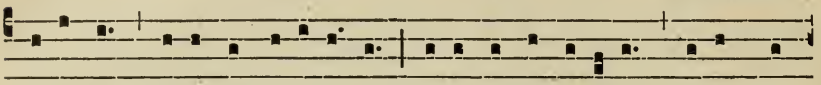
Sáncta Marí- a, Sáncta Dé- i Génitrix, Sáncta Vírgo vír-



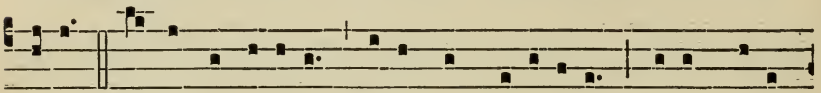
ginum, óra pro nóbis. Má-ter Chrí-sti, Máter divínæ grá-



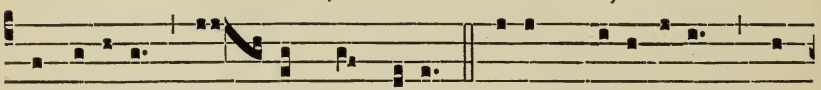
ti-æ, Máter puríssima, ó- ra pro nóbis. Máter ca-



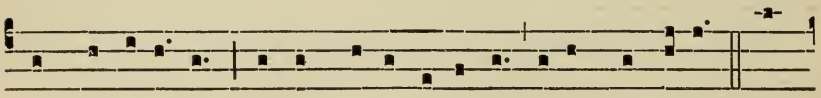
stíssima, Máter invi-olá-ta, Máter intemeráta, óra pro



nóbis. Má-ter amábi-lis, Máter admi-rábi-lis, Máter bóni



consí-li- i, ó- ra pro nóbis. Máter Cre-a-tóris, Má-



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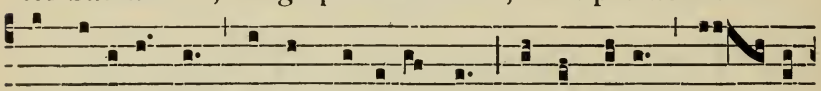
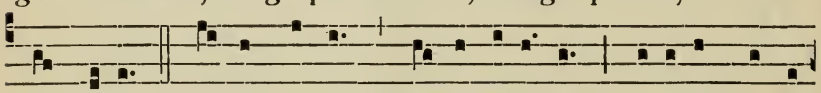
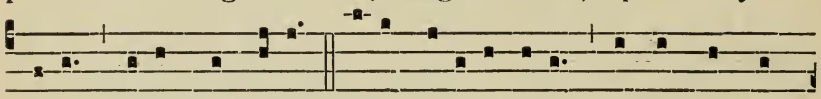


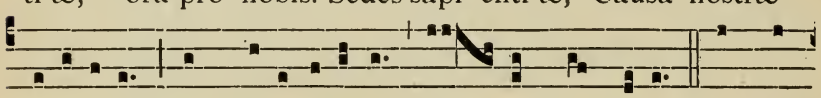
go veneránda, Vírgo prædicánda, Vírgo pótens, ó- ra



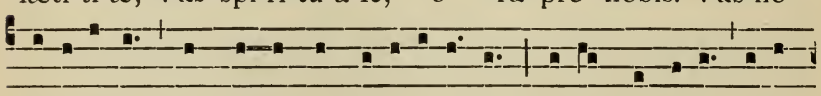
pro nóbis. Vírgo clémens, Vírgo fidé-lis, Spéculum justí-



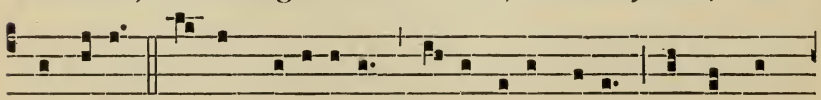
ti-æ, óra pro nóbis. Sédes sapi-énti-æ, Cáusa nóstræ



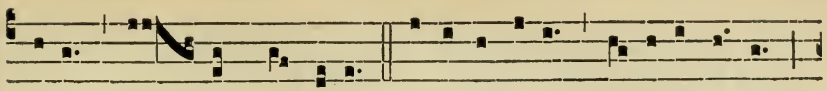
lætí-ti-æ, Vas spi-ri-tu-á-le, ó- ra pro nóbis. Vas ho-



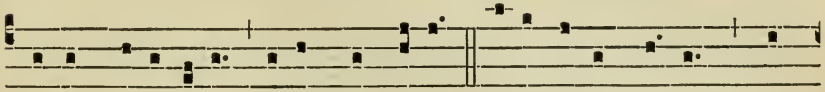
norábi-le, Vas insígne devoti-ó-nis, Rósa mýstica, óra



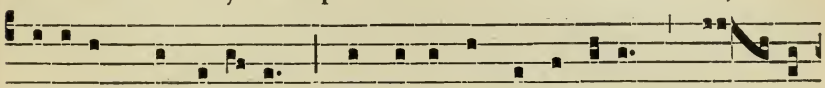
pro nóbis. Túrris Davídica, Túrris ebúrne-a, Dómus áu-



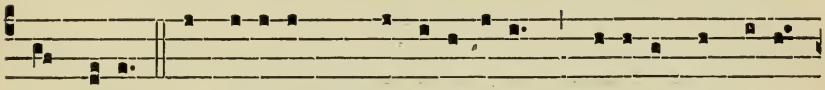
re-a, ó- ra pro nóbis. Fœde-ris árca, Jánu-a cæ-li,



Stélla matu-tína, óra pro nóbis. Sálus infirmó-rum, Re-



fúgi-um peccató-rum, Conso-látrix afflictórum, ó- ra



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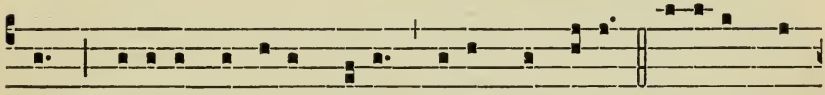

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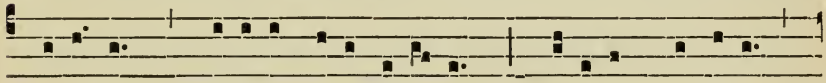

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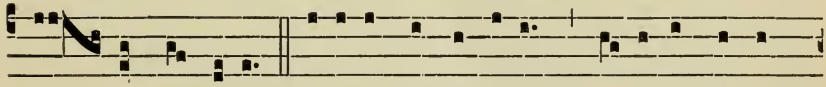
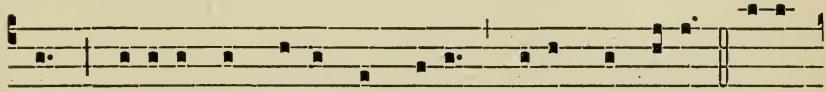
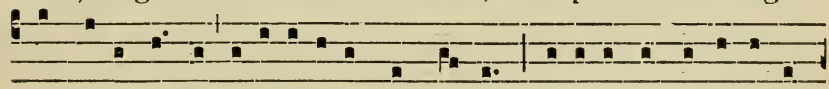


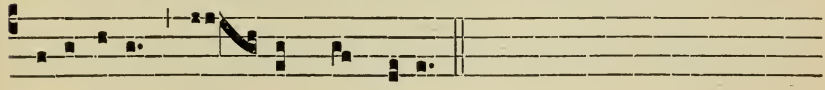
ó- ra pro nóbis. Regína Confessórum, Re-gína Vírgi-



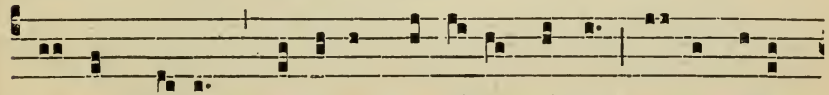
num, Regína Sanctórum ómni-um, óra pro nóbis. Regí-



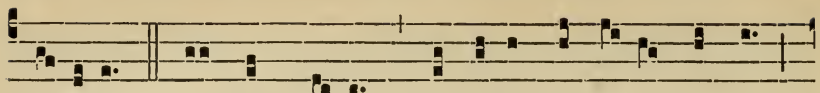
na sine lá-be originá-li concépta, Regína sacra-tíssimi



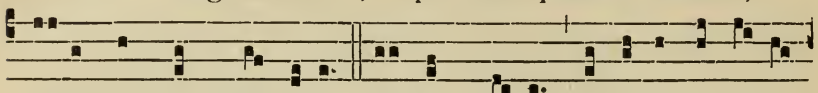
Rosá-ri-i, ó- ra pro nóbis.



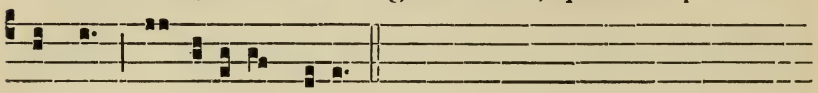
Agnus Dé-i, qui tóllis peccá-ta múndi, párce nóbis



Dómine. Agnus Dé- i, qui tóllis peccá-ta múndi,



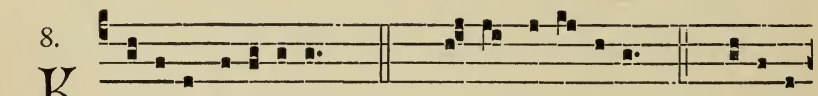
exáudi nos, Dó-mine. Agnus Dé- i, qui tóllis peccáta



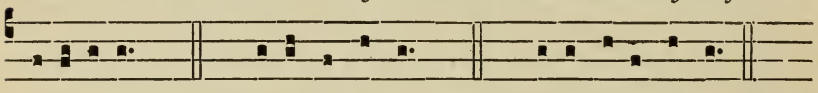
múndi, mi- seré-re nóbis.

V.

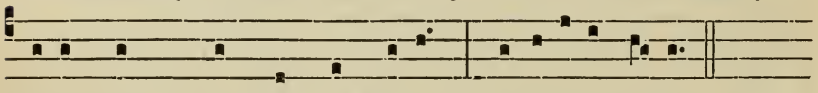
8.



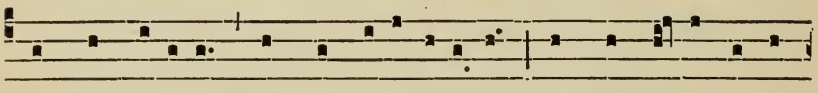
K Yri- e e-lé-i-son. *ij.* Chrí-ste e-lé- i-son. *ij.* Ký-ri-e



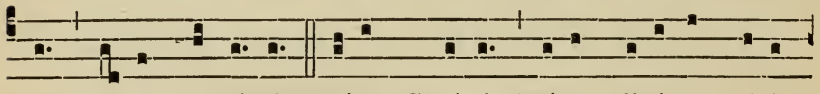
e-lé- i-son. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



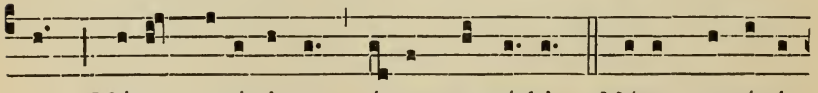
Páter de cæ- lis Dé- us, mi-serére nó-bis.
Fíli Redémptor mún-di Dé- us, mi-serére nó-bis.
Spí- ri-tus Sáncte Dé- us, mi-serére nó-bis.
Sáncta Trínitas ú- nus Dé- us, mi-serére nó-bis.



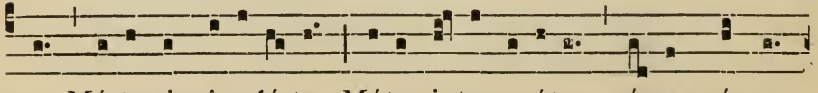
Sáncta Marí- a, Sáncta Dé-i Génitrix, Sáncta Vírgo vírgi-



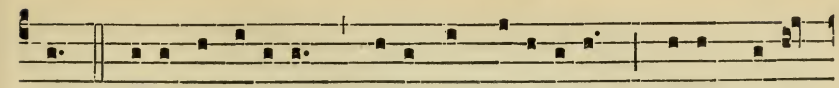
num, ó-ra pro nó-bis. Máter Chrísti, Máter divínæ gráti-



æ, Máter pu-ríssima, ó-ra pro nó-bis. Máter castíssi-

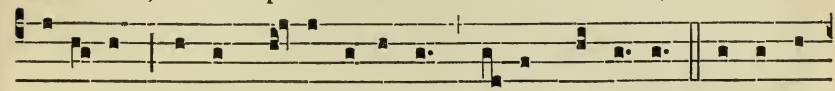


ma, Má-ter invi-o-lá-ta, Máter intemeráta, ó-ra pró no-

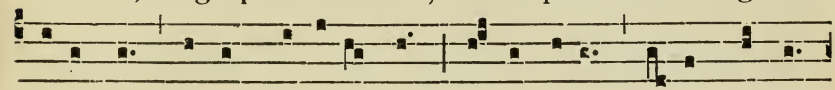


bis. Máter amábi-lis, Máter admirábi-lis, Máter bóni

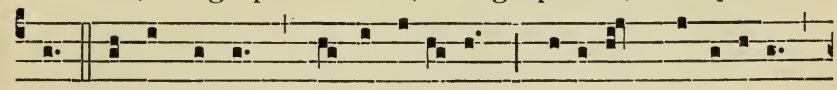
consí-li- i, ó-ra pro nó-bis. Máter Cre- atóris, Máter Sal-



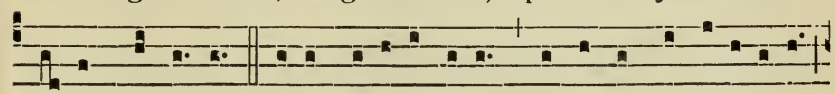
vató- ris, Vírgo prudentíssima, ó-ra pro nó-bis. Vírgo ve-



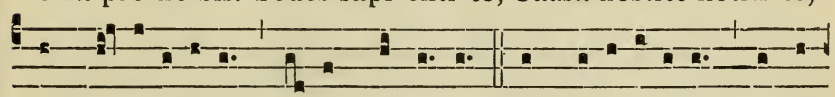
neránda, Vírgo prædicánda, Vírgo pótens, ó-ra pro nó-



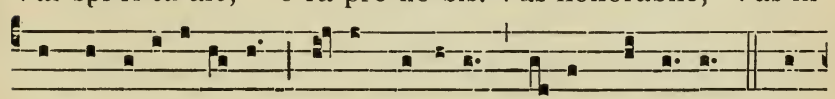
bis. Vírgo clémens, Vírgo fidé- lis, Spécu-lum justí- ti-æ,



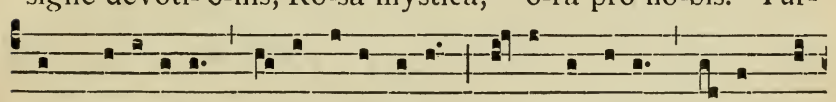
ó-ra pro nó-bis. Sédes sapi-énti- æ, Cáusa nóstræ lætíti- æ,



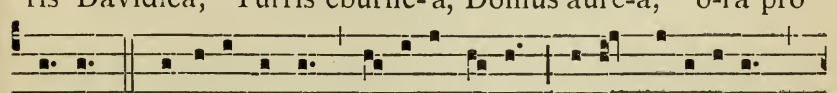
Vas spi-ri-tu-ále, ó-ra pro nó-bis. Vas honorábile, Vas in-



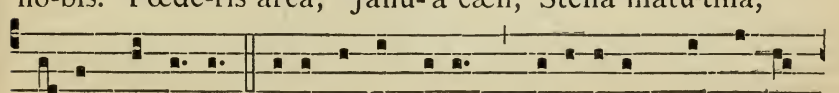
sígne devoti- ó-nis, Ró-sa mýstica, ó-ra pro nó-bis. Túr-



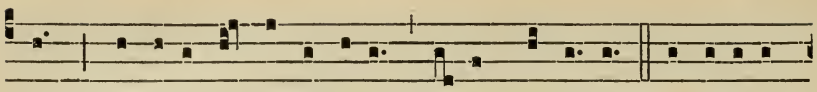
ris Davídica, Túrris ebúrne-a, Dómus áure-a, ó-ra pro



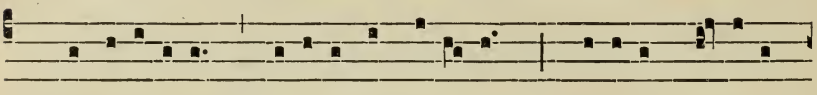
nó-bis. Fœde-ris árca, Jánu-a cæli, Stélla matu-tína,



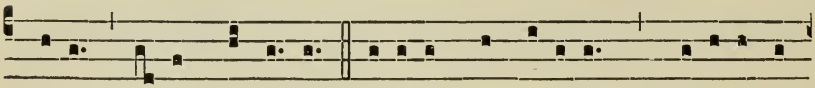
óra pro nóbis. Sálus infirmórum, Refúgi-um pecca-tó-



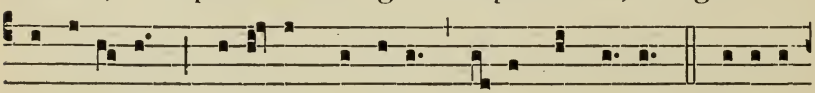
rum, Consolá-trix afflictórum, ó-ra pro nó-bis. Auxí-li-um



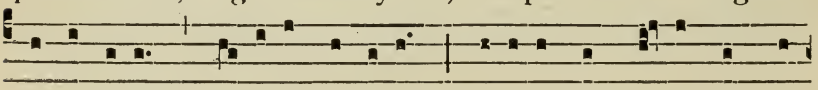
Chri-sti-anórum, Regína Angeló-rum, Regína Patri-ar-



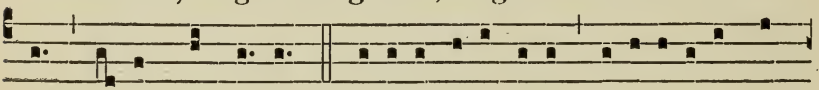
chárum, ó-ra pro nó-bis. Regína Prophetárum, Regína A-



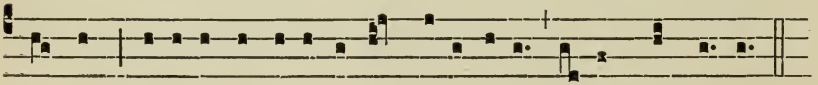
postoló-rum, Regí-na Mártyrum, óra pro nó-bis. Regína



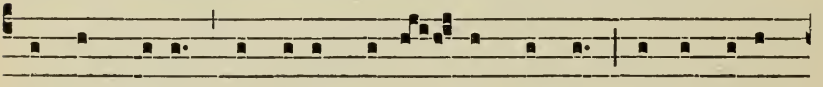
Confessórum, Regína Vírginum, Regína Sanctó-rum ómni-



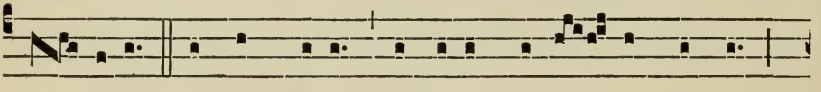
um, ó-ra pro nó-bis. Regína sine lábe originá-li con-



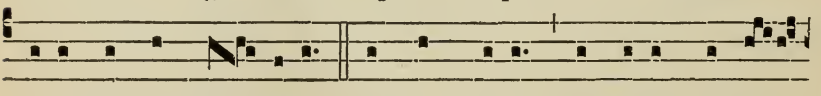
cépta, Regína sacratíssimi Rosá-ri- i, ó-ra pro nó-bis.



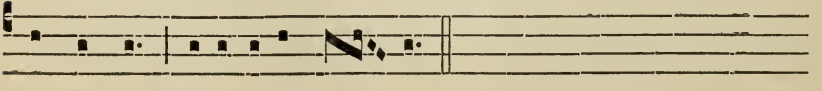
Agnus Dé- i, qui tóllis peccá- ta múndi, párce nóbis,



Dó- mine. Agnus Dé- i, qui tóllis peccá- ta múndi,



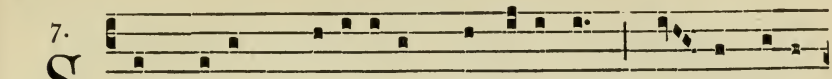
exáudi nos, Dó- mine. Agnus Dé- i, qui tóllis peccá-



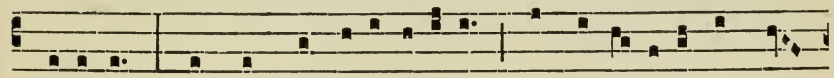
ta múndi, mise-rére nó- bis.

Antiphon.

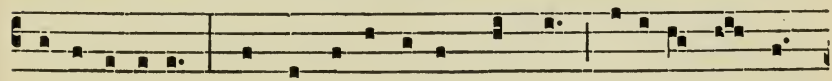
7.



SUB tú-um præsídi-um confúgimus, * sáncta Dĕ-i



Génitrix : nóstras depreca-ti-ónes ne despí-ci-as in ne-



cessi-tá-tibus ; sed a per-í-cu-lis cúnctis líbera nos sem-

per, Vírgo glori-ó-sa et be-ne-dícta. *T. P.* Alle-lú-ia.

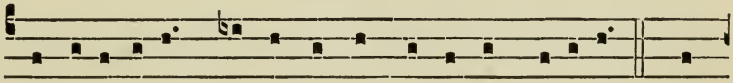
℣. Ora pro nóbis, sáncta Déi Génitrix.
℟. Ut dígni efficiámur promissiónibus Christi.

Orémus.

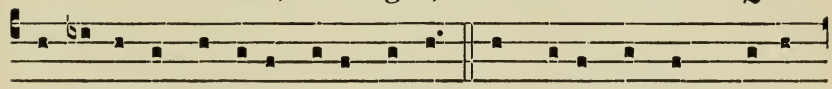
GOncéde nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis et córporis sanitáte gaudére : et gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítia. Per Christum Dóminum nostrum. ℟. Amen.

Prose.

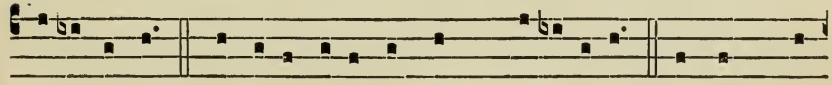
6.



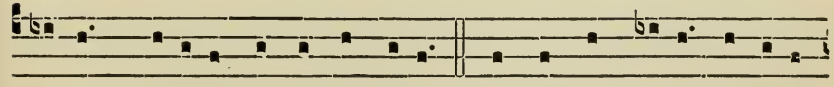
INvi-o-láta, * íntegra, et cásta es Marí-a : Quæ



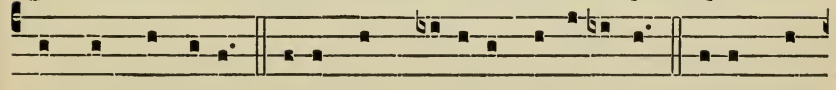
es effécta fúlgida cæli pórta. O Máter álma Chrísti



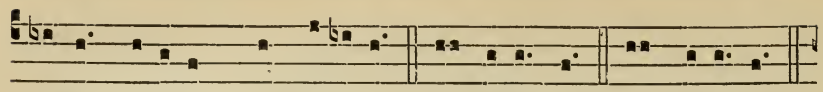
ca-ríssima : Súscipe pí-a láudum præcóni-a. Te nunc flá-



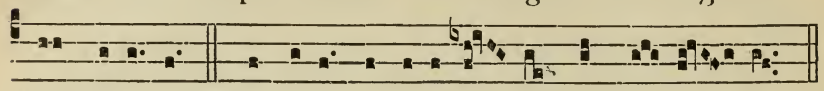
gi-tant devóta córda et óra : Nóstra ut púra péctora



sint et córpora. Tú-a per precáta dulcí-sona : Nóbis con-



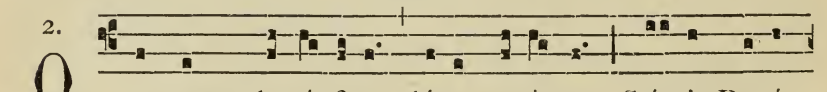
cédas véni-am per sæcula. O benígna! O Regí-na!



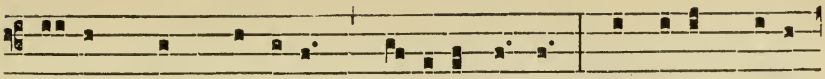
O Marí- a! Quæ sóla invi- o-lá- ta perman-sí- sti.

Hymn.

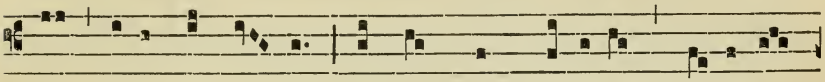
2.



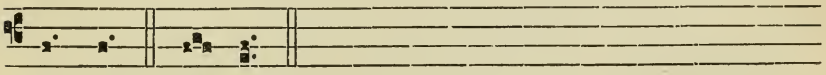
O quam glo-rí- fica lúce corúscas, Stírpis Davídicæ ré-gi-a pró-les! Sublímis ré-sidens, Vírgo Marí- a, Supra cælígenas æthe-ris ómnes. 2. Tu cum virgí-ne-o máter honó-re, Ange-lórum Dómino pécto-ris áulam Sácris viscé-ribus cásta pará-sti; Nátus hinc Dé-us est córpore Chrístus. 3. Quem cúnctus vé-nerans órbis adó-rat, Cui nunc ri-te génu flécti-tur ómne; A quo te, pé-timus, subveni-én- te, Abjéctis ténebris, gáudi- a lú-cis. 4. Hoc largí-re Páter lúminis ómnis,



Ná-tum per prŏpri-um, Flámine sácro, Qui técum ní-ti-



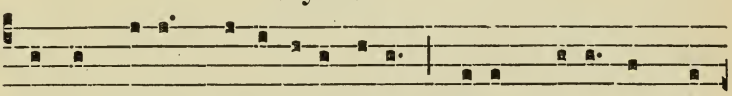
da vívit in æthra Régnans, ac móderans sæcu-la



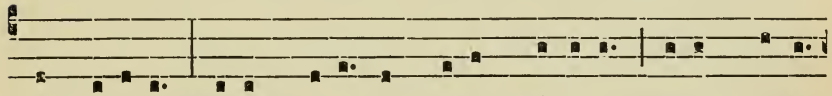
cúncta. A-men.

Hymn.

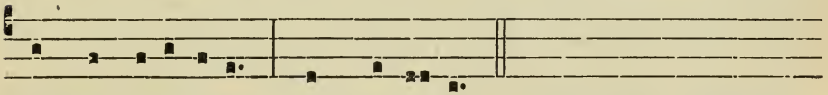
5.



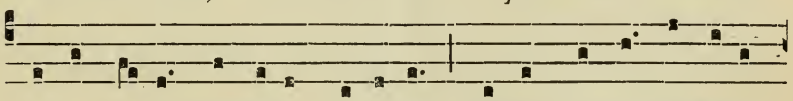
S Alve máter mi-se-ricórdi-æ, Máter Dé-i, et má-



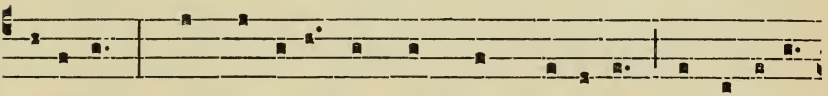
ter véni-æ, Máter spé-i, et máter grá-ti-æ, Máter pléna



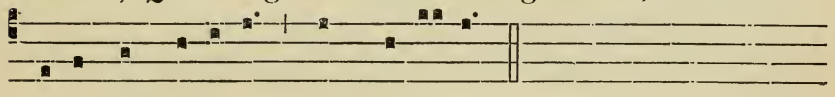
sánctæ lætí-ti-æ, O Ma-rí- a! *Repeat* Sálve máter.



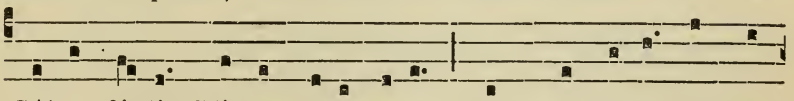
1. Sálve dé-cus humáni géne-ris, Sálve Vírgo dígni-or



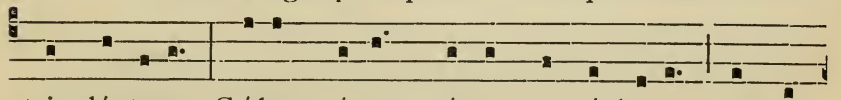
céte-ris, Quæ vírgines ómnes transgréde-ris, Et álti-us



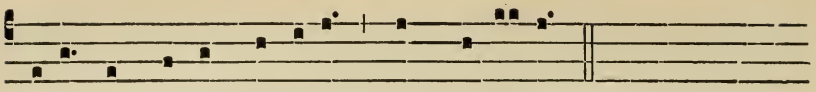
sédes in súpe-ris, O Ma-rí- a! Sálve máter.



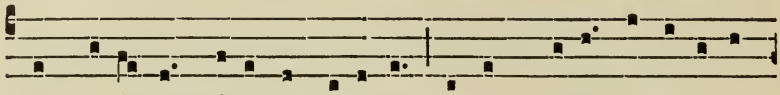
2. Sálve fé-lix Vírgo pu-érpera: Nam qui sédet in Pá-



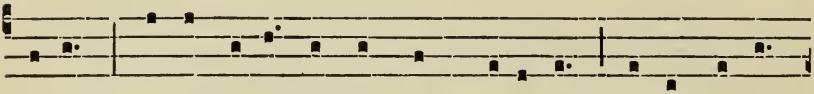
tris déxtera, Cælum régens, térram et æthera, Intra



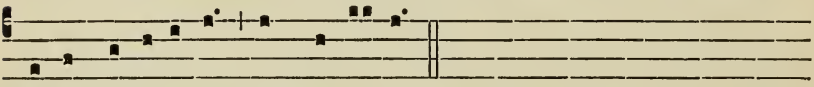
tú-a se cláusit víscera, O Ma-rí- a! Sálve máter.



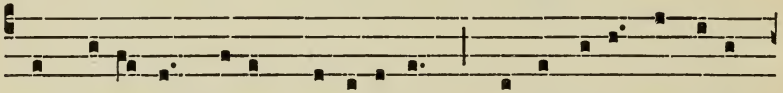
3. Te cre-á-vit Páter ingéni-tus, Obumbrávit te Unigé-



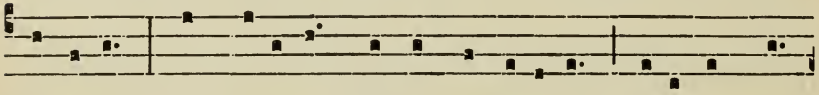
ni-tus, Fœcundávit te Sánctus Spí-ri-tus, Tu es fácta



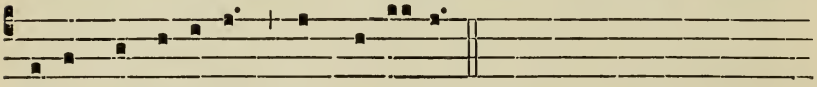
tó-ta di-víni-tus, O Ma-rí- a! Sálve máter.



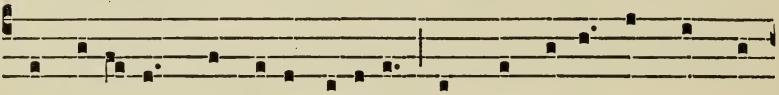
4. Te cre-á-vit Dé-us mi-rábi-lem, Te respéxit ancíllam



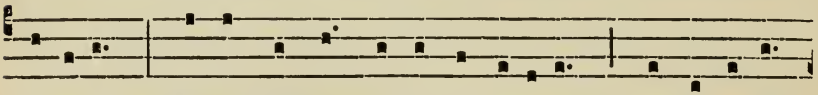
húmi-lem, Te quæsí-vit spónsam amábi-lem, Tíbi nunquam



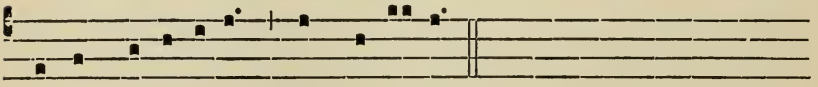
fé-cit consími-lem, O Ma-rí- a! Sálve máter.



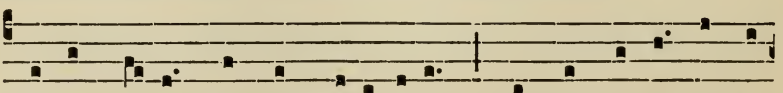
5. Te be-á-tam laudáre cúpi-unt Omnes jústi, sed non suf-



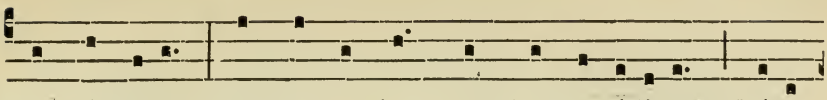
fí-ci-unt; Múltas láudes de té concípi-unt, Sed in íl-lis



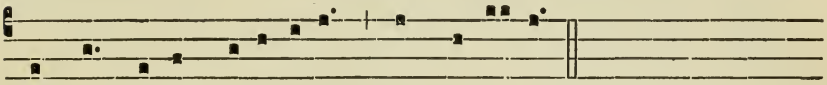
prorsus de-fí-ci-unt, O Ma-rí- a! Sálve máter.



6. Esto, Má-ter, nóstrum solá-ti-um; Nóstrum ésto, tu Vír-



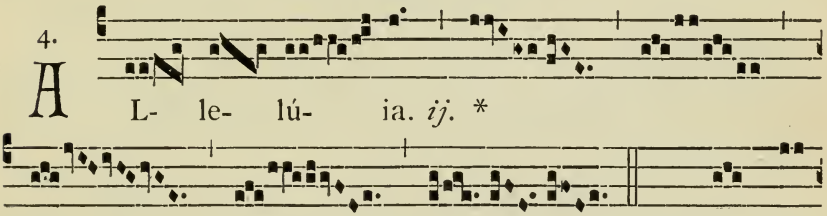
go, gáudi-um; Et nos tandem post hoc exsí-li-um, Lætos



júnge chó-ris cælésti-um, O Ma-rí- a! Sálve máter.

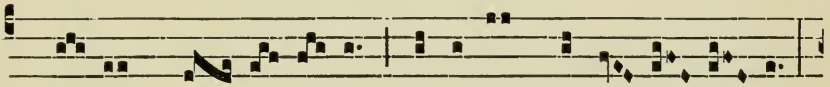
Alleluia. Rosa vernans.

4.

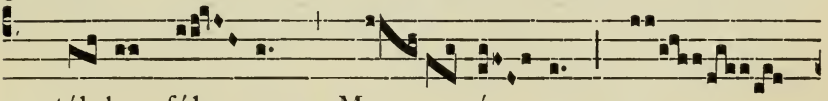


A L- le- lú- ia. *ij.* *

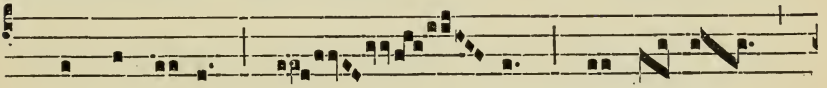
1. ℣. Ró- sa
2. ℣. Gémma
3. ℣. Cú- jus



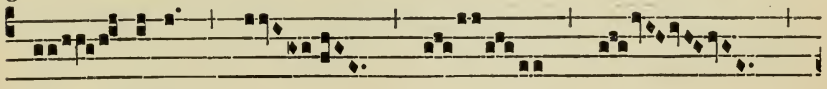
1. vérnans ca- ri- tá- tis, lí-li- um virgi- ni- tá- tis,
2. lú-cens pu- ri- tá- tis lúmi-ne di-vi- ni- tá- tis,
3. pártus sin-gu- lá-ris víncu-la morta- li- tá- tis



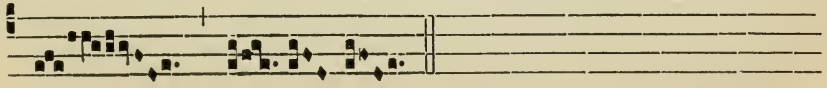
1. stél-la fúl- gens, Ma- rí- a, vas
2. nó- bis ád- sis, Ma- rí- a, thus
3. nó- bis scín- dit, Ma- rí- a, lux



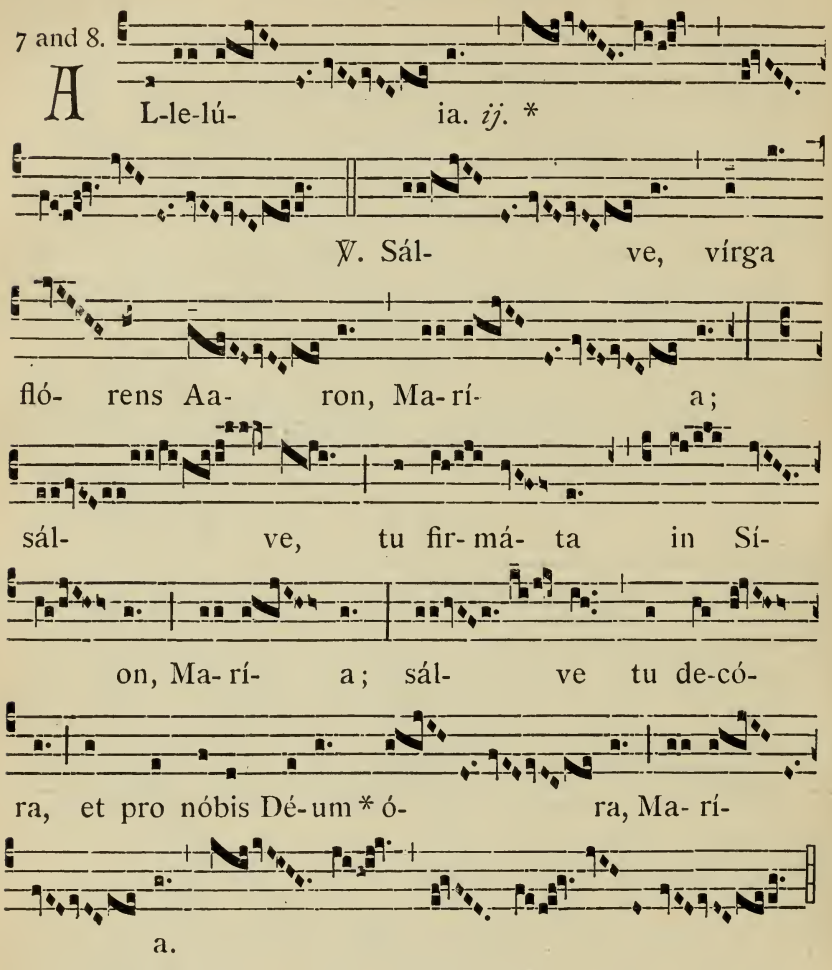
1. sancti-tá-tis, * ó- ra pro nó- bis
2. sua-vi-tá-tis,
3. li- bertá-tis,



Dó- minum.

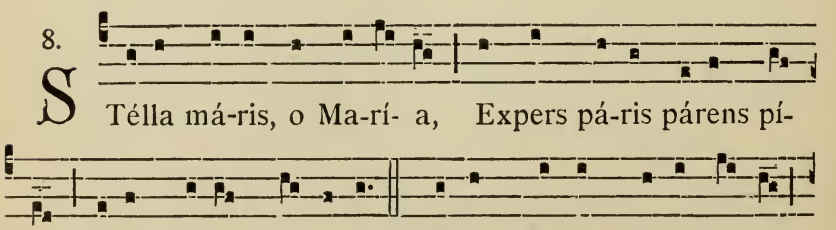


Al'eluia. Salve virga florens.

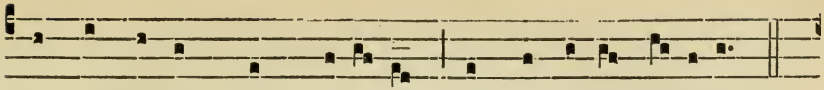



## Sequences in honour of the B. V. M.

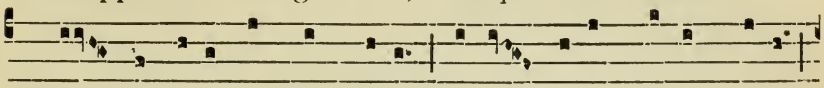
I.



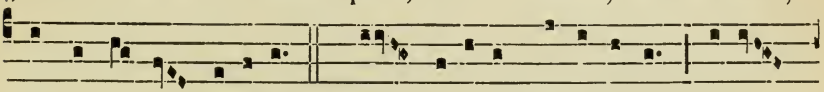

a. Plébem tú-am réspi-ce. 2. Ví-tam pórtans ví-tæ pórta,



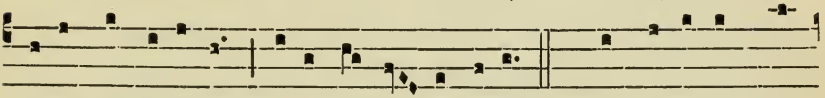
Nos suppórtans nos gló-ri- a, Nósque fórtes é-ffice.



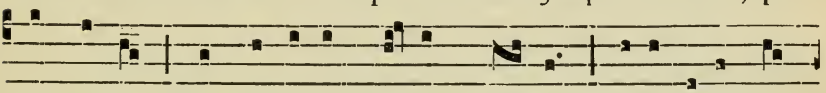
3. Tu matróna sánctæ spé- i, Má-ter bóna, má-ter Dé- i,



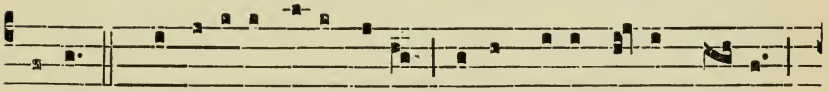
Vírgo vé-na véni-æ. 4. Tu su-ávis, de-li-cá-ta, Cæli



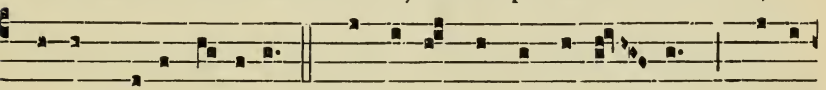
clávis fabricá-ta Mánu sa-pi- énti-æ. 5. Spes sa-lú-tis, pá-



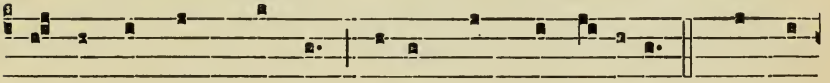
cis pórtus, Vas virtú-tis, fló-rens hór-tus, Arómatum á-



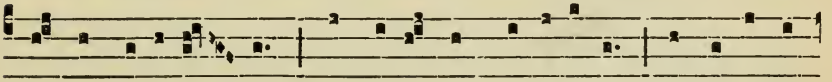
re- a. 6. Tu seréna só-le véro, Célla pléna ví-no mé- ro,



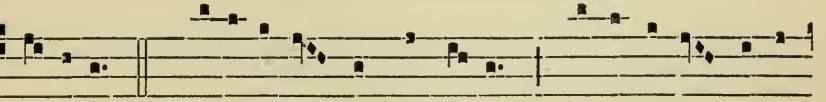
Gránum sine pá-le-a. 7. Tu fœcúnda, tu fœcún- dans, Má-ter



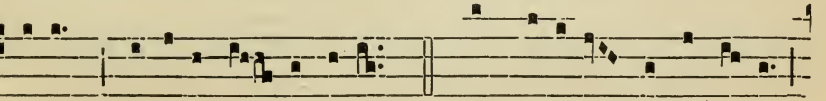
múndi múndum múndans, Exémplar mundí-ti-æ. 8. Tu ma-



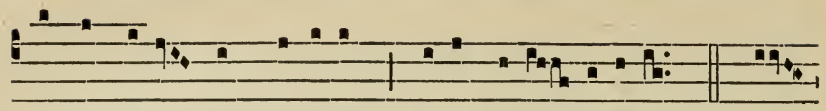
gístra generá- lis, Tu minístra spe-ci-á-lis Dulcó-ris et



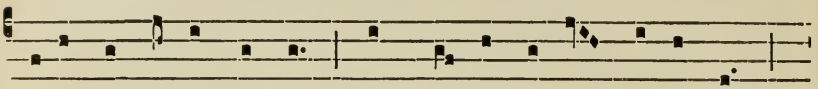
grá-ti-æ. 9. Pi-e-tá-tis fons amœnus, Ca-ri-tá-tis cá-lix



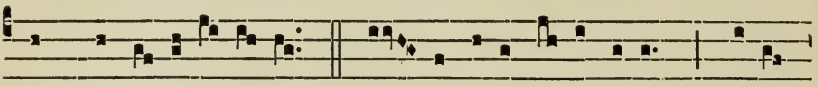
plénus, Devótos in- ébri- ans. 10. In devó-tis tu vir-tútem,



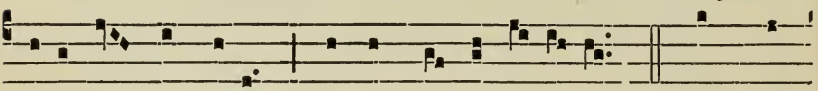
Et ægrótis dans sa-lútem, Ré-os recon- cí-li- ans. 11. O



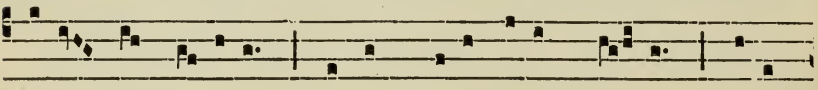
benígna vírgo, gáude Súmme dígna súmma láude,



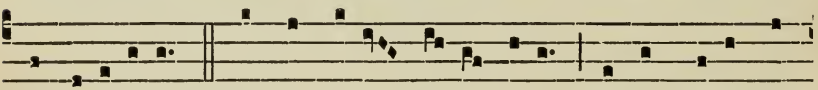
Súmme vene-rábi- lis. 12. Gáu-de, rósa púra décens, Speci-



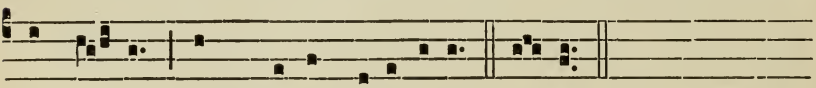
ósa semper récens, Flos immarcescí- bi- lis. 13. Stirps be-



áta, fac placátum Pátrem, náta párens ná- tum Nóbis



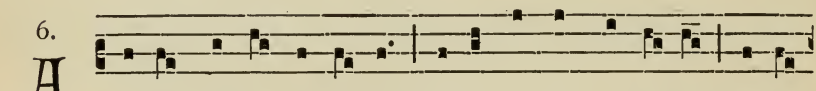
peccatóribus. 14. Ut te dúce sérvi tú-i Póssint lúce vé-



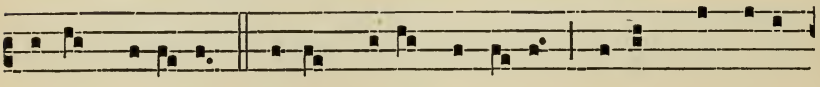
ra frú- i Cum chó-ris cæléstibus. Amen.

## II.

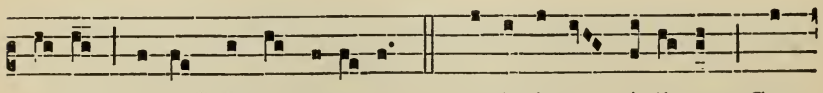
6.



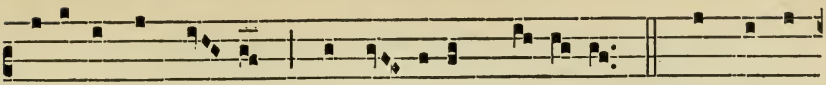
A -ve, Vírgo vírgi-num, Ave, lúmen lúmi-num, Ave,



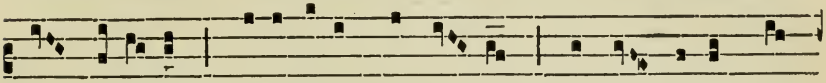
stélla prævi- a. 2. Ave, máter hómi-num, Ave, spes fidé-



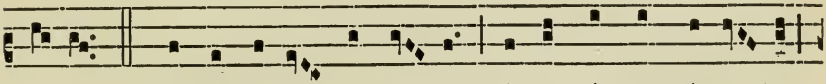
li- um, Ave, Vírgo régi- a. 3. Casti-tá-tis lí- li- um, Con-



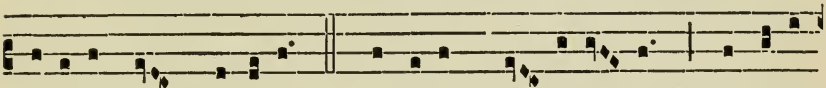
solátrix ómni- um, Pecca- tórum vé-ni- a. 4. Múnda sór-



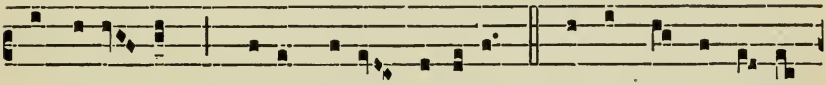
des scé-le-rum, Cicatríces vúlne- rum Térge, pléna grá-



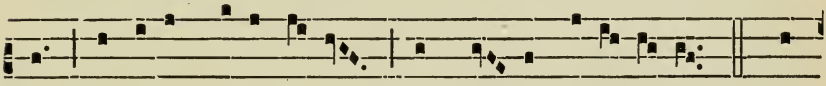
ti- a. 5. De peccá-ti víncu- lo, Hóste, cárne, sæcu- lo,



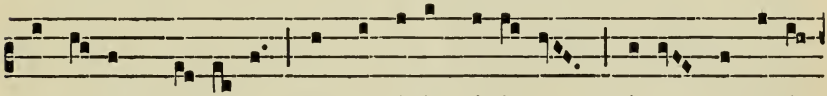
Líbera nos, Ma-rí-a. 6. Tu enim re- fúgi- um, Da nóbis



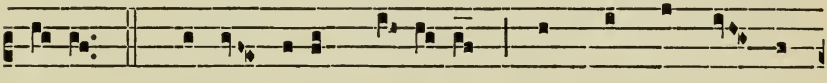
remédi- um, Procul pélle ví-ti- a. 7. Infírmos tu ví- si-



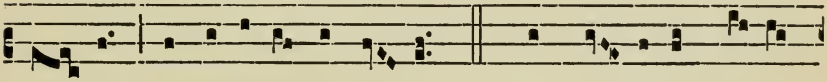
ta, Mórtu-os resúsci- ta, Da mæ-stis so-lá-ti- a. 8. Per



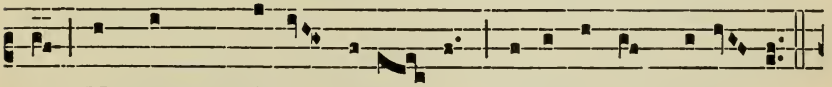
te jústis grá-ti- a, Per te ré- is véni- a, Dátur et lætí-



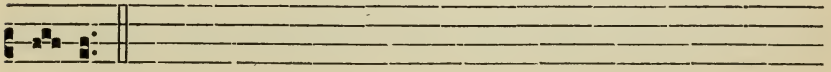
ti- a. 9. Vírgo cárens símí- li, Tu quæ múndo flé-



bi- li Contu-lí-sti gáudi- a. 10. Nos digné-ris ví-se-



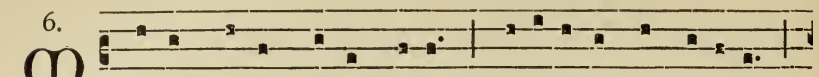
re, Ut cum Chrísto víve- re Possímus in gló-ri- a.



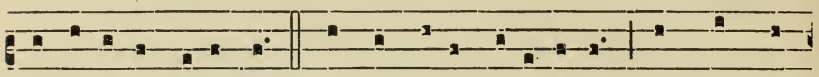
Amen.

III.

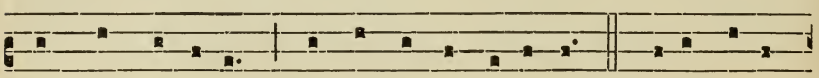
6.



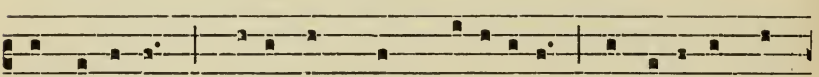
Mater pátris ná-ti náta, Speci-á-lis advocáta



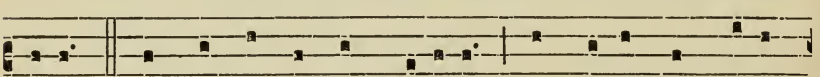
Peccatrí-cis ánimæ. 2. Aures tú-æ pi-e-tá-tis Ad nos vér-



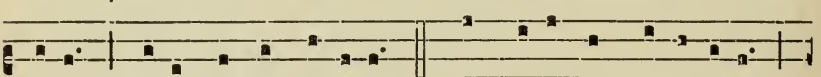
tens, a peccá-tis Te laudántes éx-ime. 3. Régi régum



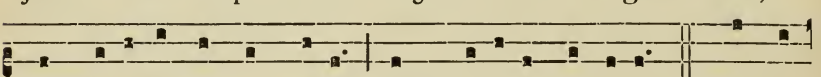
te fe-císti Thálamum dum credidísti Gabri-é-li nún-



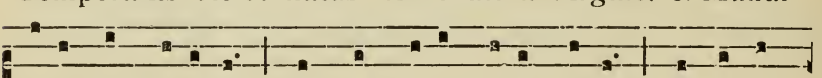
ti-o. 4. In te nóstra est natúra Non secúndum sú-a



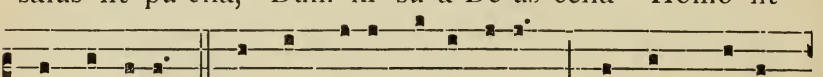
júra Dé-i núpta Fí-li-o. 5. Ab ætérno gene-rátus,



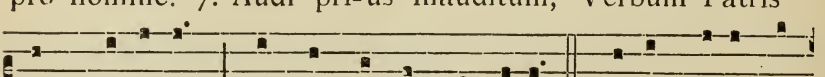
Temporá-lis est et nátus Ex Marí-a Vírgine. 6. Múndi



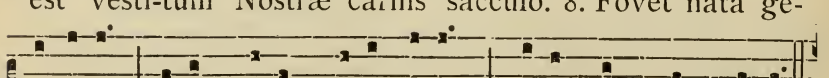
sálus fit pu-élla, Dum in sú-a Dé-us célla Hómo fit



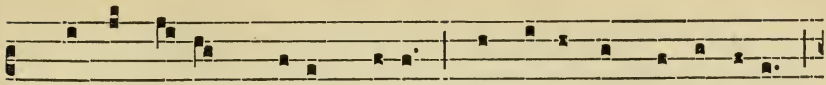
pro hómine. 7. Audi pri-us inaudítum, Vérbum Pátris



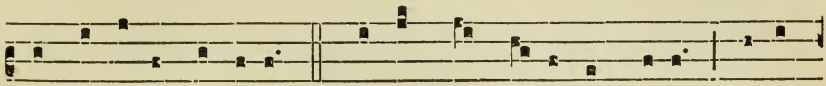
est vestí-tum Nóstræ cárnis sácculo. 8. Fóvet náta ge-



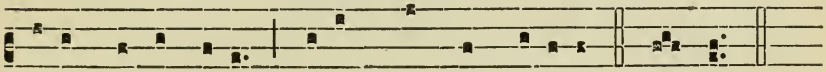
ni-tórem, Sólem stélla, stílla rórem, Fúgit fóns de rívu-lo.



9. Vírgo má-ter, máter Dé-i, Te rogámus, sérvi ré-i,



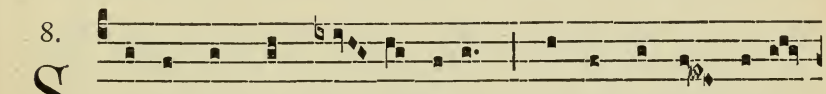
A peccá-ti cárcere, 10. Educ nos po-ténti préce; Nóbis



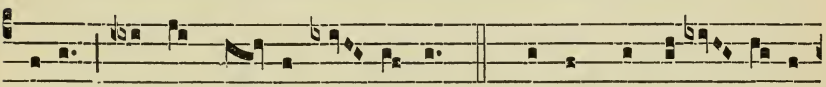
détur vícta néce Técum semper vívere. A-men.

IV.

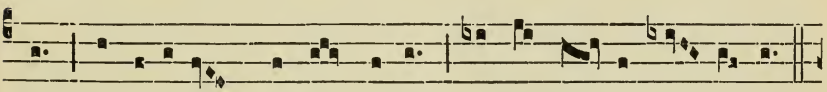
8.



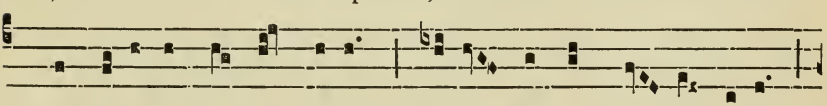
S Alve, sáncta Chrí-sti párens, Sálve, Vírgo lábe



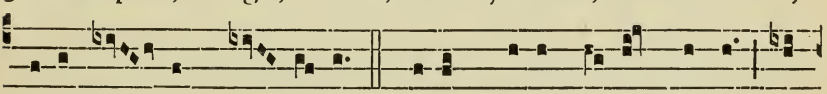
cárens, Sálve, dé- cus vír-gi-num. 2. Sálve, Vírgo sin-gu-lá-



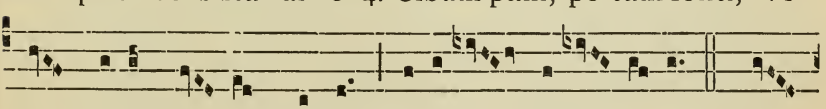
ris, Salvatórem sálva pá-ris, Et ancíl- la Dó-mi-num.



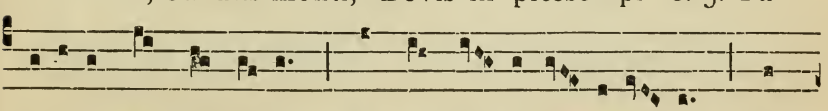
3. Concepísti, Vír-go, Dé-um, Pá-ris, láctas, nú-tris é-um,



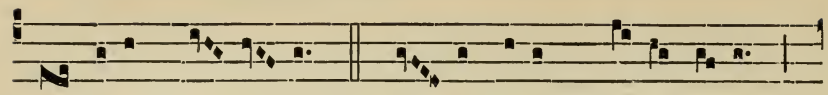
Pí- o præ- bens stú- di- o 4. Cíbum páni, pó-tum fónti, Ví-



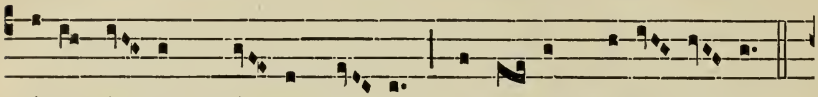
ctum vítæ, Cú- nas mónti, Bóvis in præsé- pi- o. 5. Tu



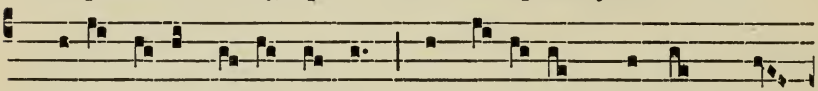
natúræ contra rí-tum, Ex angú-sto in- fi-ní- tum Vén-



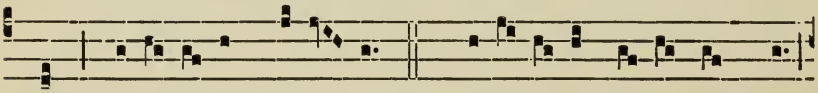
tre prófers pár-vu- la. 6. Hó- mo Dé-um, stélla só-lem,



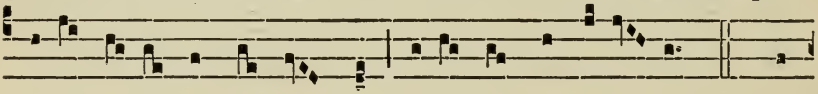
Náta pá-trem, Vír-go pró- lem, Antíquum juvén-cu- la.



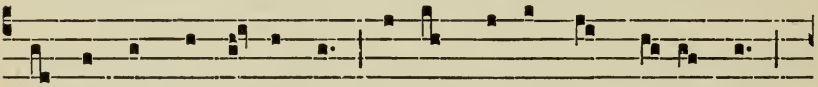
7. Uno sínu fóves ágnum Et le- ó-nem, párvum, má-



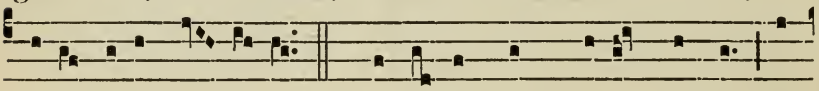
gnum, Geni- tórem, fí- li- um. 8. Mori- tú-rum æ-ternúmque :



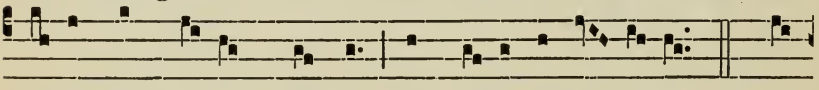
Idem e-nim est utrúmque, Fínis et princí-pi- um. 9. Vír-



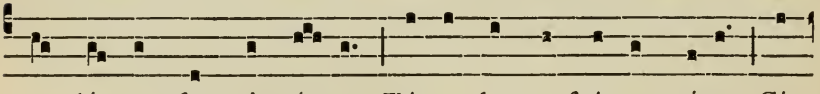
go múnda, nos emúnda, Ne nos tráhat mors se-cúnda,



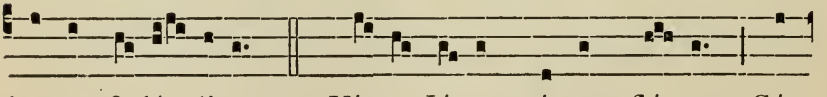
Tú-æ dóno grá- ti- æ. 10. Nos infórment móres múndi, Nec



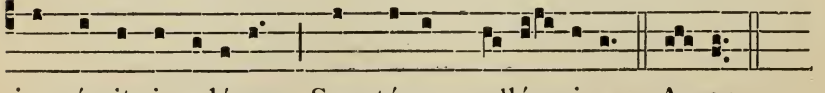
de-fórment cárnis, múndi, Et hóstis insí- di- æ. 11. Hór-



tus cláusus, fons signá- tus, Térra de qua frúctus nátus, Cí-

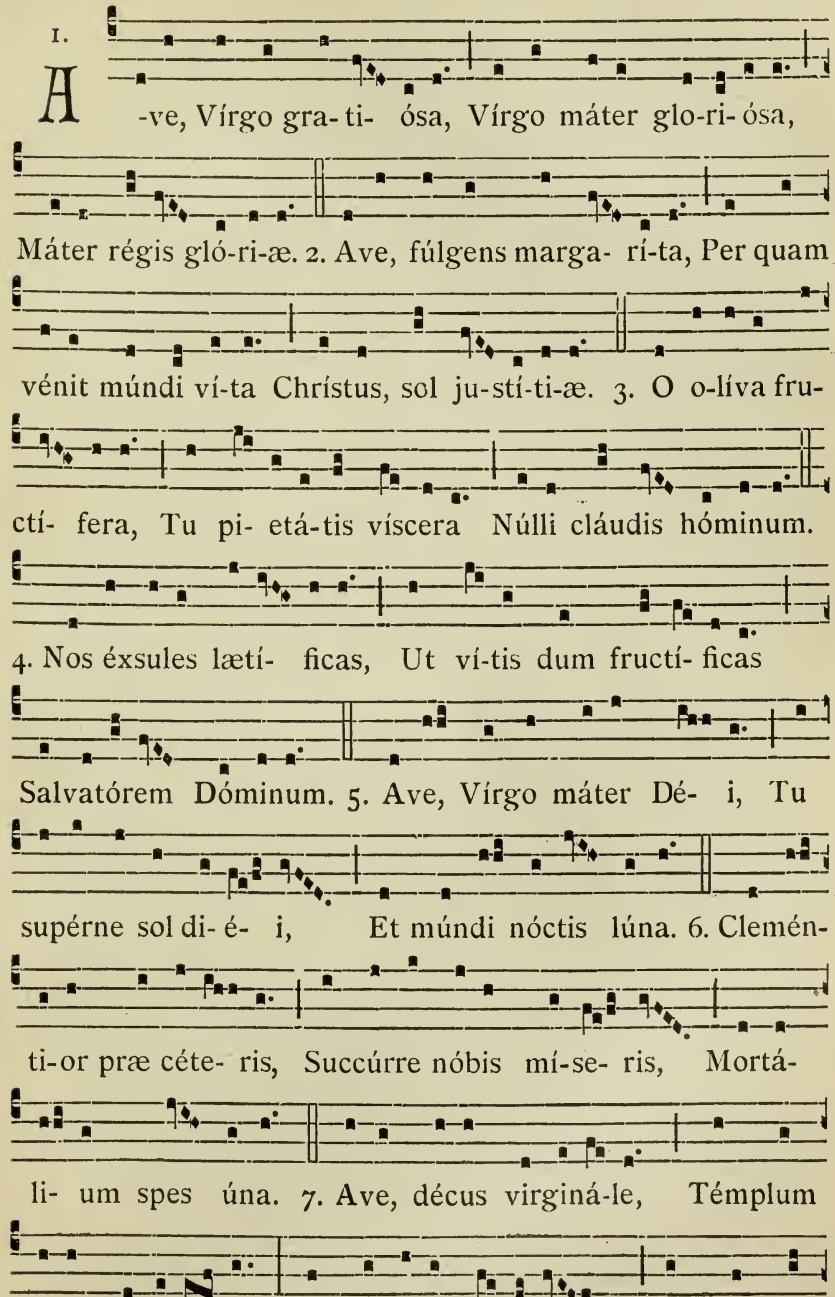


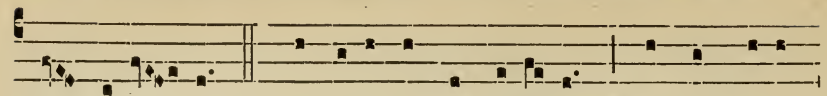
bus et fi-dé- li-um. 12. Vírga Jésse, prómens fló- rem, Cú-



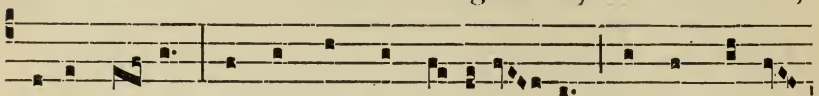
jus cúrrit in odórem Sanctórum collé- gi- um. Amen.

V.

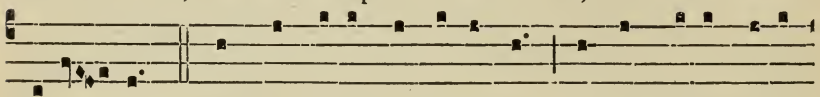

1.
A -ve, Vírgo gra-ti- ósa, Vírgo máter glo-ri- ósa,
Máter régis gló-ri-æ. 2. Ave, fúlgens marga- rí-ta, Per quam
vénit múndi ví-ta Christus, sol ju-stí-ti-æ. 3. O o-líva fru-
ctí- fera, Tu pi- etá-tis víscera Núlli cláudis hóminum.
4. Nos éxsules lætí- ficas, Ut ví-tis dum fructí- ficas
Salvatórem Dóminum. 5. Ave, Vírgo máter Dé- i, Tu
supérne sol di- é- i, Et múndi nóctis lúna. 6. Clemén-
ti-or præ céte- ris, Succúrre nóbis mí-se- ris, Mortá-
li- um spes úna. 7. Ave, décus virginá-le, Témplum
Dé- i spe-ci- á- le, Per te fí- at veni- á- le Omne quod



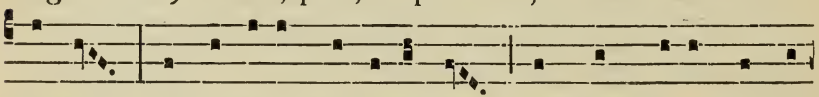
commítti- mus. 8. Tu nóbis es singu-lá-ris, Tu nos dúcas,



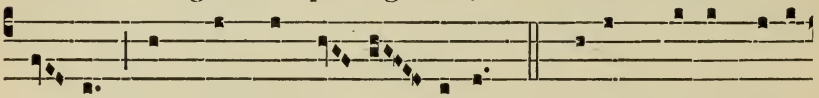
stélla má- ris, Tu nos semper tu- e- á- ris, En ad te con-



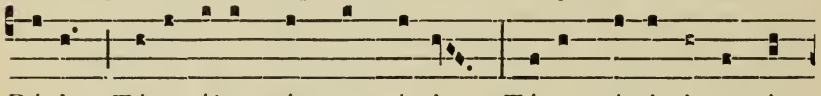
fúgi- mus. 9. Ad te, pí-a, suspi-rámus, Si non dúcis devi-



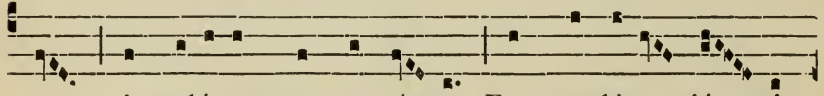
ámus, Ergo dóce quid agámus, Post hunc fínem ut vi-



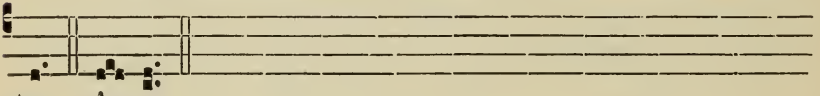
vá-mus Cum sánctis pe- rén- ni-ter. 10. Jésu Chríste, Fí-li



Dé-i, Tóta sálus nóstræ spé- i, Tú-æ mátris intervén-



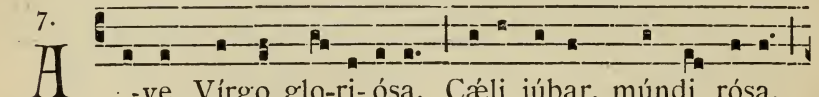
tu, Angelórum nos concéntu Fac gaudére jú- gi-



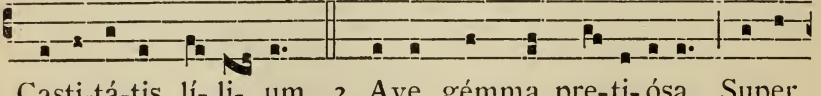
ter. Amen.

## VI.

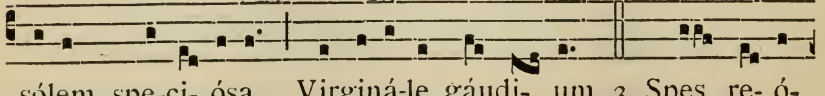
7.



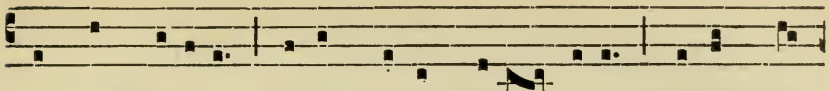
A -ve, Vírgo glo-ri- ósa, Cæli júbar, múndi rósa,



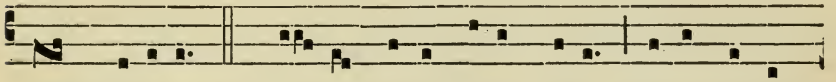
Casti-tá-tis lí- li- um. 2. Ave, gémma pre-ti- ósa, Super



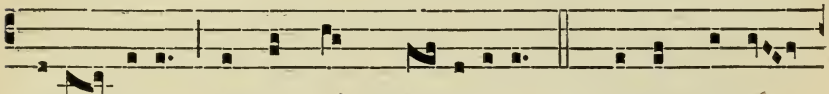
sólem spe-ci- ósa, Virginá-le gáudi- um. 3. Spes re- ó-



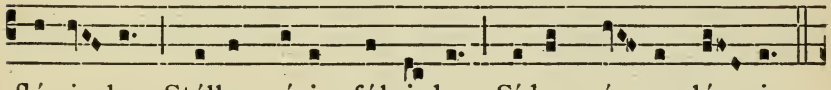
rum es, Ma-rí-a, Redemptó-ris máter pí-a, Redemptó-



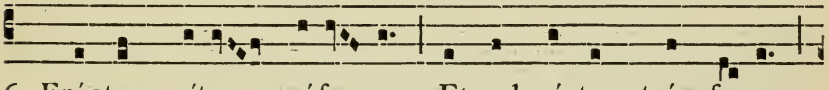
rum glóri-a. 4. Fí-nis lé-ti, vítæ ví-a, Tí-bi tríplex



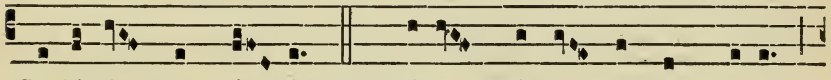
hierarchí-a Dígna dat præ-cóni-a. 5. Vírga Jésse



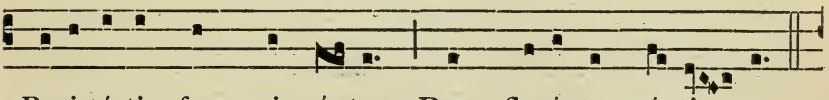
fló-ri-da, Stélla máris fúlgi-da, Sídus vé-ræ lú-cis.



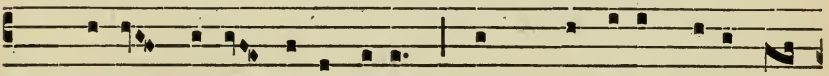
6. Frúctum vítæ prófe-rens, Et ad pórtum tránsfe-rens



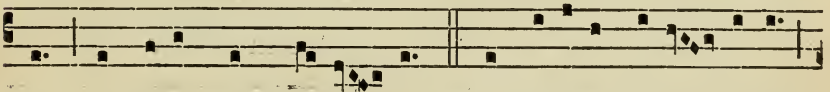
Sa-lú-tis quos dú-cis. 7. Flórens hórtus ægris grátus,



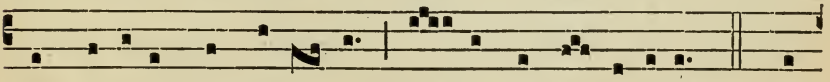
Puri-tá-tis fons signá-tus, Dans flu-énta grá-ti-æ.



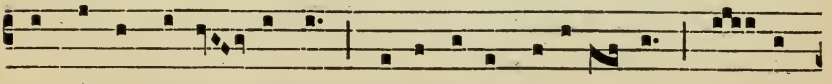
8. Thrónus vé-ri Sa-lomónis, Quem præcláris cæli dó-



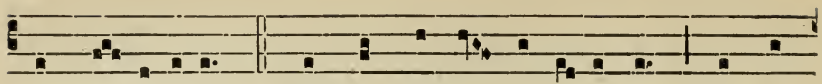
nis Ornávit rex gló-ri-æ. 9. O regína pi-e-tá-tis,



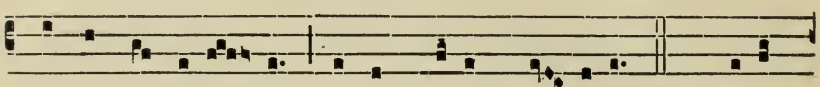
Et to-tí-us sancti-tá-tis flú-men inde-fí-ci-ens! 10. In



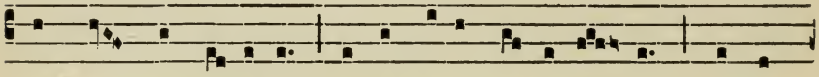
te sálva confi-déntes, Sa-lu-tá-ri si-ti-én-tes Pó-tu



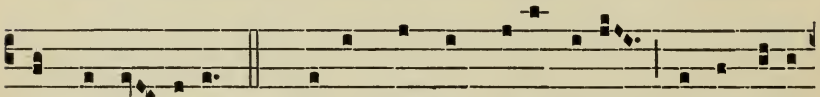
nos re- fí-ci-ens. 11. Ad te fléntes suspi-rámus, Te ge-



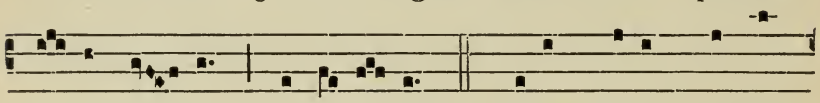
méntes invocá- mus, Evæ próles mí- sera. 12. Státum



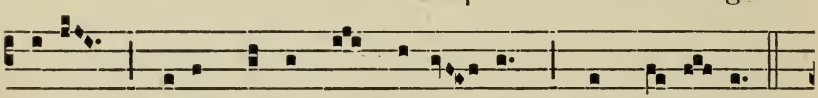
nóstræ paupertá-tis Vúltu tú-æ bo- ni-tá- tis Clemén-



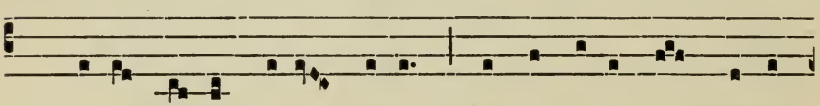
ter consí- dera. 13. Célla frágrans arómatum, Apothéca



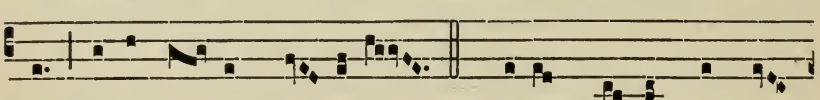
cha- rísma- tum Sa-lu-tá- ris. 14. Tú-am nóbis fragrán-



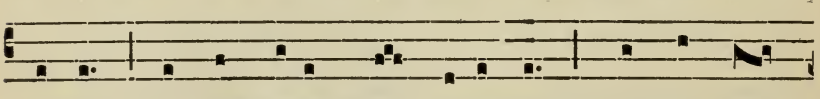
ti- am Spírans, infúnde grá-ti- am Qua di- tá- ris.



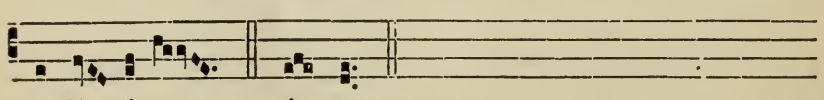
15. Dúlcis Jé- su máter bóna, Múndi sá-lus et matró-



na Supernó- rum cí- vi-um. 16. Pácem cónfer sempi-

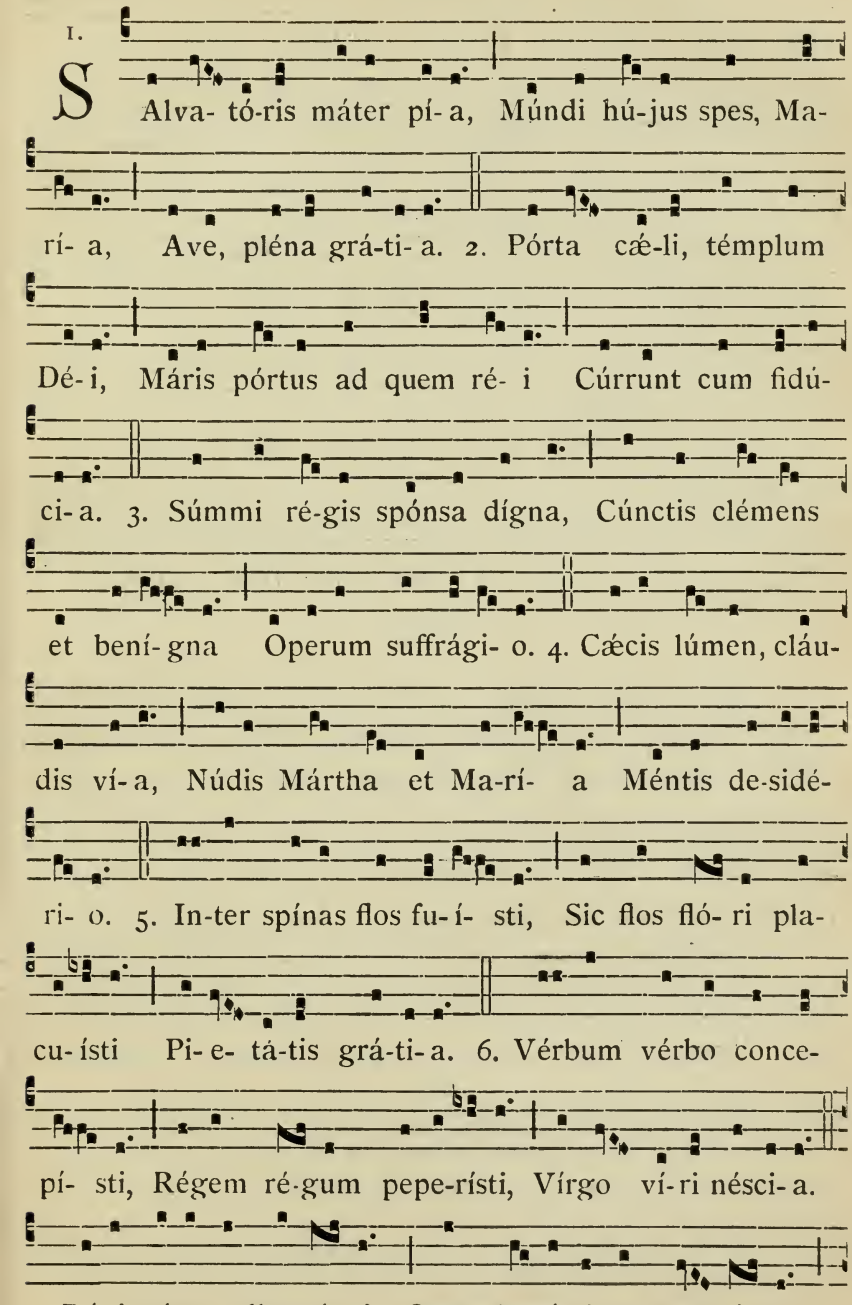


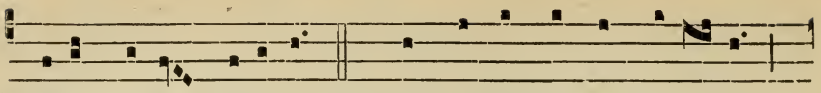
térnam, Et ad lúcem nos supérnam Tránsfer post



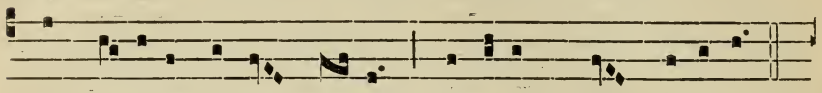
exsí- li- um. A-men.

## VII.

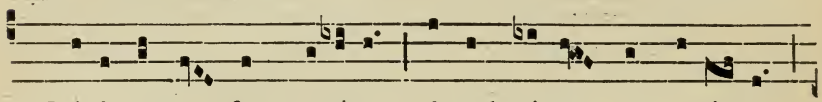

1.
Alva- tó-ris máter pí- a, Múndi hú-jus spes, Ma-
rí- a, Ave, pléna grá-ti- a. 2. Pórta cæ-li, témplum
Dé- i, Máris pórtus ad quem ré- i Cúrrunt cum fidú-
ci- a. 3. Súmmi ré-gis spónsa dígna, Cúnctis clémens
et beni- gna Operum suffrági- o. 4. Cæcis lúmen, cláu-
dis ví- a, Núdis Mártha et Ma-rí- a Méntis de-sidé-
ri- o. 5. In-ter spínas flos fu- í- sti, Sic flos fló- ri pla-
cu- ísti Pi- e- tá-tis grá-ti- a. 6. Vérbum vérbo conce-
pí- sti, Régem ré-gum pepe-rísti, Vírgo ví-ri nésci- a.
7. Régi náto adhæ-sí-sti, Quem lactásti et pa- ví-sti



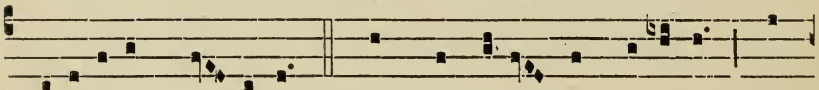
Móre mátris débi-to. 8. Quæ conjúncta nunc e-í-dem



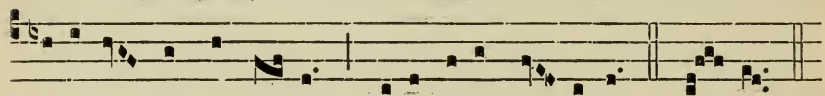
Es re-gína fácta pri-dem Operum pro mé-ri-to.



9. Ré-is ergo fac, regína, Apud régem ut ru-í-na

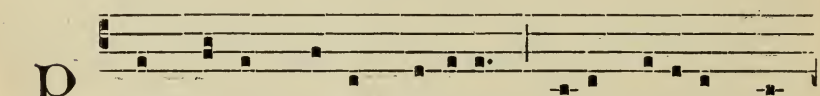


Relaxétur dé-bi-ta. 10. Et regnáre fac renátos A

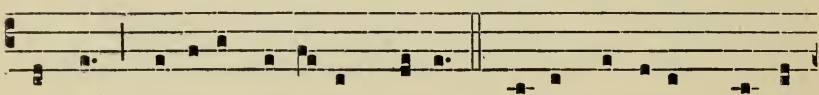


re-á-tu expurgá-tos Pi-e-táte só-li-ta. A-men.

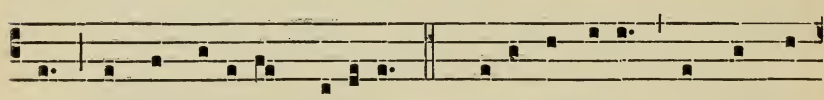
## VIII.



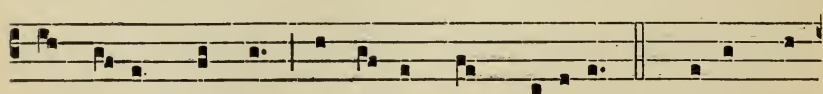
Ost pártum Vírgo, Ma-rí-a, Dé-i Génitrix fœ-



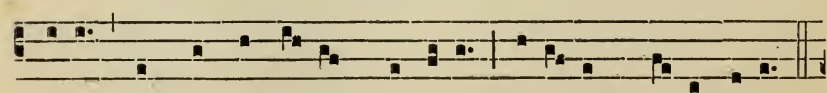
cúnda, grá-ti-a tonántis pléna. 2. Ave, terrárum dómi-



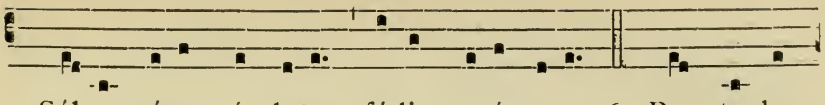
na, álma cælórum regína. 3. Tíbi æthera, omnísque



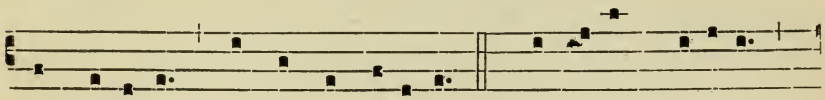
sanctó-rum túrma deprómat symphoní-a. 4. Téllus, flú-



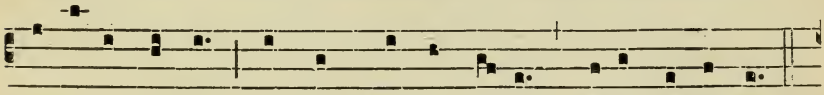
mina, atque sylvá-rum némora resúltent vó-ce su-a.



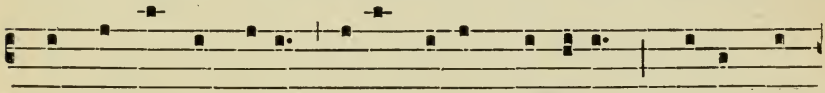
5. Sálve, párens ínclyta, fé-lix pu-érpera. 6. Per te lux



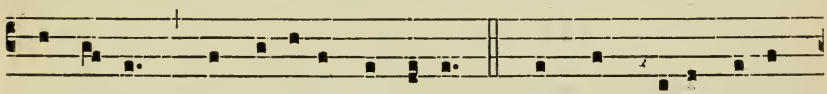
et vé-ri-tas múndo est édi-ta. 7. Tu Jésum papílla



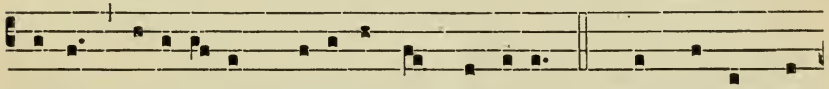
lactásti sácra, éxstans Vírgo fœta, máter intácta.



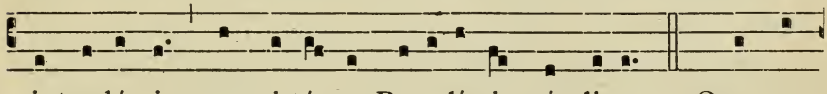
8. Unde nóstris, é-ia, fáve vó-tis, Dómina, Chrístum in-



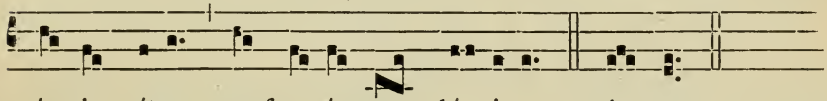
terpél-lans pro sa-lúte humána. 9. Per te, máter, abo-



lé-ri fi-li-ó-rum flagi-támus crímina. 10. Nósque ómnes

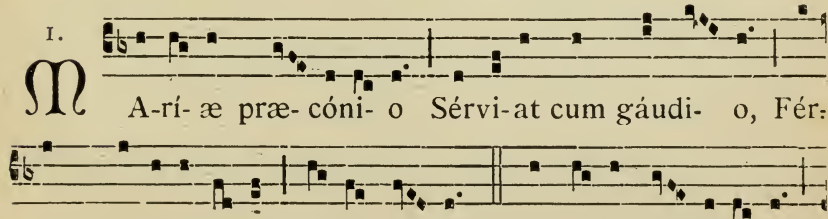


introdú-ci sempi-térna Paradí-si gáudi-a. 11. Quo per-



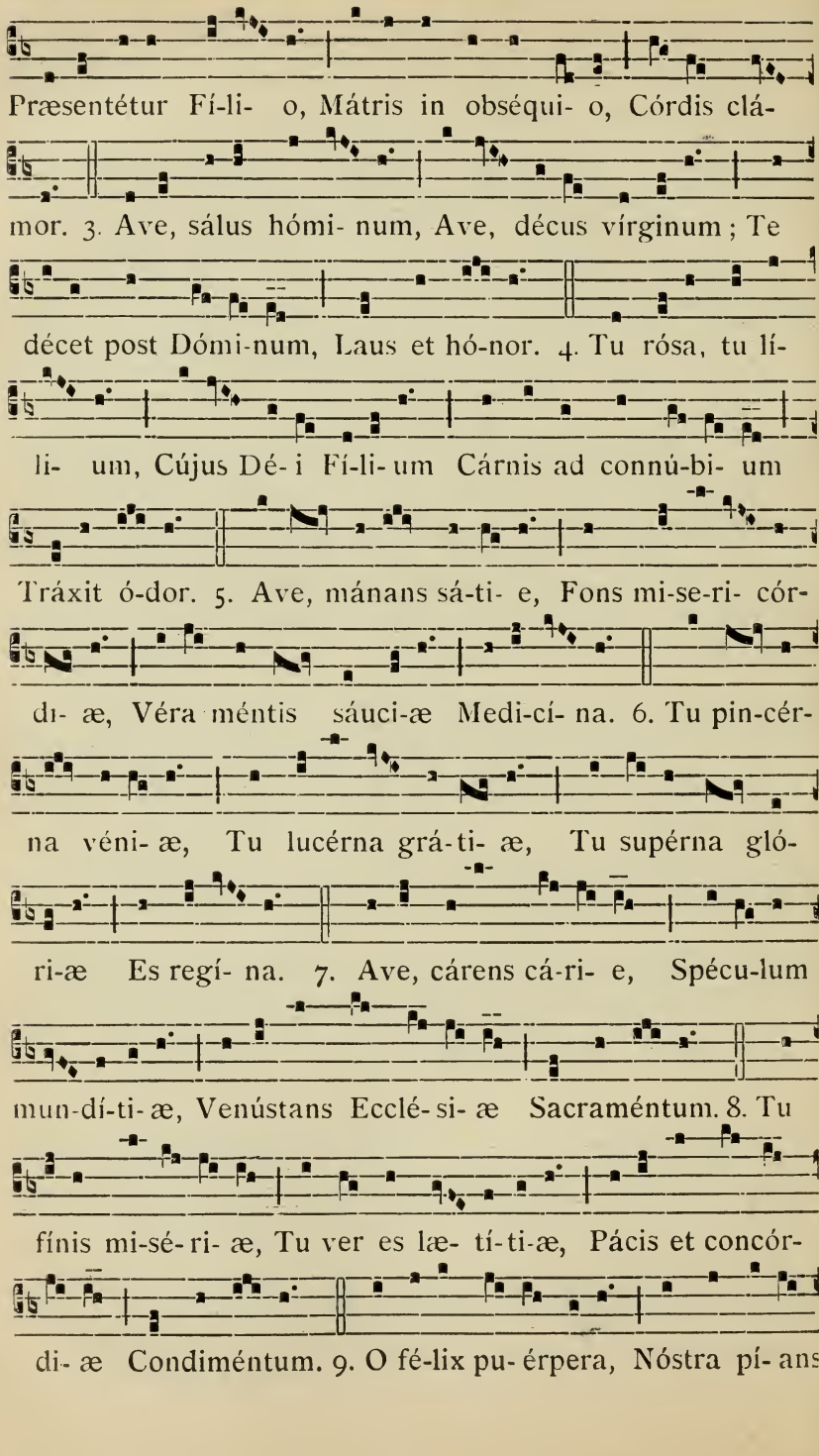
énnis vítæ perfru-á-mur gló-ri-a. A-men.

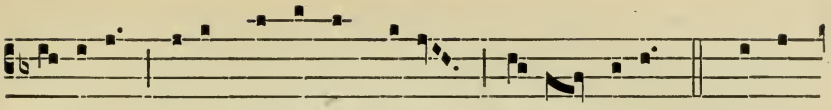
## IX.



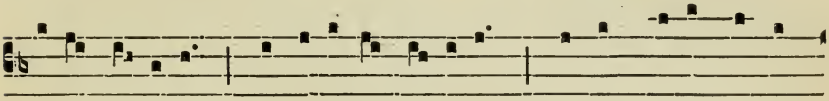
1. M A-rí-æ præ-cóni-o Sérvi-at cum gáudi-o, Fér-

vens de-sidé-ri-o, Vé-rus á-mor. 2. Amó-ris suffrági-o

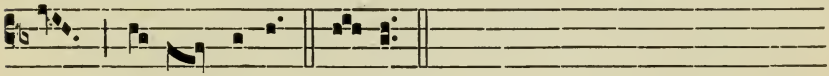

Præsentétur Fí-li- o, Mátris in obséqui- o, Córdis clá-
mor. 3. Ave, sálus hómi- num, Ave, décus vírginum; Te
décet post Dómi-num, Laus et hó-nor. 4. Tu rósa, tu lí-
li- um, Cújus Dé- i Fí-li- um Cárnis ad connú-bi- um
Tráxit ó-dor. 5. Ave, mánans sá-ti- e, Fons mi-se-ri- cór-
di- æ, Véra méntis sáuci-æ Medi-cí- na. 6. Tu pin-cér-
na véni- æ, Tu lucérna grá-ti- æ, Tu supérna gló-
ri-æ Es regí- na. 7. Ave, cárens cá-ri- e, Spécu-lum
mun-dí-ti- æ, Venústans Ecclé- si- æ Sacraméntum. 8. Tu
fínis mi-sé- ri- æ, Tu ver es læ- tí-ti-æ, Pácis et concór-
di- æ Condiméntum. 9. O fé-lix pu- érpera, Nóstra pí- ans



scé-lera, Júre mátris ímpera Redemptóri. 10. Da fí-

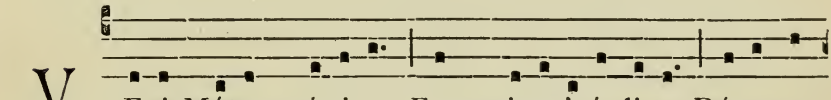


de- i fœdera, Da salú-tis ópera, Da in vítæ véspe-

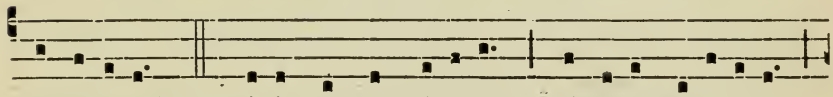


ra Bene mó-ri. Amen.

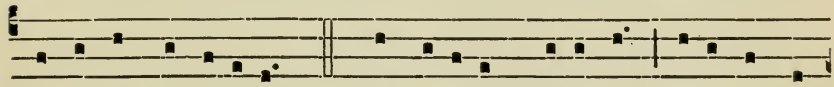
X.



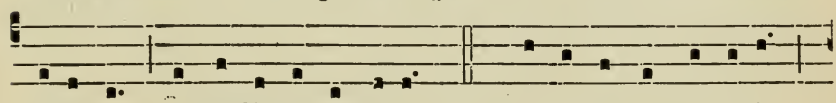
Eni, Máter grá-ti-æ, Fons mi-sericórdi-æ, Dóna nos



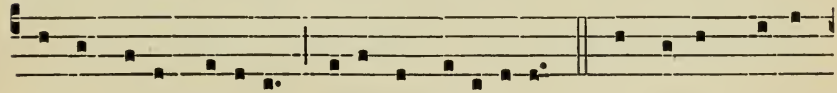
remédi- um. 2. Véni, lux Eccle-si-æ, Trístibus lætí-ti-æ



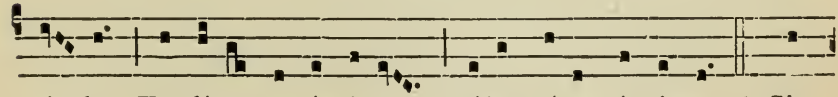
Tu infúnde rádi- um. 3. Te Regínam có-limus, Tíbi láudes



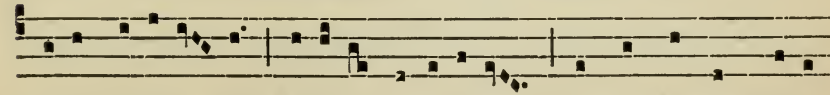
cánimus Ex afféctu córdi- um. 4. Quæ es in angústi- is,



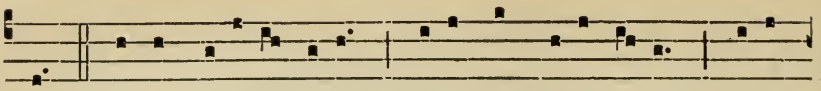
Et in rébus dúbi- is Sálus et solá-ti-um. 5. O stélla præfúl-



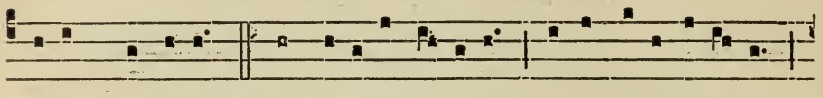
gi- da, Tu díra certámina Húius vítæ réprime. 6. Si-



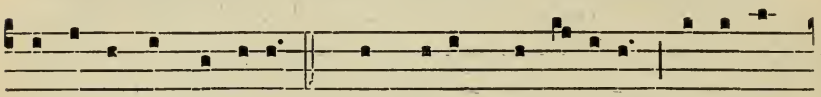
mónis navícu- la Fí-li- i tunícu-la, Ne scindántur próhi-



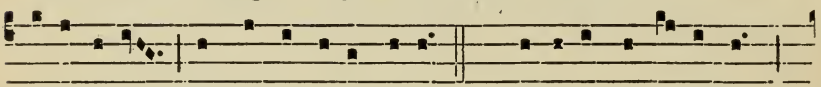
be. 7. Pórtus navigán-ti-um, Préces supplicánti- um Fi-li-



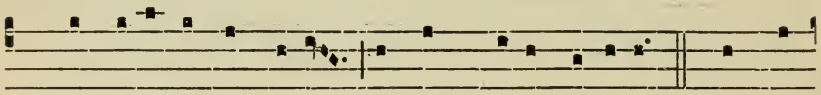
órum súscipe. 8. Consoláre flé-bi-les, Júva pusillánimes,



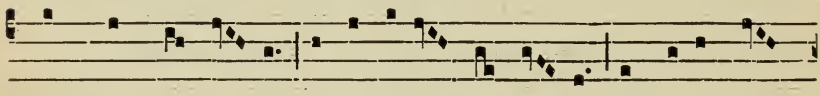
Et errántes córrige. 9. Quæ Dé-um homí-nibus, Et íma



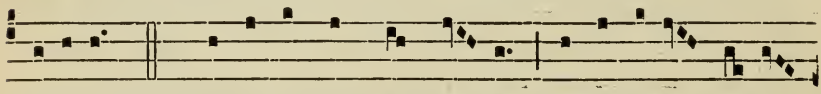
cæléstibus Júngis, o pu-érpera! 10. Hæreses intér-ime,



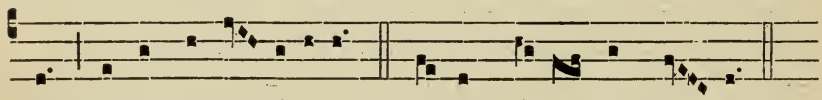
Schísmata tu déstru- e, Fírmans pácis fœdera. 11. Sis mé-



mor quod Angli- a Dícta fú- it Dos tú- a, Et tú-um im-

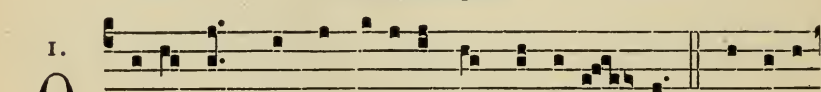


péri- um. 12. Sálva régnum Angli- æ, Ama dí-ci pátri-

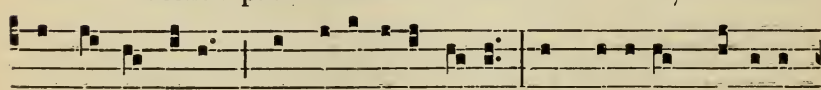


æ Dúlce patro- cíni- um. Amen dí- cant ómni- a.

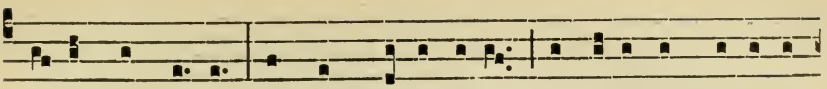
For the Pope.



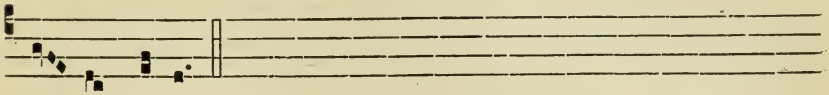
1. O- rémus pro Pontí-fice nóstro *N.* ℟. Dóminus



consérvet é-um, et viví- ficet é- um, et be-átum fá-ci- at



é- um in térra, et non trádat é- um in ánimam in-imi-



có- rum é-jus.

*Antiphon.* Tu es Pétrus. *p.* 181.

℣. Fíat mánus túa super vírum déxteræ túæ.
℟. Et super fílium hóminis quem confirmásti tíbi.

Orémus.

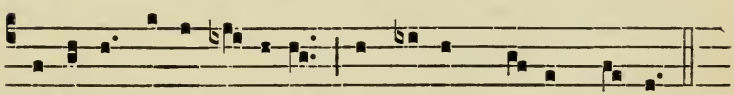
DEus, ómnium fidélium pastor et rector, fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præésse voluísti, propítius réspice : da ei quæsumus verbo et exémplo, quibus præest proficere : ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Christum.

---

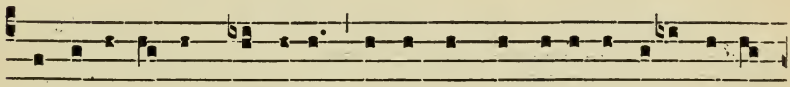
## PIECES TO BE SUNG
## IN THE VARIOUS SEASONS OF THE YEAR.
### OR IN HONOUR
## OF SPECIAL MYSTERIES OR SAINTS.

### Advent.

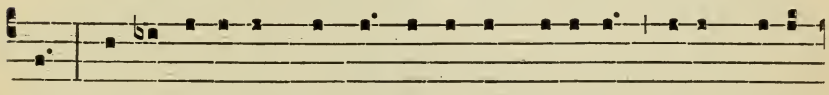
I.



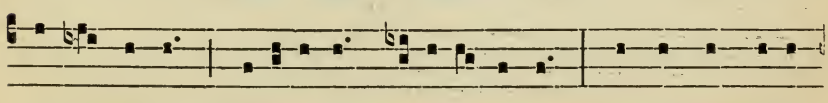
℟. Orá-te cæ-li dé-super, et núbes plú- ant jústum.
*Repeat* Roráte.



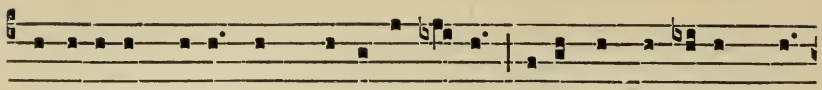
I. Ne i-rascá-ris Dómine, ne ultra memíne-ris iniqui-tá-



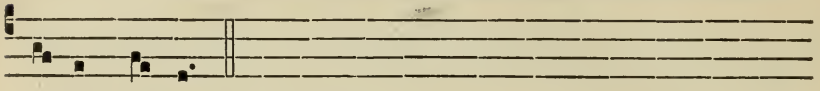
tis : ecce cí-vi-tas Sáncti fácta est desérta : Sí- on desér-



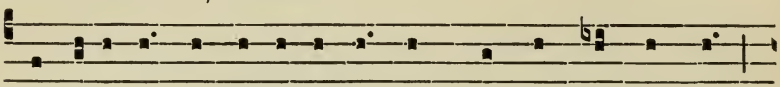
ta fácta est : Jerúsa-lem deso-lá-ta est : dómus sancti-fi-



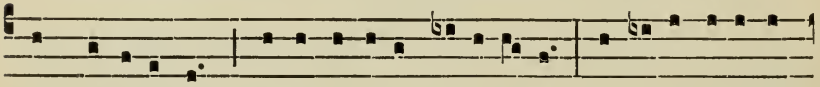
ca-ti-ónis tú-æ et gló-ri-æ tú-æ, ubi lauda-vérunt te



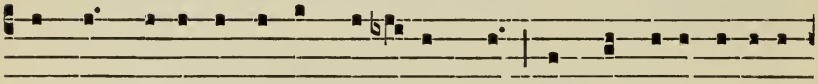
pátres nóstri. ℟. Roráte.



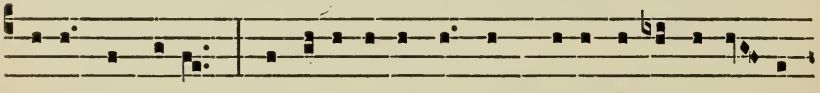
2. Peccávimus, et fácti súmus tamquam immúndus nos,



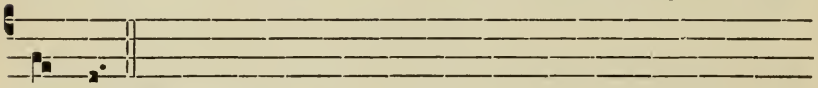
et ce-cídimus qua-si fó-li-um univérsi : et iniquitá-tes



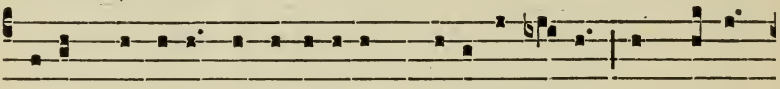
nóstræ qua-si véntus abstu-lé-runt nos : abscondísti fá-ci-em



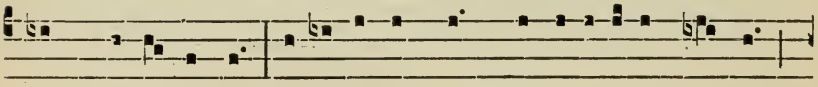
tú-am a nóbis, et alli-sísti nos in mánu i-niqui-tá- tis



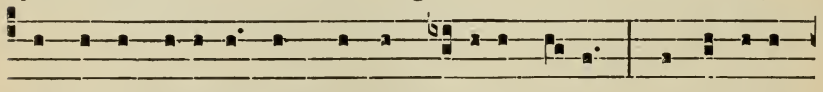
nóstræ. ℟. Roráte.



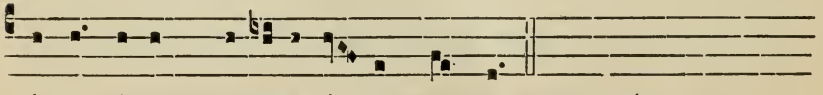
3. Víde Dómine afflicti-ónem pópu-li tú-i, et mítte



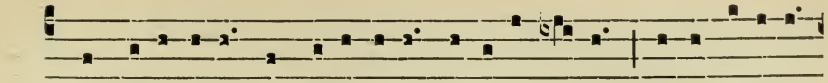
quem missú-rus es : emítte Agnum dominatórem térræ,



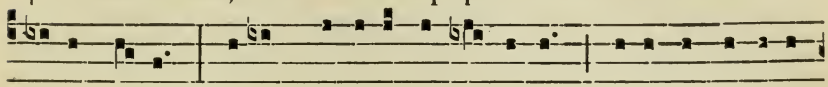
de pétra desérti ad móntem fí-li-æ Sí- on : ut áuferat



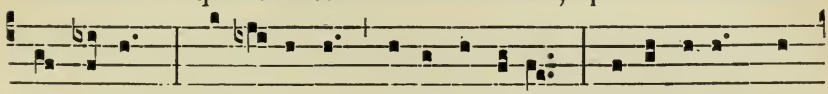
ípse júgum captivi-tá- tis nóstræ. ℟. Roráte.



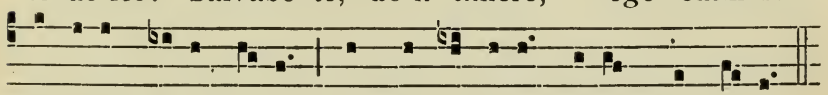
4. Consolámini, consolámini pópule mé- us : ci-to véni- et



sálus tú- a : quare mœróre consúme-ris, qui- a innovávit



te dó-lor? Salvábo te, nó-li timére, égo enim sum



Dóminus Dé-us tú- us, Sánctus Isra-el, redémptor tú- us.

℟. Roráte.

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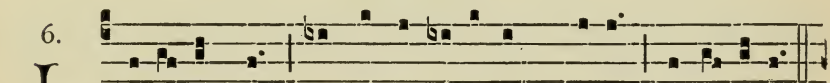
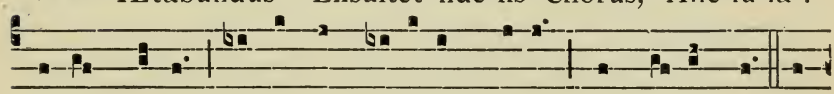
## Christmas.

### Sequence.

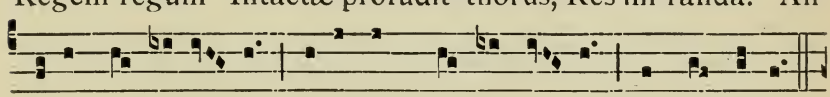
6.



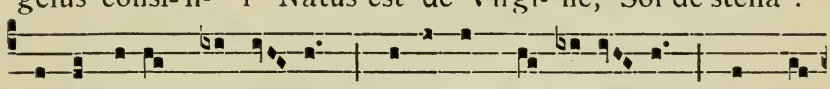
LÆtabúndus Exsúltet fidé-lis Chórus, Alle-lú-ia :



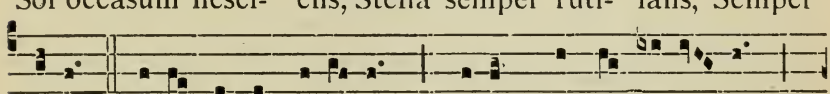
Régem régum Intáctæ profúdit thórus, Res mi-ránda. An-



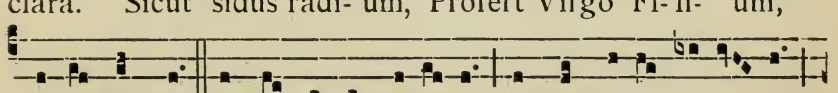
gelus consí- li- i Nátus est de Vírgi- ne, Sol de stélla :



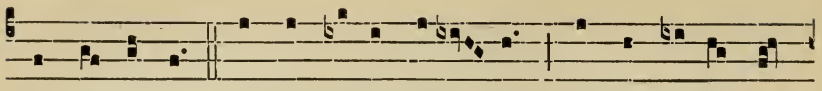
Sol occásum nésci- ens, Stélla semper rúti- lans, Semper



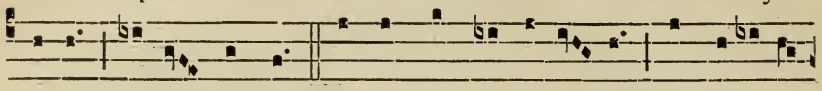
clára. Sicut sídus rádi- um, Prófert Vírgo Fí- li- um,



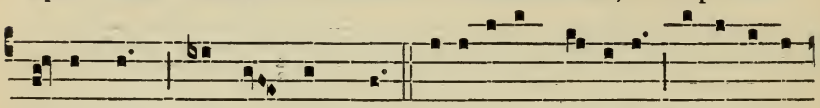
Pá-ri fórma. Neque sídus rádi- o, Neque máter fí-li- o



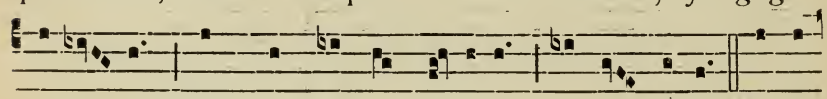
Fit corrúpta. Cédrus álta Líba- ni Conformá-tur hys-



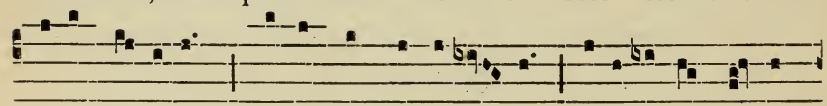
sópo Válle nóstra. Vérbum ens Altíssi- mi, Corporá-ri



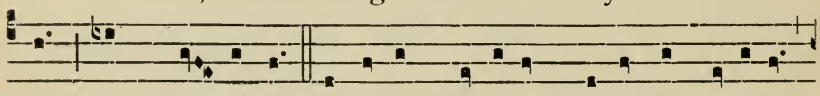
pássum est, Cárne súmpta. Isa-í- as cé-cinit, Synagóga



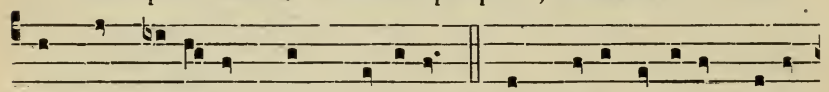
mémi- nit, Nunquam tamen dé-sinit Esse cæca. Si non



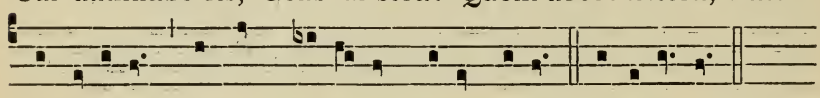
sú-is vá-tibus, Crédat vel gentí- li- bus Sibyllí-nis vérsi-



bus Hæc præ- dícta : Infé-lix própera, Créde vel vétera :



Cur damnábe-ris, Gens mí-sera? Quem dócet líttera, Nátum



consídera : Ipsum génu- it Pu- érpera. Allelú- ia.

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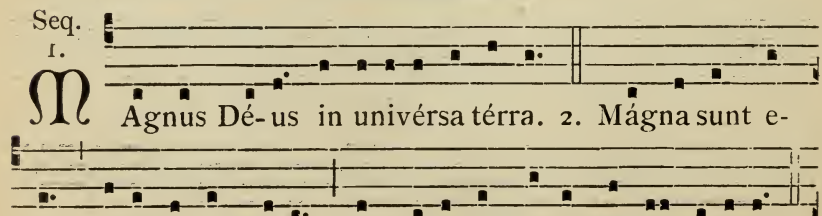
26th. DECEMBER.

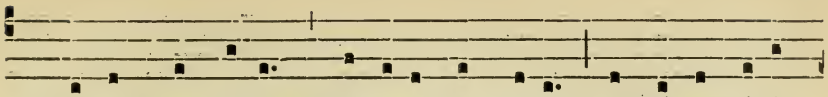
## St. Stephen.

Seq. 1.

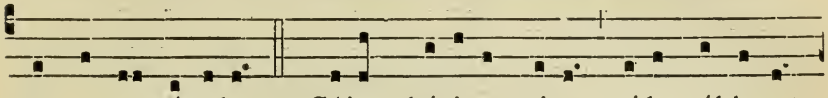


M Agnus Dé- us in univérsa térra. 2. Mágna sunt e-

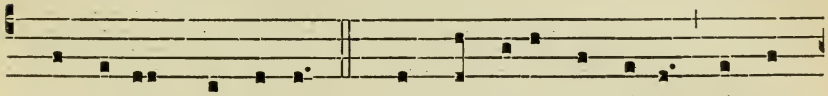
jus ubíque ómni- a, in cælo atque in térra, ópera.



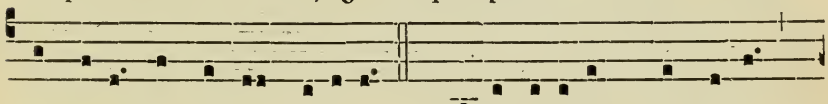
3. Qui est rex régum, Dóminus ómni- um, a Pátre géni-



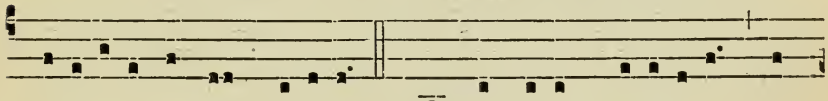
tus ante sæcula. 4. Cújus chári-tas véra cælo súblevat



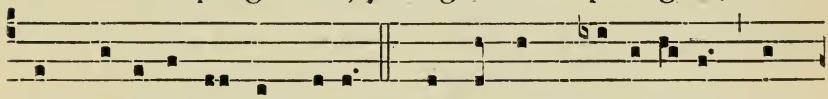
Stéphanum de térra; 5. Atque perénni ví-ta órnat



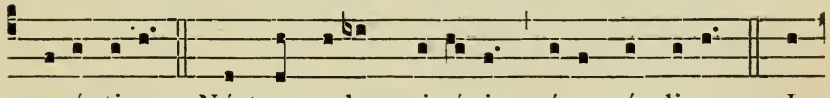
cándida dignánter coróna. 6. Plénus étenim Stéphanus



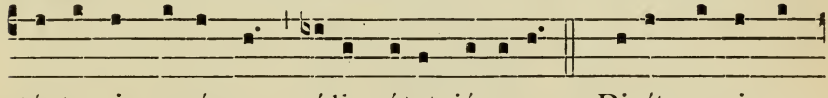
de-i-táte átque gráti- a, 7. Mágna dábat prodígi- a, dó-



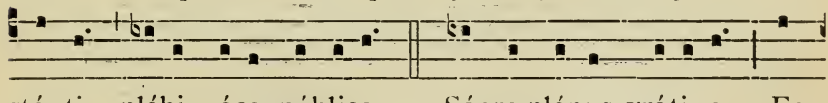
cens ve-ríssima dógmata. 8. Cum autem prædicá-ret jam



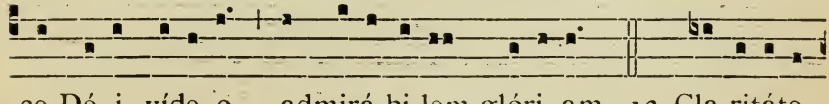
præsénti- a 9. Nóstræ redempti- ónis nóva gáudi- a, 10. In-



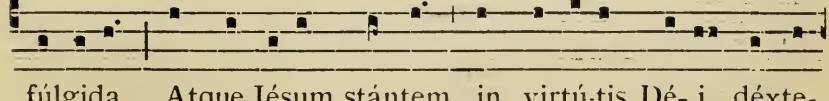
ténto in supérna cæli pátet jánu-a, 11. Dixítque circum-



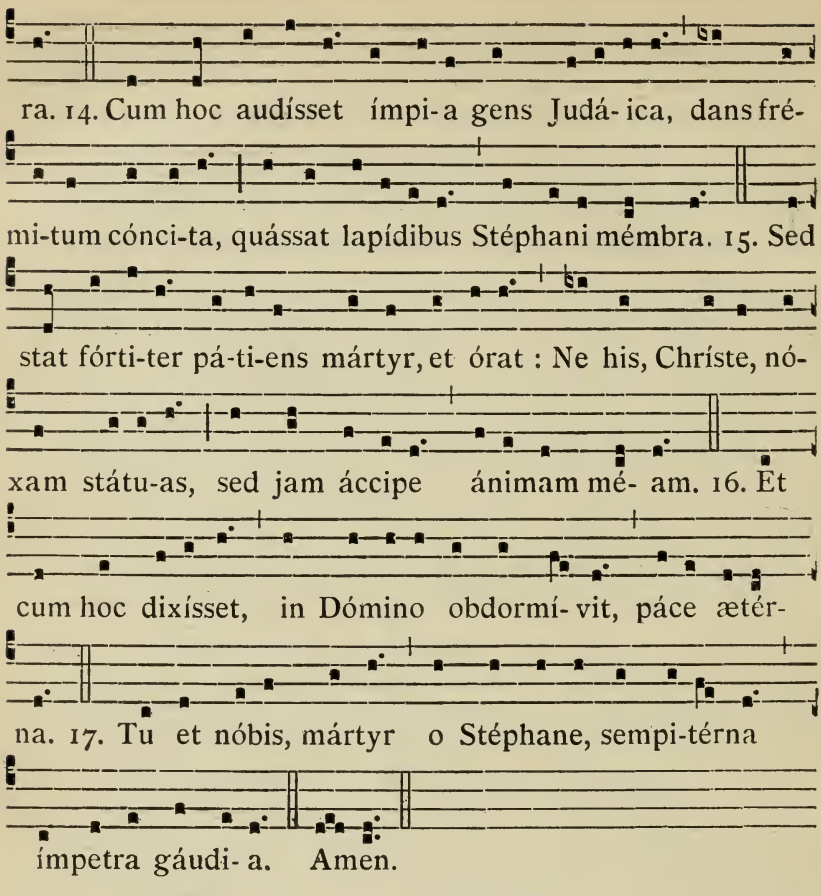
stánti plébi vóce pública, 12. Sácra plénus gráti- a: Ec-



ce Dé- i víde- o admirá-bi-lem glóri- am, 13. Cla-ritáte

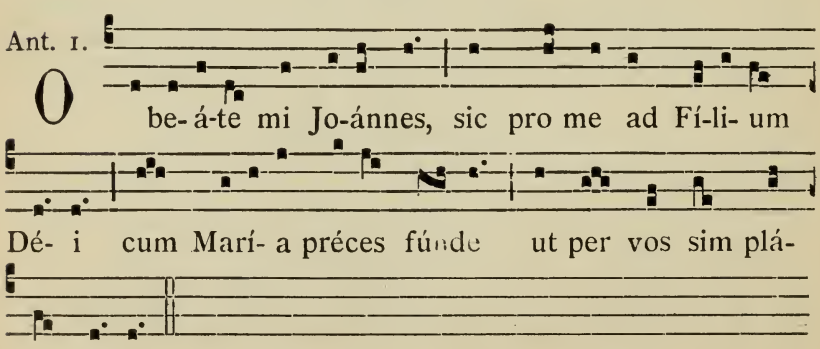


fúlgida, Atque Jésum stántem in virtú-tis Dé- i déxte-

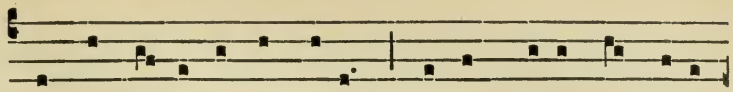



27th DECEMBER.

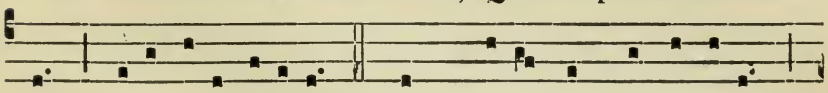
## S. John. — I.



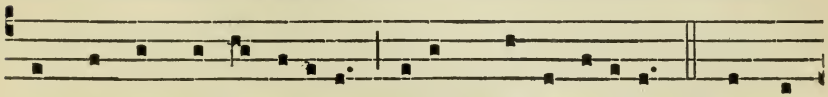
Seq. 1.



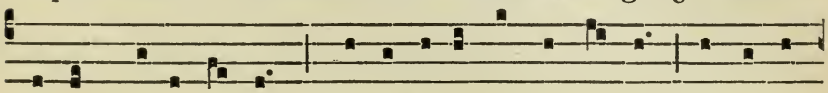
Quem ad térras ámor véxit, Qui nos prí-or sic di-lé-



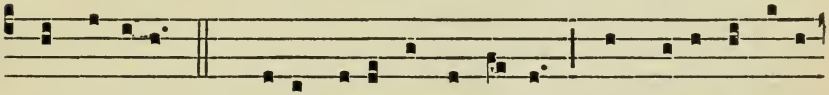
xit, Redamári di-ligit. 2. Hunc, Jo-ánnes, das amórem :



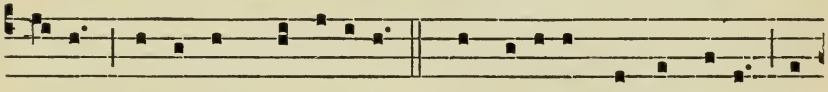
Te præ cúnctis ama-tórem Sibi Chrístus é-ligit. 3. Fórmat



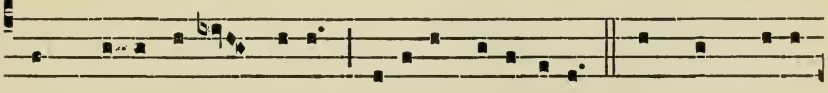
ámans redamántem, Mox amóre conflagrántem, Amat abs-



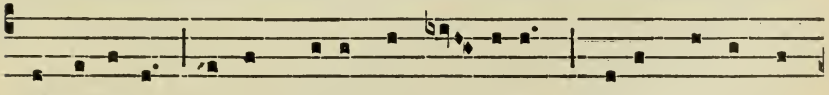
que módulo. 4. Quóvis lóco séqui dá-tur, Cor di-lécto rese-



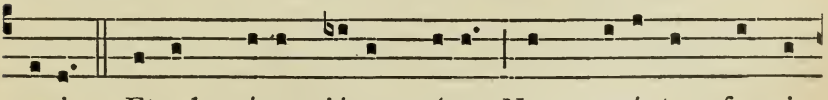
rá-tur Intimum discípu-lo. 5. Ut vicíssim árdet tótus! Ut



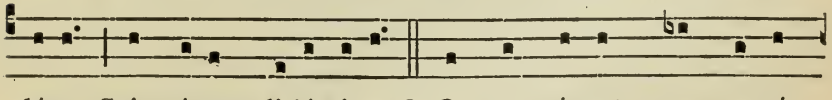
pro Chrísto férvet mótus Fí-li-us tonítru-i! 6. Ambit própe



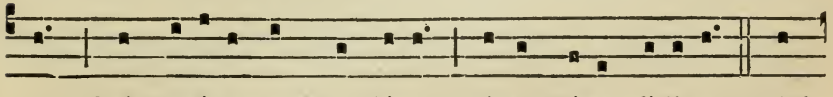
consedé-re Dúlcis quí-es, inhæ-ré-re Recumbéntis sí-



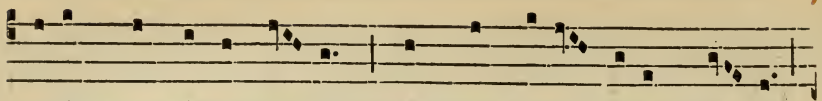
nu-i. 7. Et ad crúcem júvat stáre, Nec præséntem formi-



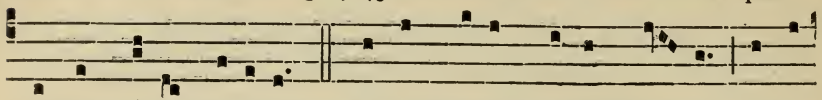
dáre Scit nécem di-lécti-o. 8. O quam ámat, quam amá-



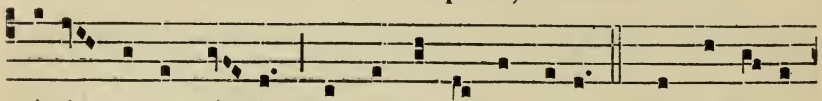
tur, Cui Marí-a commendátur, Nóvo Máter fí-li-o! 9. Ad



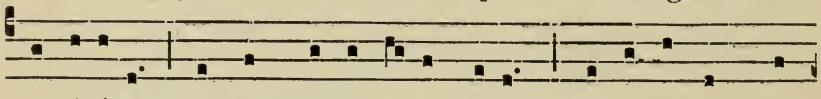
sepúlchrum ámor rá- pit, Quem non vídet vívum sá- pit



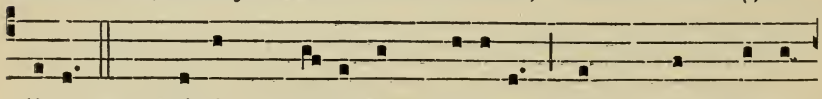
Amor cí-to crédulus. 10. Ut adspéxit, stá-tim nó- vit: Cúrrit



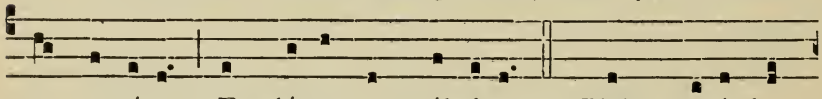
stá-tim ut agnó- vit, Stat sub áure péndulus. 11. Igne nóvo



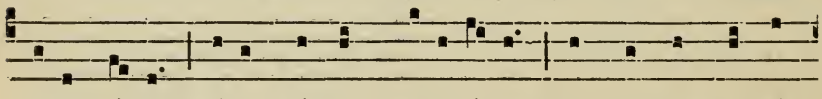
susci-tátus, Non jam dómi co- arctátus, Téntat ámor grán-



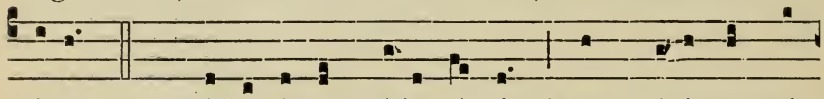
di- a. 12. Cá-lix Chrí-sti nunc potátur, Nunc pro Chrísto



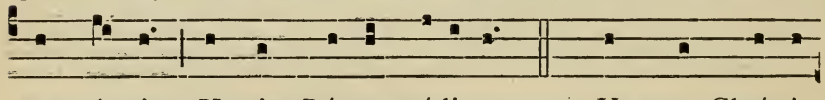
mors amátur Et plácent oppróbri- a. 13. Plebs, sacérdos,



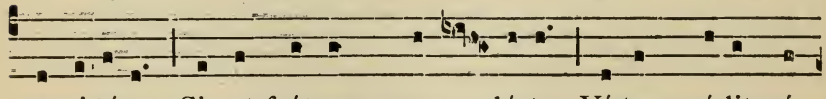
magistrá-tus, Mínæ, cárcer, cruci- á-tus, Non réddunt ancí-



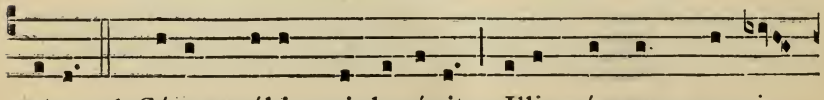
pi-tem. 14. Férvet íntus má-jor ígnis; Quem minístras hic



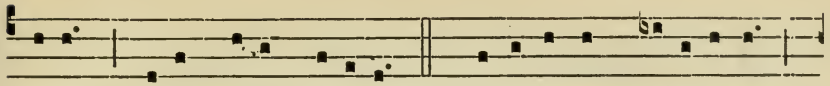
est ségnis : Ungis, Róma, mí-li-tem. 15. Ut pro Christi



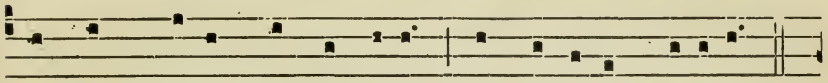
servi-túte, Sic et frátrum pro sa- lú-te Ví-tam vé-lit pó-



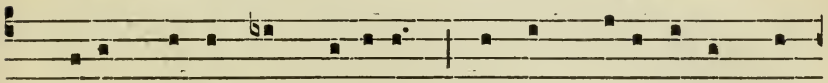
nere. 16. Sú-am nóbis qui donávit, Illis nóstram manci-



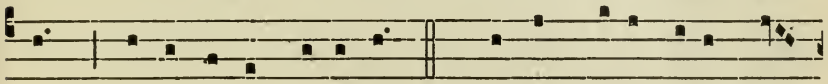
pávit : Néfas nóbis vívere. 17. Alterútrum di-ligá-tis,



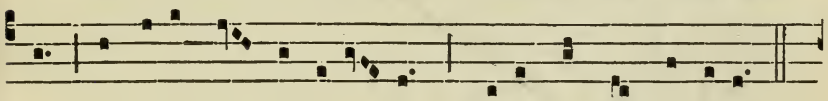
Cúnctis Chrístus pro mandátis, Hoc sit únum vó-lu-it.



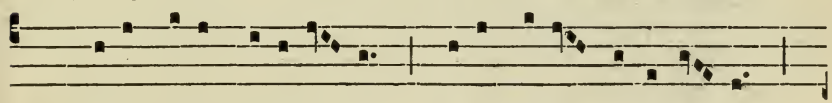
18. Sínum Pátris perscru-tátur, Vérbum Dé- i contemplá-



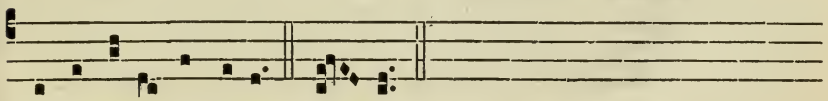
tur : Quo non ámor pénetrat! 19. Vérbum vítæ nóbis ná-



tum, A Jo- ánne nunti- á- tum, Máne nóstris córdibus.

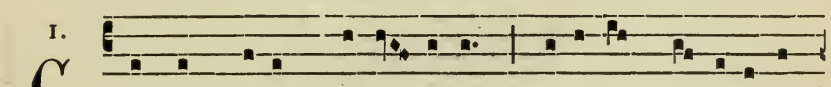


20. Lúcis tú-æ clari-tá- tem, Tú-æ pácis ubertá- tem,

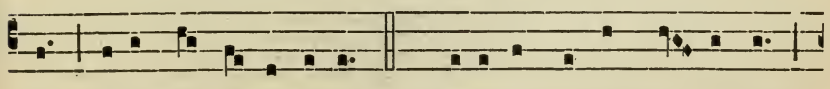


Da te di-li-géntibus. A- men.

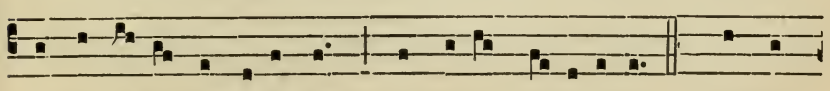
## S. John. — II.



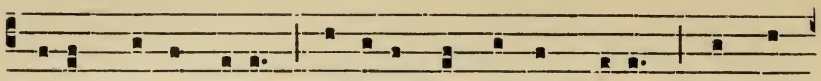
1. Contemplátor Tri-ni- tá-tis, Spécu-lum virgini-tá-



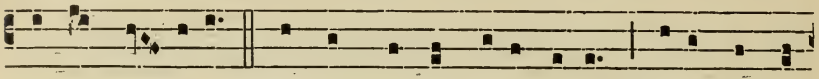
tis, Jo-ánnes Apósto-le : 2. Prótege me suppli- cántem,



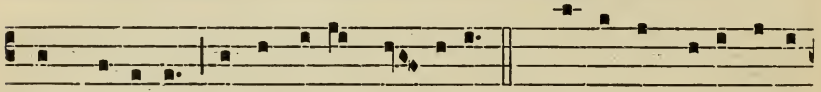
Sérva tí-bi famulántem, Excélse cæ-líco-la. 3. Fúnde



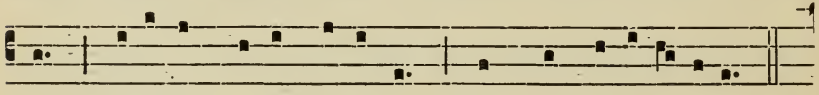
préces, flécte Dé-um, Ut illústret péctus mé-um : Ad te



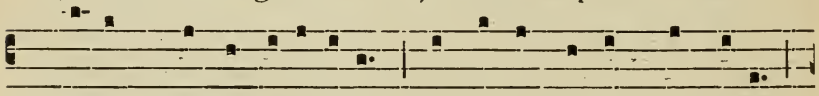
méntem é- rigo. 4. Ut sim sálvus tú-o dóno, Mé-am in te



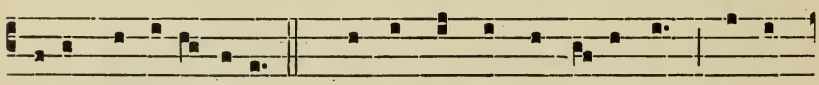
spem repóno, Te patrónum é- ligo. 5. Vírgo a Dé-o e-lé-



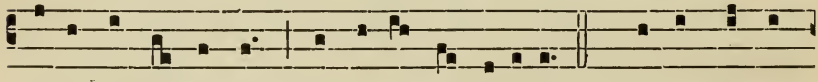
ctus, Céte-ris mágis di-léctus, Gémma pudi-cí-ti-æ :



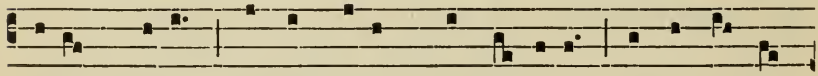
6. Vágos stínge cogi-tátus, Per te fírmus in me státus



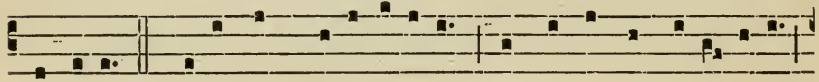
Fí-at continénti-æ. 7. Sénsus fírma fluctu- ántes, Hóstes



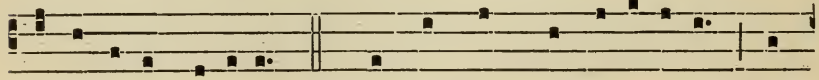
fúga conturbántes, Réprime dæmóni-a. 8. Dóma méntem,



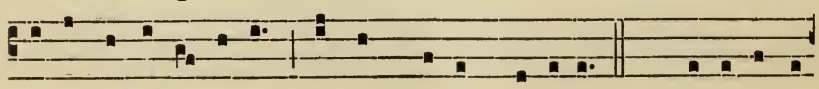
í-ram fréna, Cónfer pácem, cor se-réna, Aufer adver-



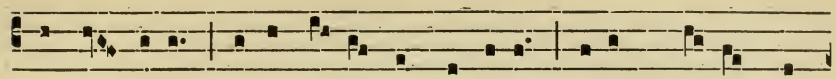
sánti-a. 9. Jésu cum recubu-ísti Supra péctus, ebi-bísti



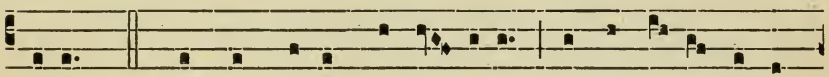
Dícta evangé-lica : 10. Cum in Páthmos re-legá-ris, Ad



supérna e-le-vá-ris, Contemplá-ris mýstica. 11. Prædi-lécte,

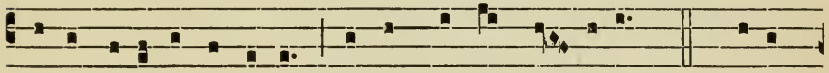


tu di-gnáre Mí-hi ré- o impetráre Jésu Chrí-sti grá-

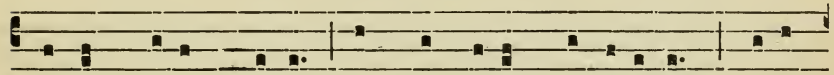


ti-am. 12. Ut sic póssim respi- ráre, Et excéssus emen-

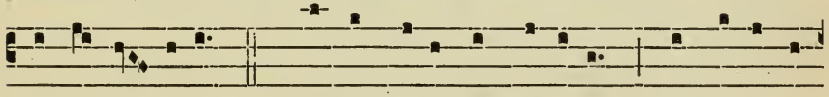
dáre, Ut cónsequar véni-am. 13. O fé-lix Evange-lísta,



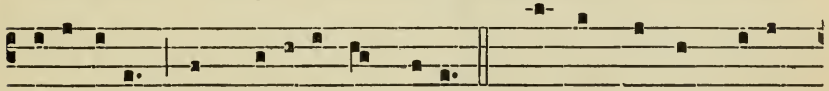
Mí-hi júgi-ter in ísta Ærúmna subvé- ·ni-as : 14. Sícut



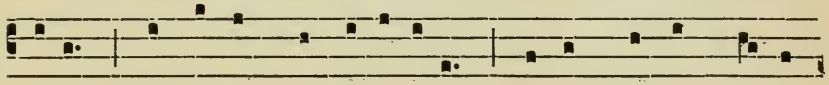
Mátrem Jésu Chrísti Commendátam custodísti, Précor,



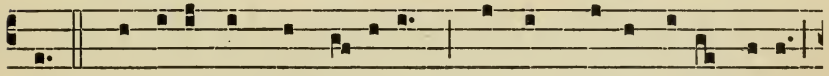
me custó- di-as. 15. Cónfer vítæ sancti-tátem, Córpo-ri da



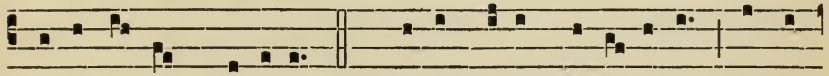
sani-tátem, Et qui-éta témpora. 16. Aufer córdis pravi-



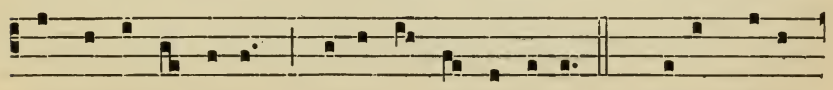
tátem, Púrga línguæ fœdi-tátem, Me languéntem ró-bo-



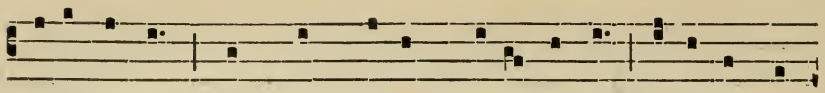
ra. 17. O lucérna, flos virtútum, Dúctor próbus, í-ter tútum,



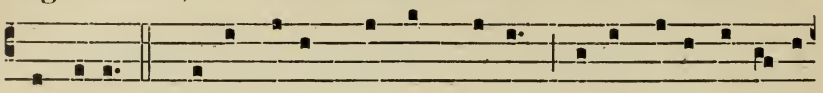
Stélla lú-cens sæculo : 18. Júbar tú-æ cla-ri-tá-tis Me de-



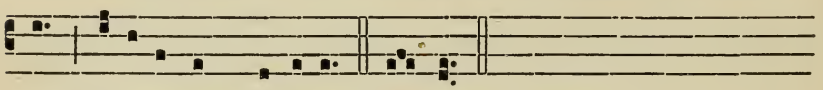
féndat a peccá-tis, Tóllat ab ergástu-lo. 19. Vítæ mé-æ



rége cúrsum, Post hanc ví-tam tráhe súrsum Animam ad



gáudi-a. 20. Ubi Dé-um contemplá-ri Jústis pí-e so-ci-á-



ri Mére-ar in gló-ri-a. Amen.

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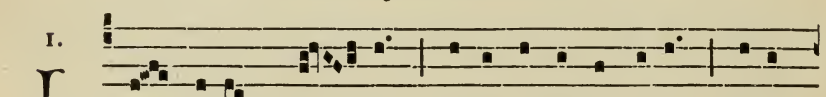
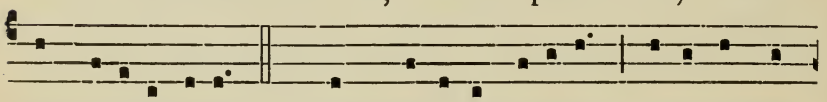
28th DECEMBER.

## The Holy Innocents.

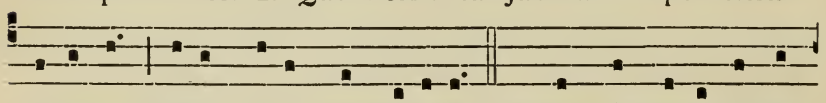
1.



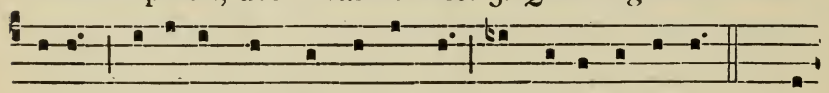
Laus tí-bi Chrí-ste, Pátris óptime náte, Dé-us



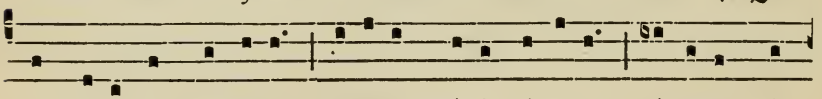
omnipoténti-æ. 2. Quem cæ-li-tus júbi-lat super ástra



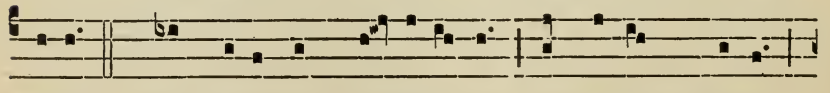
manéntis plébis, décus harmóni-æ. 3. Quem ágmina infán-



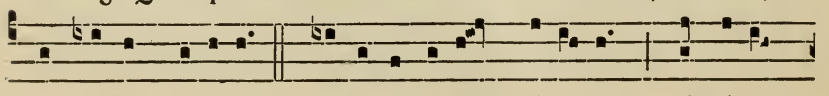
ti-um sonó-ris hýmnis colláudant æthe-ris in árce. 4. Quos



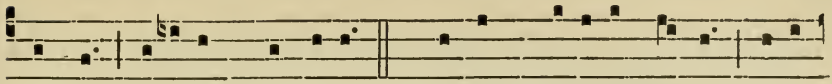
ímpi-us ob nóminis ódi-um tú-i mí-sero stráverat vúl-



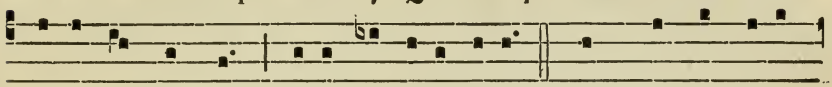
nere. 5. Quos pí-e nunc remúne-ras in cæ-lis, Chríste,



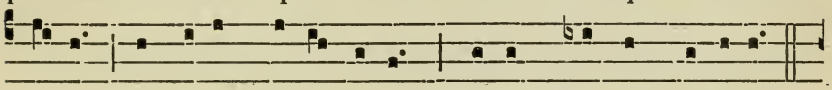
pro pœnis ní-tide. 6. Só-li-ta úsus grá-ti-a, qui tú-os



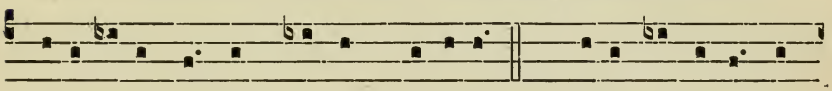
órnas corónis spléndide. 7. Quórum précibus sácris déle



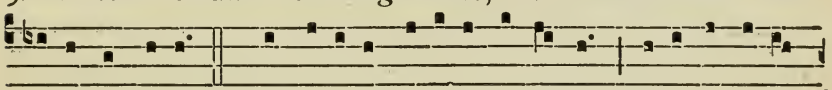
precámur nóstræ pí- e crímina vítæ. 8. Et quos láudibus



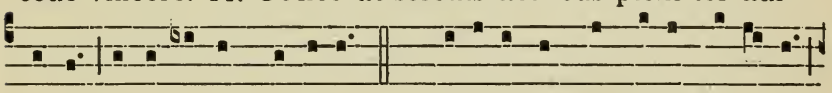
tú- is vínxeras nó-bis ístinc dónans clémens favére.



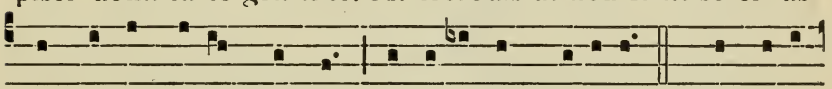
9. Illis ætérnæ dans lúmen gló-ri-æ, 10. Nóbis terréna con-



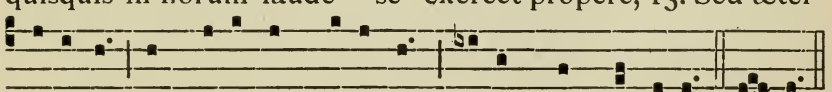
céde víncere. 11. Ut líce-at serénis ácti-bus pléni-ter adi-



písci dóna tú-æ grá-ti-æ. 12. Heródis ut non fí-at só-ci- us



quísquis in hórum láude se exércet própere, 13. Sed ætér-

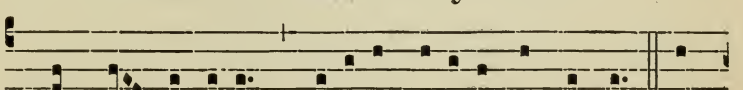


ná-li-ter tunc e-ísdem catérvis técum sit Dómine. Amen.

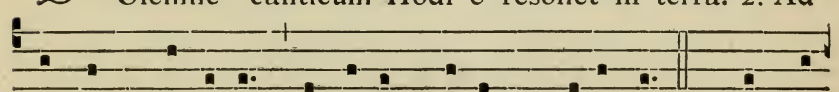
---

29th DECEMBER.

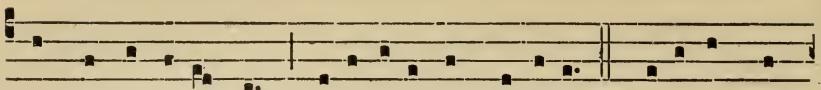
## S. Thomas of Canterbury. B. M.



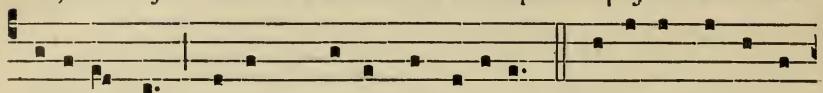
S Olémne cánticum Hódi- e résonet in térra. 2. Ad



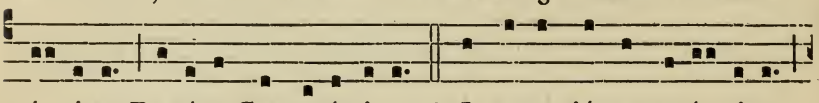
pálmam márty-ris Exsúltet súperum catérva. 3. Quid fá-



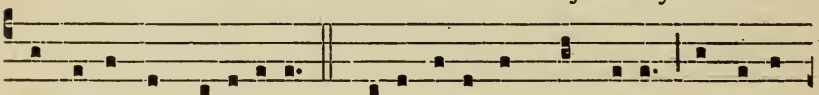
cis, túrba jucúnda? Gratu-láre cum súpera. 4. Júbi-let mens



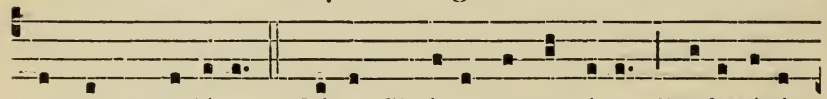
lætabúnda, Psállat Chrísto vox líbera. 5. Co-lébat fésta do-



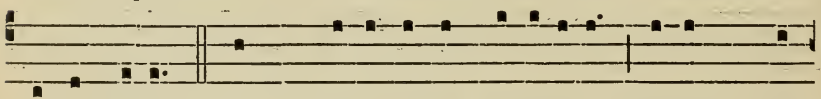
mí- nica Devóta Cantu-á-ri- a. 6. Intonat jússa tyránnica



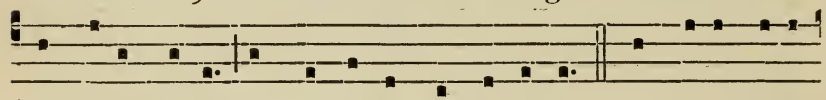
Turbu-lénta mi-lí-ti- a. 7. Díræ léges et mandáta Inso-lér-



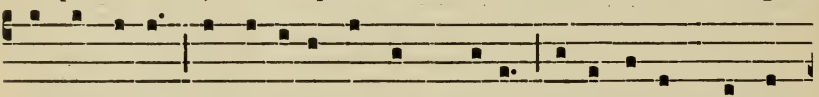
ter sunt pro-láta. 8. Lóca Chrísto consecráta Profanávit



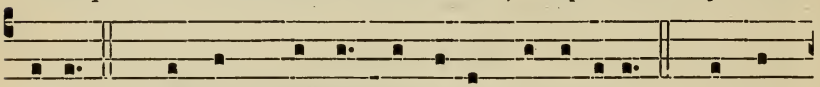
vis armáta. 9. Sed Chrísti sic in vestígi- o Stábant Thó-



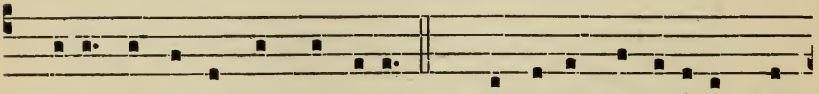
mæ pédes récti, Ut nequí-rent índe flécti. 10. In sú- i Régis



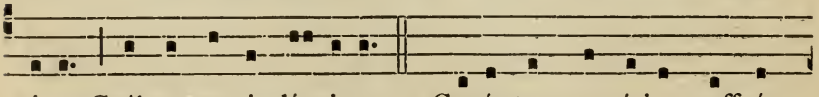
obséqui- o Arbitrátus lúcrum móri, Cáput óffert percus-



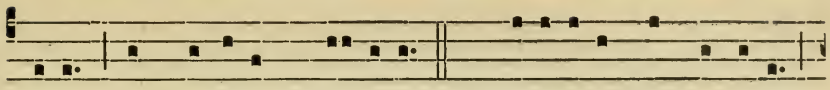
só-ri. 11. Gáude, Thóma, de cú-jus victó-ri- a. 12. Ortus



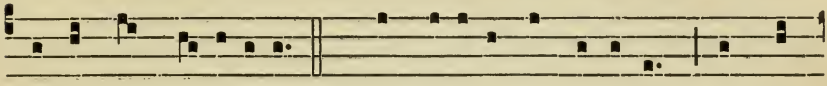
Chrísti cumu-lántur gáudi- a 13. Márty-ris declarátur gló-



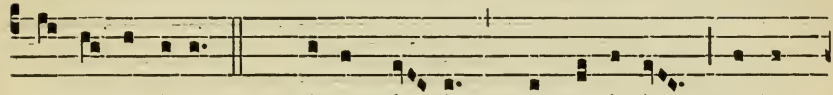
ri- a Crébra per indí- ci- a. 14. Curántur per é-jus suffrá-



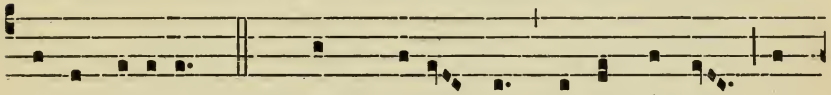
gi- a Languidórum míl- li- a. 15. Trucidátur flos pastórum



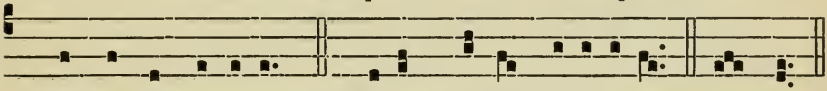
Inter sanctu- á-ri- a. 16. Nec di- é- i nec locó-rum Obstat



re-ve-rénti- a. 17. Stélla má- ris, quæ lætá-ris Te la-



ctásse Fí-li- um. 18. Hunc precá- mur, assequámur Ut



Thómæ consórti- um 19. Ejus pré-ce glori- ó-sa. A-men.

*Hymn.* **Præbe, Thoma, viam,** *p.* 225.

*Hymn.* **Adsis, Thoma, Dei,** *p.* 226.

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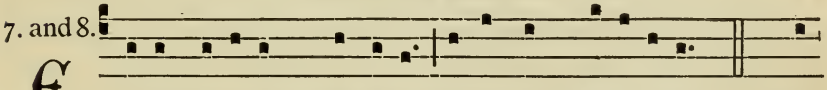
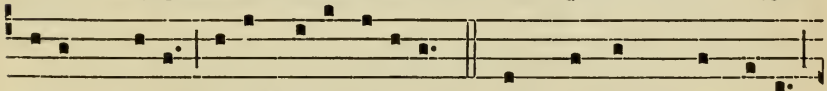
## Epiphany.

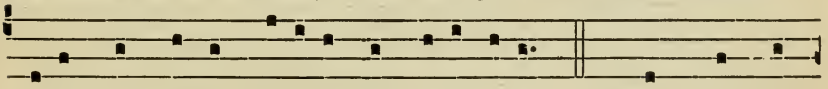
7. and 8.



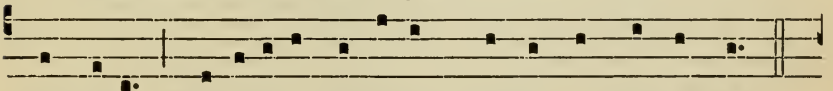
- piphaní- am Dómino Canámus glori- ósam, 2. Qua



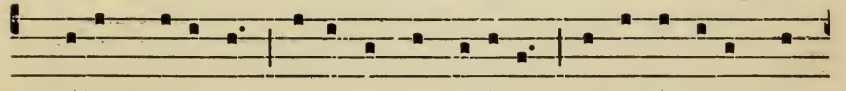
prólem Dé- i Vére Mági adórant, 3. Imménsam Chaldæ- i



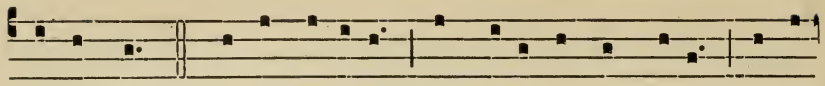
Cújus per sæcla venerántur poténti- am. 4. Quem cúncti



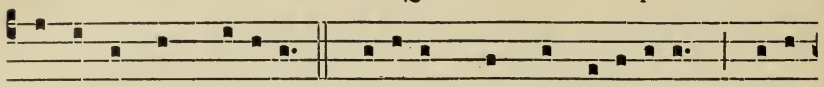
prophétæ Præcinére ventúrum géntes ad salvándas.



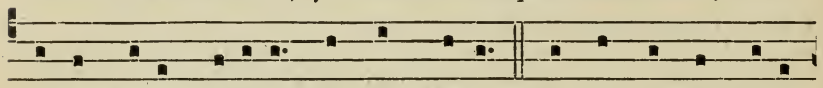
5. Cújus majéstas I-ta est inclináta Ut assúmeret sér-



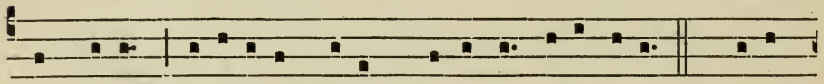
vi fórmam. 6. Ante sæcula Qui Dé-us et témpora Hómo



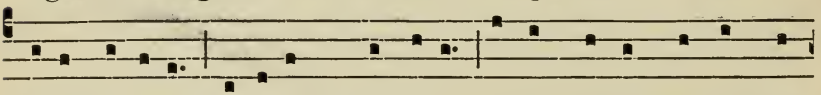
fáctus est ex Marí- a, 7. Bála-am de quo va-tícinans, Exí-



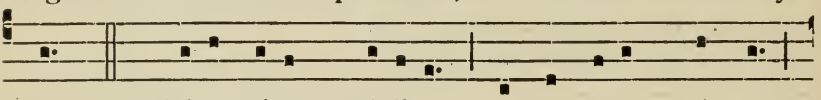
bit ex Jacob rú-tilans, ínquit, stélla. 8. Et confrínget dúcum



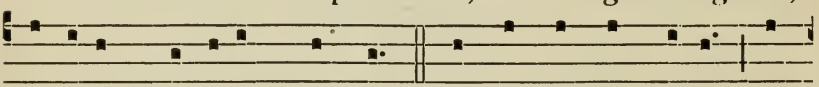
ágmina Regi-ónis Mo-ab máxima poténti-a. 9. Hú-ic



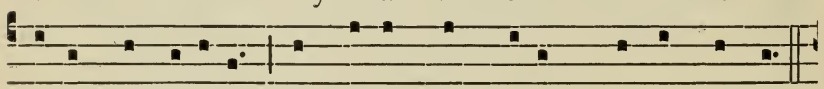
Mági múnera Dé-ferunt præclára, Aurum símul thus et mýr-



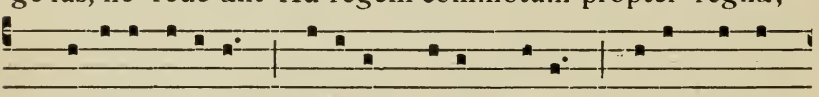
rham. 10. Thúre Dé-um prædicant, Auro régem mágnum,



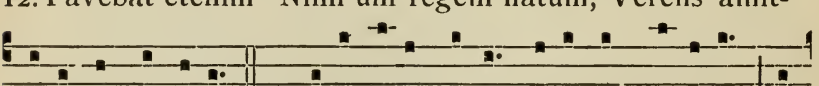
Hóminem mortálem mýrrha. 11. In sómnis hos mónet An-



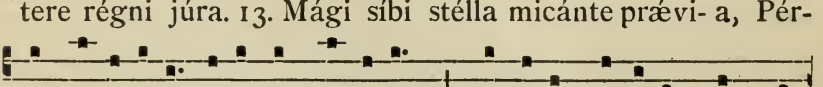
ge-lus, ne réde-ant Ad régem commótum propter régna;



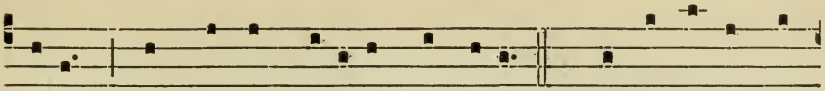
12. Pavébat étenim Ními-um régem nátum, Vérens amít-



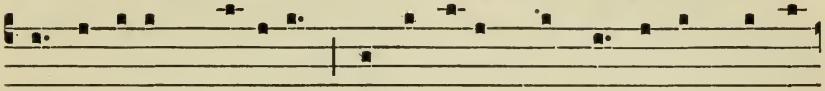
tere régni júra. 13. Mági síbi stélla micánte prævi- a, Pér-



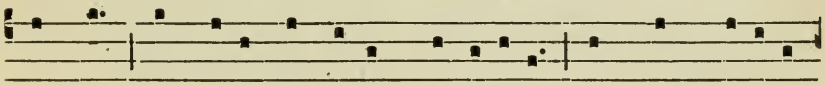
gunt i-tínera álacres pátri- am Quæ é-os ducébant ad pró-



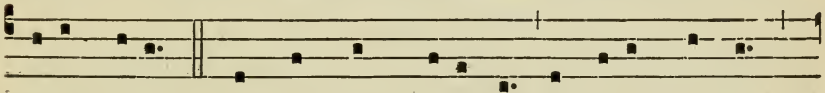
pri- am; linquéntes Heródis mandáta. 14. Qui percússus cór-



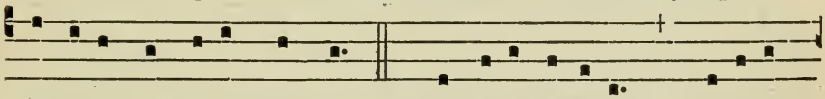
de nímí- um præ í-ra, Infántulos mándat extémplo per



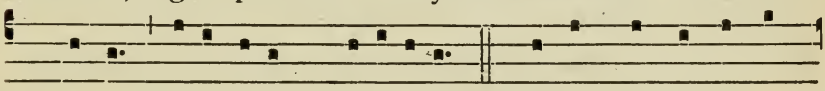
cúncta Inquíri Béthlehem confíni- a, Et mox privári



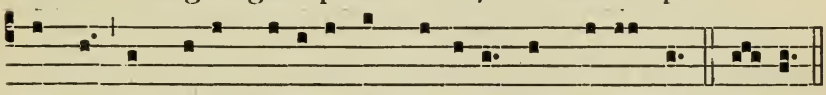
é-os ví-ta. 15. Omnis nunc catérva tínnulum júngat



láudibus, órgani pnéuma. 16. Mý-stice ófferens múnera



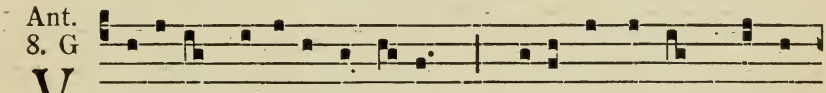
Chrí-sto Regi régum preti- ósa. 17. Póscens ut per órbem



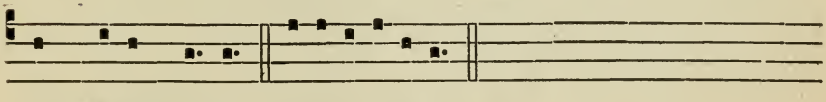
régna Omni- a prótegat in sæcula sempi-tér-na. Amen.

## Psalm 94. with an Antiphon,
as sung at Matins in the Roman Office.

Ant. 8. G



V Ení-te * adorémus é- um : qui- a ípse est Dómi-



nus Dé-us nóster. E u o u a e.

VEníte, exsultémus Dómino : * jubilémus Déo salutári nóstro :

Præoccupémus fáciem éjus in confessióne : * et in psálmis jubilémus éi.

*Ant.* Veníte adorémus.

Quóniam Déus mágnus Dómi-

nus : * et Rex mágnus super ómnes déos.

Quia in mánu éjus sunt ómnes fines térræ : * et altitúdines móntium ipsíus sunt.

*Ant.* Veníte adorémus.

Quóniam ipsíus est máre, et ípse fécit íllud : * et síccam mánus éjus formavérunt.

*Ant.* Veníte adorémus.

Et nos pópulus páscuæ éjus, et óves mánus éjus. * Hódie si vócem Dómini audiéritis, nolíte obduráre córda véstra;

Sicut in irritatióne secúndum díem tentatiónis in desérto : * ubi tentavérunt me pátres véstri, probavérunt me, et vidérunt ópera méa.

*Ant.* Veníte adorémus.

Quadragínta ánnis offénsus fúi generatióniílli, * et dixi : Semper hi érrant córde.

Et ísti non cognovérunt vías méas : ut jurávi in íra méa : * Si introíbunt in réquiem méam.

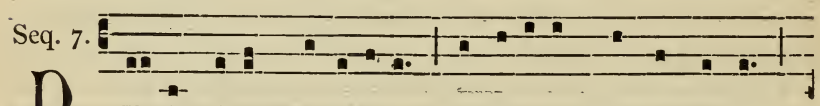
*Ant.* Veníte adorémus.

Glória Pátri. Sicut érat.

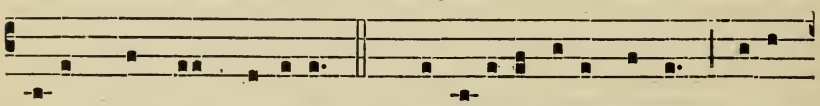
*Ant.* Veníte adorémus.

## The Holy Name of Jesus.

Seq. 7.

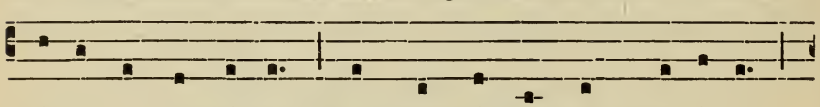


D Ulcis Jésus Nazarénus, Judæ-órum rex amœnus,

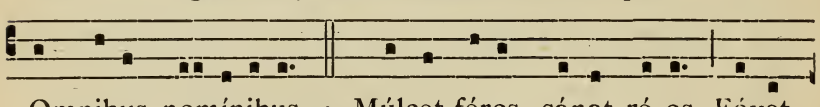


Pí- us, púlcher, fló-ridus. 2. Pro salúte sú-æ géntis Súbit

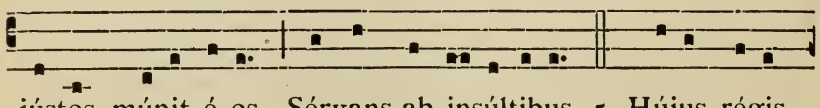
mórtem cum torméntis, Fáctus pállens, lívidus. 3. Dúlce



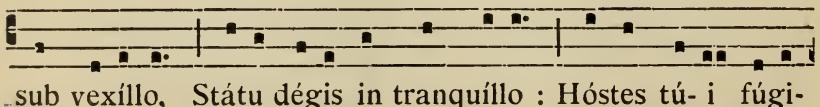
nómen et cognómen, Hoc transcéndens est prænómen



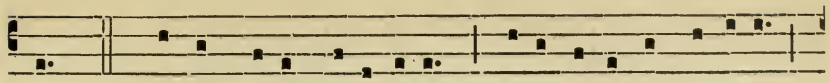
Omnibus nomínibus. 4. Múlcet féros, sánat ré-os, Fóvet



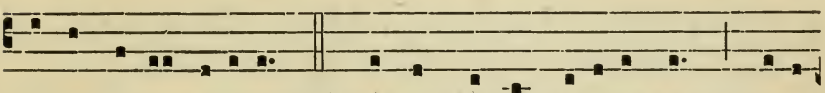
jústos, múnit é-os, Sérvans ab insúltibus. 5. Hújus régis



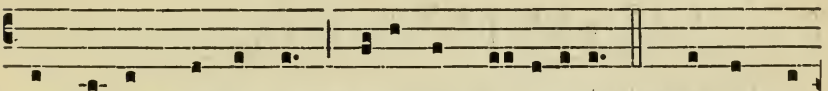
sub vexíllo, Státu dégis in tranquíllo : Hóstes tú- i fúgi-



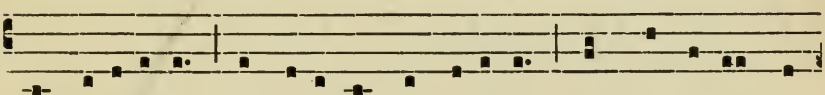
unt. 6. Nómen Jésu medi-tátum Bélli fúgat apparátum :



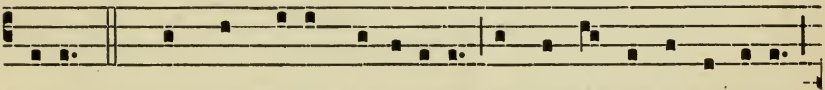
Hóstes víctі rúgi-unt. 7. Hoc est nómen recoléndum, Qui-a



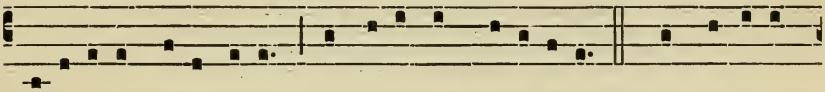
semper est treméndum Ma-lígnis spi- rí-tibus. 8. Hoc est nó-



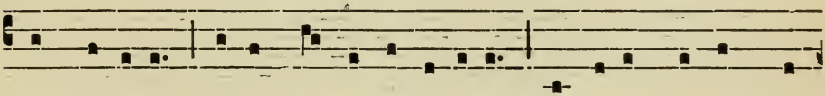
men salutá-re Et solámen singulá re, Quod succúrrit trí-



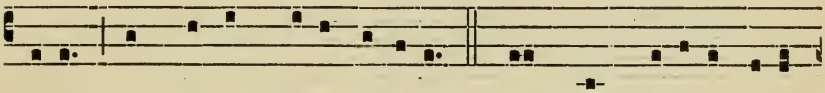
stibus. 9. Hoc nos décet honoráre, Arca córdis insertáre,



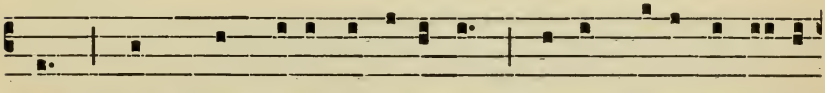
Cogitáre, peramáre, Amóre sed heró-ico. 10. Igná-ti-us



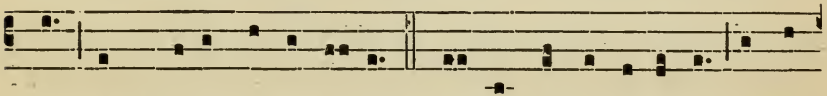
hoc dócu- it, Illud pássus insónu- it : Cor éjus scíssum pá-



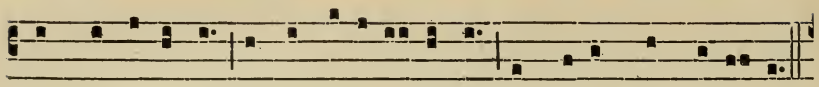
tu- it Inscríptum Jésu cæ-lico. 11. Ut quid majóra cúpi-



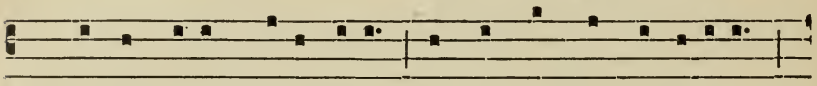
mus, Quam quod Jésus sit íntimus, Qui est peramantís-si-



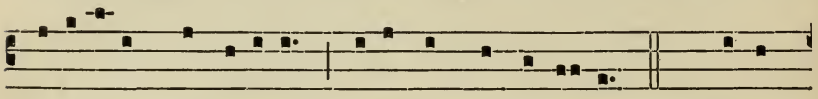
mus, Et quærit nos amá-re? 12. Amat ferventíssime, Amat



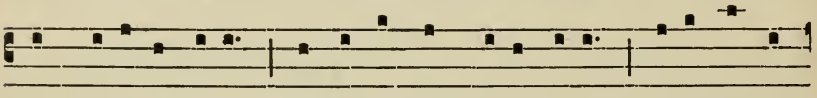
constantíssime, Amat fide-lís-sime, Et sú-os vult juvá-re.



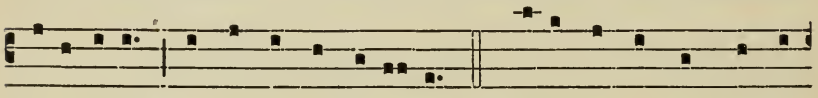
13. Nómen sú-um fécit tále, Ut sit cúnctis cordi-ále,



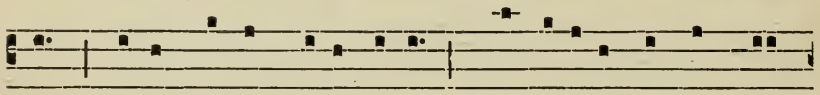
Capi-tále, principále, Di-léctum ex ínti-mis. 14. Hábent



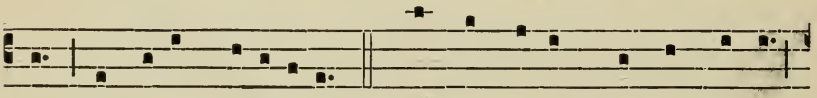
hoc natúræ júra, Ut amántem tóta cúra Re-amémus,



placi-túra Præstántes ex áni-mis. 15. Jésu nómen ómne bó-

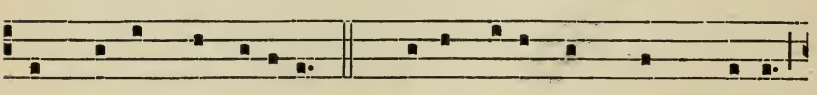


num Ténet, dúlcem fácit sónum, Promerétur régni thró-

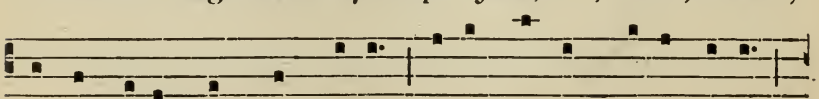


num, Audítum lætí-ficat. 16. In hoc lúcet spléndor Pátris,

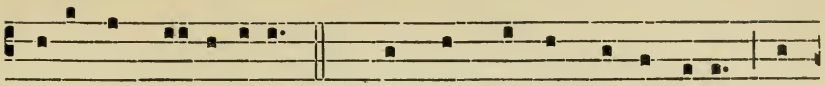
In hoc pátet décor mátris, In hoc fúlget hónor frátris,



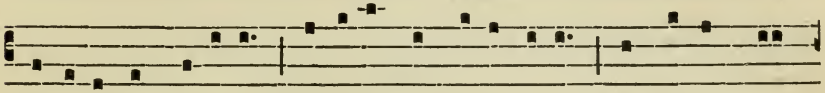
Hoc frátres magní-ficat. 17. Cáput Jésu, cor, mens, mánus,



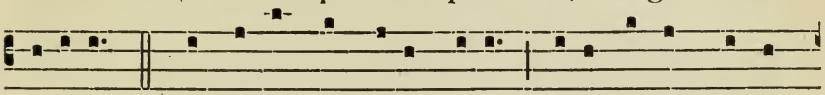
Vúlnus, lívor, sánguis plánus, Pédes, córpus, vígor sánus



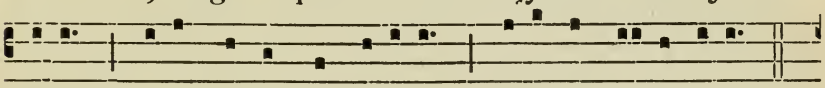
Parántur homí-nibus. 18. Hæc torquéntur pássa dúra, His



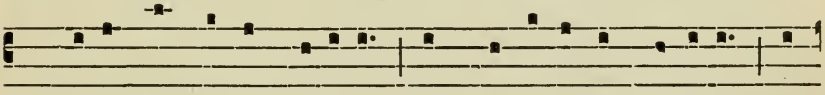
læsúra et natúra Reparántur pí-a cúra, Purgá-tis cri-



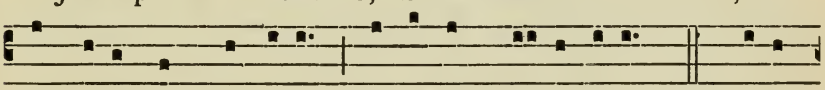
mínibus. 19. Ergo si quis vé-lit scíre Quáre nómen Jé-su



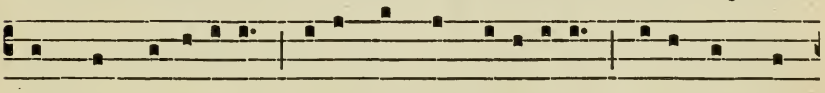
míre Fácit bónos concupíre Sú-i inhæ-rénti-am;



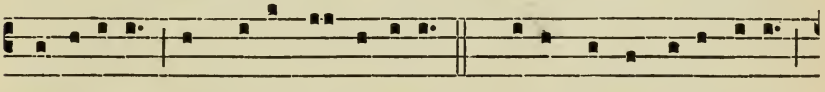
20. Jésus púlcher in decóre, Súmme bónus in va-lóre, Mí-



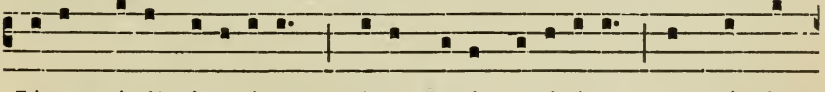
tis, lénis cum dulcóre, Prónus ad cleménti-am. 21. Jésus



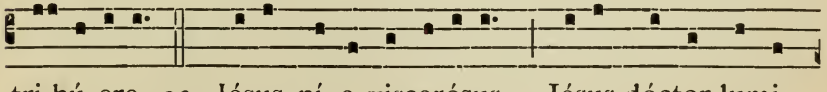
est rex generósus, Jésus fórma speci-ósus, Jésus língua



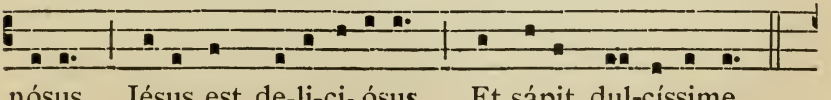
gra-ti-ósus, Et mirándus ópere. 22. Jésus fórtis, animósus,



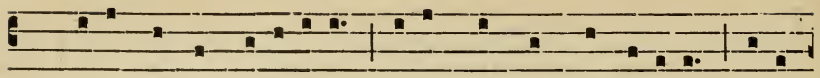
Jésus púgil vigorósus, Jésus dónis copi-ósus Et gáudet



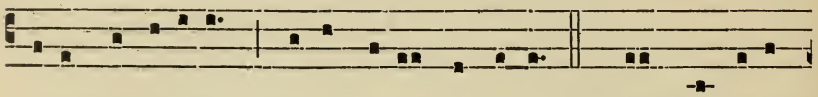
tri-bú-ere. 23. Jésus pí-e viscerósus, Jésus dóctor lumi-



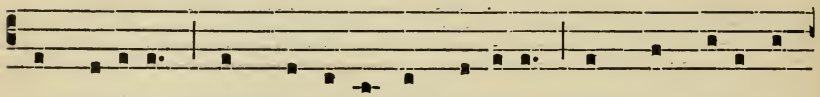
nósus, Jésus est de-li-ci-ósus, Et sápit dul-císsime.



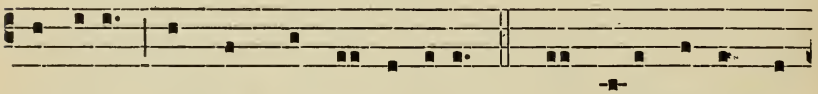
24. Jésus fáma glo-ri-ósus, Jésus cúnctis fructu-ósus, Jésus



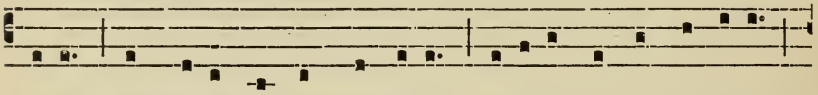
tótus virtu-ósus Fóvet sú-os óptime. 25. Súmme pótens



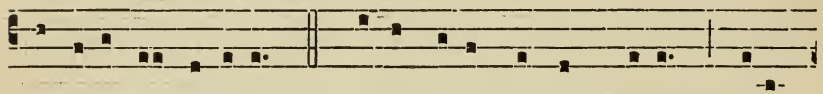
in vigóre, Súmme célsus in honóre, Súmme grátus in



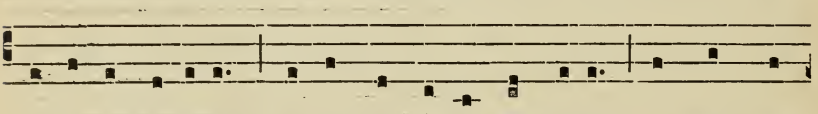
amóre, Omnem láudem óbtinet. 26. In sci-éndo ómne



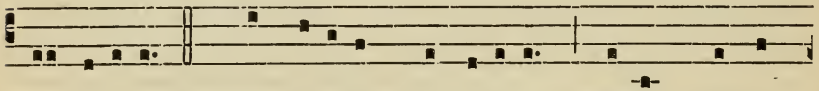
sápit, Ambi-éndo cúncta cápit, Di-ligéndo córda rápit,



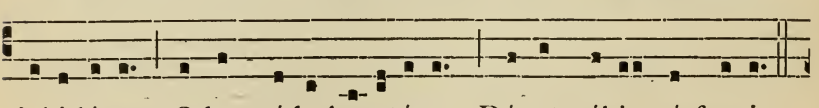
Et illécta ré-tinet. 27. E-ia nóbis nómen grátum, Jésus



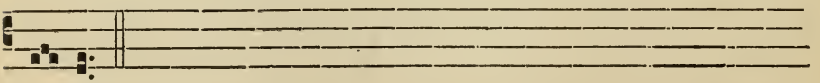
dúlcis appellátum, Sic in córde sic firmátum, Ut non pós-



sit éru-i. 28. Hoc re-átum peccatórum Tóllat, præstet



jubi-lórum Odas, séde be-atórum Dónet nóbis pérfru-i.

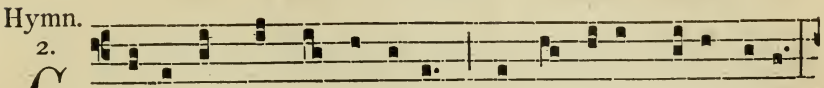


Amen.

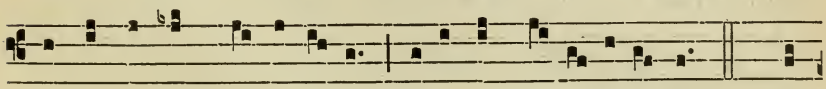
1st FEBRUARY.

## S. Bridget.

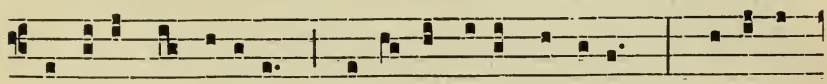
Hymn. 2.



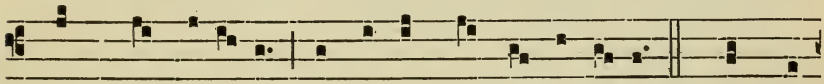
Christus in nóstra ínsu-la, Quæ vo-cátur Hibérni- a,



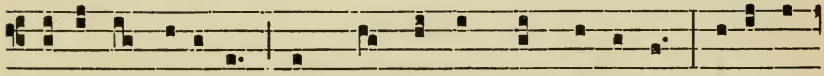
Osténsus est homí-ni-bus Máximis mi-ra-bí-li-bus. 2. Quæ



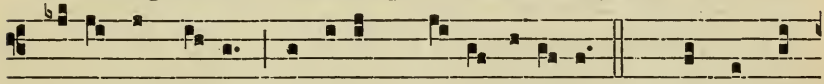
perfécit per fé-licem cælé-stis vítæ vírginem, Præcellén-



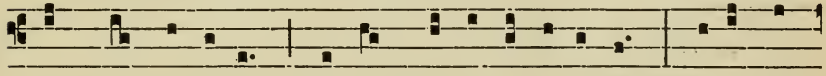
tem pro mé-ri-to Mágno in múndi círcu-lo. 3. Hýmnus



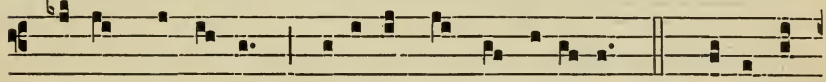
íste angé-licæ, Summǽque sánctæ Birgíttæ, Fári non



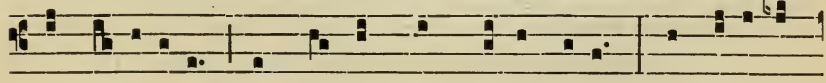
vá-let ómni- a Virtútum mi-ra-bí-li- a. 4. Quæ nóstris



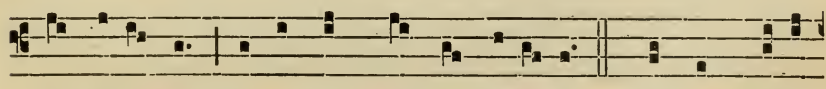
núnquam áuribus Si sunt fácta audí-vimus, Ní-si per



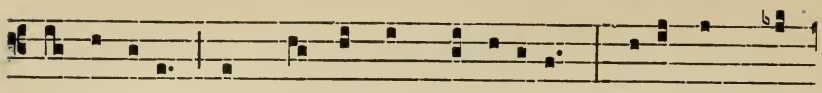
ístam vírgi-nem Máximis sánctis símí-lem. 5. Zóna sán-



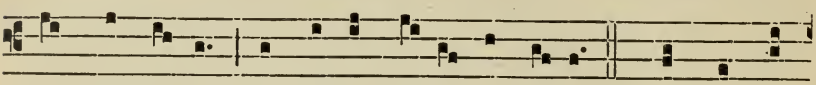
ctæ mi-lí-ti-æ Sánctos lúmbos præcíngere, Consu-évit



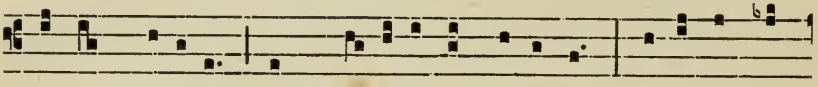
et di-úrno, Noctúrno quóque stúdi- o. 6. Consummáto



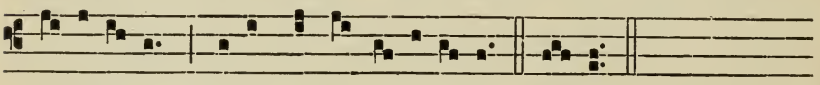
certámine Súmpsit pálmam victóri-æ, Refúlgens má-



gno splendó-re Ut sol in cæ-li cúlmi-ne. 7. Laus sit Pá-



tri, laus Fí-li-o, Laus Flámini sanctíssimo : Uni substan-



ti- á-li-ter, Trinóque personá-li-ter. Amen.

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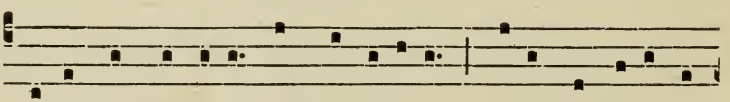
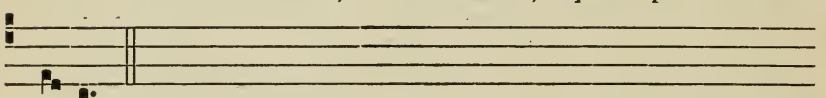
## During Lent.

**Attende.**

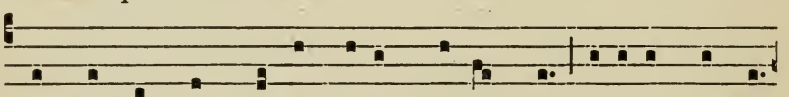
5.



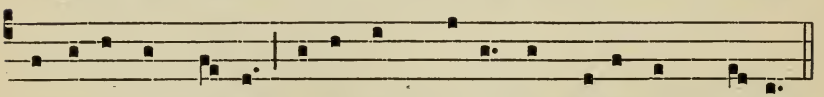
A Tténde Dómine, et mi-serére, qui-a peccávimus



tí-bi. *Repeat* Atténde.

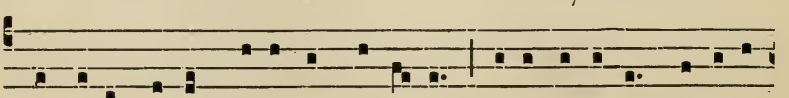


1. Ad te Rex súmme, ómni-um redémptor, óculos nóstros

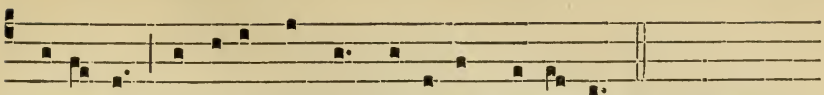


sublevámus fléntes : exáudi, Chríste, supplicántum pré-ces.

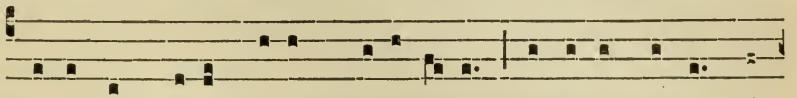
℟. Atténde.



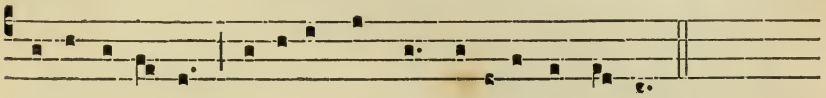
2. Déxtera Pátris, lápis angu-lá-ris, ví-a sa-lú-tis, jánu-a



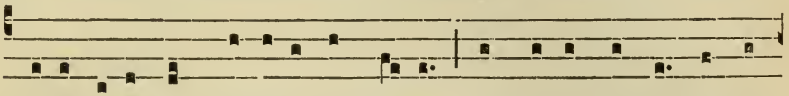
cælé-stis, áblu-e nóstri mácu-las de-lí-cti. ℟. Atténde.



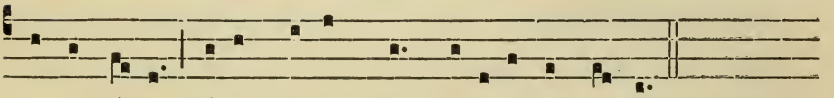
3. Rogámus, Dé-us, tú-am majestá-tem : áuribus sácris gé-



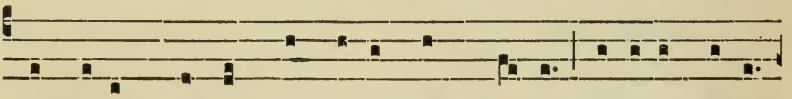
mi-tus exáudi : crímina nóstra plácidus indúlge. ℟. Atténde.



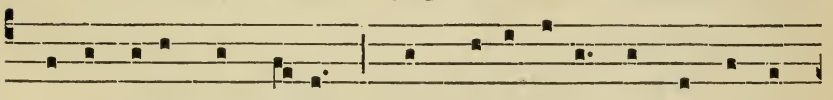
4. Tíbi fatémur crímina admíssa : contrí-to córde pándi-



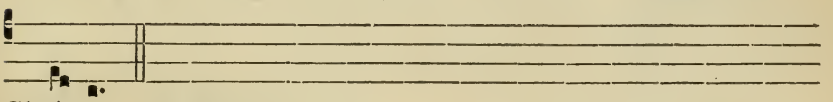
mus occúlta : tú-a, Redémptor, pí- etas ignóscat. ℟. Atténde.



5. Innocens cáptus, nec repúgnans dúctus, téstibus fálsis

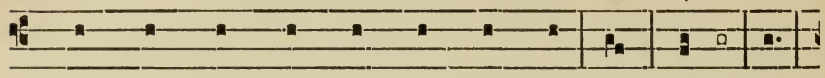


pro ímpi-is damná-tus : quos redemísti, tu consérva,



Chríste. ℟. Atténde.

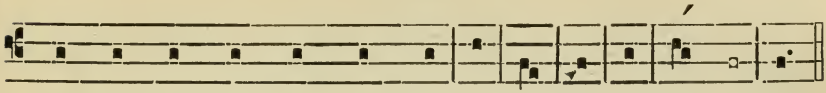
Psalm 50.



1. Miserére mé- i Dé- us,
2. Et secúndum multitúdinem miseratió-num tu- á- rum,
3. Amplius láva mé ab iniqui-tá- te mé- a :
4. Quóniam iniquitátem méam é-go co- gnó- sco :
5. Tibi sóli peccávi, et málum co-ram te fé- ci :

6. Ecce enim in iniquitátibus con-cé- ptus sum:
7. Ecce enim veritátem di- le- xí- sti :
8. Aspérges mé hyssópo et mundá- bor :
9. Audítui méo dábis gáudium et læ- tí- ti- am :
10. Avérte fáciem túam a peccá- tis mé- is :
11. Cor múndum créa in me Dé- us :
12. Ne projícias mé a fá-ci- e tú- a :
13. Rédde míhi lætítiam salu-tá- ris tú- i :
14. Docébo iníquos ví- as tú- as :
15. Líbera mé de sanguínibus Déus, Déus sa-lú- tis mé- æ :
16. Dómine lábia mé-a a- pé- ri- es :
17. Quóniam si voluísses sacrifícium, de-dís- sem ú- ti- que :
18. Sacrifícium Déo spíritus con-tri- bu- lá- tus :
19. Benígne fac Dómine in bóna voluntáte tú- a Sí- on :
20. Tunc acceptábis sacrifícium justítiæ, oblatiónes et ho- lo- cáu- sta :
21. Glória Pá-tri et Fí- li- o :
22. Sicut érat in princípio et nunc et sém- per :

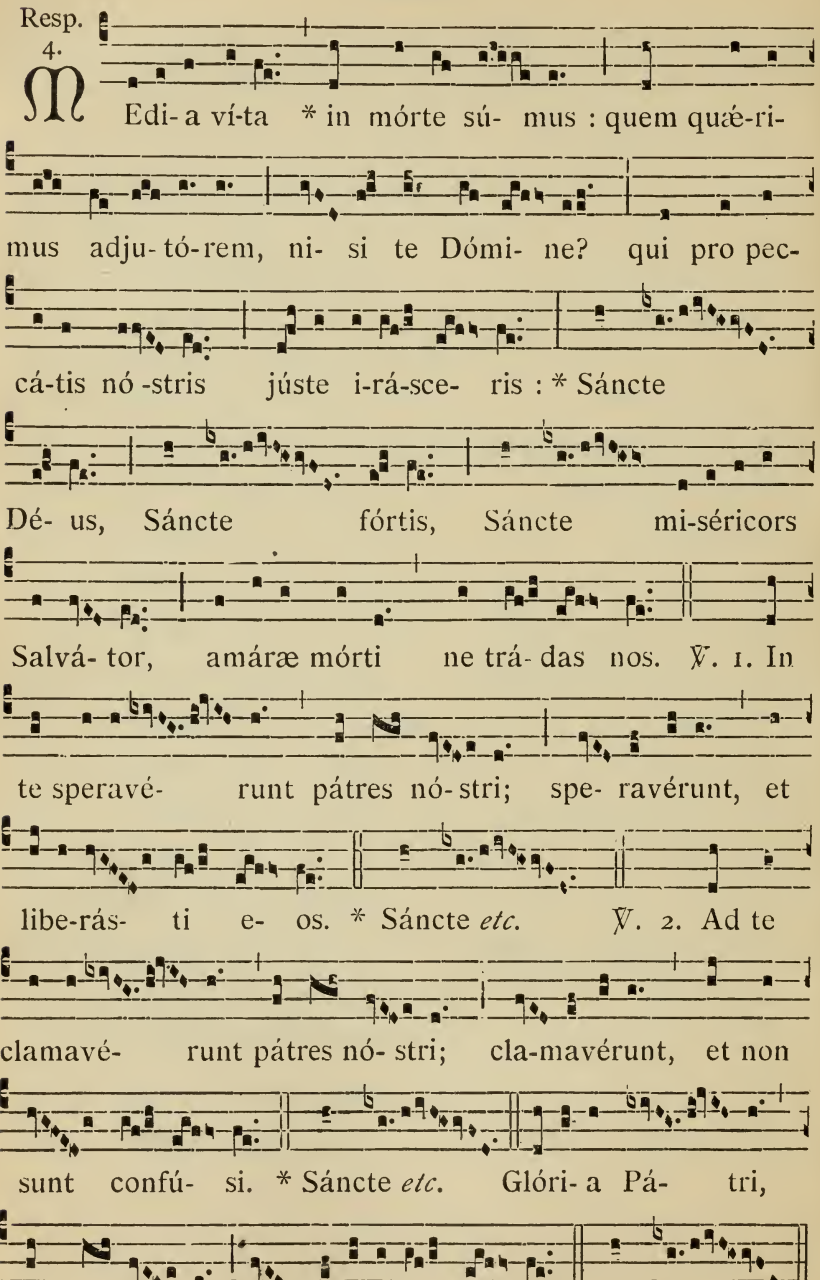
Tone I.



1. secúndum mágnam mi-se- ri- cór- di- am tú- am.
2. déle in- i- qui- tá- tem mé- am.
3. et a pec-cá- to mé- o múnda me.
4. et peccátum méum con-tra mé est sém- per.
5. ut justificéris in sermónibus túis, et vín-cas cum ju- di- cá- ris.
6. et in peccátis con-cé- pit me má- ter mé- a.
7. incérta et occúlta sapiéntiæ túæ ma-ni- fe- stá- sti mí- hi.
8. lavábis me, et super ní- vem de- al- bá- bor.
9. et exsultábunt ós- sa hu- mi- li- á- ta.
10. et ómnes ini-qui-tá- tes mé- as dé- le.
11. et spíritum réctum ínnova in vi- scé- ri- bus mé- is.
12. et spíritum sánctum túum ne áu- fe- ras a me.
13. et spíritu prin-ci- pá- li con-fír- ma me.
14. et ímpii ad té con- ver-tén- tur.
15. et exsultábit língua méa ju- stí- ti- am tú- am.
16. et os méum annun-ti- á- bit láu- dem tú- am.
17. holocáu- stis non de- le- ctá- be- ris.
18. cor contrítum et humiliátum Dé-us non de- spí- ci- es.
19. ut ædificén- tur mú- ri Je- rú- sa- lem.
20. tunc impónent super al- tá- re tú- um ví- tu- los.
21. et Spi- rí- tu- i Sán- cto.
22. et in sæcula sæ- cu- ló- rum. A- men.

℟. Media vita.

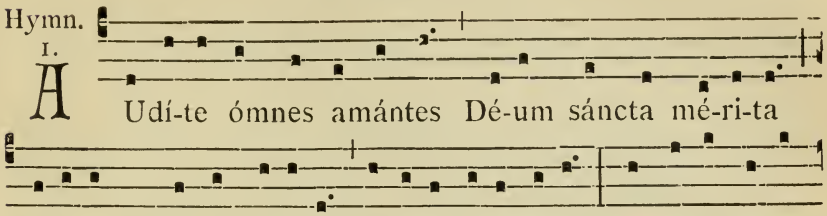
Resp. 4.

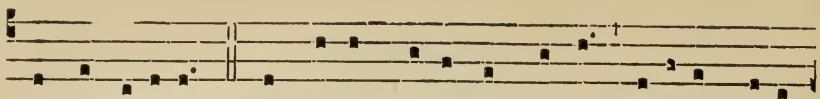


17th MARCH.

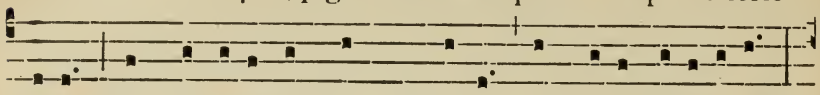
## S. Patrick. I.

Hymn. I.

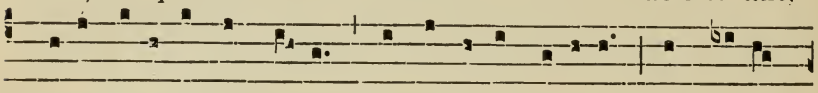




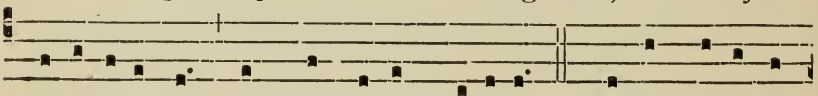
ad æthére- am. 4. Impiger credéntes páscit Dápibus cælé-



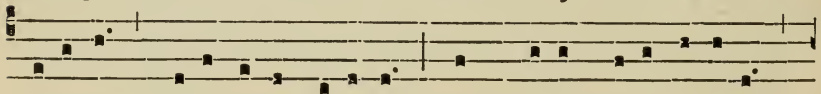
stibus, Ne qui vidéntur cum Chrísto In ví- a de-fíci- ant,



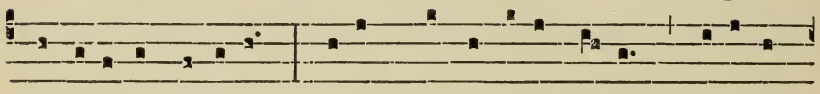
Quíbus érogat ut pánes Vérba évangé-lica, Et cú-jus



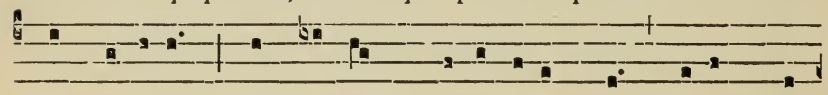
multiplicántur Ut mánna in mánibus. 5. Pástor bónus et



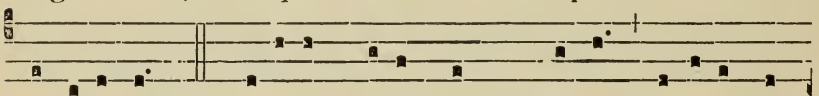
fidé-lis Grégis evangé-li-ci, Quem Dé-us Dé- i e-légit



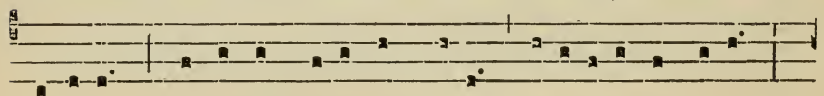
Custodí-re pópulum, Su-ámque páscere plébem Diví-nis



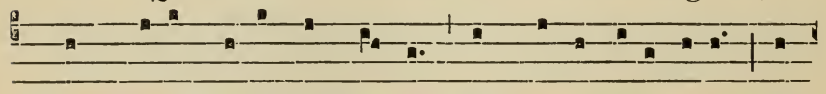
dogmá-tibus, Pro qua ad Chrísti exémplum Sú-am trá-



dit ánimam. 6. Glóri- am hábet cum Chrísto, Honórem in



sæculo : Qui ab ómnibus ut Dé- i Venerátur ángelus;

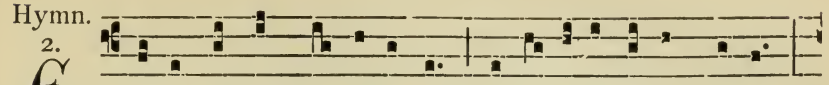


Quem Dé-us mí-sit ut Páulum Ad géntes apóstolum, Ut

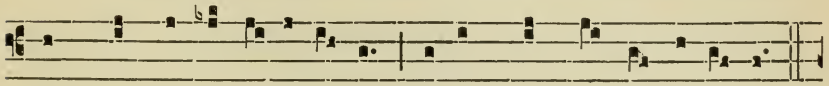
homí-nibus ducátum Præbéret régno Dé- i. Amen.

## II.

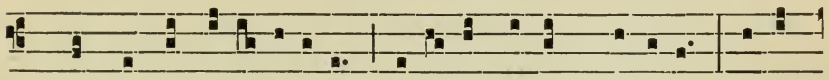
Hymn. 2.



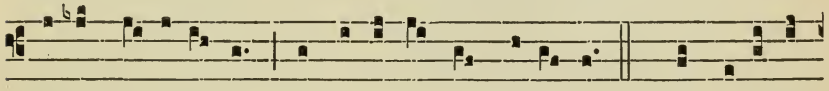
Cce fúlget cla- ríssima Patrí- ci- i sol-émni-tas,



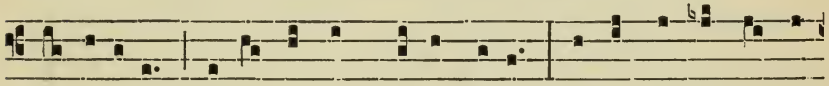
In qua, cárne depó- si-ta, Fé-lix transcéndit sí-de-ra.



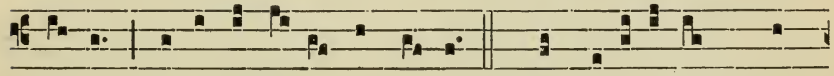
2. Qui mox a pu-e-rí-ti-a, Di-vína plénus grá-ti- a, Ví-tam



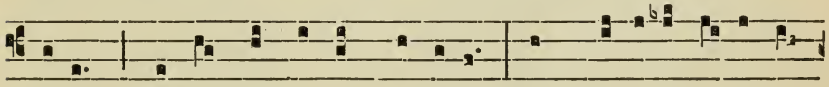
cœpit di- líge-re Digni-tá-tis angé-li-cæ. 3. Hic fe-lí-ci



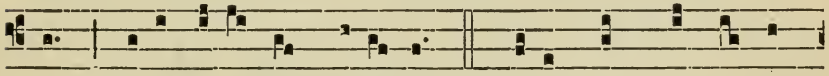
pro-sápi- a Ná-tus est in Bri-tánni- a, Perceptóque baptí-



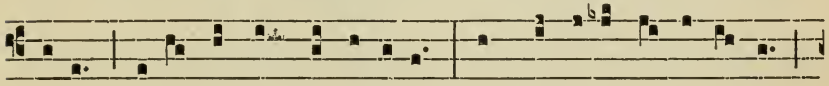
sma-te, Stúdet ad álta ténde-re. 4. Sed futuró-rum præ-



sci- us, Clémens et réctor Dóminus Hunc di-réxit apósto-

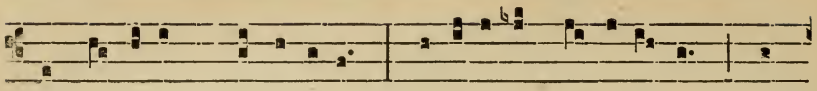


lum Hibérni- æ ad pópu-lum. 5. Erat námque hæc ín-

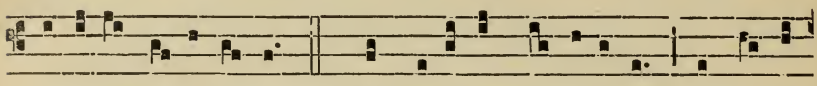


sula Bónis térræ fructí-fera; Sed cultóre i-dó-latra

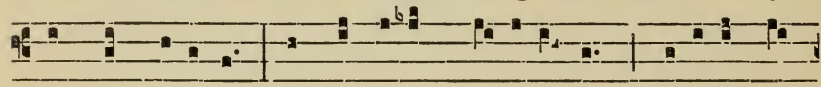
Mergebá-tur ad ínfima. 6. Ad hanc dóctor egrégi- us



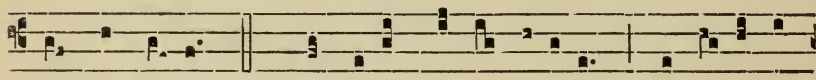
Advé-ni-ens Patrí-ci-us, Prædicábat gentí-li-bus Quod



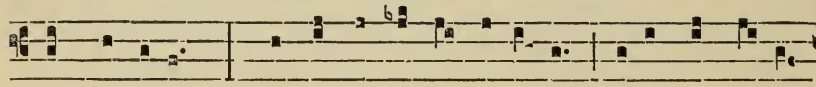
tenébat opé-ri-bus. 7. Conflu-ébat gentí-li-tas Ad é-jus



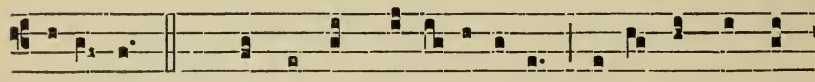
sáncta móni-ta; Et réspu-ens di-ábo-lum, Colébat ré-



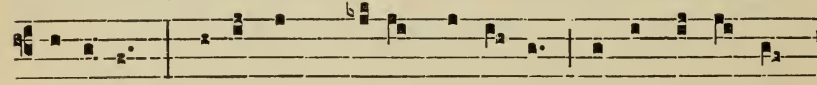
gem ómni-um. 8. Gaudebátque se líberam Reme-ásse



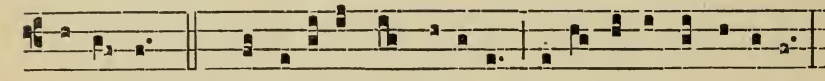
ad pátri-am, Qua serpéntis astú-ti-a Olim expúlsa



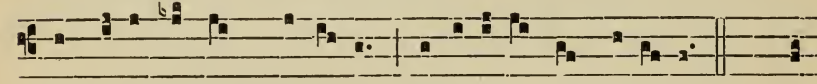
fú-e-rat. 9. Quaprópter, di-lectíssimi, Hú-jus in láude



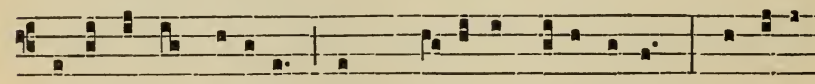
præsu-lis, Psallámus Chrísto, córdi-bus Alternántes et



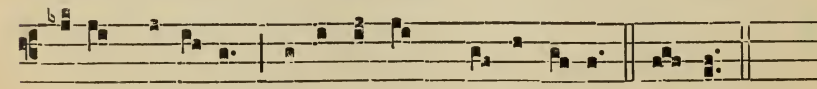
vó-ci-bus; 10. Ut illí-us suffrági-o Libe-rá-ti a ví-ti-o,



Perfru-ámur in gló-ri-a Vi-si-óne angé-li-ca. 11. Laus



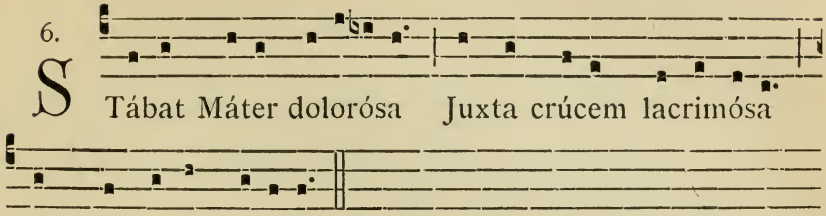
Pátri sit et Fí-li-o, Cum Spí-ri-tu Parácli-to : Qui sú-æ



dóno grá-ti-æ Mi-sértus est Hi-bérni-æ. Amen.

## Passiontide.

6.




Cújus ánimam geméntem,
Contristátam et doléntem
Pertransívit gládius.
O quam trístis et afflícta
Fúitílla benedícta
Máter Unigéniti!
Quæ mærébat, et dolébat,
Pía Máter, dum vidébat
Náti pœnas ínclyti.
Quis est hómo qui non fléret,
Mátrem Christi si vidéret
In tánto supplício?
Quis non pósset contristári,
Christi Mátrem contemplári
Doléntem cum Fílio?
Pro peccátis súæ géntis,
Vídit Jésum in torméntis,
Et flagéllis súbditum.
Vídit súum dúlcem nátum
Moriéndo desolátum,
Dum emísit spíritum.
Eia Máter, fons amóris,
Me sentíre vim dolóris
Fac, ut técum lúgeam.
Fac ut árdeat cor méum
In amándo Christum Déum,
Ut síbi compláceam.

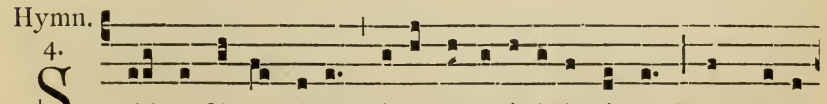
Sáncta Máter, ístud ágas,
Crucifixi fige plágas
Córdi méo válide.
Túi náti vulneráti,
Tam dignáti pro me páti,
Pœnas mécum dívide.
Fac me técum pie flére,
Crucifixo condolére,
Donec égo víxero.
Juxta crúcem técum stáre,
Et me tíbi sociáre
In plánctu desídero.
Vírgo vírginum præclára,
Míhi jam non sis amára,
Fac me técum plángere.
Fac ut pórtem Christi mórtem,
Passiónis fac consórtem,
Et plágas recólere.
Fac me plágis vulnerári,
Fac me crúce inebriári,
Et cruóre Filii.
Flámmis ne úrar succénsus,
Per te, Vírgo, sim defénsus
In die judícii.
Christe, cum sit hinc exíre,
Da per Mátrem me veníre
Ad pálmam victóriæ.

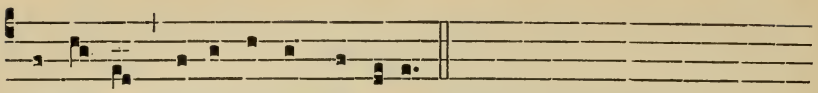
Quando córpus moriétur,
Fac ut ánimæ donétur
Paradísi glória. Amen.

*See another melody, p.* 197.

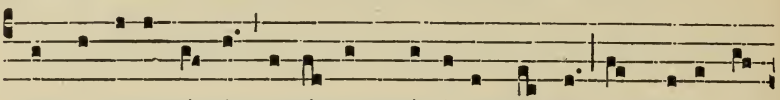
## Easter.

Hymn.
4.

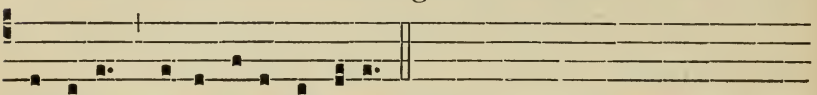




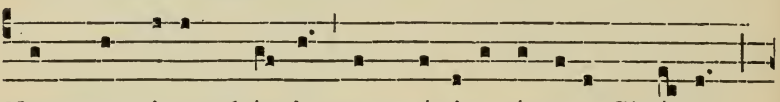
inférnum ví-cit et ástra ténet. *Repeat* Sálve fésta.



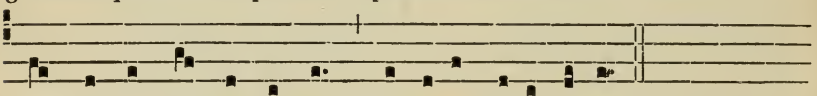
2. Ecce renascéntis testá-tur grá-ti-a múndi Omni-a cum



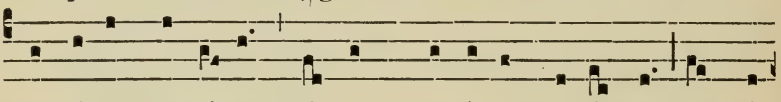
Dómino dóna redísse sú-o. Sálve.



3. Namque tri-umphánti post trísti-a tártara Chrísto

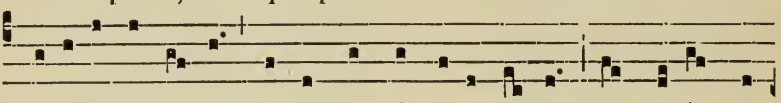


Undique frónde némus, grámina flóre fávent. Sálve.

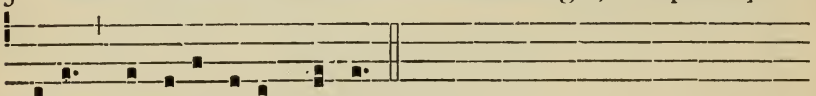


4. Qui génus humánum cérnens mersísse pro-fúndo, Ut hó-

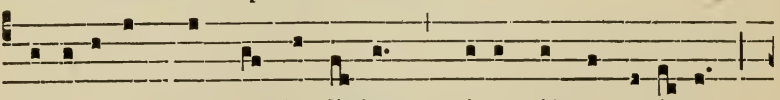
minem e-ríperes, es quoque fáctus hómo. Sálve.



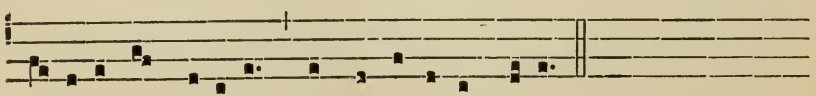
5. Trísti-a cessé-runt inférnæ víncula lé-gis, Expavítque



chá-os lúminis óre prémi. Sálve.

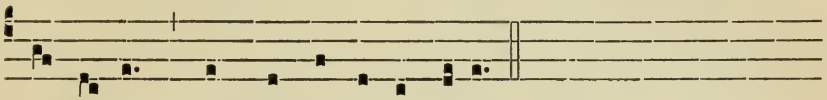


6. Pollí-ci-tam sed rédde fí-dem, précor, álma potéstas :

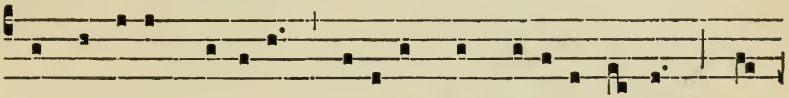


Térti-a lux rédi-it, súrge sepúlte mé-us. Sálve.

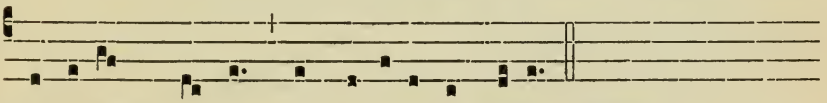
7. Sólve catená-tas inférni cárce-ris úmbras, Et révo-



ca sursum quídquid ad íma rú-it. Sálve.



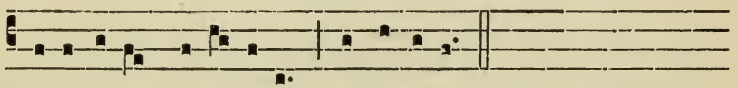
8. Rédde tú-am fá-ci-em, víde-ant ut sæcula lúmen; Réd-



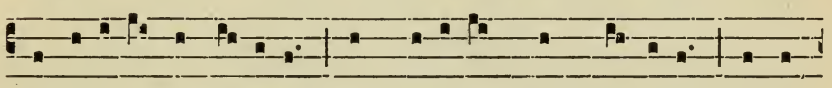
de dí-em qui nos, té mo-ri-énte, fúgit. Sálve.

O fílii.

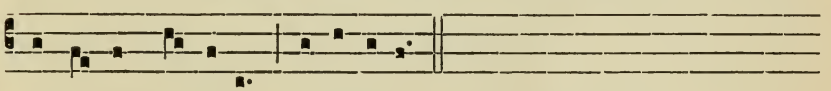
2.



A Lle-lú-ia, alle-lú-ia, alle-lú-ia. *Repeat* Allelúia.



O fí-li-i et fí-li-æ, Rex cæléstis, Rex gló-ri-æ, Mórte



surré-xit hó-di-e, alle-lú-ia. *Repeat* Allelúia.

Et máne príma sábbati,
Ad óstium monuménti
Accessérunt discípuli, allelúia. ℟. Allelúia.

Et María Magdaléne,
Et Jacóbi, et Salóme,
Venérunt córpus úngere, allelúia. ℟. Allelúia.

In álbis sédens Angelus
Prædíxit muliéribus :
In Galilæa est Dóminus, allelúia. ℟. Allelúia.

Et Joánnes Apóstolus
Cucúrrit Pétro cítius,
Monuménto vénit prius, allelúia. ℟. Allelúia.

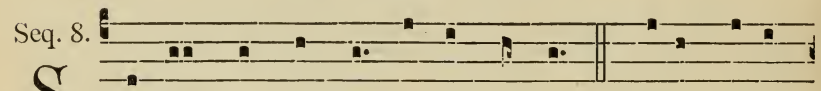
Discípulis adstántibus,
In médio stétit Christus,
Dícens : Pax vóbis ómnibus, allelúia. ℟. Allelúia.

Ut intelléxit Dídymus
Quia surréxerat Jésus,
Remánsit fere dúbius, allelúia. ℟. Allelúia.
Víde Thóma, víde látus,
Víde pédes, víde mánus,
Nóli ésse incrédulus, allelúia. ℟. Allelúia.
Quando Thómas Christi látus,
Pédes vídit atque mánus,
Díxit : Tú es Déus méus, allelúia. ℟. Allelúia.
Beáti qui non vidérunt,
Et firmiter credidérunt,
Vítam ætérnam habébunt, allelúia. ℟. Allelúia.
In hoc fésto sanctíssimo
Sit láus et jubilátio,
BENEDICAMUS DOMINO, allelúia. ℟. Allelúia.
De quíbus nós humíllimas
Devótas atque débitas
DEO dicámus GRATIAS, allelúia. ℟. Allelúia.

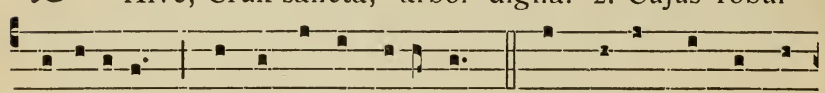
*Sequence.* Víctimæ paschali. 125.

## The Holy Cross.

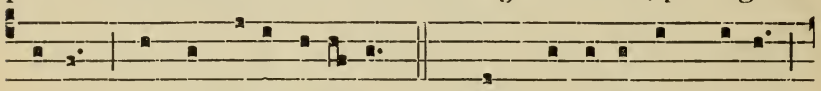
Seq. 8.



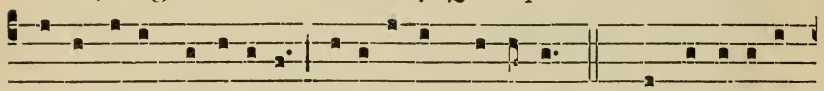
S Alve, Crux sáncta, árbor dígna. 2. Cújus róbur



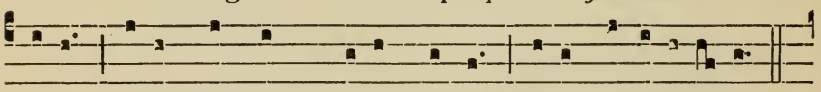
pre-ti-ósum Múndi férret taléntum. 3. Ut hóstis, per lígnum



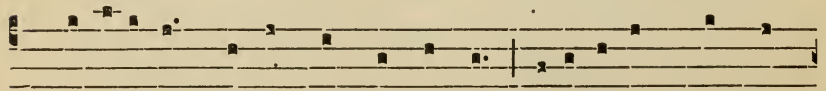
víctor, Lígno revinceré-tur. 4. Quódque exórtus mórtis



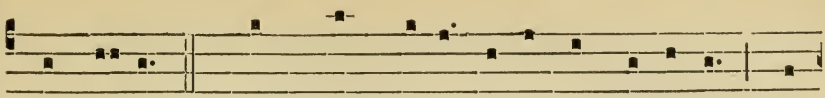
Prímis érat terrígenis Paradí-so propúlsis. 5. Cáusa ét-i-am



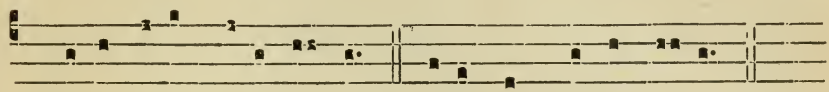
vítæ Fóret cúnctis Christi mórte Vére vi-vi-ficá-tis.



6. Horrí-ficum tu es semper sígnum Inimí-cis, Crux sán-



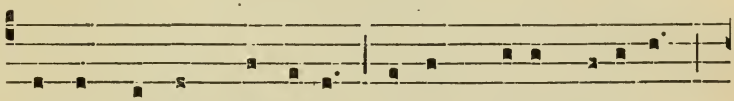
cta, sæ-vis. 7. Quam mors pávet, infernúsque tímet, quæ



Chrísto sú-os reconsígnas. Cú-i laus sit in ævum.

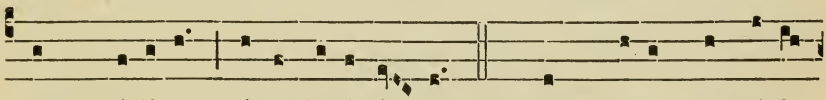
## Ascension.

1.

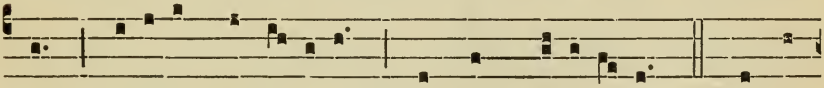


O -mnes géntes pláudi-te, Féstos chóros dúci-te,

Chrísto tri-umphán-te. 2. Rédit cum victó-ri-a, Cápta dú-

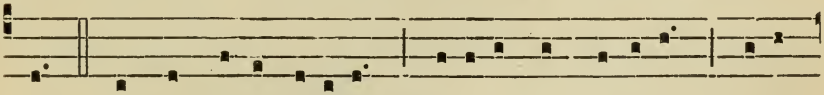


cens spó-li-a, Túba jubi-lán-te. 3. Quam vére magní-fi-

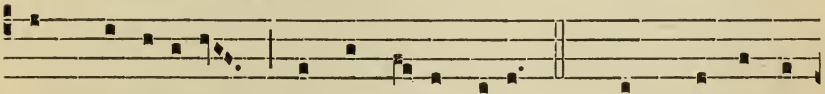


cum Hódi-e domí-nicum Gérmen glori-á-tur. 4. Térræ

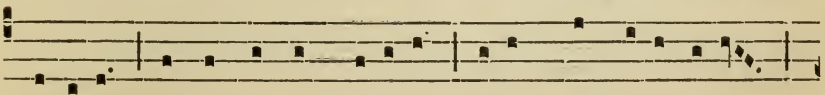
frúctus hódi-e Super thrónos cú-ri-æ Cæ-li sublimá-



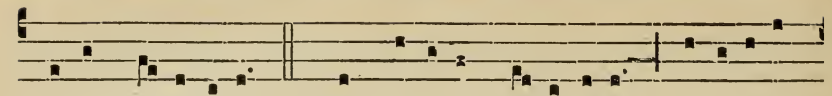
tur. 5. Intrat tabernáculum Mó-yses, et pópulum Tráhit



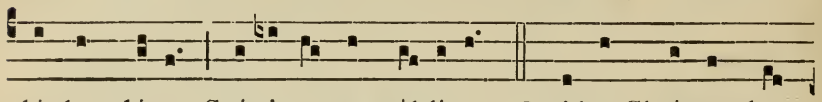
ad spectáculum Tántæ vírtus ré-i. 6. Stant suspénsis



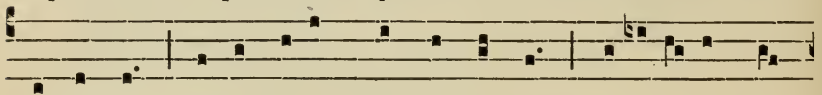
vúltibus, Intendéntes núbibus Jésum subducéntibus,



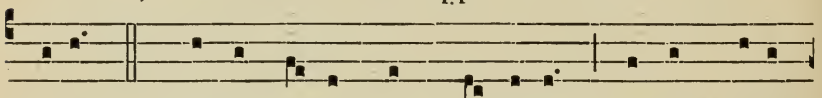
Ví-ri Ga-li-lǽ-i. 7. Dum E-lí-as sublevátur, E-lisǽ-o



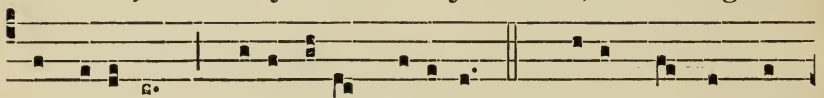
dúplex dátur Spí-ri-tus et pál-li-um. 8. Alta Chrístus dum



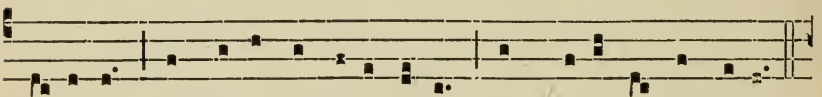
ascéndit, Sérvis sú-is mnas appéndit Gra-ti-á-rum ó-



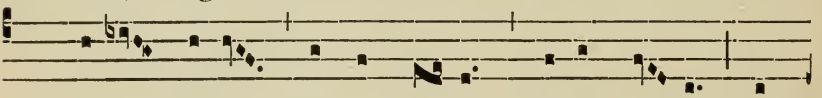
mni-um. 9. Tránsit Ja-cob hunc Jordánem, Lúctam gérens



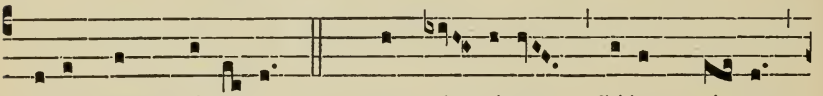
non inánem, Crúcis úsus bácu-lo. 10. Rédit túrmis cum



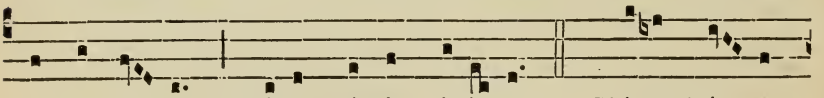
du- ábus, Ange-lis et animábus, Et thesáuri sácculo.



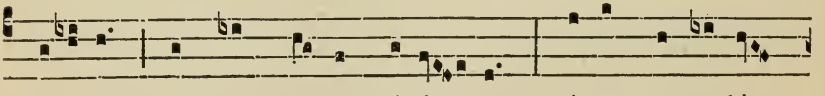
11. Hic est fórtis, Qui de mór-tis Víctor pór- tis, In-



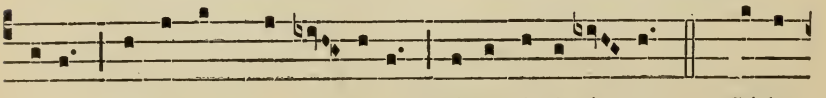
tro- it cum gló-ri- a. 12. Rex vir- tútum, Cújus nú-tum



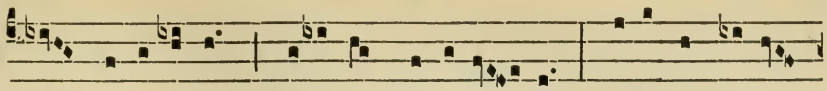
Et obtú- tum Trína trémit régi- a. 13. Vócat Pá- ter



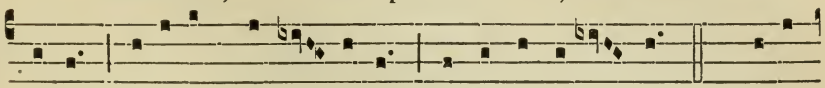
Fí-li-um Ad congréssus só-li- um, Dónec suppedá-



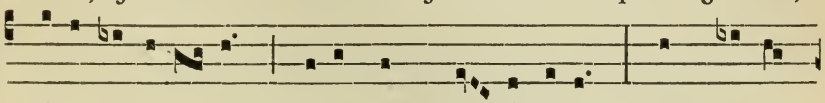
ne-os Víctos ut spontá- ne-os Pónat in-imí- cos. 14. Sédet



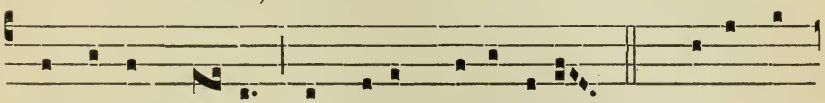
in altíssimis, Frú- i-tur po-tíssi- mis, Rédit in novís-



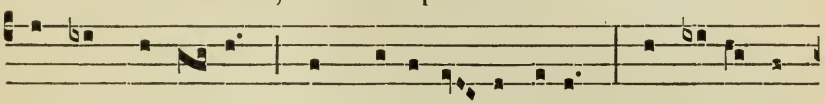
simis, Júdicans ex ín- timis Jústos et in-í-quos. 15. Véni,



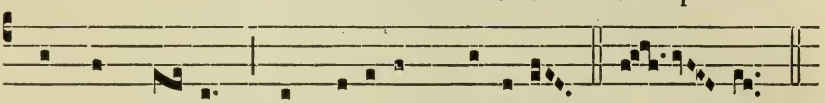
Dé-us ulti-ó-num, Véni cum cle-ménti-a : Dum sisté-



mus ante thró-num, In tú-a præsénti-a. 16. Máne nó-



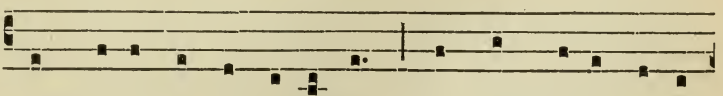
bis tunc audí- tam Fac mi-se-ri- córdi-am : In perénnem



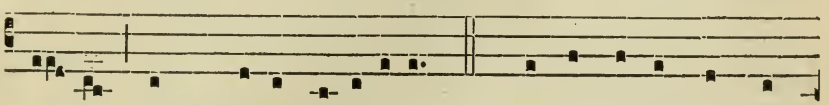
tránsfer ví- tam, Ad futúram gló-ri-am. A- men.

## Whitsuntide I.

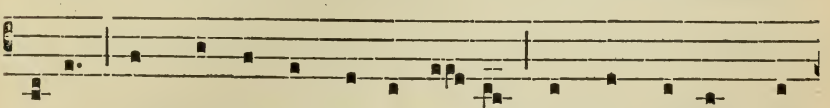
8. and 7.



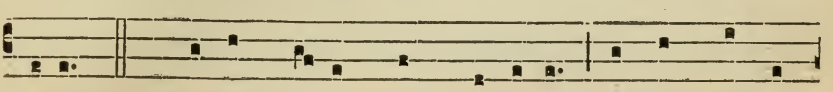
LUX jucúnda, lux insígnis, Qua de thróno míssus



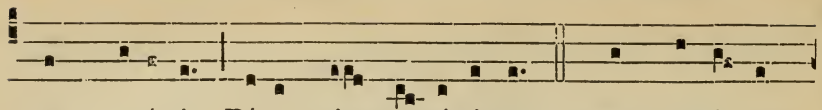
í-gnis In Christi discípulos; 2. Córda réplet, línguas



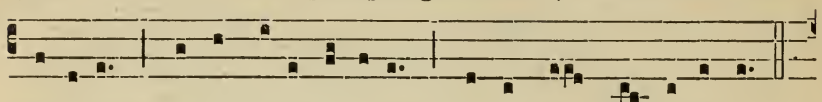
dí-tat, Ad concórdes nos inví- tat Língua córdis mó-



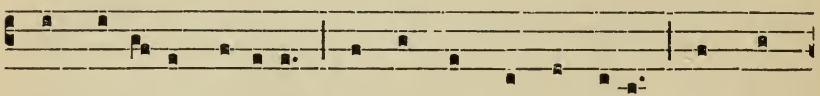
dulos. 3. Chrístus mí- sit quod promí-sit, Pígnus spónsæ



quam reví-sit Dí- e quinqua-gé-sima. 4. Post dulcó- rem

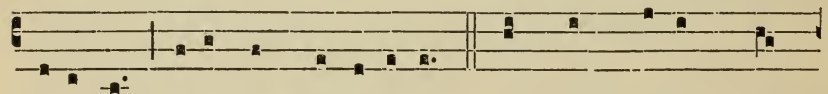


mélle-um Pétra fúdit ó-le-um, Pétra jam firmíssima.

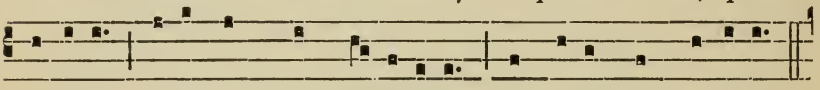


5. In tabél-lis sáxe- is, Non in línguis ígne-is, Lex de

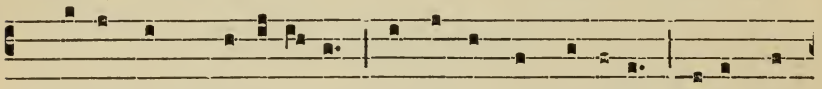
mónte pópu-lo. 6. Páucis córdis nóvi-tas Et linguárum



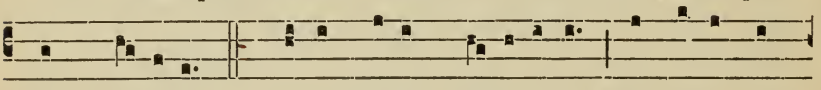
úni- tas Dátur in cœnácu-lo. 7. O quam fé-lix, quam



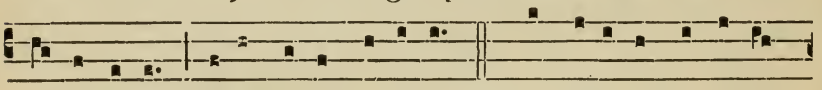
festíva, Dí-es in qua primi-tíva Fundátur Ecclé-si- a!



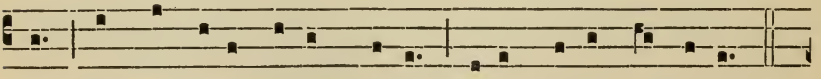
8. Vívæ sunt primí-ti- æ Nascéntis Ecclé-si-æ Trí- a prí-



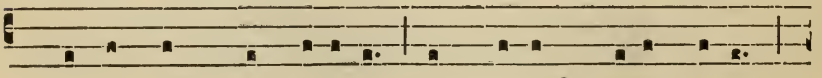
mum míl-li- a. 9. Pánes légis primi-tí-vi Sub úna sunt



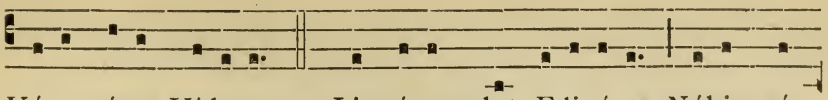
a-doptí-vi Fíde dú- o pópu-li. 10. Se du-óbus interjé-



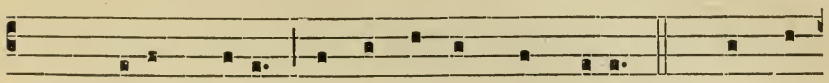
cit, Sícque dú-os únum fé-cit Lápis cáput ángu-li.



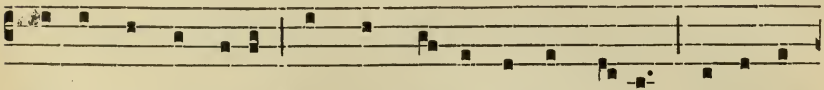
11. Utres nóvi, non vetústi, Sunt capáces nóvi músti;



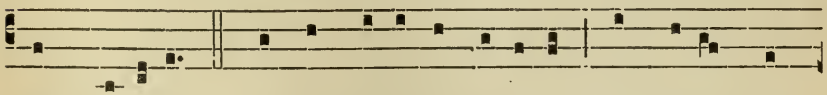
Vása párat Vídu-a; 12. Liquórem dat E-lisæ-us, Nóbis sá-



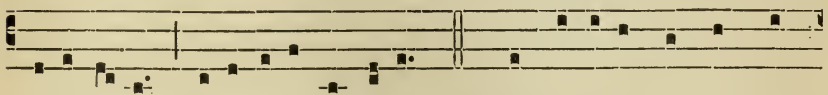
crum rórem Dé-us, Si córda sint cóngru-a. 13. Non hoc



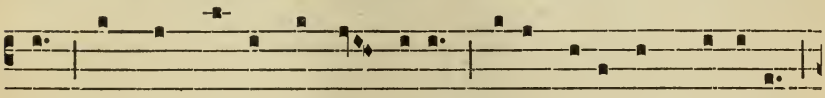
músto vel liquóre, Non hoc dígni súmus ró-re, Si discór-



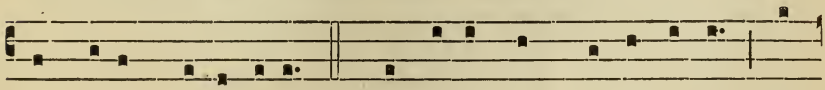
des mó-ribus. 14. In obscú-ris et di-ví-sis Non pótest hæc



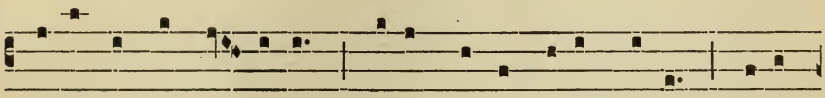
parácli-sis Habi-táre córdibus. 15. Conso-látor álme, vé-



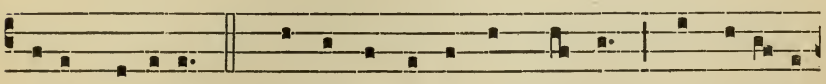
ni: Línguas réple, córda léni, Níhil féllis aut venéni



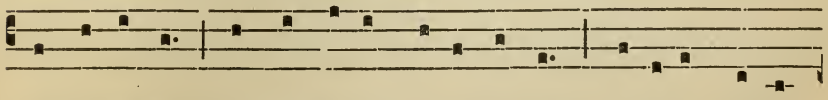
Sub tú-a præsénti-a. 16. Nil jucúndum, nil amœnum, Nil



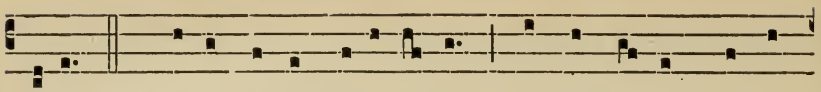
sa-lúbre, nil se- rénum, Níhil dúlce, níhil plénum, Sine



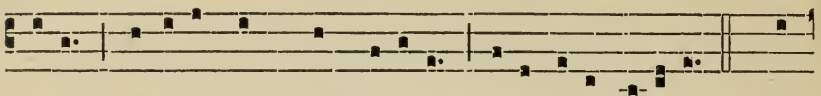
tú-a grá-ti-a. 17. Tu lúmen es et unguéntum, Tu cæléste



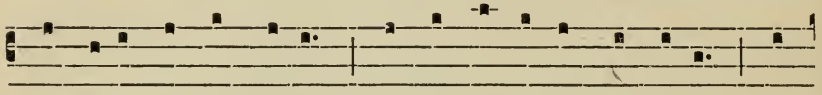
condiméntum, Aquæ dí-tans e-leméntum Virtúte mysté-



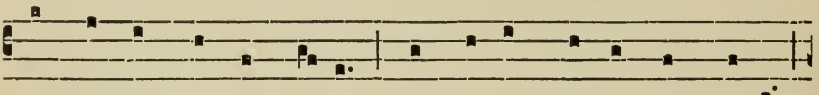
ri- i. 18. Nóva fácti cre-a-tú-ra, Te laudámus ménte



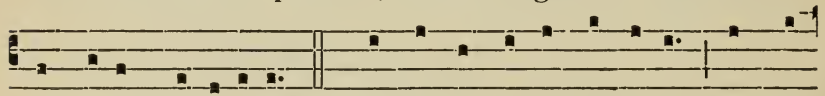
púra ; Grá-ti-æ nunc, sed natúra Prí-us íræ fí-li- i. 19. Tu



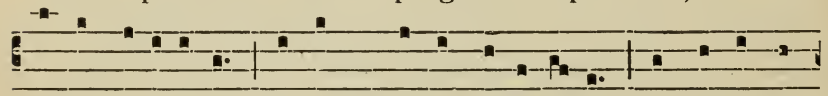
qui dátor es et dónum, Nóstri córdis ómne bónum, Cor



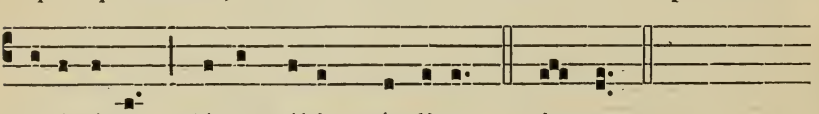
ad láudem rédde prónum, Nóstræ línguæ fórmans sónum



In tú-a præcóni- a. 20. Tu púrga nos a peccá-tis, Auctor



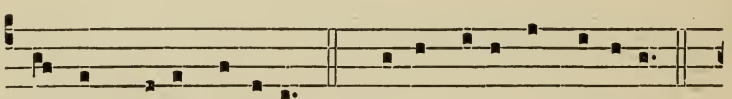
ípse pi- etá-tis, Et in Chrísto renová-tis Da perféctæ



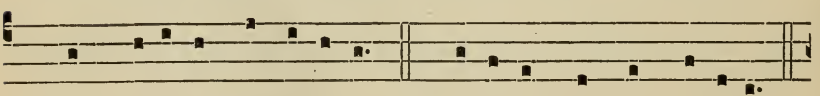
novi-tá-tis Pléna nóbis gáudi- a. A-men.

II.

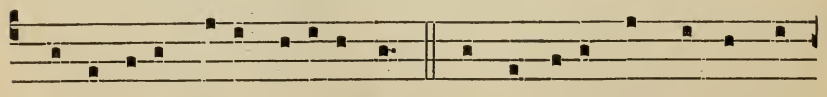
Seq. 8.



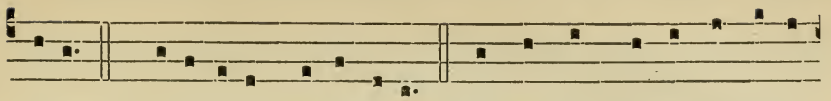
L Audes Dé-o devótas, 2. Dúlci vóce et sonóra,



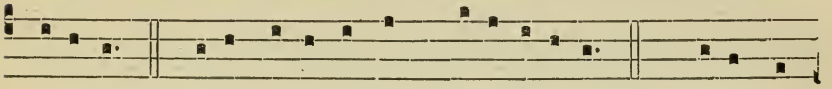
3. Plebs resúltet cathó-li-ca. 4. Spí-ri-tus Sáncti grá-ti- a



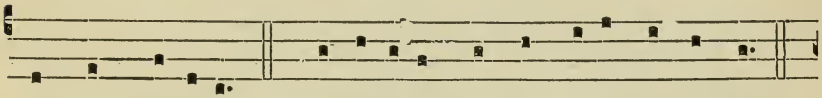
5. Apósto-lis dí- e hodi- érna 6. In ígne-is línguis est in-



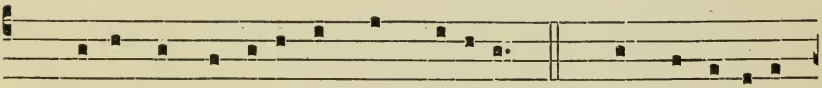
fúsa. 7. Parácli-ti præsénti-a 8. Emúndet nos a peccá-ti



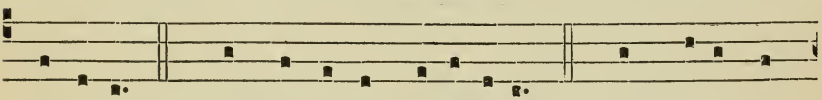
mácu-la, 9. Púra sí-bi áptans habi-tácu-la. 10. Charísma-



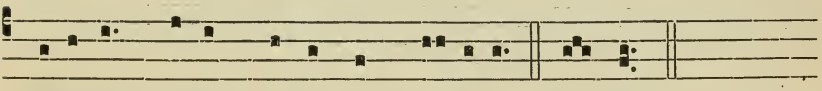
tum et múnera 11. Pectó-ribus nóstris pí-us infúndat;



12. Ví-ta nóstra é-i ut compláce-at. 13. Per sæcu-lórum



sæcu-la 14. Conclamémus alle-lú-ia. 15. Sit Dé-o laus,

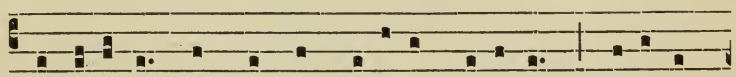


potéstas, hónor, vírtus et gló-ri-a. A-men.

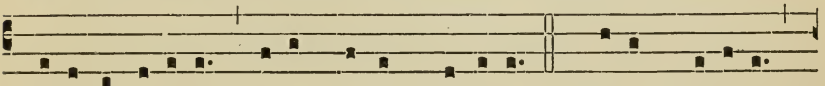
III. *Hymn.* Véni Creátor Spíritus. *p.* 118.
IV. *Sequence.* Véni Sáncte Spíritus. *p.* 122.

## Trinity Sunday.

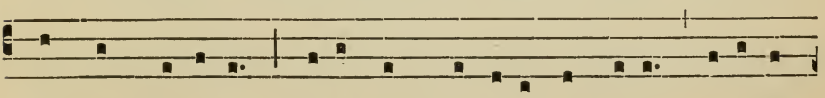
Seq. 8.



B Enedícta semper sit be-áta Tríni-tas, Dé-i-tas

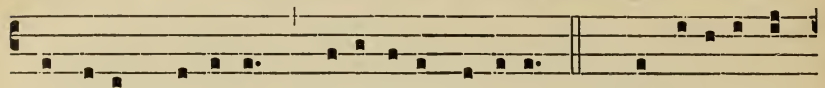


scí-li-cet única, co-æquá-lis gló-ri-a. 2. Páter, Fí-li-us,

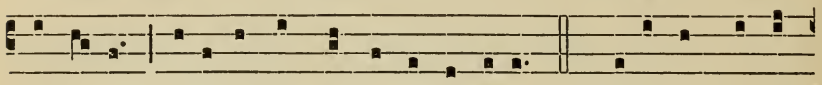


Sánctus Spí-ri-tus, trí-a sunt nómina, ómni-a é-adem

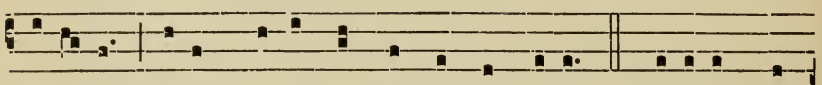
substánti- a. 3. Dé- us géni- tor, Dé- us géni- tus, in utró-



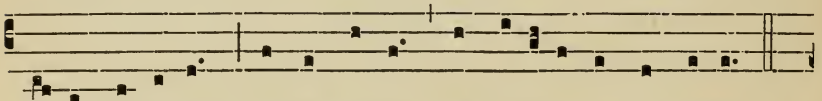
que sácer Spí- ri- tus, De- i- táte só- ci- us. 4. Proprí- etas in



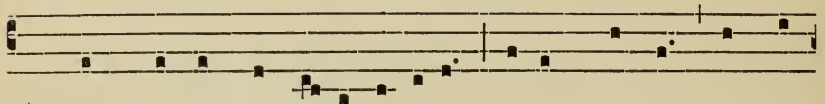
persó- nis, úni- tas est et in essénti- a. 5. Majéstas par et



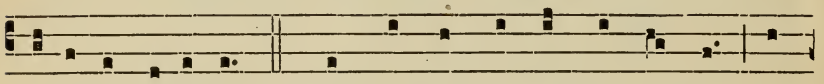
potéstas, décus, hónor æque per ómni- a. 6. Sídera, má-



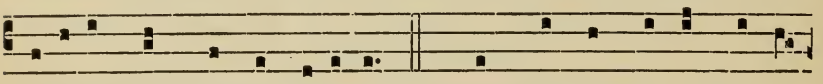
ri- a cóntinens, árva simul et univérsa cóndi- ta.



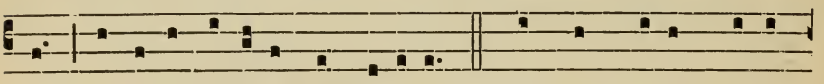
7. Quem trémunt ímpi- a tártara, có- lit quoque quem et



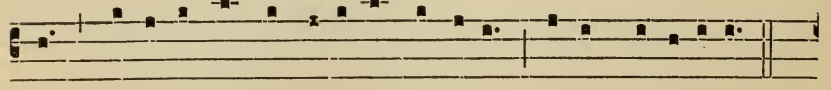
abýssus ínfima. 8. Nunc ómnis vox atque língua fa-



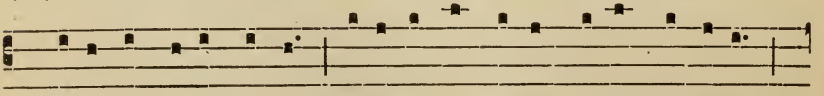
te- átur hunc láude débi- ta; 9. Quem láudat sol atque lú-



na, dígni- tas adórat angé- lica. 10. Et nos, vóce præcél-

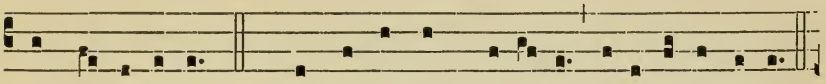


sa, modu- lémur orgáni- ca cántica, dúlci me- lódi- a.



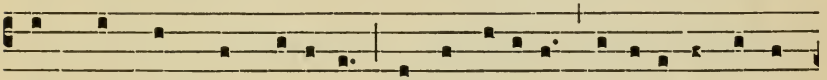
11. E- ia et é- ia símul jubi- lémus altithróno Dómino

láudes in excélsis. 12. O adoránda Trí-ni-tas! 13. O vene-

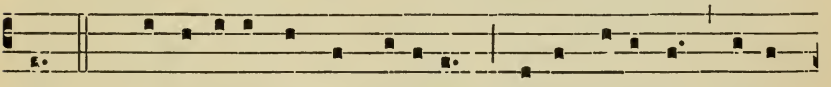


ránda Uni-tas! 14. Per te súmus cre-á-ti, véra ætérni-tas

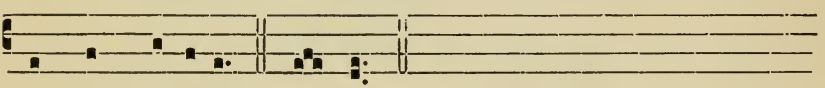
15. Per te súmus redémpti, súmma tu cá-ri-tas. 16. Pópu-



lum cúnctum tu prótege, sálva, líbera, é-ripe et emún-



da. 17. Te adorámus, omnípotens, tí-bi cánimus : tí-bi

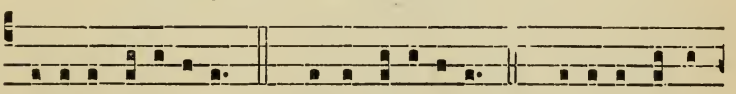


laus et gló-ri-a. A-men.

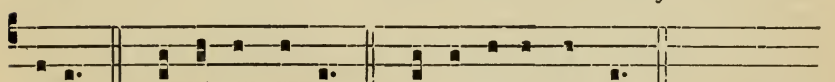
## The Sacred Heart of Jesus.

### Litany of the Sacred Heart.

3.

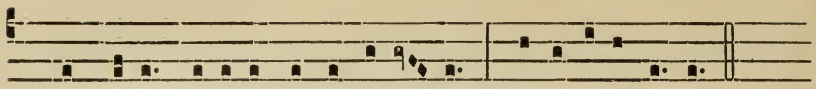


K Yri-e e-lé-ison. Chríste e-lé-ison. Ký-ri-e e-lé-

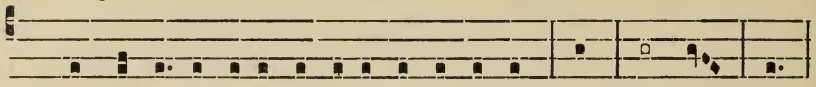


ison. Chríste áudi nos. Chríste exáudi nos.

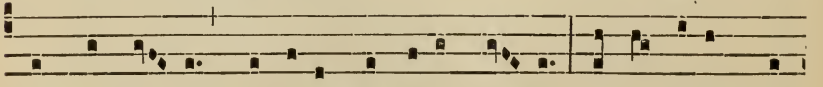
Pá- ter de cæ- lis Dé- us, mi-serére nó-bis.
Fí- li Red-émptor mún-di Dé- us, mi-serére nó-bis.
Spí- ri- tus Sán- cte Dé- us, mi-serére nó-bis.
Sáncta Trí- ni- tas ú- nus Dé- us, mi-serére nó-bis.



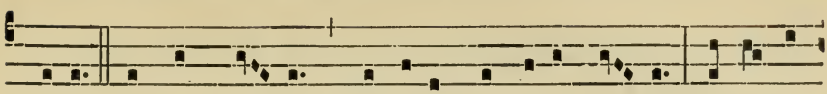
1. Cor Jésu, Fí-li- i Pátris ætér-ni, mi-serére nó-bis.



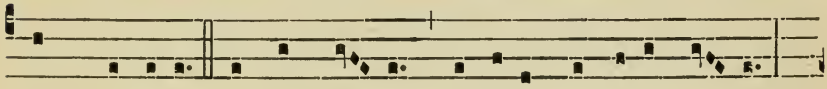
2. Cor Jé-su, in sínu Vírginis Mátris a Spíritu Sáncto for- má- tum,
3. Cor Jé-su, Vérbo Déi substantiáliter u- ní- tum,
4. Cor Jé-su, majestátis in- fi- ní- tæ,
5. Cor Jé-su, témplum Dé- i sán- ctum,
6. Cor Jé-su, tabernáculum Al- tís- si- mi,
7. Cor Jé-su, dómus Déi et pór- ta cæ- li,
8. Cor Jé-su, fórnax árdens ca- ri- tá- tis,
9. Cor Jé-su, justítiæ et amóris re- ce- ptá- cu- lum,
10. Cor Jé-su, bonitáte et amó- re plé- num,
11. Cor Jé-su, virtútum ómnium a- býs- sus,
12. Cor Jé-su, ómni láude di- gníssi- mum,
13. Cor Jé-su, rex et céntrum ómni- um cór-di- um,
14. Cor Jé-su, in quo sunt ómnes thesáuri sapiéntiæ et sci- én- ti- æ,
15. Cor Jé-su, in quo hábitat ómnis plenitúdo divi- ni- tá- tis,
16. Cor Jé-su, in quo Páter síbi bene com- plá- cu- it,
17. Cor Jé-su, de cújus plenitúdine ómnes nos ac- cé- pi- mus,
18. Cor Jé-su, desidérium cóllium æ- ter- nó- rum,
19. Cor Jé-su, pátiens et múltæ mise- ri- cór-di- æ,
20. Cor Jé-su, díves in ómnes qui ín- vo- cant te,
21. Cor Jé-su, fons vítæ et san- cti- tá- tis,
22. Cor Jé-su, propitiátio pro peccá- tis nó- stris,
23. Cor Jé-su, saturátum op- pró-bri- is,
24. Cor Jé-su, attrítum propter scéle- ra nó- stra,
25. Cor Jé-su, usque ad mórtem obédi- ens fá- ctum,
26. Cor Jé-su, láncea per- fo- rá- tum,
27. Cor Jé-su, fons totíus consola- ti- ó- nis,
28. Cor Jé-su, víta et resurrécti- o nó- stra,
29. Cor Jé-su, pax et reconciliáti- o nó- stra,
30. Cor Jé-su, víctima pec- ca- tó- rum,
31. Cor Jé-su, sálus in te spe- rán-ti- um,
32. Cor Jé-su, spes in te mo- ri- én- ti- um,
33. Cor Jé-su, delíciæ sanctó- rum ó- mni- um,



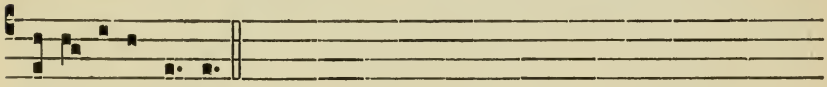
Agnus Dé- i, qui tóllis peccáta múndi, párce nóbis, Dó-



mine. Agnus Dé- i, qui tóllis peccáta múndi, exáudi



nos, Dómine. Agnus Dé- i, qui tóllis peccáta múndi,



mi-se-rére nóbis.

℣. Jésu mítis et húmilis Córde. ℟. Fác cor nóstrum secúndum Cor túum.

Orémus.

OMnípotens sempitérne Déus, réspice in Cor dilectíssimi Fílii tui, et in laudes et satisfactiónes quas in nómine peccatórum tibi persólvit, iísque misericórdiam tuam peténtibus tu véniam concéde placátus, in nómine ejúsdem Fílii tui Jesu Christi, qui tecum vivit et regnat in unitáte Spíritus Sáncti Deus, per ómnia sæcula sæculórum. Amen.

*Hymn.* Auctor beáte sæculi. *p.* 176.

*Hymn.* Quicúmque cértum quæritis. *p.* 244.

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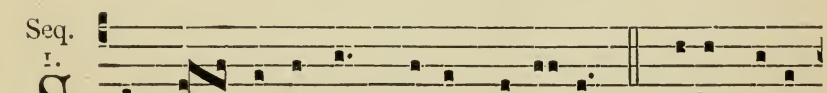
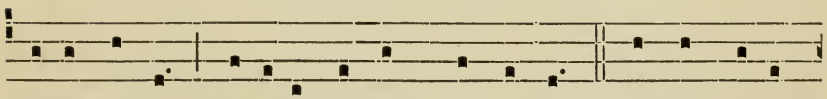
24th JUNE.

## S. John the Baptist.

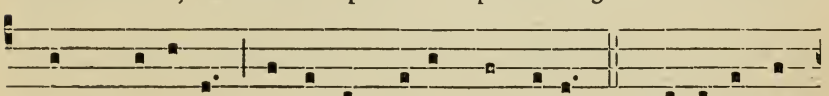
Seq.



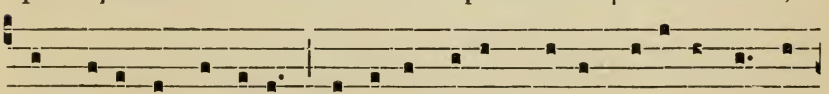
SAncti Baptístæ Chrísti præcó-nis 2. Solémni- a



ce-lebrántes, mó-ribus ípsum sequámur. 3. Ut ad ví-tam

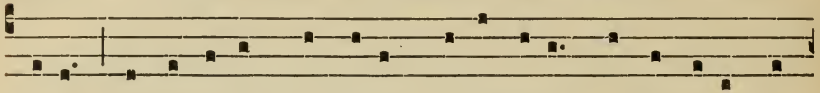


quam prædí-xit ásseclas sú-os perdúcat. 4. Devó-ti te,

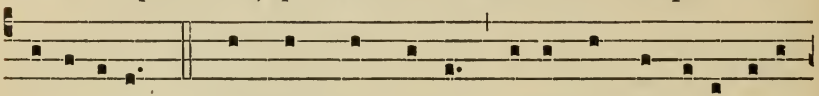


sanctíssime hóminum, amí-ce Jésu Chrísti, flagi-támus, ut

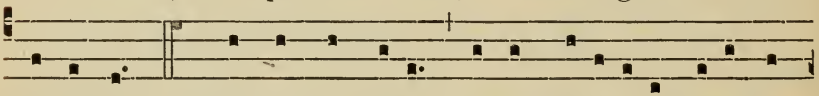
gáudi-a perci-pi-ámus. 5. Appárens quæ Zachá-ri-æ Gá-



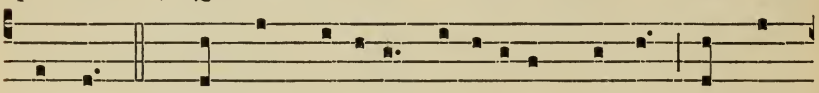
bri-el repromí-sit, qui tú-am ce-lebrárent obséqui-is na-



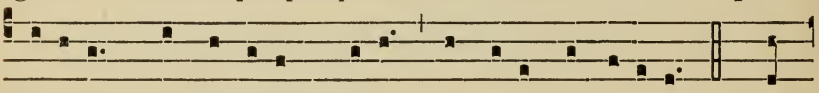
ti-vi-tátem ; 6. Ut per hæc fésta, ætérna gáudi-a adi-



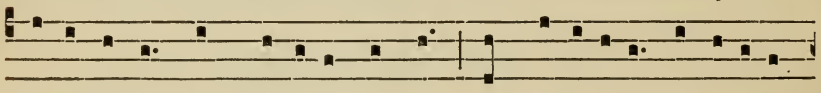
piscámur. 7. Qua sáncti Dé-i sácris de-lí-ci-is læti con-



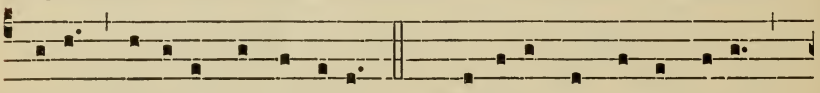
gáudent. 8. Tu qui præparas fidé-li-um córda, ne quid



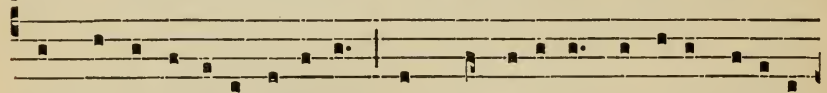
dévi-um vel lúbricum Dé-us in é-is invéni-at. 9. Te



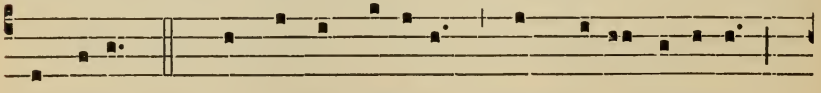
depóscimus ut crímina nóstra et fa-cínora contínu-a



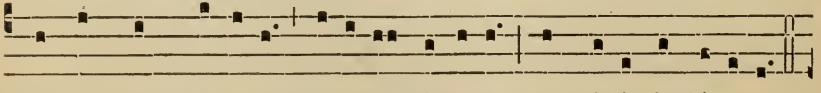
préce stúde-as absólvere. 10. Placátus ut ípse sú-os



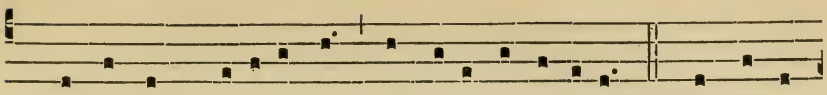
sémper inví-sere fidé-les et mansi-ónem in é-is fácere



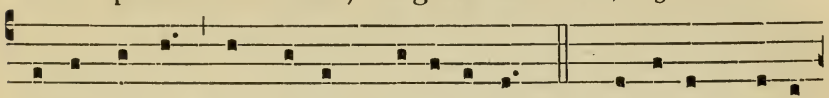
dignétur : 11. Ut ágni véllere, quem tú-o dí-gi-to



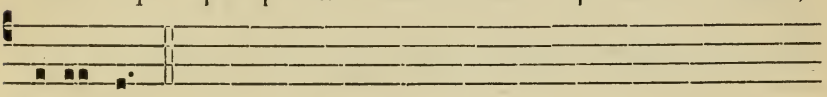
múndi monstráveras tóllere crímina, nos vé-lit indú-ere



12. Ut ípsum mere-ámur, ánge-lis assó-ci- i, 13. In álba



véste séqui per portam cla-rí̇ssimam. 14. Amí-ce Chrísti,



Jo-ánnes.

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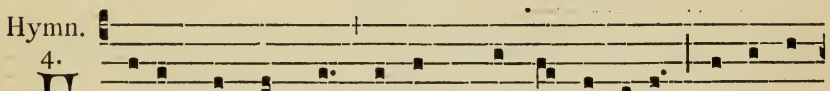
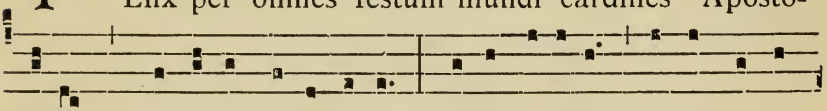
29th JUNE.

## SS. Peter and Paul.

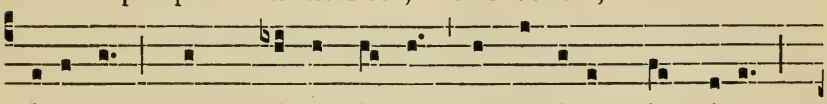
Hymn. 4.



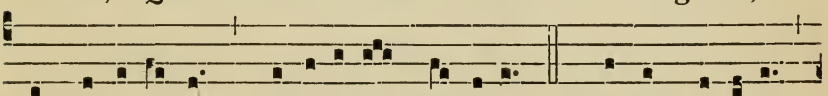
FElix per ómnes féstum múndi cárdines Aposto-



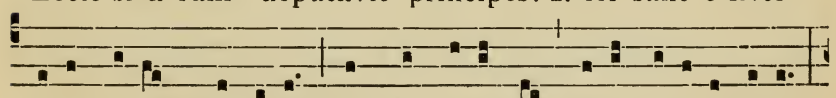
lórum præpóllet a-lácri-ter, Pétri be-á-ti, Páuli sacra-



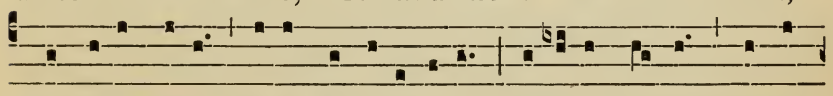
tíssimi, Quos Chrístus álmo consecrávit sánguine,



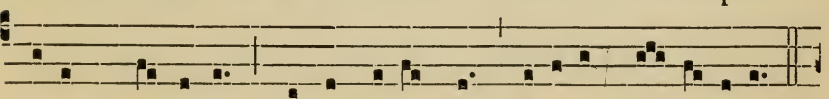
Eccle-si-á-rum deputávit príncipes. 2. Hi sunt o-lívæ



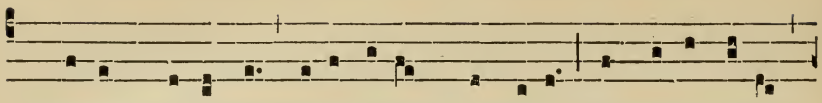
dú-æ coram Dómino, Et candelábra lúce radi-ánti-a,



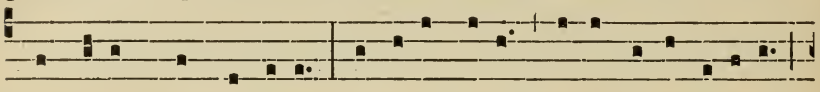
Præclára cæli dú-o luminá-ri-a : Fórti-a sólvunt pecca-



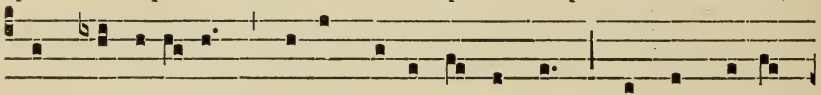
tórum víncu-la, Pórtas Olympi réserant fi-dé-libus.



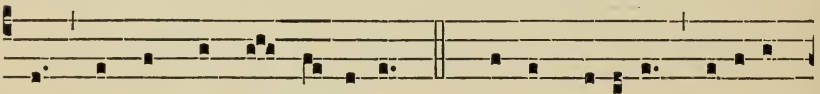
3. Hábent supérnas potestátem cláudere Sermóne sédes,



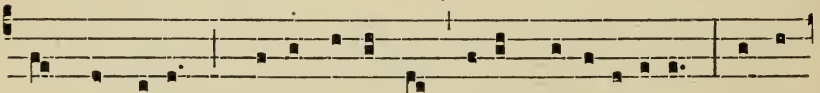
pándere splendénti-a Lúmina pó-li super álta sídera;



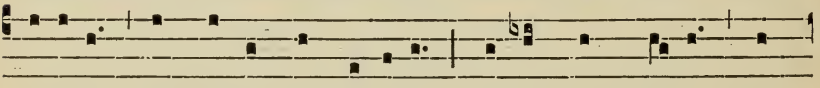
Línguæ e-ó-rum cláves cæ-li fáctæ sunt, Lárvas repél-



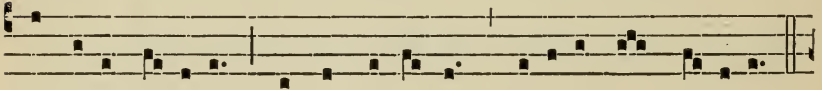
lunt ultra múndi lí-mi-tem. 4. Pétrus be-átus catená-



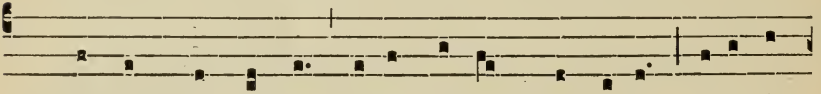
rum láque-os, Chrísto jubénte, rúpit mi-rabí-li-ter: Cústos



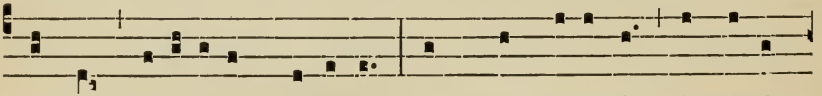
oví-lis et dóctor Ecclé-si-æ, Pastórque gré-gis, con-



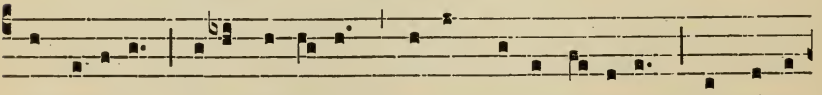
servátor ó-vi-um, Arcet lupó-rum truculéntam rá-bi-em.



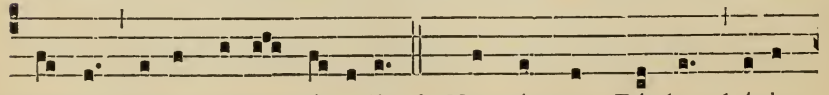
5. Quodcúmque vínclis super térram strínxe-rit, Erit in



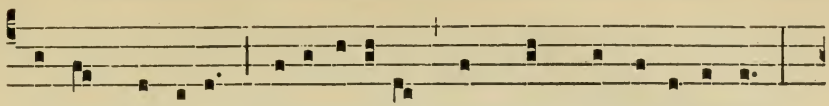
ástris re-ligátum fórti-ter; Et quod resólvit in térris



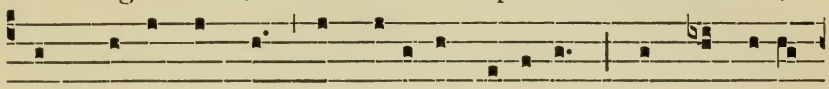
arbítri-o Erit so-lú-tum super cæ-li rá-di-um: In fíne



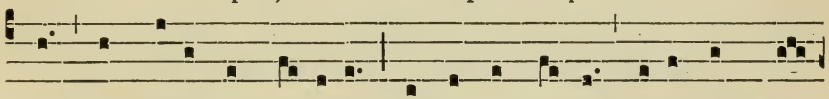
múndi júdex é-rit sæcu-li. 6. Non ímpar Páulus hú-ic,



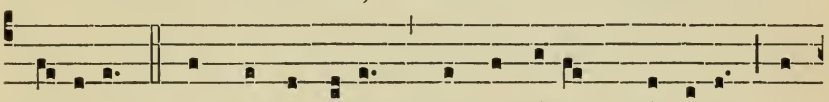
dóctor génti-um, Electi-ónis témplum sacra-tíssimum,



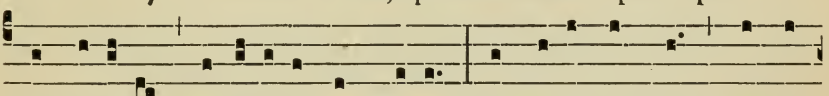
In mórte cómpar, in coróna párti-ceps : Ambo lucér-



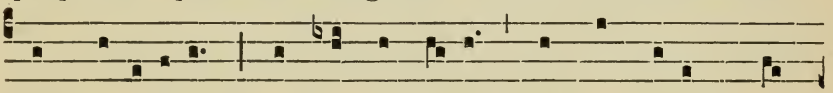
næ et décus Eccle-si-æ, In órbe clá-ro corúscant vi-



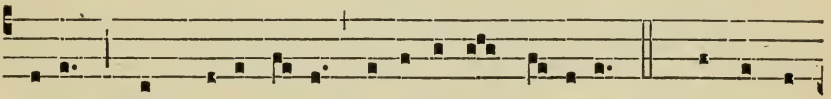
brámine. 7. O Róma fé-lix, quæ tantórum príncipum Es



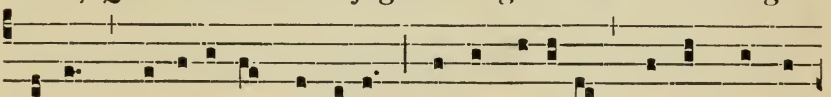
purpuráta pre-ti-óso sánguine; Excéllis ómnem múndi



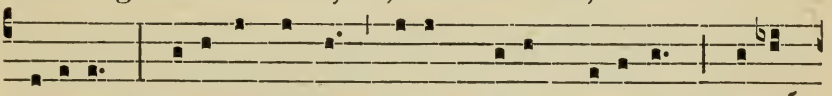
pulchri-túdinem, Non láude tú- a, sed sanctórum mé-



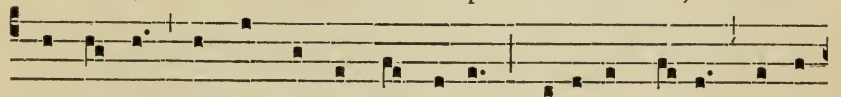
ri-tis, Quos cru-entá-tis jugu-lásti glá-di- is. 8. Vos ergo



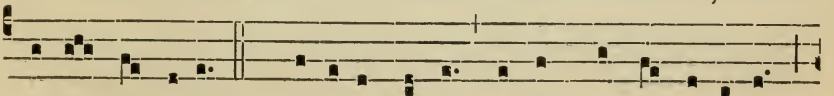
módo glo-ri-ó-si mártyres, Pétre be-áte, Páule múndi



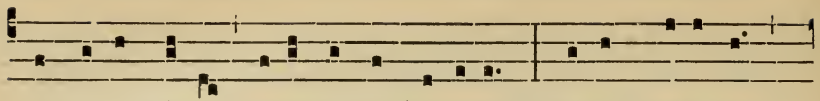
lí-li- um, Cæléstis áulæ tri-umpháles mí-li-tes, Pré-ci-



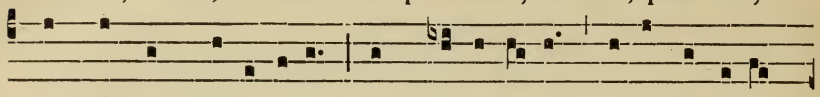
bus álmis véstris nos ab ómnibus Muní-te má-lis, férte



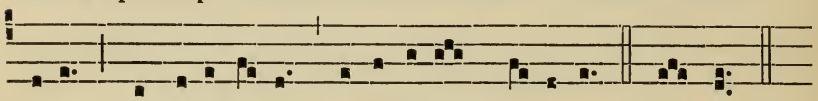
super æthera. 9. Gló-ri-a Pátri per imménsa sæcu-la :



Sit tí-bi, Ná-te, décus et impé-ri-um, Hónor, potéstas,



Sanctóque Spi-rí-tu-i : Sit Tri-ni-tá-ti sá-lus indiví-



du-a Per infi-ní-ta sæcu-lórum sæcu-la. A-men.

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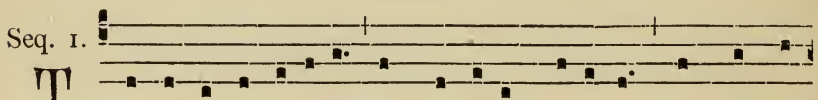
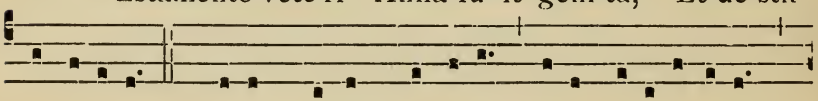
28th JULY.

## S. Anne.

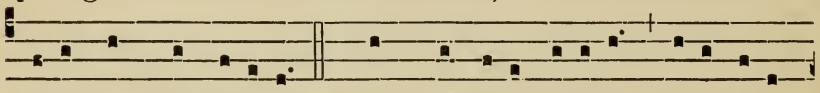
Seq. 1.



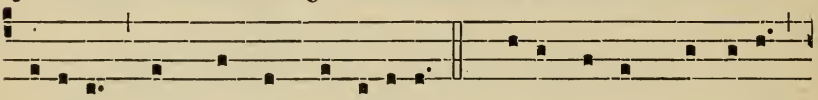
T Estaménto véte-ri Anna fú-it géni-ta, Et de stír-



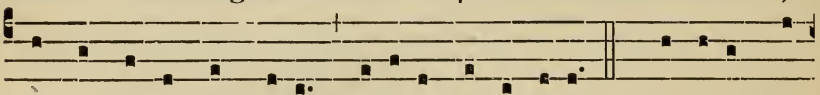
pe régi-a. 2. Má-ter mátris Dómi-ni, Fé-lix fe-licíssimi



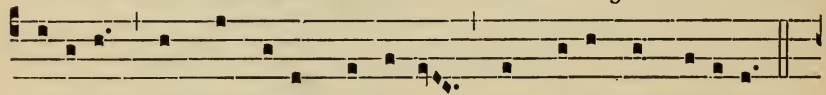
Jó-achim consóci-a. 3. Hæc matróna nóbi-lis Di-u fú-it



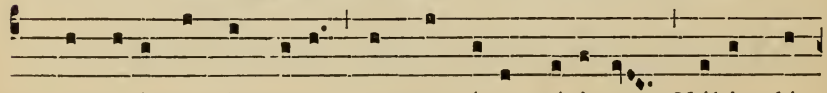
sté-ri-lis In mágna tri-stí-ti-a. 4. Cú-i frúctum cóntu-lit,



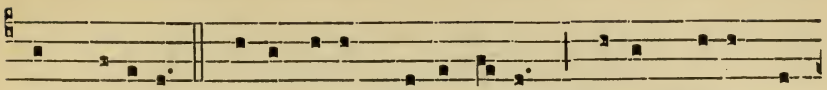
Et sic lúctum ábstu-lit Divína cleménti-a. 5. Patri-árchis



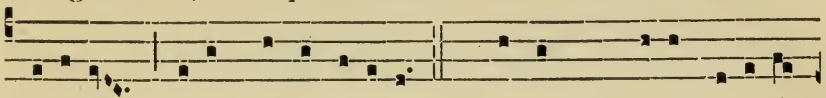
édi-ta, Anna, lúce prædi-ta, In perénni glóri-a,



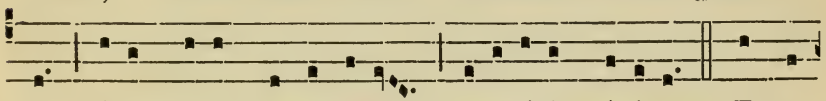
6. Deprecámur, ínclyta, Ut per tú-a méri-ta Nóbis dé-



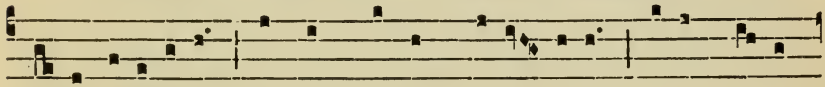
tur gráti- a. 7. Ave párens lábe cá-rens, Rúbens rósa spe-



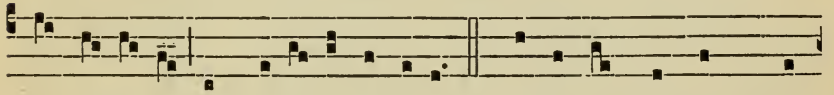
ci- ósa, Flórens inter lí-li- a. 8. Mátrem Christi genu- í-



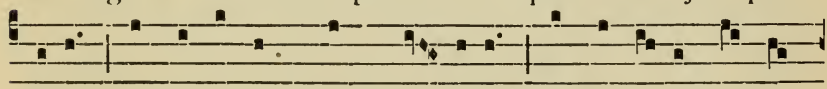
sti : tú-a préce nos a néce Tu-e-áris nóxi- a. 9. Ecce



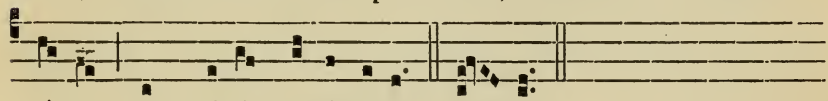
lú-cis officína, Ægris spes et medi- cína; Tú-a pró-les



est regí-na In cælé-sti pátri-a. 10. Ipsa cúnctis jam præ-



láta, Per te súmens hæc pre- cáta, Nóstra fí- at advo-



cá-ta, In Dé- i præsénti- a. A-men

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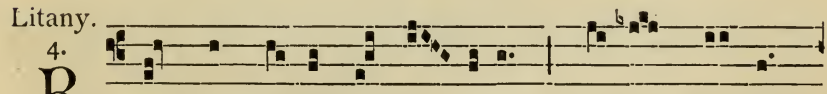
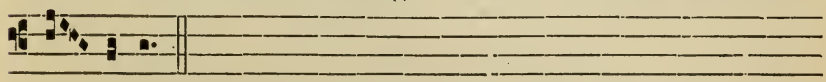
1ST NOVEMBER.

## All Saints.

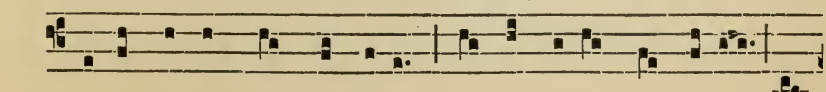
Litany. 4.



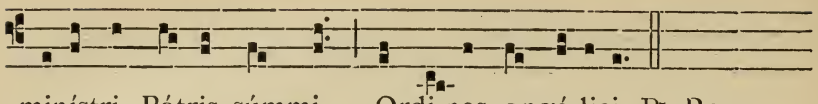
R EX sanctó-rum Ange- lórum, tó-tum múndum



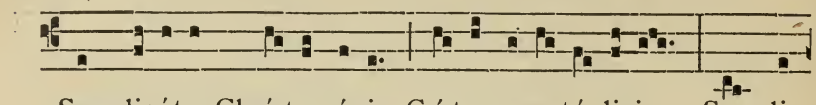
ád- juva. *Repeat* Rex sanctórum... *after each verse.*



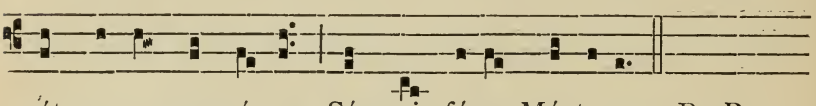
1. Ora primum tu pro nóbis, Vírgo máter Gérminis; Et



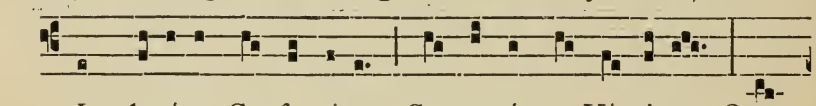
minístri Pátris súmmi Ordi-nes angé-lici. ℟. Rex.



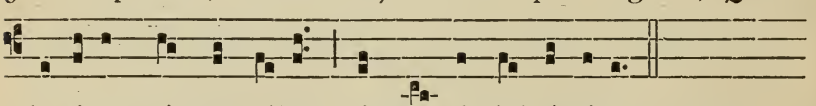
2. Supplicáte Chrísto régi, Cœtus apostó-lici; Suppli-



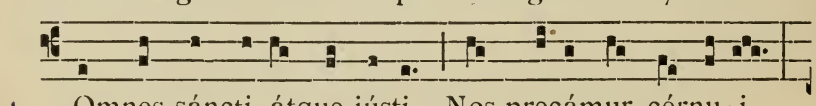
cétque permagnó-rum Sánguis fúsus Mártyrum. ℟. Rex.



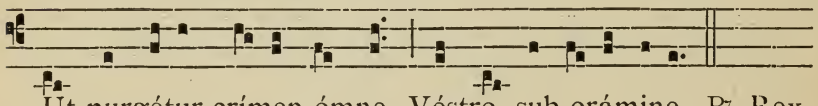
3. Imploráte, Confessóres, Consonæque Vírgines, Quo



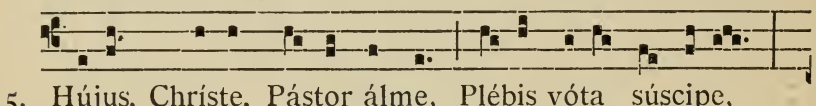
donétur mágnæ nóbis Témpus indulgénti-æ. ℟. Rex.



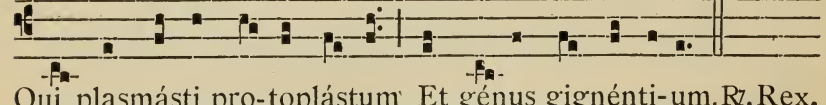
4. Omnes sáncti átque jústi, Nos precámur cérnu-i,



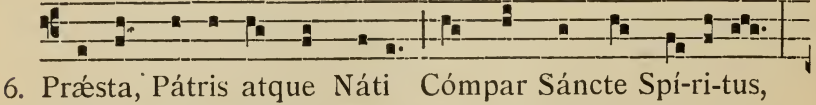
Ut purgétur crímen ómne, Véstro sub orámine. ℟. Rex.



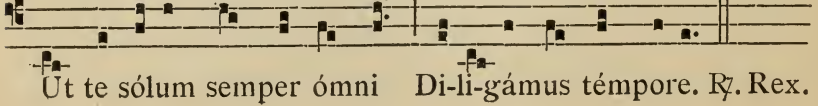
5. Húju̇s, Chríste, Pástor álme, Plébis vóta súscipe,



Qui plasmásti pro-toplástum Et génus gignénti-um. ℟. Rex.



6. Præsta, Pátris atque Náti Cómpar Sáncte Spí-ri-tus,

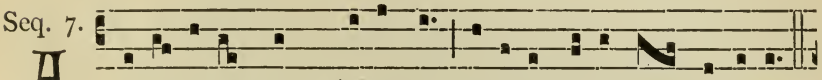


Ut te sólum semper ómni Di-li-gámus témpore. ℟. Rex.

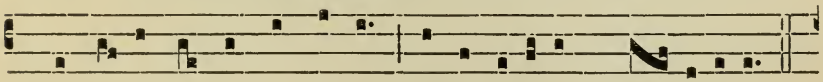
# Common of Saints.

## APOSTLES. — I.

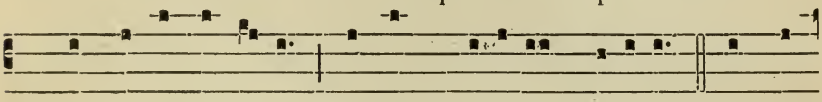
Seq. 7.



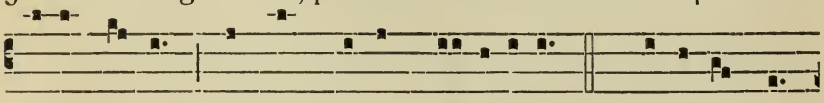
A Lle-lú-ia nunc decántet universá-lis Ec-clé-si-a.



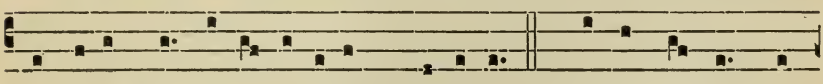
2. Extolléndo láude célsa Apostolórum præ- cóni- a.



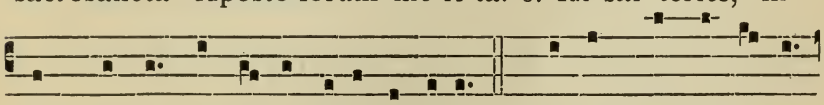
3. Pláudat ergo téllus, pláudant cælórum cúri- a. 4. Et hac



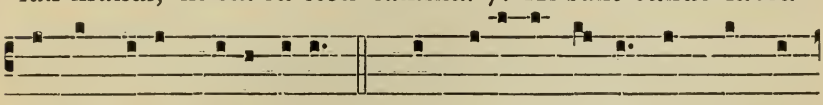
dí-e sácra pláudat præsens famí-li- a. 5. Hono-rándo



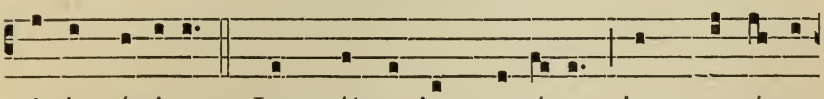
sacrosáncta Aposto-lórum mé-ri-ta. 6. Hi sal térræ, hi



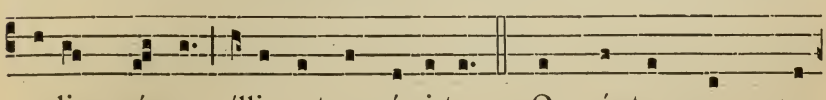
lux múndi, hi clá-ra cæli lúmina. 7. Hi sunt cande-lábra



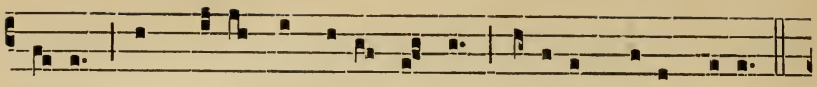
ante Dé-um lucénti-a : 8. Hi prælá-ti célsa súmmi Ré-



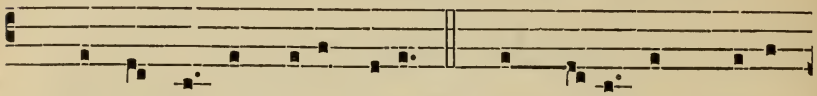
gis in cú-ri-a. 9. Jam pálma, jam co-róna, jam promíssa



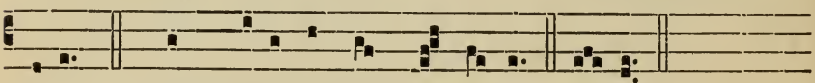
o-lim ménsa íllis est appó-si-ta. 10. O quánta, quam præ-



clára, quam jucúnda, ce-lebrántur illórum solémni-a!



11. His nóstra sint solémni-a. 12. Sint vó-ta, sint præcó-

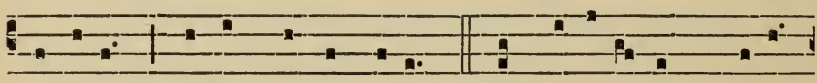


ni-a: 13. Sint gráta láudum cármi-na. Amen.

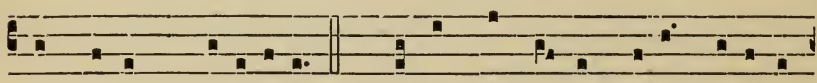
## II.

Seq. 8.

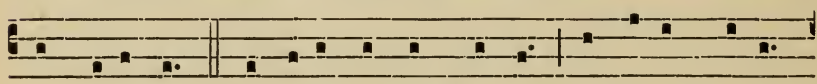
CLáre sanctórum senátus Apostolórum, prínceps órbis



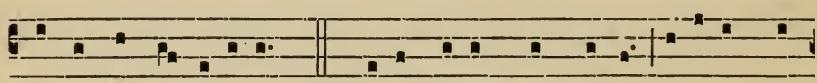
terrárum, rectórque regnórum, 2. Eccle-si-á-rum mores



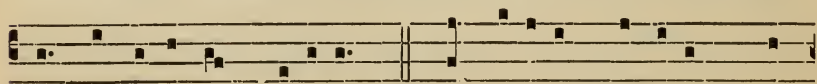
et ví-tam moderáre; 3. Qui per doctrí-nam tú-am fidé-les



sunt ubíque. 4. Anti-óchus et Rémus concédunt tí-bi,

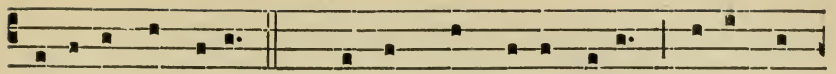


Pétre, régni só-li-um; 5. Tyránnidem tu, Páule, Alexandrí-

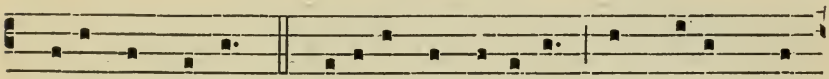


nam inva-sí-sti Græci-am. 6. Æthí-opes h[illegible]os, Mat-

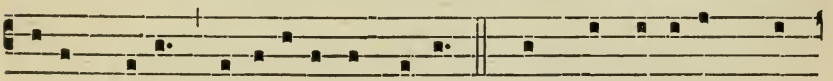
thæ-e, agnélli véllere, 7. Qui máculas nésci-at á-liquas,



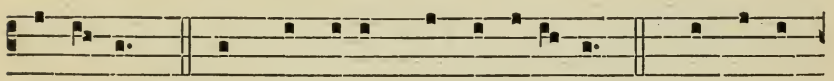
vestísti cándido. 8. Thóma, Bartho-lomæ-e, Johánnes,



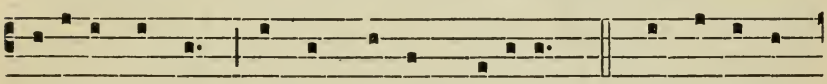
Phi-lippe, Simon, 9. Jacobíque pá-ri-les, André-a, Thad-



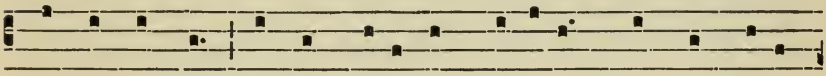
dæ-e, Dé-i Bellatóres íncly-ti, 10. En vos ó-ri-ens, et



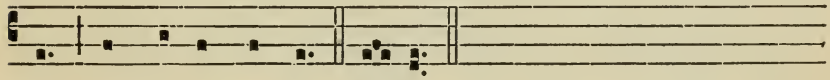
ócci-dens, 11. Immo téres múndi círcu-lus, 12. Se pátres



habére gáudent, et exspéctant júdices; 13. Et idcírco



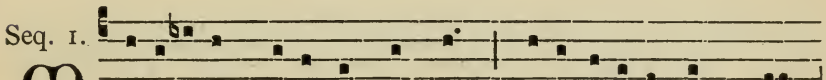
múndus ómnis láudes vóbis et honórem sánctis débi-



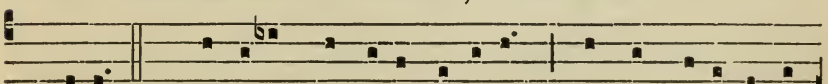
tum súpplex impéndit. Amen.

## MARTYRS. — I.

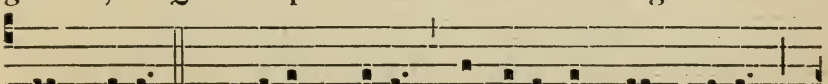
Seq. 1.



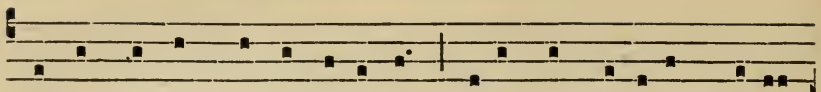
Irábi-lis Dé-us in sánctis, mira-bí-li-a dans ma-



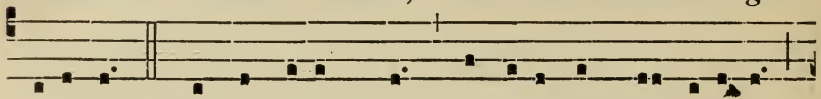
gní-fica, 2. Qui fíde præclára vi-cérunt múndi gravíssima



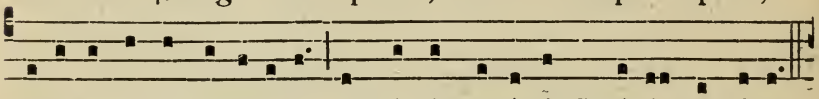
per-í-cula; 3. Júdicum mínas, vérbera, et blandí-ti-as



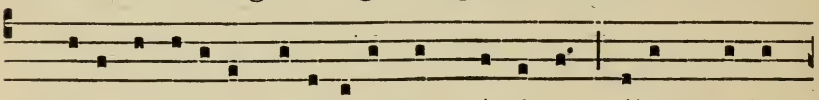
contemnéntes ménte robústa, véro transfudérunt régi



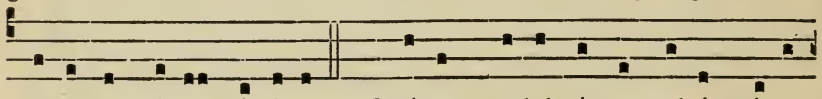
ánimas. 4. Ergo tri-úmphant, láure-a cómpti cápi-ta,



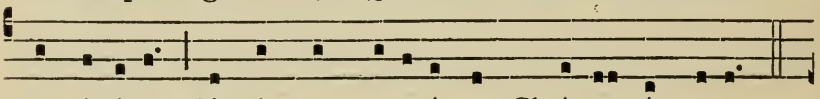
secú-ti récte vestígi-a Agni singu-lá-ris Christi sacráta;



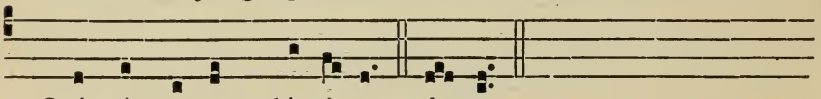
5. Cú-i assídu-e mellíflu-a dant cánti-ca, éjus prædul-



císsima pléni grá-ti-a; 6. Quórum ce-lebrántes sol-émni-a,



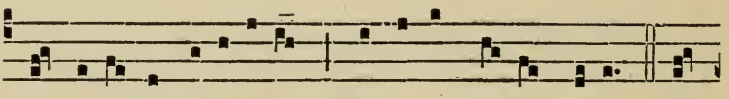
consórti-o júngi quo mere-ámur Christus ánnu-at,



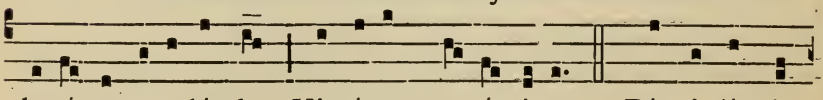
7. Qui nóstra est gló-ri-a. Amen.

## II.

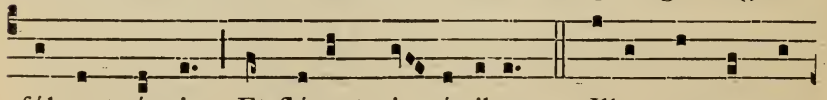
Seq. 3.



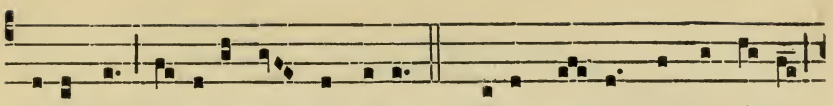
O be-á-ta be-atórum Mártyrum sol-émni-a! 2. O



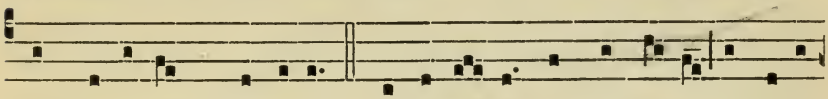
devó-te reco-lénda Victórum certámina! 3. Dígni dígnis



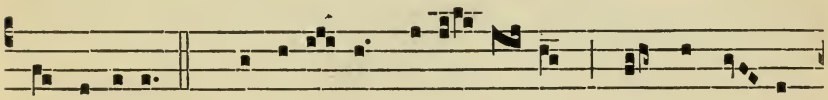
fúlgent sígnis Et flórent vir-tú-tibus: 4. Illos semper con-



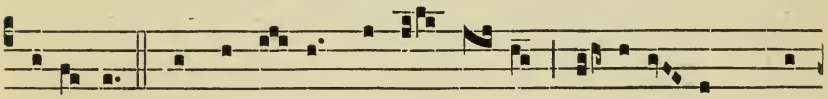
decénter Venerémur láudibus. 5. Fíde, vó-to, córde tó-to



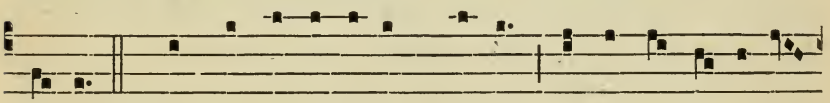
Adhæsé-runt Dómino. 6. Et inví-cti sunt addícti Atróci



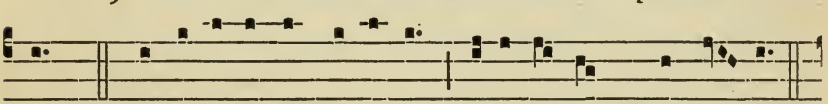
martý-ri-o. 7. Carcerá- ti, truci- dá- ti, Tormentó- rum



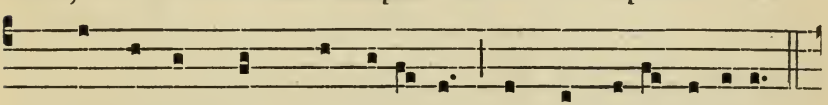
géne-ra, 8. Igne læ- si, férro cæ-si, Pertu-lé- runt plú-



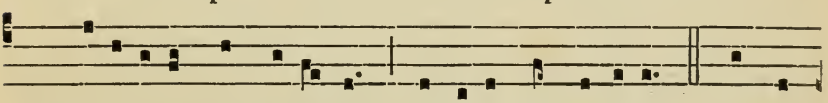
rima. 9. Dum sic tórti cédunt mórti Cárnis per intér-i-



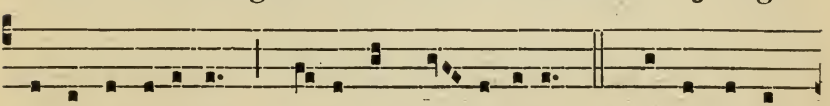
tum, 10. Ut e-lécti sunt adépti Be-a-tó-rum præmi- um.



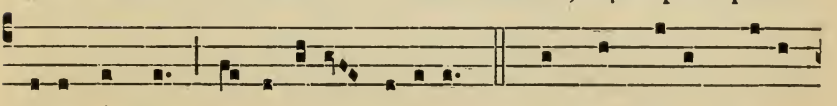
11. Per contémptum mundanó-rum Et per bélla fórti-a



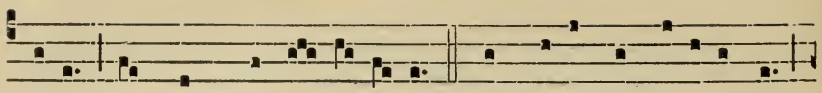
12. Meru-érunt ange-ló-rum Victóres consórti-a. 13. Ergo



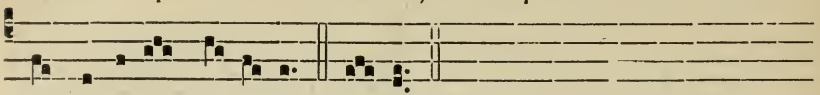
fácti cohærédes Chrísto in cæ- léstibus, 14. Apud ípsum



vota nóstra Promovéte précibus, 15. Ut post fínem húius



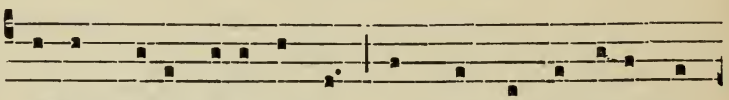
vítæ Et post transi- tó-ri- a, 16. In perénni mere-ámur



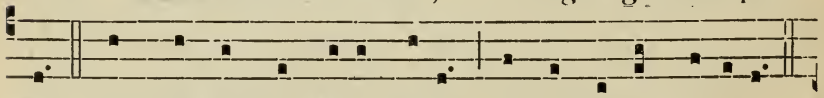
Exsultáre gló-ri- a. Amen.

## BISHOPS.

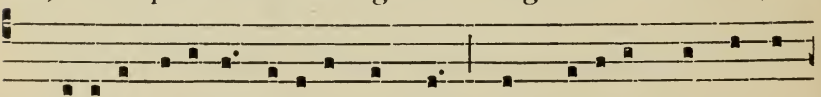
Seq. 1.



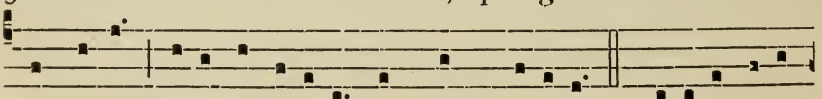
A Dest nóbis dí-es álma, et mágno gáudi- o plé-



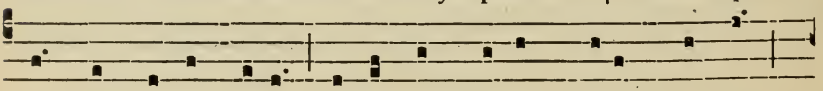
na, 2. In qua sáncta Dé-o gráta congáudet Ecclé-si- a;



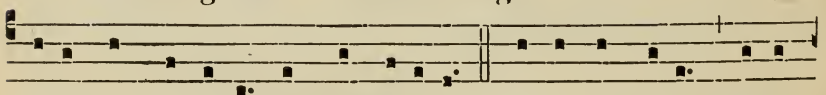
3. Hódi-e cæléstis lætátur túrma, quæ glóri- am cántat in



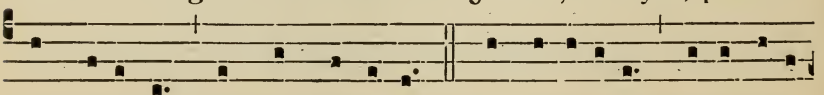
excélsis vóce dulcísona cum symphoní-a. 4. Hódi- e poló-



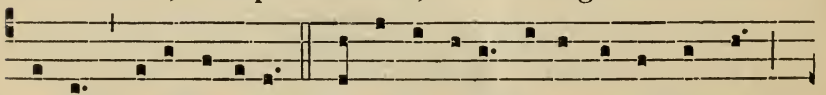
rum sáncta ágmina colláudant régem Dé-um nóstrum,



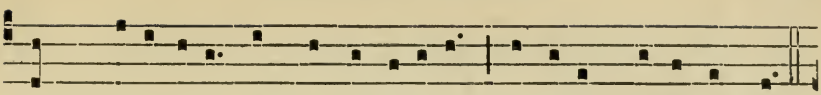
nátum ex Vírgine sáncta Marí- a. 5. Ave, inclyte, præsul



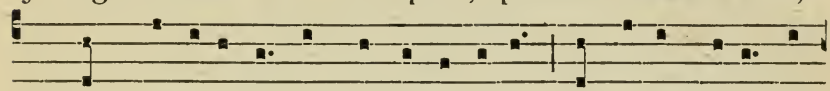
sanctíssime, flós pulchérrime; 6. Tu vestígi- a Christi secú-



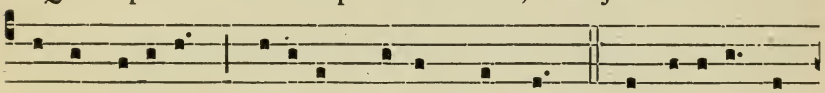
tus es fíde devóta; 7. Ætérni régis adéptus es régna;



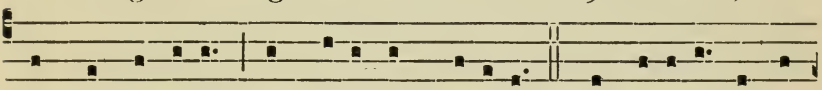
Jam gratu-láris in dómo súpera, póssidens sédes álmas;



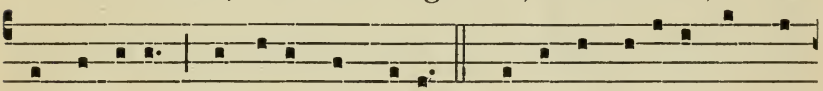
8. Quem postulámus et póscimus úna, Adjuvent tú-a sán-



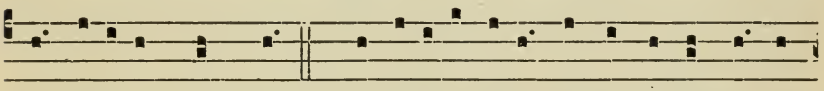
cta suffrági-a frági-lem ví-tam nóstram. 9. O be-áte, O



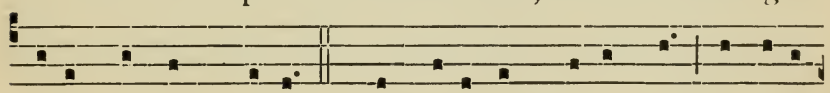
sáncte Póntifex, Láus tíbi in glóri-a; 10. O be-áte, O sán-



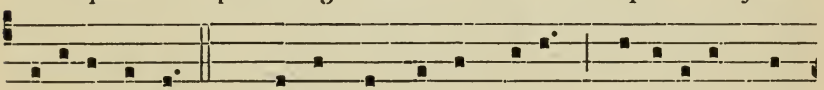
cte Póntifex, Pro nóbis súpplica, 11. Ut úna mere-ámur sán-



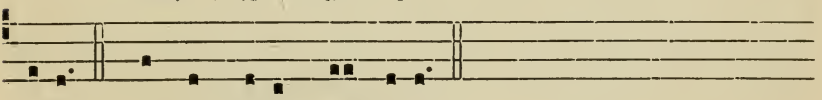
cta cælórum témpla 12. Possidére læti; cerneńtes álma gáu-



di-a quæ sunt pléna. 13. Sit Dé-o láus honórque et jubi-



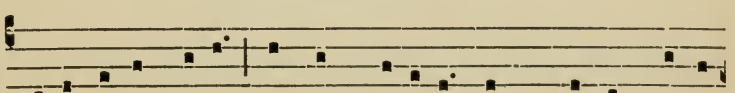
láti-o cásta, 14. Qui régnat per ómni-a sæculórum sæ-



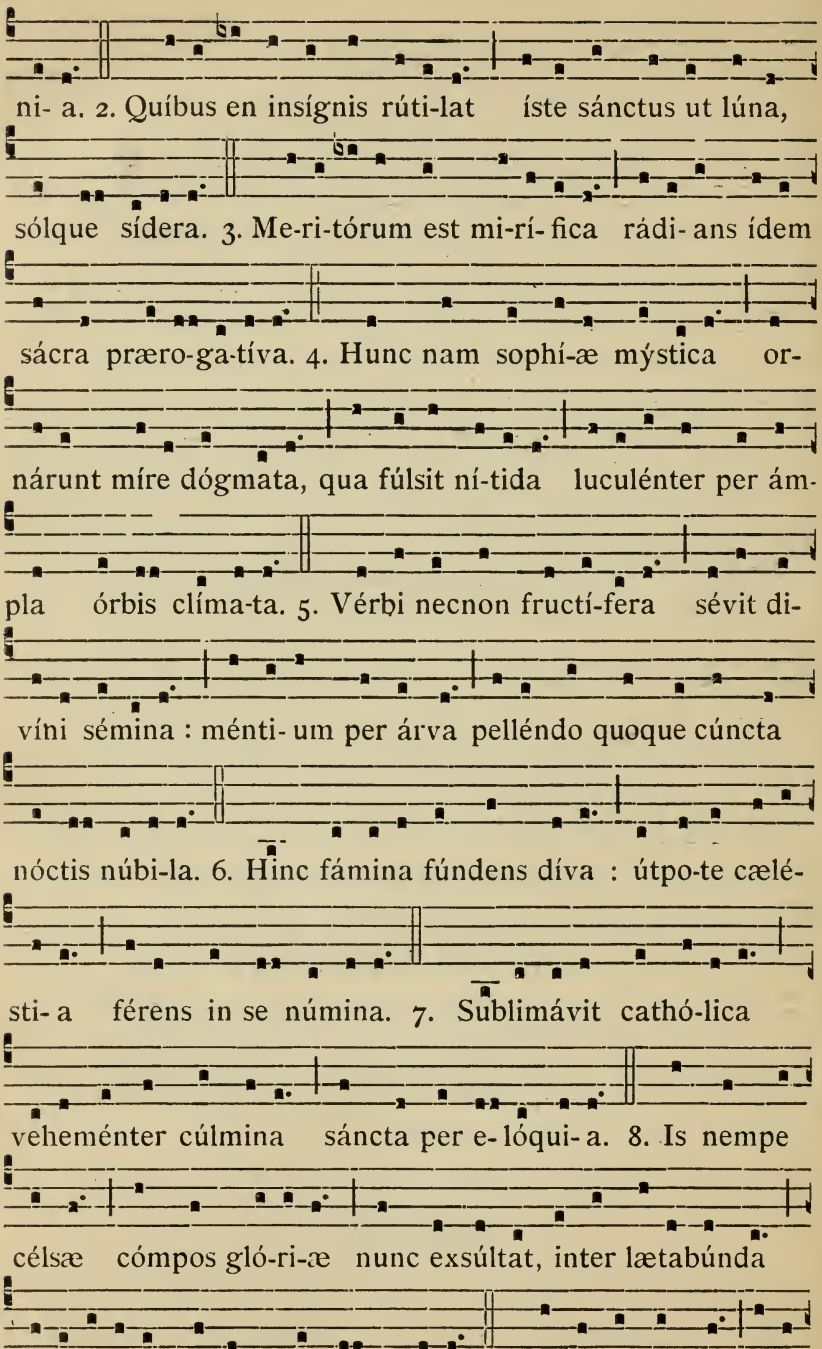
cula; 15. Amen dícant ómni-a.

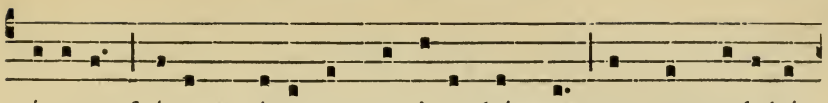
## DOCTORS.

Seq. 1.

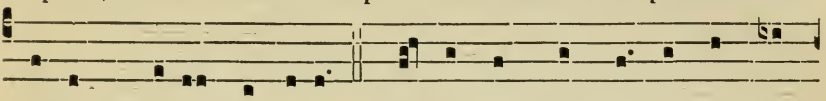


A Lma cóhors úna láudem sonóra nunc próme præcó-

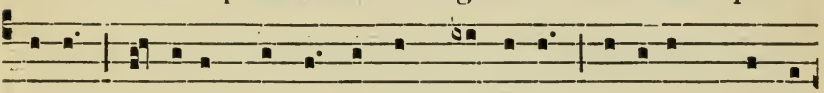

ni- a. 2. Quíbus en insígnis rúti-lat íste sánctus ut lúna,
sólque sídera. 3. Me-ri-tórum est mi-rí- fica rádi- ans ídem
sácra præro-ga-tíva. 4. Hunc nam sophí-æ mýstica or-
nárunt míre dógmata, qua fúlsit ní-tida luculénter per ám-
pla órbis clíma-ta. 5. Vérbi necnon fructí-fera sévit di-
víni sémina : ménti- um per árva pelléndo quoque cúncta
nóctis núbi-la. 6. Hinc fámina fúndens díva : útpo-te cælé-
sti- a férens in se númina. 7. Sublimávit cathó-lica
veheménter cúlmina sáncta per e- lóqui- a. 8. Is nempe
célsæ cómpos gló-ri-æ nunc exsúltat, inter lætabúnda
cælico-lárum óvans contu-bérni- a. 9. Sublímis éxstat séde



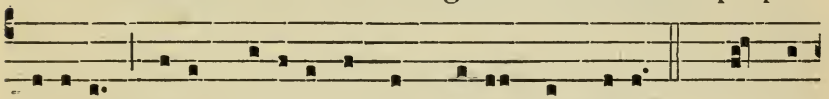
súpera, frú-ens ví-ta semper inex-háusta sat per sa-lubér-



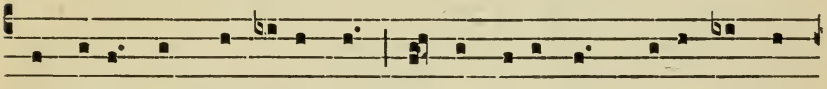
rima Chrísti páscu-a. 10. O dígnum cúncta láude præ-



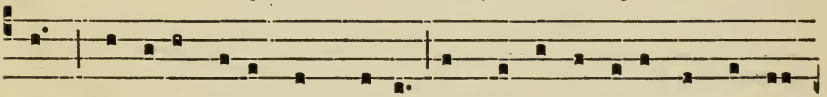
célsa, Doctórem tánta náctum gáudi-a! Virtútum própter



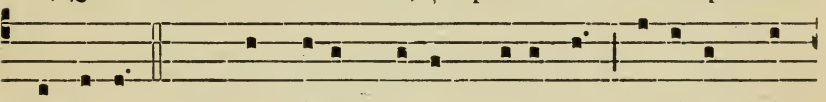
mé-rita : quíbus vígu-it árdens vel-ut lámpada. 11. Nos vó-



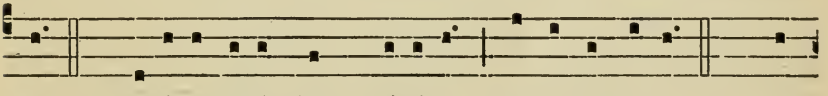
ce clára hunc et jucúnda Dántes, orémus, préces et vó-



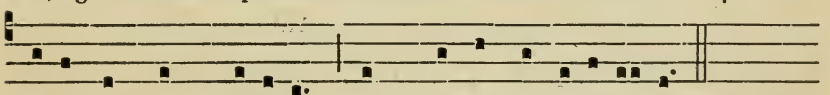
ta; Qui nóbis férat cómmoda, ímpetret et ætérna póscens



præmi-a. 12. Quod pé-tit præsens catérva, doctórum gém-



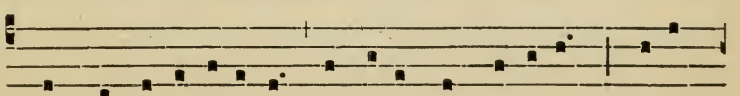
ma, 13. Devóta repéndens múni-a ménte sincé-ra. 14. Con-



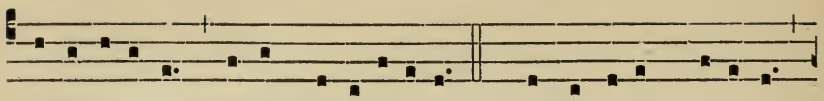
cinéntes nunc dúlci-a, nunc celsáque alle-lú-ia.

## CONFESSORS.

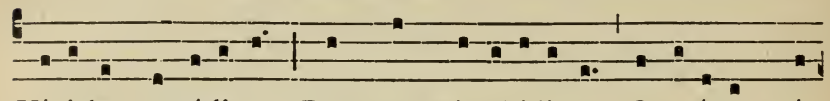
Seq. 1.



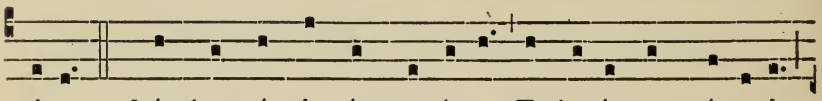
Q Uem invi-si-bí-li-ter Séquitur Ecclé-si-a : Dé-us



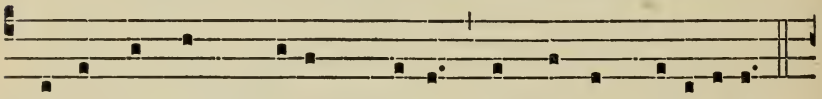
vi-si-bí-li-ter Fá-cit mi-rabí-li-a. 2. Confessórum júgi-ter



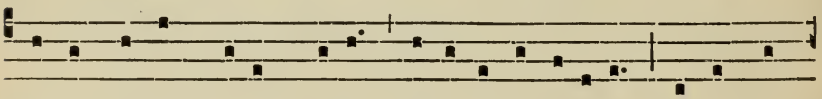
Vígi-lat custódi-a : Per quos mi-rabí-li-ter Operátur grá-



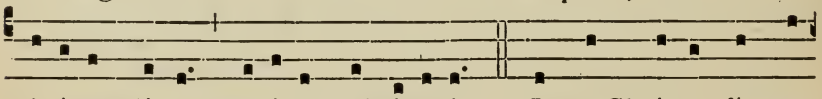
ti-a. 3. Lúmbos cínxit sánctus íste, Et lucérnam ténu-it :



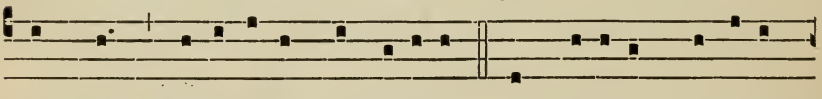
Pro te múndum sprévit, Chríste, Et cárnem cohíbu-it.



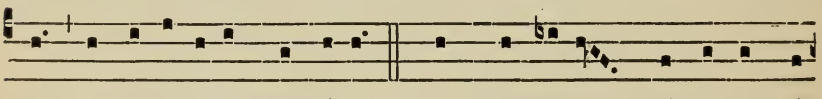
Hic angústam ví-am vítæ Fórti-ter arrípu-it, Et in vi-



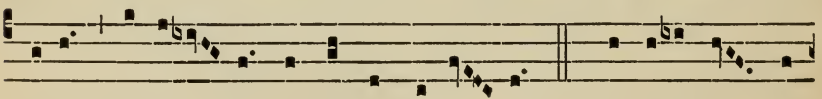
ti-órum lí-te Braví-um obtínu-it. 5. In te Chrístus fírmat



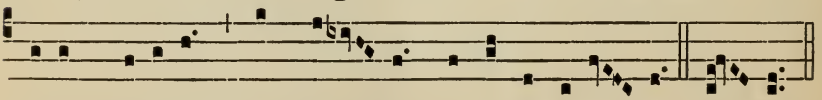
témplum Spi-ri-tá-li quadratúra. 6. In decórem dat exém-



plum Invi-sí-bi-li structúra. 7. Tu splendórem præstas eccle-



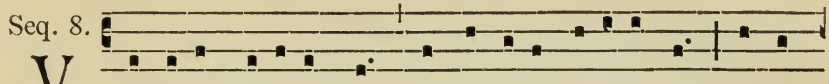
si- is, Mi-rácu- lis et sígnis vá-ri- is. 8. Tu corúscas vir-



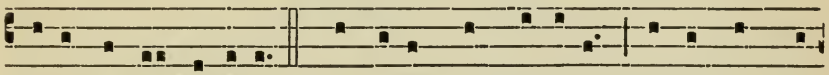
tútum rádi- is : Tu próte- gas nos ab insí-di- is. A- men.

## VIRGINS.

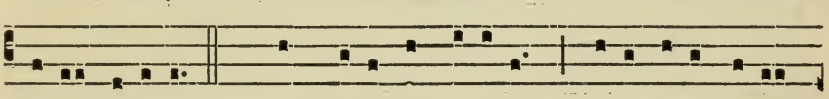
Seq. 8.



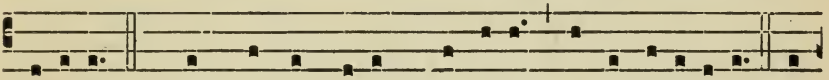
V Irginis venerándæ de número sapi-éntum fésta



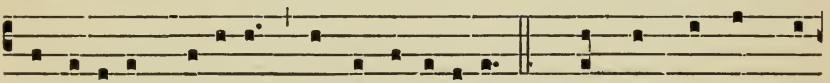
celebrémus, só-ci- i. 2. Sacrosánctæ Ma-rí-æ mátris súmmi



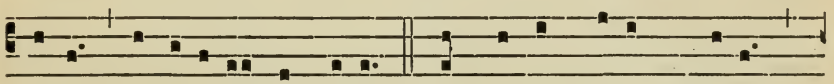
Régis fí-li-æ. 3. Quam síbi in sorórem Dé- i adoptávit



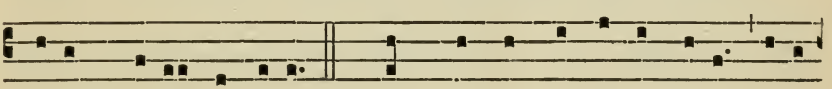
Fí-li-us; 4. Hæc córpus sú-um dómu-it fræno jejúni- i, 5. Et



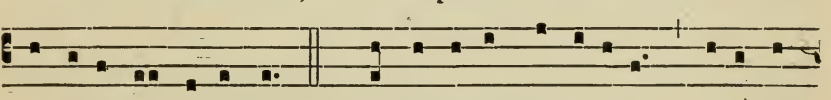
luxú-ri-am sécu- it énse agoní-æ; 6. Hæc contra cúnctos



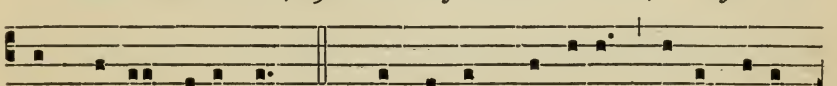
hóstis dimicávit ímpetus, 7. Et hóstem dírum strávit



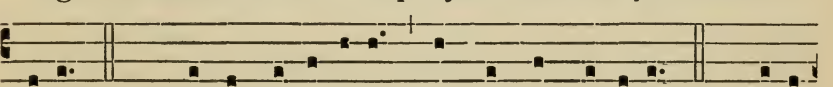
fréta Christi déxtera; 8. Hæc spónsum ab áula cæ-li sése



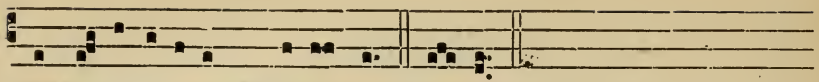
inviséntem á-lacris, 9. Córde jucúndo secúta, éjus est



ingréssa thálamum. 10. Túque jam dúlcibus pléna de-lí-



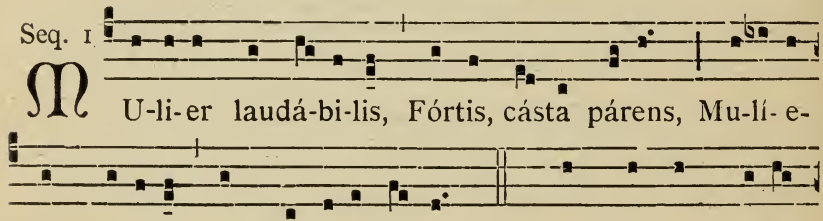
ci- is, 11. Chrísto mi-sé-ri-as nóstras suggé-rito. 12. Nóbis



conso-la-ti-ónem precándo. Amen.

## HOLY WOMEN.

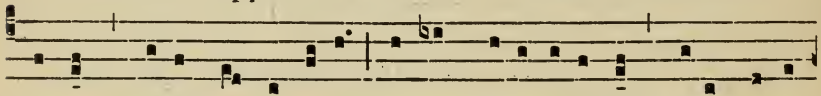
Seq. 1



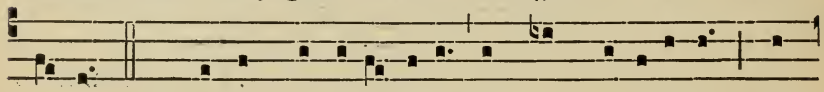
Mu-li-er laudá-bi-lis, Fórtis, cásta párens, Mu-lí-e-



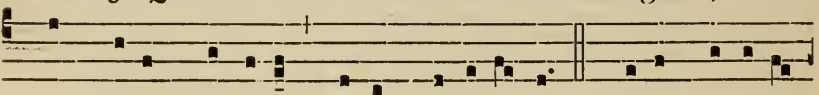
ris sté-ri-lis Oppróbri-o cá-rens. 2. Hæc frúctum tri-cé-



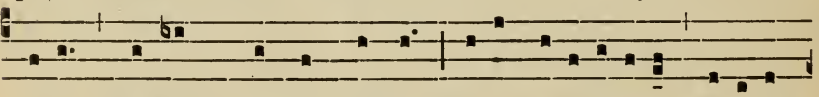
simum Dédit conjugáta, Sed et sexagésimum Víro vidu-



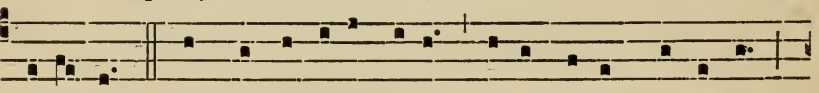
á-ta. 3. Quæ in forti-tú-dine Lúmbos castigávit, Nun-



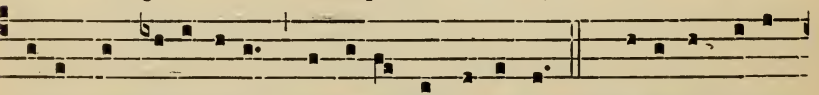
quam cárens lúmine, Mánum roborá-vit. 4. Cújus hono-rá-



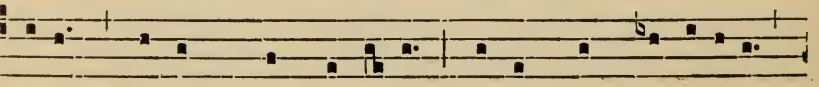
bi-lis Núptus, múndus, lúctus; Fú-it venerábi-lis Eti-am



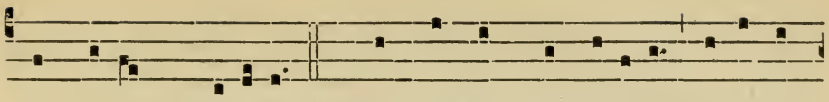
senéctus. 5. Ut sácro e-lóqui-o Pá-tet, é-rit mí-nime



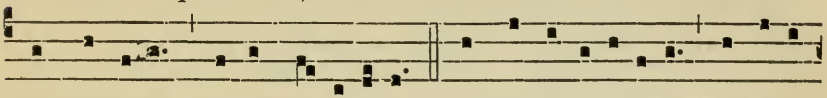
Díra ponderá-ti-o Continén-tis ánimæ. 6. Di-léxit si-lén-



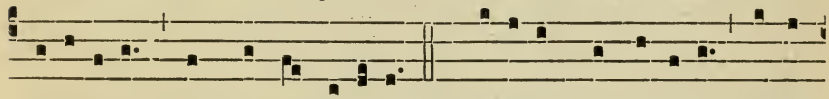
ti-um, Díscens quod nescí-vit: Nec unquam domíni-um



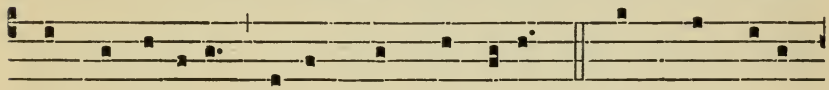
In ví-rum quæsívit. 7. Hæc non est de vídu-is Lúxu sæ-



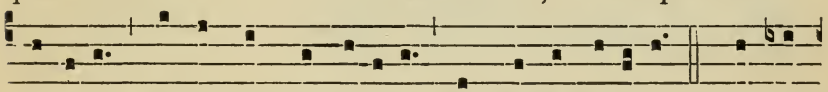
cli mórtu-is, Bónum operáta; 8. Obsecra-ti-ónibus Et ora-



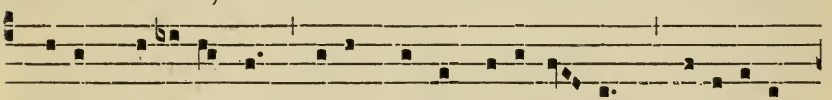
ti-ónibus Semper occupáta. 9. Recépit hospí-ti-o Vágos,



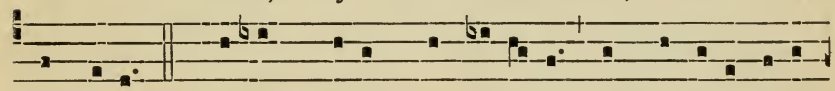
quam ablú-ti-o Pédum commendávit; 10. Et quos tribu-



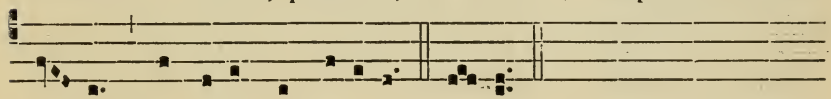
lá-ti-o Préssit, hos subsí-di-o Sáncto recre-ávit. 11. O mú-



li-er veneránda, Cújus fésta reco-lénda, Redi-érunt



ánnu-a. 12. Cásta, prúdens, et fidé-lis, Impetráre nóbis



vé-lis Gáudi-a perpétu-a. Amen.

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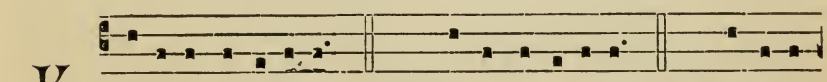
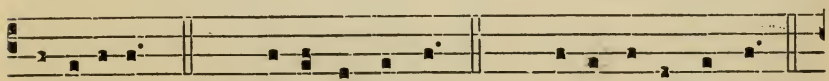
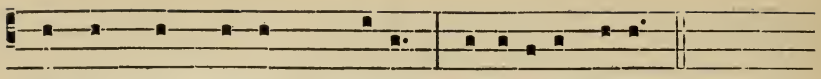
## Litany of the Saints.



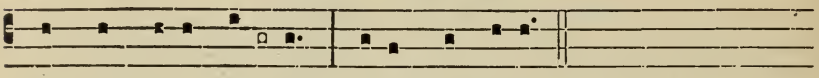
K Yri-e e-lé-ison. *ij.* Chríste e-lé-ison. *ij.* Ký-ri-e



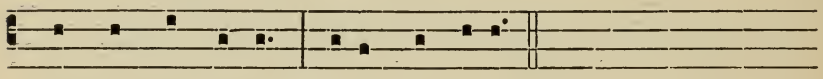
e-lé-ison. *ij.* Chríste áudi nos. *ij.* Chríste exáudi nos. *ij.*



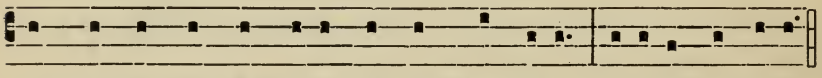
Pá- ter de cæ-lis Dé-us, mi-serére nóbis.
Fíli Redémptor múndi Dé-us, mi-serére nóbis.
Spí-ri-tus Sáncte Dé-us, mi-serére nóbis.
Sáncta Trínitas únus Dé-us, mi-serére nóbis.



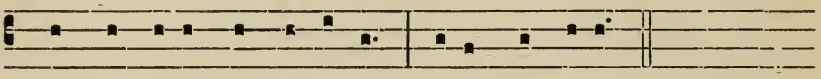
Sáncta Ma- rí- a, óra pro nóbis.
Sáncta Dé-i Génitrix, óra pro nóbis.
Sáncta Vírgo vírginum, óra pro nóbis.



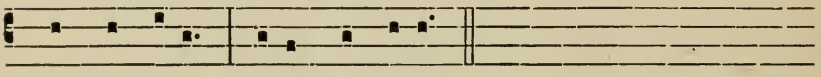
Sáncte Mí-cha- el, óra pro nóbis.
Sáncte Gá- bri- el, óra pro nóbis.
Sáncte Rá-pha- el, óra pro nóbis.



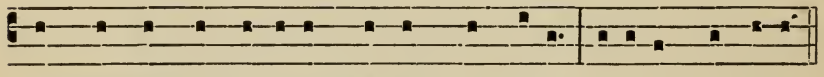
Omnes sáncti Ange-li et Archánge-li, oráte pro nóbis.
Omnes sáncti beatórum Spirítuum órdines, oráte pro nóbis.



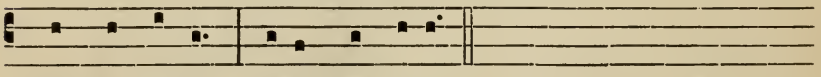
Sáncte Jo-ánnes Baptísta, óra pro nóbis.



Sáncte Jóseph, óra pro nóbis.



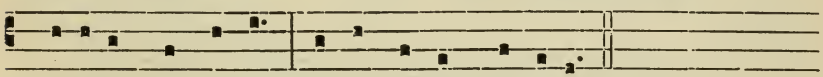
Omnes sáncti Patri-árchæ et Prophétæ, oráte pro nóbis.



Sáncte Pétre, óra pro nóbis.

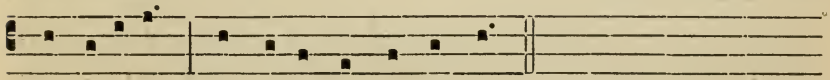
| | | | |
|---|---|---|---|
| Sáncte Páule, | óra. | Sáncte Philíppe, | óra. |
| Sáncte Andréa, | óra. | Sáncte Bartholomæe, | óra. |
| Sáncte Jacóbe, | óra. | Sáncte Matthæe, | óra. |
| Sáncte Joánnes, | óra. | Sáncte Símon, | óra. |
| Sáncte Thóma, | óra. | Sáncte Thaddæe, | óra. |
| Sáncte Jacóbe, | óra. | Sáncte Mathía, | óra. |

Sáncte Bárnaba, óra.
Sáncte Lúca, óra.
Sáncte Márce, óra.
Omnes sáncti Apóstoli et Evangelístæ, oráte.
Omnes sáncti Discípuli Dómini, oráte.
Omnes sáncti Innocéntes, oráte.
Sáncte Stéphane, óra.
Sáncte Laurénti, óra.
Sáncte Vincénti, óra.
Sáncti Fabiáne et Sebastiáne, oráte.
Sáncti Joánnes et Páule, oráte.
Sáncti Cósma et Damiáne, oráte.
Sáncti Gervási et Protási, oráte.
Omnes sáncti Mártyres, oráte.
Sáncte Silvéster, óra.
Sáncte Gregóri, óra.
Sáncte Ambrósi, óra.
Sáncte Augustíne, óra.
Sáncte Hierónyme, óra.
Sáncte Martíne, óra.
Sáncte Nicoláe, óra.
Omnes sáncti Pontífices et Confessóres, oráte.
Omnes sáncti Doctóres, oráte.
Sáncte Antóni, óra.
Sáncte Benedícte, óra.
Sáncte Bernárde, óra.
Sáncte Domínice, óra.
Sáncte Francísce, óra.
Omnes sáncti Sacerdótes et Levítæ, oráte.
Omnes sáncti Mónachi et Eremítæ, oráte.
Sáncta María Magdaléna, óra.
Sáncta Agatha, óre.
Sáncta Lúcia, óra.
Sáncta Agnes, óra.
Sáncte Cæcília, óra.
Sáncta Catharína, óra.
Sáncta Anastásia, óra.
Omnes sánctæ Vírgines et Víduæ, oráte.
Omnes Sáncti et Sánctæ Dei, intercédite pro nóbis.



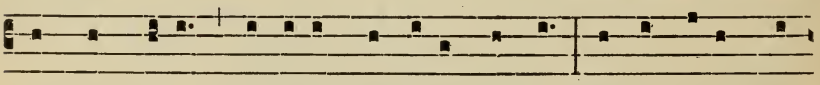
Propí-ti- us ésto, párce nó-bis Dómine.
Propí-ti- us ésto, exáu-di nos Dómine.
Ab ómni má-lo, lí-be- ra nos Dómine.

Ab ómni peccáto, líbera nos Dómine.
Ab íra túa, líbera nos Dómine.
A subitánea et improvísa mórte, líbera nos Dómine.
Ab insídiis diáboli, líbera nos Dómine.
Ab íra, et ódio, et ómni mála voluntáte, líbera nos Dómine.
A spíritu fornicatiónis, líbera nos Dómine.
A fúlgure et tempestáte, líbera nos Dómine.
A flagéllo terræmótus, líbera nos Dómine.
A péste, fáme, et béllo, líbera nos Dómine.
A mórte perpétua, líbera nos Dómine.
Per mystérium sánctæ incarnatiónis túæ, líbera nos Dómine.
Per advéntum túum, líbera nos Dómine.
Per nativitátem túam, líbera nos Dómine.
Per baptísmum et sánctum jejúnium túum, líbera nos Dómine.
Per crúcem et passiónem túam, líbera nos Dómine.
Per mórtem et sepultúram túam, líbera nos Dómine.
Per sánctam resurrectiónem túam, líbera nos Dómine.
Per admirábilem ascensiónem túam, líbera nos Dómine.
Per advéntum Spíritus Sáncti Paráclíti, líbera nos Dómine.
In die judícii, líbera nos Dómine.

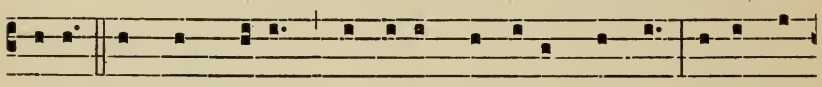


Peccatóres, te rogámus áudi nos.

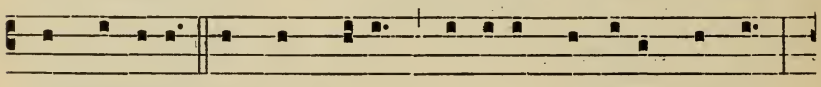
Ut nóbis párcas, te rogámus áudi nos.
Ut nóbis indúlgeas, te rogámus áudi nos
Ut ad véram pæniténtiam nos perdúcere dignéris, te rogámus áudi nos.
Ut Ecclésiam túam sánctam régere et conserváre dignéris, te rogámus áudi nos.
Ut Dómnum Apostólicum et ómnes ecclesiásticos órdines in sáncta religióne conserváre dignéris, te rogámus áudi nos.
Ut inimícos sánctæ Ecclésiæ humiliáre dignéris, te rogámus áudi nos.
Ut régibus et princípibus christiánis pácem et véram concórdiam donáre dignéris, te rogámus áudi nos.
Ut cúncto pópulo christiáno pácem et unitátem largíri dignéris, te rogámus áudi nos.
Ut nosmetípsos in túo sáncto servítio confortáre et conserváre dignéris, te rogámus áudi nos.
Ut méntes nóstras ad cæléstia desidéria érigas, te rogámus áudi nos.
Ut ómnibus benefactóribus nóstris sempitérna bóna retríbuas, te rogámus áudi nos.
Ut ánimas nóstras, frátrum, propinquórum et benefactórum nostrórum ab ætérna damnatióne erípias, te rogámus áudi nos.
Ut frúctus térræ dáre et conserváre dignéris, te rogámus áudi nos.
Ut ómnibus fidélibus defúnctis réquiem ætérnam donáre dignéris, te rogámus áudi nos.
Ut nós exaudíre dignéris, te rogámus áudi nos.
Fíli Déi, te rogámus áudi nos.



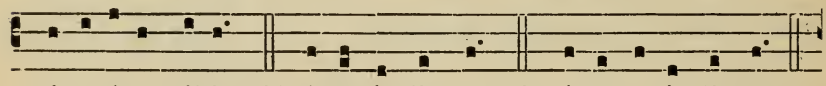
Agnus Dé- i, qui tóllis peccáta múndi, párce nóbis Dó-



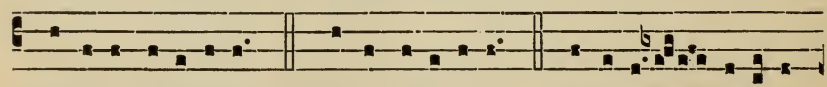
mine. Agnus Dé- i, qui tóllis peccáta múndi, exáudi



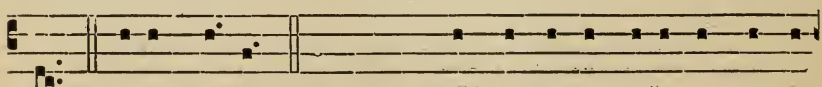
nos Dómine. Agnus Dé- i, qui tóllis peccáta múndi,



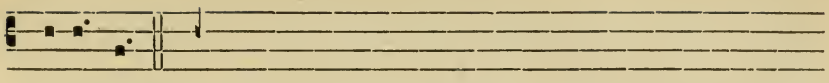
mi-serére nóbis. Chríste áudi nos. Chríste exáudi nos.



Ky-ri-e e-lé- ison. Chríste elé- ison. Ký-ri- e e-lé- i-

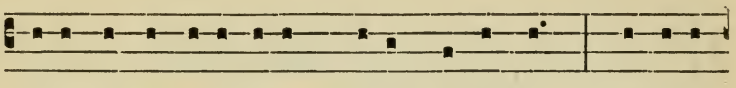


son. Páter nóster. *tout bas.* ℣. Et ne nos indúcas in tenta-
℟. Sed líbera nós a

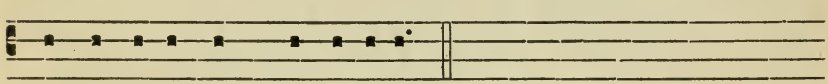


ti- ó-nem.
má- lo.

Ps. 69.



D E-us in adjutó-ri-um mé-um inténde : Dómine



ad adjuvándum me festína.

Confundántur et revereántur, * qui quærunt ánimam méam.

Avertántur retrórsum, et erubéscant, * qui vólunt míhi mála.

Avertántur statim erubescéntes,* qui dícunt míhi : Euge, éuge.

Exsúltent et lætántur in te ómnes qui quærunt te : * et dícant sémper : Magnificétur Dóminus : qui díligunt salutáre túum.

Ego vero egénus et páuper sum :* Déus ádjuva me.

Adjútor méus et liberátor méus és tu : * Dómine ne moréris.

Glória Pátri.

℣. Sálvos fac sérvos túos.
℟. Déus méus sperántes in te.
℣. Esto nóbis Dómine túrris fortitúdinis.
℟. A fácie inimíci.
℣. Nihil proficiat inimícus in nóbis.
℟. Et fílius iniquitátis non appónat nocére nóbis.
℣. Dómine non secúndum peccáta nóstra fácias nóbis.
℟. Neque secúndum iniquitátes nóstras retríbuas nóbis.
℣. Orémus pro Pontífice nóstro *N.*
℟. Dóminus consérvet éum, et vivíficet éum, et beátum fáciat éum in térra, et non trádat éum in ánimam inimicórum éjus.
℣. Orémus pro benefactóribus nóstris.
℟. Retribúere dignáre Dómine ómnibus nóbis bóna faciéntibus propter nómen túum vítam ætérnam. Amen.
℣. Orémus pro fidélibus defúnctis.
℟. Réquiem ætérnam dóna éis Dómine, et lux perpétua lúceat eis.
℣. Requiéscant in páce.
℟. Amen.
℟. Pro frátribus nóstris abséntibus.
℣. Sálvos fac sérvos túos, Déus méus, sperántes in te.
℣. Mítte éis Dómine auxílium de sáncto.
℟. Et de Síon tuére éos.
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu túo.

Orémus.

DEus, cui próprium est miseréri semper et párcere : súscipe deprecatiónem nostram; ut nos, et omnes fámulos tuos, quos delictórum caténa constríngit, miserátio tuæ pietátis cleménter absólvat.

EXáudi, quæsumus Dómine, súpplicum preces : et confiténtium tibi parce peccátis; ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

INeffábilem nobis Dómine misericórdiam tuam cleménter osténde : ut simul nos et a peccátis ómnibus éxuas, et a pœnis, quas pro his merémur, erípias.

DEus, qui culpa offénderis, pæniténtia placáris : preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMnípotens sempitérne Deus, miserére fámulo tuo Pontífici nostro *N.* : et dírige eum secúndum tuam cleméntiam in viam salútis ætérnæ; ut, te donánte, tibi plácita cúpiat, et tota virtúte perficiat.

DEus, a quo sancta desidéria, recta consília, et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium subláta formídine, témpora sint tua protectióne tranquílla.

URE igne Sancti Spíritus renes nostros et cor nostrum Dómine : ut tibi casto córpore serviámus; et mundo corde placeámus.

FIdélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur.

ACtiónes nostras, quæsumus Dómine, aspirándo præveni, et adjuvándo proséquere : ut cuncta nostra orátio et operátio a te semper incípiat, et per te cœpta finiátur.

OMnípotens sempitérne Deus, qui vivórum domináris simul et mortuórum, omniúmque miseréris, quos tuos fide et ópere futúros esse prænóscis : te súpplices exorámus; ut pro quibus effúndere preces decrévimus, quosque vel præsens sæculum adhuc in carne rétinet, vel futúrum jam exútos córpore suscépit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dóminus vobíscum.
℟. Et cum spíritu túo.
℣. Exáudiat nos omnípotens et miséricors Dóminus.
℟. Amen.
℣. Et fidélium ánimæ per misericórdiam Déi requiéscant in páce.
℟. Amen.

# Versicles and Responses at Vespers.

## ON ORDINARY SUNDAYS.

℣. Di- ri- gá- tur Dó-mine o-rá-ti- o mé-a.
℟. Sic-ut incén- sum in con-spé-ctu tú-o.

## PROPER OF THE SEASON.

### Advent.

℣. Roráte cæli désuper, et núbes plúant jústum.
℟. Aperiátur térra, et gérminet Salvatórem.

### St Stephen.

*I. Vesp.* ℣. Glória et honóre coronásti eum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.
*II. Vesp.* ℣. Stéphanus vídit cælos apértos.
℟. Vídit et introívit : beátus hómo, cui cæli patébant.

### St John.

℣. Válde honorándus est beátus Joánnes.
℟. Qui supra péctus Dómini in cœna recúbuit.

### The Holy Innocents.

*I. Vesp.* ℣. Heródes irátus occídit múltos púeros.
℟. In Béthleem Júdæ civitáte Dávid.
*II. Vesp.* ℣. Sub thróno Déi ómnes sáncti clámant.
℟. Víndica sánguinem nóstrum Déus nóster.

### The Holy Name of Jesus.

℣. Sit nómen Dómini benedíctum, allelúia.
℟. Ex hoc núnc, et usque in sæculum, allelúia.

### Lent.

℣. Angelis súis Déus mandávit de te.
℟. Ut custódiant te in ómnibus víis túis.

### Passiontide.

℣. Eripe me Dómine ab hómine málo.
℟. A víro iníquo éripe me.

PASCHAL TIME.

℣. Máne nobíscum Dómine, allelúia.
℟. Quóniam advesperáscit, allelúia.

THE PATRONAGE OF ST JOSEPH.

*I. Vesp.* ℣. Constítuit éum dóminum dómus súæ, allelúia.
℟. Et príncipem ómnis possessiónis súæ, allelúia.
*II. Vesp.* ℣. Sub úmbra illíus quem desideráveram sédi, allelúia.
℟. Et frúctus éjus dúlcis gútturi meo, allelúia.

TRINITY SUNDAY.

℣. Benedíctus es Dómine in firmaménto cæli.
℟. Et laudábilis et gloriósus in sæcula.

SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI.

℣. Cibávit íllos ex ádipe fruménti, allelúia.
℟. Et de pétra, mélle saturávit éos, allelúia.

## COMMON OF SAINTS.

APOSTLES AND EVANGELISTS.

*I. Vesp.* ℣. In ómnem térram exívit sónus eórum.
℟. Et in fines órbis térræ vérba eórum.
*II. Vesp.* ℣. Annuntiavérunt ópera Déi.
℟. Et fácta éjus intellexérunt.

APOSTLES AND MARTYRS IN PASCHAL TIME.

*I. Vesp.* ℣. Sáncti et jústi in Dómino gaudéte, allelúia.
℟. Vos elégit Déus in hæreditátem síbi, allelúia.
*II. Vesp.* ℣. Pretiósa in conspéctu Dómini, allelúia.
℟. Mors sanctórum éjus, allelúia.

FOR ONE MARTYR.

*I. Vesp.* ℣. Glória et honóre coronásti éum Dómine.
℟. Et constituísti éum super ópera mánuum tuárum.
*II. Vesp.* ℣. Jústus ut pálma florébit.
℟. Sicut cédrus Líbani multiplicábitur.

FOR MANY MARTYRS.

*I. Vesp.* ℣. Lætámini in Dómino, et exsultáte jústi.
℟. Et gloriámini ómnes récti córde.
*II. Vesp.* ℣. Exsultábunt sáncti in glória.
℟. Lætabúntur in cubílibus súis.

FOR CONFESSORS.

*I. Vesp.* ℣. Amávit eum Dóminus, et ornávit éum.
℟. Stólam glóriæ índuit éum.

*II. Vesp.* ℣. Justum dedúxit Dóminus per vías réctas.
℟. Et osténditílli régnum Déi.

For Virgins and Holy Women.

*I. Vesp.* ℣. Spécie túa et pulchritúdine túa.
℟. Inténde, próspere procéde, et régna.
*II. Vesp.* ℣. Diffúsa est grátia in lábiis túis.
℟. Proptérea benedíxit te Déus in ætérnum.

For the Blessed Virgin Mary.

℣. Dignáre me laudáre te Vírgo sacráta.
℟. Da míhi virtútem contra hóstes túos.

## PROPER OF SAINTS.

Dec. 8. The Immaculate Conception.

℣. Immaculáta Concéptio est hódie sánctæ Maríæ Vírginis
℟. Quæ serpéntis cáput virgíneo péde contrívit.

Jan. 18. S. Peter's Chair.

*I. Vesp.* ℣. Tu es Pétrus.
℟. Et super hanc pétram ædificábo Ecclésiam méam.
*II. Vesp.* ℣. Elégit te Dóminus sacerdótem síbi.
℟. Ad sacrificándum ei hóstiam láudis.

Jan. 25. Conversion of S. Paul.

℣. Tu es vas electiónis sáncte Páule Apóstole.
℟. Prædicátor veritátis in univérso múndo.

Febr. 2. The Purification of the B. M. V.

℣. Respónsum accépit Símeon a Spíritu Sáncto.
℟. Non visúrum se mórtem, nisi vidéret Chrístum Dómini.

Febr. 11. The seven Founders of the Servites.

℣. Hi víri misericórdiæ sunt, quórum pietátes non defuérunt.
℟. Sémen eórum et glória eórum non derelinquétur.

March 19. S. Joseph.

*I. Vesp.* ℣. Constítuit éum dóminum dómus súæ.
℟. Et príncipem ómnis possessiónis súæ.
*II. Vesp.* ℣. Glória et divítiæ in dómo éjus.
℟. Et justítia éjus mánet in sæculum sæculi.

March 25. The Annuntiation.

℣. Ave María grátia plena.
℟. Dóminus técum.

May 3. The Finding of the H. C.

℣. Hoc sígnum Crúcis érit in cælo. Allelúia.
℟. Cum Dóminus ad judicándum vénerit. Allelúia.

May 8. The Apparition of St Michael.

*As on Sept. 29.*

The Sacred Heart.

*I. Vesp.* ℣. Ignem véni míttere in térram.
℟. Et quid vólo nisi ut accendátur.
*II. Vesp.* ℣. Hauriétis áquas in gáudio.
℟. De fóntibus Salvatóris.

June 24. St John Baptist.

*I. Vesp.* ℣. Fúit hómo míssus a Déo.
℟. Cúi nómen érat Joánnes.
*II. Vesp.* ℣. Iste púer mágnus coram Dómino.
℟. Nam et mánus éjus cum ípso est.

The Precious Blood.

*I. Vesp.* ℣. Redemísti nos Dómine in sánguine túo.
℟. Et fecísti nos Déo nóstro régnum.
*II. Vesp.* ℣. Te ergo quæsumus, túis fámulis súbveni.
℟. Quos pretióso sánguine redemísti.

July 2. The Visitation.

℣. Benedícta tu in muliéribus.
℟. Et benedíctus frúctus véntris túi.

July 6. Octave of SS. Peter and Paul.

℣. Constítues éos príncipes super ómnem térram.
℟. Mémores érunt nóminis túi Dómine.

July 7. SS. Cyril and Methodius.

℣. Sacerdótes túi induántur justítiam.
℟. Et sáncti túi exsúltent.

July 22. St Mary Magdalen.

*I. Vesp.* ℣. Diffúsa est grátia in lábiis túis.
℟. Proptérea benedíxit te Déus in ætérnum.
*II. Vesp.* ℣. Elégit éam Déus et præelégit éam.
℟. In tabernáculo súo habitáre fácit éam.

Aug. 1. St Peter's Chains.

℣. Tu es Pétrus.
℟. Et super hanc pétram ædificábo Ecclésiam méam.

Aug. 6. The Transfiguration.

℣. Gloriósus apparuísti in conspéctu Dómini.
℟. Proptérea decórem índuit te Dóminus.

Aug. 10. St Laurence.

*I. Vesp.* ℣. *of the Common.*
*II. Vesp.* ℣. Levíta Lauréntius bónum ópus operátus est.
℟. Qui per sígnum crúcis cæcos illumináv it.

Sept. 8. The Nativity of the B. V. M.

℣. Natívitas est hódie sánctæ Maríæ Vírginis.
℟. Cújus víta ínclyta cúnctas illústrat Ecclésias.

The Seven Dolours of Our Lady.

℣. Regína Mártyrum óra pro nóbis.
℟. Quæ juxta crúcem Jésu constitísti.

Sept. 17. The Stigmata of S. Francis.

℣. Signásti Dómine sérvum túum Francíscum.
℟. Signis redemptiónis nóstræ.

Sept. 29. St Michael.

*I. Vesp.* ℣. Stétit Angelus juxta áram témpli.
℟. Hábens thuríbulum áureum in mánu súa.
*II. Vesp.* ℣. In conspéctu Angelórum psállam tíbi Déus méus.
℟. Adorábo ad témplum sánctum túum, et confitébor nómini túo.

Rosary Sunday.

℣. Regína sacratíssimi Rosárii, óra pro nóbis.
℟. Ut dígni efficiámur promissiónibus Christi.

Oct. 2. The Holy Guardian Angels.

℣. In conspéctu. *as on Sept. 29.*

## SUPPLEMENT.

Dec. 10. Translation of the Holy House of Loreto.

℣. Hæc est dómus Dómini fírmiter ædificáta.
℟. Bene fundáta est supra fírmam pétram.

The Finding of Our Lord in the Temple.

℣. Ecce téstem pópulis dédit éum.
℟. Dúcem et præceptórem géntibus.

The Holy Family.

*I. Vesp.* ℣. Vérbum cáro fáctum est, allelúia.
℟. Et habitávit in nóbis, allelúia.
*II. Vesp.* ℣. Pónam univérsos fílios túos dóctos a Dómino.
℟. Et multitúdinem pácis fíliis túis.

Jan. 23. The Marriage of Our Lady.

℣. Desponsátio est hódie sánctæ Maríæ Vírginis.
℟. Cújus víta ínclyta cúnctas illústrat Ecclésias.

FEBR. 17. THE FLIGHT TO EGYPT.

℣. Accépit Jóseph Púerum et Mátrem éjus nócte.
℟. Et secéssit in Ægýptum.

MARCH 18. S. GABRIEL

*as on Sept. 29.*

APRIL 26. OUR LADY OF GOOD COUNSEL.

℣. Ora pro nóbis Máter bóni consílii.
℟. Ut dígni efficiámur promissiónibus Christi.

OUR LADY OF PERPETUAL SUCCOUR.

℣. Fácta es nóbis Dómina in refúgium.
℟. Adjútrix in opportunitátibus, in tribulatióne.

THE FEAST OF ALL THE HOLY POPES.

*I. Vesp.* ℣. Exáltent éos in ecclésia plébis.
℟. Et in cáthedra seniórum láudent éos.
*II. Vesp.* ℣. Elégit éos Dóminus sacerdótes síbi.
℟. Ad sacrificándum éi hóstiam láudis.

THE MATERNITY OF OUR LADY.

℣. Benedícta tú in muliéribus.
℟. Et benedíctus frúctus véntris túi.

THE PURITY OF OUR LADY.

℣. Cum jucunditáte virginitátem beátæ Maríæ semper Vírginis celebrémus.
℟. Ut ípsa pro nóbis intercédat ad Dóminum Jésum Christum.

OCT. 23. THE MOST HOLY REDEEMER.

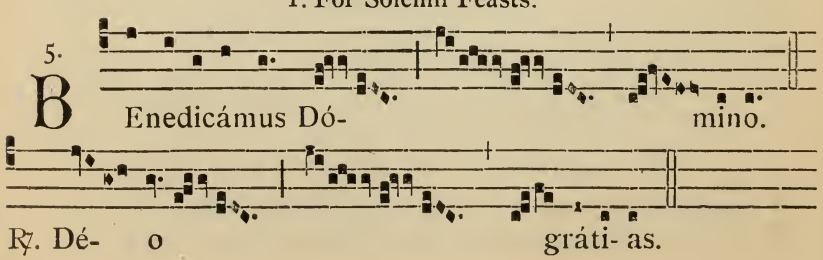
℣. Redemísti nos Dómine in sánguine túo.
℟. Et fecísti nos Déo nóstro régnum.

OCT. 24. ST RAPHAEL.

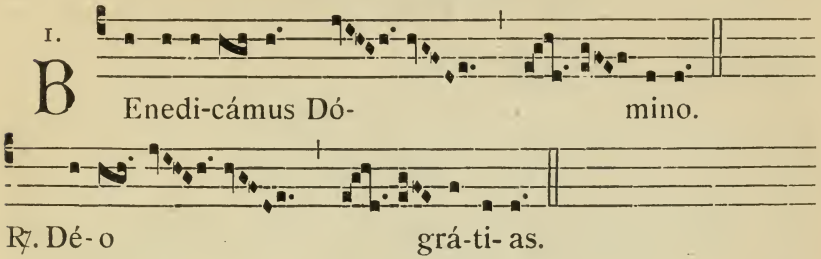
℣. Stetit Angelus. *as Sept. 29.*

## Benedicamus Domino.

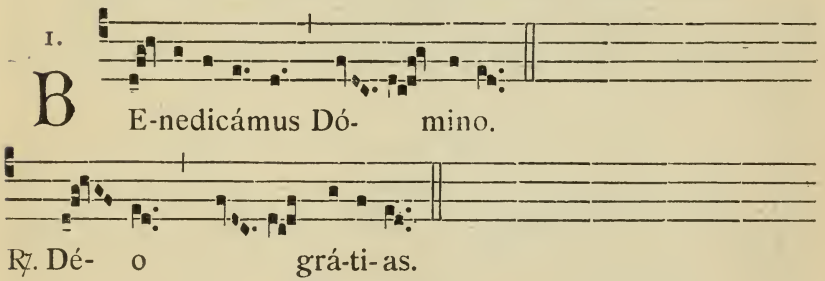
1. For Solemn Feasts.



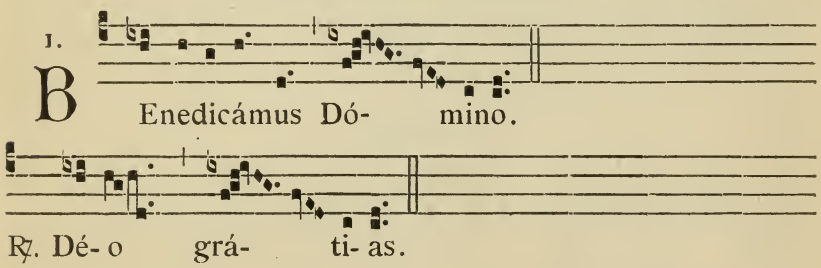
2. For Doubles.



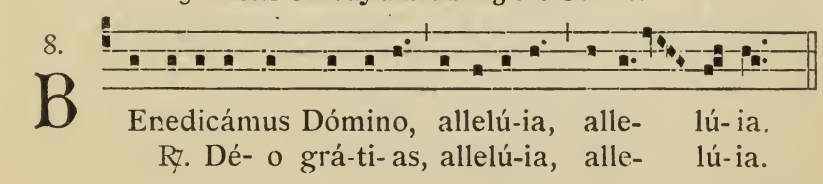

3. Feasts of Our Lady,
and during the Octaves of Christmas and Corpus Christi.



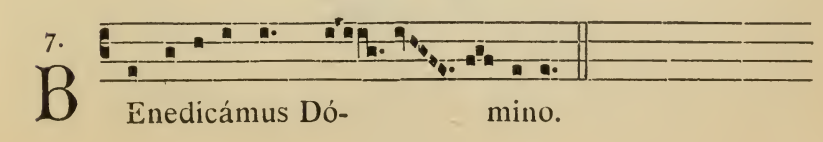

4. For ordinary Sundays.

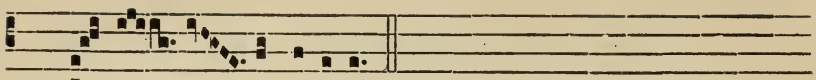



5. Easter Sunday and during the Octave.




6. Sundays in Paschal Time.

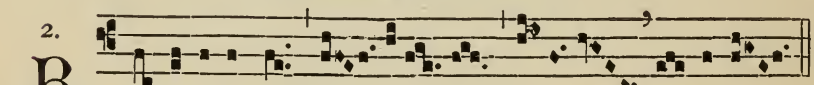


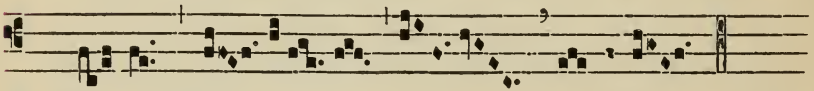


℟. Dé- o gráti- as.

## Other Tones ad libitum.

### Solemn Feasts, I. Vespers.



℟. Dé- o grá- ti-as.

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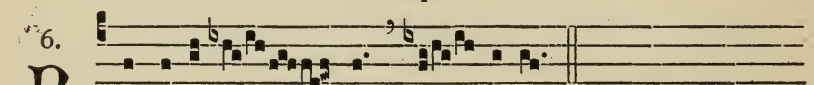


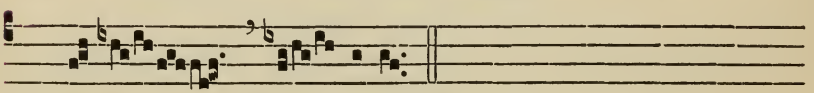

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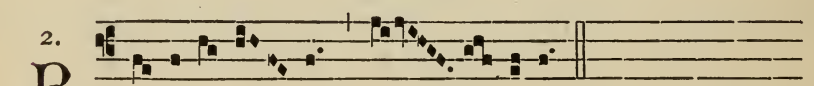


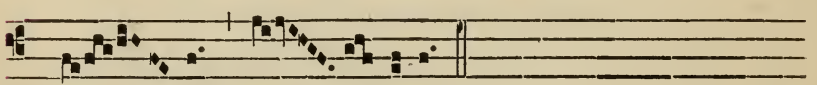

℟. Dé- o grá- ti- as.

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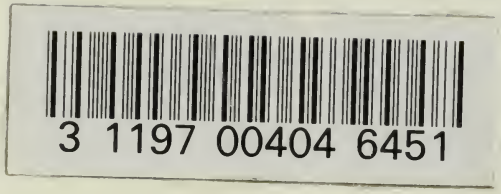


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